



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

25/57

Številka - Number / Leto - Year

20.6.2021

**12. NEDELJA MED
LETOM**

**12TH SUNDAY
IN ORDINARY TIME
FATHER'S DAY**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

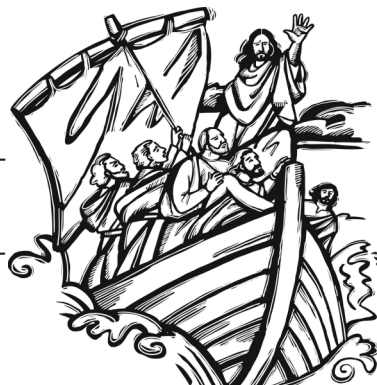
WEB PAGE
www.carantha.com

HALL RENTALS
CELL: 905-518-6159

E-MAIL
hallrental@
stgregoryhamilton.ca

Nič naj te ne vznemirja, nič naj te ne straši

Morje v vseh ljudeh prebuja začudenje. Je podoba neskončnosti, ko se odpre pred očmi tistega, ki ga opazuje; prav tako je podoba velikih skrivnosti, ko ga zajame nevihta. O morju kot podobi nereda in temnih, neukrotljivih sil pripoveduje odlomek današnjega bogoslužja, ki je vzet iz živopisnega albuma kozmičnih čudes, ki so opisana v Gospodovem nagovoru Jobu (w. 38-39). Po žolčnem dialogu s prijatelji in prepiru z Bogom se Job znajde pred božjo besedo, ki mu odkriva skrivnosti bivanja.



Svežina simbolov je izjemna: narobe, iz katerega se rojeva nemirno morje kot v porodnih krčih; temna podoba oblakov in mračin, ki se zbirajo na obzorju; vrata z zapahi in zaporami, med katerimi je morje ujeto kot nevaren zapornik. V bistvu vzhodnih mitov ima morje silovit in skrivnosten značaj, ovit z božjimi povoji. Gre torej za neukročenega in nasilnega otroka, ki ga lahko umiri le Bog tako, da ga zapre z neotipljivimi objemi oblakov in megle. Morje ima dvorezno podobo, ker je sedež življenja in bogastva, pa tudi vzrok uničenja in smrti. Prerok Jeremija je zapisal: »Sipino sem postavil morju za mejo, kot večno ograjo, ki je ne prestopi. Četudi buče valovi: nič ji ne morejo, četudi butajo ob obalo, ne pridejo čez« (Jer 5,20).

V tem opisu, ki ga opisuje mojstrovina Jobove knjige, se pokaže podoba Boga, ki gospoduje nad ničem. Stvarstvo ni v oblasti neznanih in slepih mehanizmov, marveč je podložno vsemogočni osebi, ki hoče, zapoveduje, deluje in more reči »Jaz«. V ta okvir lahko postavimo evangelijski dogodek viharja, ki ga Jezus pomiri. Dogodek je predstavlja nadaljevanje štirih čudežev, ki jih spremljajo Jezusove besede v govoru o prilikah (vihar na morju, ozdravitev obsedenca, krvotočne žene in Jairove hčere).

V središču vseh omenjenih čudežev je podoba človeka Jezusa, čigar obrisi so vedno bolj skrivnostni in spremenjeni. V drami čudežnega reševanja nastopajo trije igralci:

1. Besneči kozmos. Predstavlja ga nevihta na Tiberijskem jezeru, imenovanem tudi Galilejsko morje, kajti v hebrejskem jeziku vsaka nekoliko večja vodna površina predstavlja skrivnost morja. Simbolika je jasna: s tem so označeni vsi viharji zgodovine, preizkušenj, temine in življenjska nasprotja. Evangelist nas spomni na znano ljudsko pripoved preroka Jona (Jezus je tako kot prerok zaspal v čolnu), spomni nas tudi na morski prizor, ki ga opisuje Job.

