



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

40/56

Številka - Number / Leto - Year

4. 10. 2020

**27. NEDELJA
MED LETOM**

ROŽNOVENSKA NEDELJA

**27TH SUNDAY IN
ORDINARY TIME**

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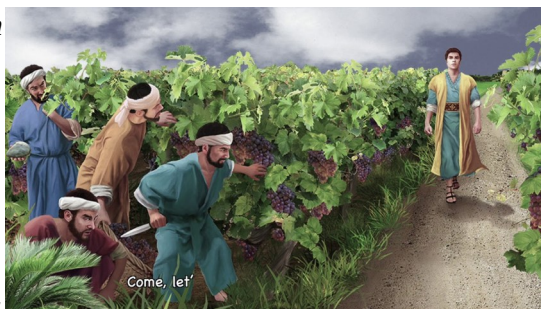
Kaj sem mogel še storiti svojemu vinogradu ...?

»Zapel bom o svojem ljubem, pesem svojega ljubega o njegovem vinogradu ...« Današnja liturgija se začne z nedvomno največjim delom hebrejske poezije, ki vsa cveti zaradi človeškega in božjega nav-

dih preroka Izaija (7. st. pr. Kr.). Je pesem o delu, namenjena vinogradnikom in jesenskem prazniku trgatve (šotorski praznik). Je pesem o ljubezni, kajti vinograd v starem Orientu pogosto pomeni ljubljeno žensko: v Visoki pesmi npr. je nevesta imenovana »cvetoči vinograd«. To je religiozna pesem, kajti vinograd je v Svetem pismu kot grb za Izrael. Lirika izhaja iz prijetnega in pomirjujočega prizora, a se počasi spremeni v pritoževanje razočaranega kmeta in izdane zaljubljenca: vsa pesnitev je dejansko osredotočena na glagol »čakati«, na izraz pričakovanja, ki je sistematično razočarano.

Strašen sklep pa dejansko razreši duhovno uganko pesnitve, s tem da pokaže na njen pravi pomen preroškega poziva k pravičnosti. Z igro besed, ki je v slovenščini ni mogoče ponoviti, riše Izaija grenko razočaranje Boga: pričakoval je pravičnost, in glej prelivanje nedolžne krvi, pričakoval je pravico, pa glej vpitje stiskanih. Človek torej lahko zagreni božje srce, ne more raniti ljubezni, lahko pa ga razočara v pričakovanjih.

Človek greni in razočara tudi Kristusovo srce: to je rdeča nit slavne prilike o vinogradu, ki jo posreduje Matej in ima gotovo pred očmi napetost med tedaj komaj rojeno Cerkvijo in Izraelom, torej med ljudstvom, ki so mu pripadali Kristus in prvi kristjani. Dejansko je konec prilike jasen in določen: gospodar »bo dal vinograd v najem



viničarjem, ki mu bodo ob svojem času dajali pridelek ... Božje kraljestvo se vam bo vzelo in dalo ljudstvu, ki bo obrodilo njegove sadove.«

Zavrženje Izraela pa moramo razumeti kot znamenje in ne kot pokončanje: predstavlja namreč vsak greh in vsako nevernost, kakor je po drugi strani izvolitev novega ljudstva, ki prinaša pridelek iz vinograda, nadaljevanje vernega Izraela, ki je poslušal glas prerokov in veroval.

Dejansko je nad vso pripovedjo mračno ozračje. Jezus čuti, da mu grozi smrt, »diha« jo v zaroti, ki jo njegovi nasprotniki »tkejo«. V zgodovini je skrivnost zla, teme, trdovratnosti, česar smo vsi deležni. Nad vsem tem pa visi - tako opominja Jezus - neizprosna sodba. Kljub temu Bogu iz ruševin, ki jih zlo pušča za seboj, iz sramotnih nasprotij zgodovine uspe, da vzklije neki drugi cvet življenja.

Toda Božji odrešitveni načrt ne bo propadel. Bog nas vabi v občestvo s seboj in se za nas daruje, sam trpi in umre, da bi dokazal svojo ljubezen. Daje nam moč, odpušča, pričakuje naš odgovor, našo ljubezen in naše sodelovanje. Želi, da med nami in njim vlada odnos ljubezni. Ko se sklanja k nam, nam pušča popolno svobodo. Dar njegove ljubezni in življenja lahko spoštljivo in hvaležno sprejemamo in živimo, lahko pa ga tudi zanemarjamo ali celo zavržemo. Bog zaradi naše zavrnitve ne bo nehal podarjati življenja, ne bo nas prenehal ljubiti, toda njegova ljubezen, njegova pomoč, njegov dar večnega življenja bo šel mimo nas, ker ga ne bomo sprejeli. V tistih pa, ki ga sprejemamo, rodi bogate sadove.

Vsi smo vedno deležni Božje ljubezni. Vabi nas in pričakuje, da se ji pridružimo. Ob današnji božji besedi in v molitvi rožnega venca naj bi v sebi obnovili zavest, da smo za Boga vsi dragoceni in vključeni v njegov načrt.

(Prim. Oznanjevalec 2005-2006, št 1)

Response:

The vineyard of the Lord is the house of Israel.

First Reading Isaiah 5:1-7

Israel is pictured as a well-tended vineyard that has only produced sour grapes.

Second Reading Philippians 4:6-9

Paul urges the community to fill their minds with all that is good and true so that the peace of God may be with them.

Gospel Matthew 21:33-43

Jesus uses the parable of the vineyard to warn the Jewish leaders of their failures in leadership.

"When the owner of the vineyard comes, what will he do to those tenants?"



Illustration

The Industrial Revolution of the nineteenth century was a time of extraordinary change. Workers moved from rural agricultural work to the intensive working conditions of the new mills and factories in the towns. Slavery had been abolished in the fairly recent past, but people continued to live and work in an environment with very few rights and little hope of improvement. However, there were a number of industrialists, inspired by their Christian faith, who realised that better living and working conditions would benefit both the owners and the workers. Model villages can still be seen in England at Bourneville in Birmingham, Saltaire near Bradford and Port Sunlight on Merseyside.

Pope Leo XIII, in his 1891 encyclical *Rerum Novarum*, was the first of a succession of popes to



teach about labour relations and the just reward of workers. Catholic social teaching continues to have an influence on the way society should treat its workforce in the changing conditions of today's world.

Gospel Teaching

In his parables, Jesus uses the life experience of the people to teach them about the kingdom of God and about the relationships that we need to develop if our lives are to reach their ultimate fulfilment in the kingdom of heaven. The stories relate to what the people know about life at home – farming, fishing, building – and how to make these things work for the common good. They are examples which even today relate to life as we know it. In the Gospel today, the context is a vineyard, with tenants employed to manage it. Having been left with the responsibility, these tenants begin to think of it as “their” vineyard and when the time comes to produce the harvest for the owner they resent it. They beat up and kill the owner's representatives, including, finally, his own son.

The story is an allegory. Jesus reminds the chief priests and elders of the prophecy of Isaiah, today's first reading. God is the creator of

the vineyard, God's own people, on whom God has spent a great deal of love and attention, but has not received the harvest which was expected. Jesus develops this image, focusing on those who are now responsible for the care of this vineyard: the priests and elders. They have begun to think of the people as their own possession and so reject the message of the emissaries of God, the prophets. Now is the time for the final act, where they reject the Son, Jesus, and are about to kill him.

Application

So what has all this to do with us today? First of all, we are responsible citizens. Each and every one of us has a care for everyone else and for what Pope Francis calls “our common home”. We are all workers in the vineyard of the Lord. This is not something exclusively for church leaders, but for all of us. It's not something that relates only to religious things, but to everything and everybody who shares this planet with us. It's about making the world the place God wants it to be.

Over the centuries there have been movements of conquest and colonisation, which have led to the enslavement and oppression of millions of people. There have been wars of liberation and there have been transformations of culture as human beings have learned the ways of international cooperation and peace. However, there are continuing examples of war and violence all around the world. With this as the constant backdrop, the word of God provides us with a vision of a world at peace where kingdoms and peoples gather in unity to worship the one God and Lord of all. The role of God's people is to give witness to the possibility of such a reality, to produce the good fruits of God's vineyard. Jesus came to reinforce this message of peace and reconciliation and sent out his disciples to demonstrate a new way of living together – the way of forgiveness and service. There is no place in God's world for violent oppression and exploitation of others. The death and resurrection of Jesus is God's answer to human selfishness and greed. Today, the disciples of Jesus, his Church, you and I, are the tenants responsible for producing the fruits of the harvest of God's vineyard.

As many of you already know, the diocese of Hamilton has been working with parishes to help with fundraising efforts, particularly identifying the parishes that are most in need of financial aid.

For this reason the diocese has put together the **'One Heart One Soul' campaign** in which we will be participating this fall.

With the COVID-19 Pandemic not going away any time soon, this fundraising campaign has come at the ideal time for our parish. We have had to close our church, cancelled banquets and social events, and our fundraisers came to a screeching halt all the while our financial obligations still exist.

We thank all of you who continue to support our parish with weekly offerings and hope that you will be able to help out a little more with this additional fundraiser.

We are happy that Moya Financial has also agreed to come on board and support our fundraising efforts.

You will be receiving a letter very soon explaining the details of how you can participate in this event which will take over a three year span.

We thank you in advance for doing what you can to help your Slovenian parish get through these challenging times.