2. Skupina apostolov, ki se obrnejo na Kristusa s posebnim vzklikom - »Učenik!« Njegova beseda, učinkovita in mogočna, je beseda Boga. Ima moč, da pomiri vode, moč, ki pripada samo Bogu, kakor menita Jonova in Jobova knjiga.

3. Kristus, ki prevladuje nad vsem dogajanjem. Postavi se kot izzivalec morja, ki je predstavljeno kot nekakšna oseba. Besede, ki jih uporablja evangelist Marko, so nekaj posebnega: »Zapretil je vetru: Utihni, miruj!« Gre za značilne izraze, s katerimi je Jezus nastopal proti demonu. V morju je simbolično povzeto vse zlo, ki mu je Jezus prišel nasprotovat in ga premagat.

Dogodek se tako preoblikuje od fizičnega reševanja v znamenje zmage Kristusa nad zlom. Kakor je Bog ustavil vode suženjstva Rdečega morja, da bi Izraelu dal svobodo, kakor je v začetku bivanja in življenja zaprl vode kaosa in niča, da bi se pokazal sijaj stvarstva, kakor se mornar v 107. psalmu spominja svoje zahvale, da je ostal pri življenju zaradi ljubeče božje roke, tako Kristus, gospodar stvarstva in zgodovine, obvladuje in si uničuje zlo ter daje vanj verujočim dar miru in upanja.

Sklep Markove pripovedi prebuja osnovno vprašanje o Jezusu: »Kdo neki je ta, ki sta mu pokorna celo veter in jezero?« V tem se odkriva resnični in skrivni namen pripovedi o umiritvi viharja. Ne gre za bučno slavljenje velikega čudodelnika, marveč je razjasnitev skrivnosti odrešenja, ki se skriva v podobi Jezusa iz Nazareta. K njemu se zatekamo v življenjskih viharjih in teminah, spominjajoč se besed sv. Terezije Avilske: »Nič naj te ne vznemirja, nič naj te ne straši. Kdor ima Boga, mu ni ničesar ne manjka. Bog mi je dovolj.« - (Prim. Oznanjevalec 2005-2006, št. 4)

Response:

Give thanks to the Lord; his steadfast love endures forever.

First Reading Job 38:1. 8-11

No matter what storms may rage, God has set bounds to them.

Second Reading 2 Corinthians 5:14-17

Because Christ has died for us, the life of one is to be lived for the life of all.

Gospel Mark 4:35-41

It doesn't matter what we are threatened with, as long as we remember that Christ is with us to put an end to our fear.

"Why are you so frightened? How is it that you have no faith?"



Illustration

It's an oddity of human existence today that people often travel the world, but never get around to exploring their own country. Whether because of tourism or emigration, we might visit and get to know places that are far away from our home, but never really explore our own vicinity. Sometimes people don't even know much of their own city, let alone their own country. Although some of the apostles whom Christ first called would later travel the known world spreading the Gospel, they might well have been less familiar with places much closer to home. The fishermen, for example, even though they were experienced sailors, would fish so far out into the Sea of Galilee and no further. This would be one reason for their fear when the storm blew up. The other side of the sea was pagan territory – if we read on into the next chapter of Mark's Gospel, this



is something we will learn from the presence of pig farmers, since, for the Jewish people, the pig was an unclean animal, to be avoided at all cost.

So in today's Gospel reading the disciples are travelling to pagan territories. This may have been a puzzle to them, as at this point they had no reason to regard Jesus as anything other than a Jew sent to the Jewish people, God's chosen people.

In times of danger, calmness in another person doesn't always inspire calm in others. In the story Jesus is not just calm; Mark tells us that he is actually sleeping in the boat and even gives the detail that he has "his head on the cushion". The disciples are afraid of the storm, but really their fear is more extensive than that. They are being taken out of the life they know and into a new life, which they cannot yet understand. So when the Lord rebukes them for not having faith, he is not just talking about their fear of drowning. They are afraid of where this Messiah might take them and what he will ask of them.