In the mean time, stay healthy and find safe ways to stay in contact and continue to build strong bonds with family, friends and your parish!

God Bless, Heidi



“ENO SRCE, ENA DUŠA” KAMPANJA

Kot ste lahko že lani in letos spomladi prebiral v Vestniku, se naj bi bila letos spomladi tudi naša Župnija priključila drugemu valu župnij, ki bomo se vključile v kampanjo “ENO SRCE, ENA DUŠA”. Vse se naj bi začelo s Spomladanskim banketom, potem pa je sredi marca prišel Covid-19 in vse se je ustavilo. Prvi val župnij je začel že lansko leto in so z zbiranjem sredstev nadaljevali.

Stvari so se temeljito spremenile, vendar počasi se stvari urejajo in smo se odločili, da to jesen nadaljujejo s to kampanjo. Kako bo to potekalo boste še dobili bolj natančno razloženo v prihodnje. Zaenkrat samo toliko, da veste, da bomo nadaljevali.

Ta kampanja bo pomagala župnijam, da bodo uresničile določene projekte, ki so si jih zastavile. Pri nas smo v zadnjih letih kar precej stvari uredili. Hvala Bogu, vsaj glavnina streh je sedaj dobrih kar za nekaj časa. Naš plan pa je bil, da bi nam ta kampanja pomagala prenoviti parkirišče. Pa so se vmes pokazale še druge potrebne stvari, ne sicer tako velike pa vendar bi bilo dobro, da bi se jih lotili: deli zvonika so že čisto prerjaveli; za dvorano imamo na drogu, ki se pošteno nagiba transformator za elektriko - preden se lotimo asfalta bi bilo dobro žice spraviti v zemljo. To je samo nekaj od načrtov, ki smo si jih zastavili.

SLOVENSKA ŠOLA UPDATE

I wanted to wish everyone a happy and safe return to school! I know things have been stressful with coping with COVID19 over the last few months, but things seem to be returning to a new normal with the re-opening of schools.

I'd like to give everyone an update on Šola for the 2020/2021 session. Šola will be running online this year. Lorie and I will be transferring our program from the classroom to online and this will take some time and effort on our parts. At this point, we are still waiting on specific instructions from the International Languages Program but we anticipate that online classes will start the week of October 19, 2020. Whether the classes run, will depend on numbers. As I mentioned, it will take some time and effort to transfer the program to an online platform, so we are hoping that parents and students will be willing to put in their time and effort once the program starts.

Aside from going online, there will also be another change. Rather than running the class on Saturdays, we are considering picking a weeknight instead so that everyone has the weekends free for relaxing and family time. We will canvass a convenient time with participating families.

We have 11 students who have signed up this week and would love to see some new faces too! If your child is interested and would like to take part, please email Sandy at sferletic@gmail.com.

Please feel free to share this with anyone you think might be interested.

See you soon!

Sandy Ferletič

BLED SLOVENIAN CULTURAL CLUB



**INVITES YOU TO
OKTOBERFEST MEAL
SATURDAY, OCTOBER 17TH, 2020
AT THIS COVID FRIENDLY EVENT**

Curbside pick-up

between 3:30 p.m. & 6:00 p.m.

Featuring the following traditional meal choices:

- ◆ Sausage (\$20)
- ◆ Snitzel or pulled pork (\$25 each),
- ◆ Štrudel 3 pieces for \$10

All meals include sauerkraut and potatoes, plus a choice of imported Beer or Laško.



Please contact

TOMAŽ MES at 905-971-3831

**or email: bled.octoberfest@gmail.com for details
and to place your orders.**

E-transfer payment to email.

All preorders must be received by Wed. Oct. 14!

Villa Slovenia - How to obtain Residence

Za lažje razumevanje kako poteka pridobitev stanovanja v Villi Slovenia, Upravni Odbor ponovno sporoča kandidatom sledeče:

Trenutno je vseh 30 stanovanj zasedenih. 19 stanovanj je zasedeno s stanovalci z mestnim dodatkom najemnine, 11 stanovalcev pa, ki plačujejo polno ceno najemnine.

Ob polni zasedenosti stanovanj je za kandidate, ki so na seznamu čakanja za stanovanje nemogoče predvideti kdaj bo naslednje stanovanje na razpolago.

Upravni odbor se zavzema, da daje prednost našim rojakom, ki izpolnjujejo pogoje mesta Hamilton in so primerni za pridobitev bivanja v Vili Slovenia.