Gospel Teaching

Throughout his earthly ministry, the true greatness of Christ and his mission eludes the disciples. On this occasion we are told that there are other boats on the sea, with him or with the boat – the Greek admits either translation. When Christ shows his power, he does it in a way that saves all the boats. What he does not do is save just the boat that the disciples are in. This great calm which he brings about is for the sake of all who must take ship and risk their lives on the great sea of life, that is to say, all humanity.

This great calm will not come upon the world until human history is done. When this will be is not given to us to know. What we can trust is that the ship of the Church will make its way through storms until that end comes. The journey may be hard, and much may be lost on the way, but the ship will not be lost.

Application

The risen Christ is not asleep. He watches over his Church day and night. Yet it may seem to us, at times, that he does sleep. The servants of Christ are not protected from danger. They may drown, they may be persecuted, they may die in all sorts of accidents. What they are protected from is a meaningless death. This does not mean we may see the sense in a particular death. The letter to the Hebrews tells us, "Now faith is the assurance of things hoped for, the conviction of things not seen."

We may never see the full meaning of what we endure in this life, but the vision of God will reassure us that nothing happens outside of God's will and all is for the purpose of preparing us for eternal love. We are called to pray, to admit our fears and to take what reasonable steps we may to avoid harm. What we should never do is to think for a moment that the Lord does not care. There will be a moment when danger will end and we will enter into the deep eternal calm of life with him in heaven. Meanwhile, we have a journey to make, following him in this world.

To smo mi, kanadski - Slovenci

25. MAJ - 25. JUNIJ 2021

Video predstavitev slovenske skupnosti v Kanadi ob
praznovanju 30. obletnice osamosvojitve Slovenije

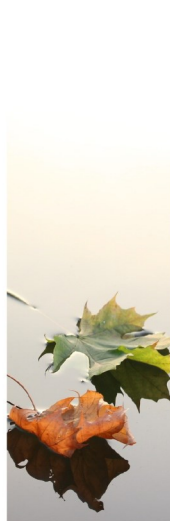
Spotlight on Slovenians

MAY 25 - JUNE 25, 2021

Video presentations on the Slovenian Community in Canada
in celebration of the 30th Anniversary of Slovenian Independence



REPUBLIKA SLOVENIJA
URAD VLADE RS ZA SLOVENCE V ZAMEJSTVU IN PO SVETU



Junija, letos, Slovenija praznuje 30. obletnico samostojnosti. Ob tej priložnosti je VSKO naprosil vsa društva in skupine po Kanadi, da bi se na kratko predstavili z video predstavitvami, ki se predvajajo na internetni strani. Vse lahko spremljate na:

Facebook: <https://www.facebook.com/vseslovenski>

YouTube: https://www.youtube.com/channel/UCM0GrfjrGmjXcYV_ECrtULQ

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku vsak teden objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije nam tedensko poš-



ljejo tekoče stanje na našem računu.

Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega sta številki:

\$100,840 - Pledged - obljubili

\$57,889 - Paid - ste že vplačali

Sedaj imamo direktni dostop, da lahko sproti pogledamo, koliko se je zbralo na našem računu. Številke so od 18. junija 2021.

Hvala vsem, ki ste že prispevali. Smo že skoraj na polovici zastavljenega cilja.

POVABILO K MOLITVI ZA SLOVENIJO OB 30- LETNICI SLOVENSKE OSAMOSVOJITVE

25. junija 2021 – na dan državnosti - bomo obhajali 30- letnico slovenske države in ob tej priložnosti želimo ponovno povezati v molitvi in postu vse Slovence, da bi se v skupni molitvi zahvalili za našo samostojno državo in da bi prosili božjega varstva in blagoslova za našo domovino.

Zaradi epidemije bomo spomine na ta edinstveni zgodovinski dogodek za naš narod praznovali ob upoštevanju ukrepov, ki nam jih diktira epidemija Corona virusa in bolezen COVID19.

Ob uporabi možnosti, ki nam jih ponuja sodobna tehnologija, se bomo pod geslom »K skupnemu Izviru« v molitvi lahko povezali tisti, ki živimo doma in Slovenci v zamejstvi in izseljenstvu in bomo skupaj prosili za naš narod in domovino.

Zato ponovno vabimo vse Slovence – tako doma kot tudi po svetu in vse sodržavljane, da se s hvaležnim spominom na edinstveni čas pred tridesetimi leti in s prošnjo za domovino Slovenijo povežemo v molitveni devetdnevni pred dnevom državnosti.

V času devetdnevnice, ki bo potekala od 16.06.2021 do 24.06.2021 in zlasti **v 24 urah molitve in posta za domovino, ki bodo od ponedeljka 21.06.2021 od 18.00 ure do torka 22.06.2021 do 18.00 ure**, Bogu skupaj izročimo našo domovino ter zanjo in njene ljudi molimo in prosimo Božjega varstva in blagoslova, ki ga v teh časih še kako potrebu-

jemo.

Prav vsak se lahko pridruži v molitvi povezanemu občestvu in na ta način lahko vsak doda kamenček v molitvenem mozaiku, ki ga bomo naši domovini ponovno poklonili ob njenem prazniku.

V času devetdnevnice povabljeni, da se v duhu

povežemo po župnijah, družinah, skupnostih in občestvih in skupaj molimo za našo domovino. V času devetdnevnice se bomo vsako jutro ob 5.00 povezali v živi rožni venec, ki ga bomo molili tudi preko valov Radia Ognjišče.

24 ur molitve in posta za domovino bo pred 30-letnico osamosvojitve in dnevom državnosti potekalo od ponedeljka 21.06.2021 od 18.00 ure do torka 22.06.2021 do 18.00, in bo 24 urna priprava oz. uvod v sveto mašo za domovino, ki jo bodo v ljubljanski stolnici darovali slovenski škofje.

MOLITEV ZA DOMOVINO OB 30-LETNICI SLOVENSKE DRŽAVE

Gospod Bog, ob 30-letnici države Slovenije slavimo tvojo dobroto.

Zahvaljujemo se ti za vse Tvoje milosti in varstvo.

Naj bomo ponosni na svoje korenine, iz njih živimo in rastemo.

Sveti Duh, podeli nam zdravo pamet in ustvarjalni pogum!

Emanuel – Bog z nami, obvaruj nas vsega, kar ogroža naše telesno, duševno in duhovno zdravje.

Mati Marija in sv. Jožef, izprosita milost našim družinam, da bodo odprte za življenje in šole ljubezni za nove rodove. Amen.

Kot v mesecu decembru, ko smo obhajali 30-letnico plebiscita bo tudi tokrat molitev potekala preko spleta.

Ponovno vabimo različne katoliške organizacije, gibanja in skupnosti doma in po svetu, da se nam pridružite v tej molitveni verigi.

Naj Gospod blagoslavlja naš narod, našo domovino Slovenijo in vse njene prebivalce. Pošiljamo še molitev, ki je nastala ob letošnjem jubileju!

V imenu skupine Molitev in post za domovino, Mateja Maček

MARRIAGE SUPPORT

Is your marriage experiencing more trouble than joy, feeling stagnant or disconnected and/or causing you worries? The solution is Retrouvaille - a program for married couples facing difficult challenges in their relationship. Retrouvaille has one purpose: to help couples restore their marriage and rebuild a loving partnership. This is a practical program, where sharing is not required except between the couple themselves, designed to improve communication, build stronger marriages, and help couples reconnect. It also works well for couples who may be considering separation or divorce. Retrouvaille is offering their weekends by zoom offering more possibilities for engagement. For more information call 905-664-5212 or email teamrecine@gmail.com.

PARENTING TIP OF THE MONTH - #130

June is a good time to help your children reflect on the successes and challenges of the past school year. God provides every person with gifts to use in the world and it is good to remind your children that we are called to use our God-given gifts. Ask them to reflect on the gifts they see in themselves and share the gifts you see in them. Help them realize that they are indeed special and have good things to offer to others in their lives.

MARRIAGE TIP OF THE MONTH - #110

Marriages that have lasted over many years give gifts to future generations since it allows them to both look back and grow forward. Long-lasting marriages are a living example of what it means to have enduring love; they give hope. Marriage is at the heart of family, so celebrate your marriage milestones – tell stories of the good times, the times you persevered and the joy of older love. These are important legacies to leave your children and grandchildren!

EXPAND YOUR HEART, ST. PHILIP NERI DID

By Fr. Steve Ryan, SDB

St. Philip Neri was a priest in Rome in the 1500's who became a popular saint. He was known to be a loving man who had boundless energy to save souls. Everyone said that Fr Philip had a big heart. This was proven true after his death by thousands of testimonies from people affirming how they felt the love of God from him. It was also proven by an examination of his physical heart: an autopsy confirmed that St. Philip Neri's heart was actually physically enlarged.

Philip Neri's life was full of miracles, but surely the most famous one concerned the expansion of his heart. He felt his heart grow bigger one day, and after his death this was confirmed. According to the Catholic Encyclopedia, the miracle occurred shortly before the feast of Pentecost in 1544. A biographer describes it: "While he was praying to the Holy Spirit and asking for His gifts, there appeared to him a globe of fire. It entered into his mouth and lodged in his breast; and thereupon he was suddenly surprised with such a fire of love,... he rose up full of unwonted joy, and immediately all his body began to shake with a violent tremor; and putting his hand to his bosom, he felt by the side of his heart a swelling about as big as a man's fist, but neither then, nor afterwards was it attended with the slightest pain or wound." (Bacca – Biography)

For the rest of his life St. Philip Neri was fueled by an intense divine love and possessed a joy that was contagious. While typically these types of experiences remain in the spiritual realm, the autopsy confirmed that his heart did in fact grow larger. The cause of this swelling was discovered by doctors who examined his body after death. The saint's heart had been dilated under the sudden impulse of love, and in order that it might have sufficient room to move, two ribs had been broken and curved in the form of an arch. From the time of the miracle till

his death, his heart would palpitate violently whenever he performed any spiritual action.

This story about St. Philip Neri highlights the power of God's love and how the gifts of the Holy Spirit can truly set us on fire. The Holy Spirit can expand our hearts and help us spread love everywhere we go.

THE SECOND JOYFUL MYSTERY: THE VISITATION - A MODEL FOR THE POST-PANDEMIC CHURCH

By Fr. Steve Ryan, SDB

May 31st was the Feast of the Visitation commemorating when Mary visited Elizabeth. Reflecting on this second joyful mystery of the rosary I was pondering the Visitation in conjunction with today's Church which has a smaller and smaller role in people's lives in 2021. Honestly – I'm worried that too many Catholics have fallen away and will continue to fall away from any ongoing connection with their parish or any involvement with the Church. Many families that used to go to church no longer go! The pandemic has put participation and joyful engagement in communal worship, catechesis and faith-sharing back further on its heels. It was bad enough pre-pandemic and now that has been cut in half.

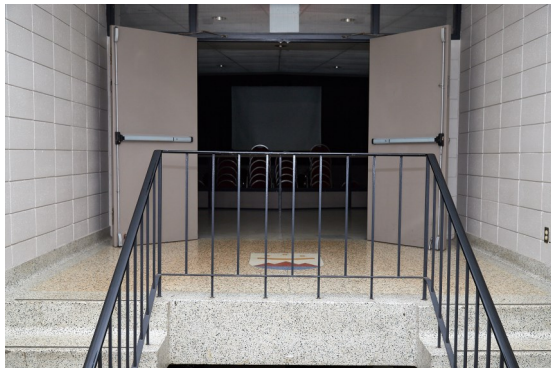
What will happen to the Church? What should we do? This is a troubling time for faith.

Let's look at the second joyful mystery – the Visitation. Mary has an answer, as she so often does. We need a new evangelization with a total commitment to outreach. So many people are open to Jesus but won't come to the institution anymore. We will need to bring Jesus out to them – where they are. The Visitation is a model for evangelization for every single one of us.

In Luke's Gospel we see that after conceiving Christ in her body and accepting her role as the bearer of salvation and the mother of evangelization, Mary got moving. She went out! "Mary arose and went with haste into the hill country." She went out with Jesus. She was on an evangelizing mission. She went to visit her pregnant cousin Elizabeth and to serve her needs.

We see how Mary practices immediately (visualize a cross) the "horizontal" dimension of faith – our service to neighbor. She is already rooted in a deep relationship with the Trinity – that's the "vertical" dimension of our Christian life – and now she sets out to serve her neighbor (the horizontal dimension). Reflecting on the Visitation and making application of it to our lives today, let's notice what Mary didn't do.





1970



1991

SLOVENSKI GRB

Ob praznovanju 30 letnice slovenske samostojnosti se mi je zdelo prav, da predstavim zanimivost, ki jo imamo pri vhodu v našo zgornjo dvorano, vdelano v teraco (terrazzo) tlak. Ne vemo prav točnega datuma, ali je bilo narejeno že ob odprtju dvorane leta 1965, vsekakor pa ko se je dokončala oprema zgornje dvorane, ki je bila odprta za uporabo v maju 1970.

Povprašal sem našo faranko, Manjo Erzetič, ženo pokojnega moža Slavka A. Erzetiča, arhitekta naše dvorane. Povedala mi, da je mož veliko študiral slovensko zgodovino - napisal je tudi knjigo z naslovom »Pripoved zgodovine Slovenije« - in si je zamislil tudi ta grb, ki so ga potem vdelali v tlak pred vhodom v zgornjo dvorano.

Če primerjate zgornji sliki, lahko opazite, da so vsi glavni elementi prisotni v obeh. Tako smo že najmanj 20 let prej imeli pred našo dvorano znamenje, da je to slovenska dvorana.



Hamilton 1994



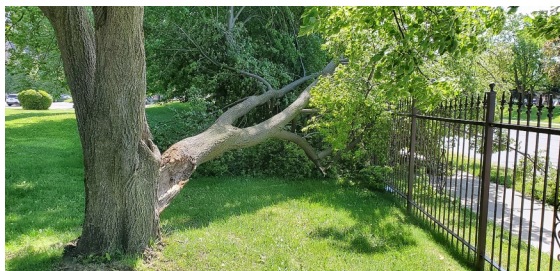
AIR CONDITIONING UNITS

Proti koncu meseca marca, točneje 23. marca je Mirko opazil, da pri naših napravah za hlajenje dvoran manjkajo bakrene cevi. Nekdo si jih je »izposodil«. Javili smo na policijo in so si »zapisali«.



Naslednje jutro pa ugotovimo, da je nekdo odnesel celo enoto, edino kompresor je ostal. Zopet smo zadevo prijavili policiji in so si »zapisali«, več od tega nismo od njih izvedeli. Niti se jim ni zdelo vredno, da bi prišli pogledat. Poklicali smo tudi zavarovalnico, prijavili škodo in z njimi uredili zadeve. Dogovorili smo se, da je potrebno poiskati tri cene in na koncu je podjetje, »Black & McDonald« - ki je tudi prvotno zamenjalo stare enote: za spodnjo dvorano v juniju 2013 in za zgornjo dvorano v juniju 2015. Potem, ko so naročili nove enote so jih prišli zmontirati 31. maja letos. Kot sem slišal od zavarovalnice nismo bili edini v Hamiltonu s to »zgodbo«. Upajmo, da bo nekaj časa mir.

V pripravi imamo postavitve video kamer okoli naših stavb, da bi tako lažje nadzorovali kaj se dogaja. Zadnje čase je vse več brezdomcev, ki se potikajo naokrog in spijo v vsaki »luknji«, ki jo najdejo - žalostno. Tako ste lahko nekateri opazili, da so spali na cementu pred vhodom v slovensko šolo, zadaj, kjer so merilne naprave za plin itd.



Pri nas se vedno kaj dogaja. Če ni drugega pa veter podere del lipe. Hvala Clarku Novaku, da je poslal delavce, ki so počistili odlomljeni del lipe. Naša ograja je utrpela le manjšo poškodbo - se vidi, da so jo delali naši mojstri, ki so naredili stvari solidno in trpežno.

OBVESTILA - ANNOUNCEMENTS



ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

July 3, 2021	Jožica Vegelj and team
July 17, 2021	Gosgnach
July 31, 2021	Groznik, Erzar, Rev, Lukežič
August 14, 2021	Team Lojzka Novak
August 28, 2021	Lukežič, Volčanšek
September 11, 2021	Gosgnach



DAROV - DONATIONS

Za gradbeni sklad so darovali v spomin za pokojnega Jožeta Razpotnik:

- \$50 - Alma Trbižan
- \$50 - Antonija Horvat
- \$50 - Marie Kočevar
- \$50 - Janez in Angelca Kržič
- \$50 - Sue in Zdravko Augustin
- \$70 - Manja Erzetič (in za 3 maše)

Hvala za vaše darove, prav tako tudi za vaše redne darove v nedeljskih kuvertah.



Čas Covida-19 smo izkoristili tudi za manjša popravila ali izboljšave. Kot sem že omenil v enem od Vestnikov, je Mirko v straniščih za cerkev najprej zamenjal ventilatorje z novimi, ki so zelo tihi, avtomatsko se vklopijo ko stopite v prostor in potem tudi ugasnejo. Prav tako smo zamenjali luči z LED stropnimi lučmi, v obojih straniščih - moškem in ženskem - in tudi na hodniku pred stranišči. Tudi te luči se tudi luči se avtomatsko prižgejo, ko stopite v prostor.

Že Prej smo zamenjali luči pri obeh vhidih v cerkev. Čakamo pa še na novo polico za Vestnike in druge publikacije.

In kot sem omenil že prej, napeljujejo vmes tudi kable za video kamere, ki bodo postavljene okoli naših poslopij.

SVETI KRST - BAPTISM

V nedeljo, 13. junija 2021, je zakrament sv krsta prejel **Miles Louie Richard FOSTER**, sin očeta Matthew in matere Melanie roj. Kopač. Iskrene čestitke staršema ob krstu prvega otroka. Naj ju spremlja abožji blagoslov in priprošnja nebeške matere Marije Pomočnike kristjanov.



RAZNE NOVICE

Kot že večina veste, smo prejšnji petek, na praznik Srca Jezusovega zopet odprli cerkve za maše s prisotnostjo vernikov - zaenkrat samo s 15% zasedenostjo, pa je to za nas zaenkrat dovolj za vse, ki želijo priti k maši.

Ta teden, ki je pred nami bo zame precej poln raznih dogodkov. Salezijanci v naši skupnosti v Torontu imamo teden za letne duhovne vaje. Običajno sem jaz se udeležil duhovnih vaj (te seo za nas obvezne), ko sem v mesecu juliju na dopustu. V ponedeljek in četrtek bom prišel domov za večerno mašo, ostale dneve bom maševal skupaj s Salezijanci. Od srede do prihodnje srede sem tudi dežurni - na klic - za General Hospital, če kdo potrebuje zakramente. Če je kaj nujnega pustite sporočilo na tajnici ali pokličite na moj mobilni telefon: 905-520-2014.

Ta teden je v **petek, 25. junija** tudi **Dan slovenske državnosti** - 30 letnica, zato je še toliko bolj slovesno. Prav je, da se pridružimo molitvi za domovino, ki jo organizirajo v Sloveniji. Molitev imate objavljeno tudi v tem Vestniku.

V Torontu bo 25. junija zvečer ob 8:00 p.m. CN Tower razsvetljen v barvah slovenske zastave.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Šuligoj	Emil	June 21, 1982
Zidar	Ludvik	June 21, 2011
Dorenčec	Štefan	June 23, 1990
Jarc	Joseph	June 24, 1990
Staniša	Frank	June 24, 2013
Gerič	Jožef (Jožefa)	June 25, 2010
Jerič	Joseph	June 25, 2012
Demšar	Janko John	June 25, 2013



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 20. 6. 2021
do 27. 6. 2021

SVETE MAŠE - MASSES

12. NEDELJA MED LETOM 12TH SUNDAY IN ORDINARY TIME 20. JUNIJ <i>Svetogorska Božja Mati- Silverij, papež</i>	Za žive in rajne župljane †† Starši in Darinka Ferletič † Ana Sušec † Ignac Korošec † Franc Štadler †† Katarina in Frank Kapušin † Ignac Tkalec † Joe Prša † Marica Krupič †† Štefan in Verona Prša	10:00 A.M. ----- Julija Sagadin z družino Kathy Prša z družino Hči Bernardina in Frank z družino Vera Marič z družino Hči Sonya in Joe z družino Theresa in družina (New Market) Žena Kathy z družino Jože Gimpelj Kathy Prša z družino
	PONEDELJEK - MONDAY 21. JUNIJ <i>Alojzij, redovnik</i>	7:00 P.M. Hči Milka in Karol Ferko Julija Sagadin z družino Cveta Koželj Brat Ivan z družino
	TOREK - TUESDAY 22. JUNIJ - <i>Pavlin, škof</i>	NI MAŠE V CERKVI N.N.
	SREDA - WEDNESDAY 23. JUNIJ - <i>Jožef Cafasso</i>	NI MAŠE V CERKVI N.N.
	ČETRTEK - THURSDAY 24. JUNIJ <i>Rojstvo Janeza Krstnika</i>	7:00 P.M. Slomškovo oltarno društvo Jožica Novak z družino Marija Hočever Cecilija Sobočan Demšar - Scarcelli
	PETEK - FRIDAY 25. JUNIJ - <i>Viljem, opat</i>	NI MAŠE V CERKVI Družina Marič Olga Čulig
SOBOTA - SATURDAY 26. JUNIJ <i>Ciril Aleksandrijski, Škof in mučenec Jožefmarija Escriva, ustanovitelj Opus Dei</i>	†† Marija (obl.) in Jože Rajter † Franc Štadler † Angela Papič †† Pok. iz družine Potokar † Ana Nedelko, obl. † Joe Lackovič, obl. †† Max in Maximilijan Sagadin † Lojze Prilesnik, 7. dan po pogrebu	5:30 P.M. Družina Mes Družina Mes Družina mes Družina Groznik Martin in Regina Nedelko Žena Vera z družino Vera Lackovič z družino Žena Marija z družino
13. NEDELJA MED LETOM 13TH SUNDAY IN ORDINARY TIME 27. JUNIJ <i>Ema Krška, vdova</i>	Za žive in rajne župljane † Karel Volf †† Starši Ftičar †† Ana in Rudi Hanc † Ivan Petek † Irma Dorenčec Za zdravje brata Anteja † Franc Novak † Alojzija Rogelj, obl.	10:00 A.M. ----- Žena Marija Elizabeth in Marjan Hozjan Olga Hanc z družino Žena z družino Mož z družino Sister Sin Frank Novak z družino Hči Lojzka Novak z družino