Upravni odbor Villa Slovenia ponovno vabi k razumevanju, da je dom upokoencev voden po določenih vladnih pravilih. Pred leti je to nadzorstvo od provincialne vlade prevzela mestna občina Hamilton, ki od takrat naprej redno preverja delovanje doma. Zgradba ima 30 stanovanj od teh je 26 enosobnih in 4 dvosobna stanovanja. Pomembno pa je razmerje stanovanj, ki so določeni koliko jih mora biti na razpolago tistim, ki lahko prejema mestni občinski dodatek za najemnino torej tistim, ki so s svojim nizkim letnim dohodkom deležni te podpore. Za kandidate, ki bi plačevali polno ceno najemnine stanovanja podatki o letnem dohodku niso potrebni.

Čakalni seznam za kandidate z mestnim dodatkom vodi občina Hamilton, ki podrobno preverja finančno stanje kandidata. Odobreni kandidat se potem vpise na čakalni seznam, ki ga vodi mestna občina. Ko se v domu izprazni stanovanje, mesto pošlje nekaj kandidatov z njihovega seznama v presojo Upravnemu od-

boru društva sv. Jožefa, ki potem dokončno odobri najbolj primerne kandidata za novega stanovalca Ville Slovenia. Uradno razmerje, ki ga mesto narekuje je 22 stanovanj, ki prejema mestni dodatek in 8 stanovanj namenjen stanovalcem, ki plačujejo polno ceno najemnine. Sedanje razmerje 19: 11 je preoračeno za 3 stanovanja v korist polno plačanih stanovanj, kar za zdaj mesto še dovoljuje.

Morebitni bodoči kandidati za stanovanja v Villi Slovenia naj pokličejo TAG Management za podrobna dodatna navodila na številko:

Monika Grabek, tel. 905 333-5506 ext. 55
Slovensko društvo sv. Jožefa Hamilton,
Upravni odbor

For a better understanding of how to obtain a residency at Villa Slovenia, the Board of Directors is again informing candidates about the process:

Currently, all 30 units of the Villa are occupied. 19 residents are subsidized by the city and 11 residents are paying the full market rent. At the current full capacity, it is impossible to predict the next apartment opening. The Board of Directors is giving Slovenian candidates who meet the city's criteria to qualify for Villa's residence their first consideration. However, to avoid misunderstandings, the Board of Directors wish to inform you again how the decision making is taking place for obtaining a residency at Villa Slovenia.

The control for placing residents is being done by the City of Hamilton, which regularly inspects the operation of the home. The home has 30 apartments, of which are 26 one-

bedroom and 4 two-bedroom apartments. The City of Hamilton provides rent subsidies for those who have an income that does not meet the affordability of market rent. Villa Slovenia has been designated by the government to have only 8 apartments available for candidates with higher yearly income for full market rent. Candidates for a market rent do not have to provide financial records, simply complete a rental application and submit it to TAG Management and is then placed on a waiting list. When a market rent apartment becomes available, St. Joseph Society can select a suitable tenant from this waiting list.

The government has designated 22 Villa apartments for individuals who qualify for subsidized rent. To qualify for a subsidized rental apartment, the person must apply to the City of Hamilton Access to Housing department to see if they qualify. If they qualify, they can be placed on the TAG Management Villa Slovenia waiting list. For subsidized apartments, St. Joseph Society can only select tenants that are on this waiting list which is created by the City of Hamilton.

Currently, Villa Slovenia is occupied by 11 market rent apartments and 19 subsidized apartments. The City of Hamilton does not allow any more market rent apartments as Villa Slovenia has already 3 more than it is allowed. If a tenant moves out, the Board of Directors can select a new tenant to meet the City of Hamilton criteria for Villa Slovenia rentals.

Anyone interested in moving into Villa Slovenia in the future should contact Monica Grabek at TAG Management 905 333-5506 ext. 55

Slovenian Society of St. Joseph, Board of Directors

THE NATIONAL COUNCIL OF THE CATHOLIC WOMEN'S LEAGUE OF CANADA

Announced a national initiative to plant 100 trees across Canada for the celebration of the 100 year anniversary of the League.



The major celebration of the anniversary, scheduled to take place at their National Convention in Montreal this summer, was cancelled because of COVID pandemic concerns. The tree planting project became their major effort. The League Council at St. Michael Parish in Waterloo, with the encouragement of enthusiastic President Shani Pregejl, committed to planting one of the 100 trees! Last Saturday, in the presence of several Past Presidents from the Parish, most of the current Parish CWL Executive, and our own Shari Guinta from the National CWL Council, a flowering pear tree was planted and blessed. Photos were taken to mark the occasion. Congratulations to the Catholic Women's League nationally on such a significant milestone.

The Diocesan Council of the League also marked their 100th anniversary this year – the planned celebration was also cancelled! A note of interest: Frances Lovering, from the Hamilton Diocesan CWL, became the second National President of the League. She is buried at Holy Sepulchre Cemetery in Burlington. For 100 years members of the Catholic Women's League – the largest grass-roots organization of women in Canada – have been carrying out good works For God and Canada! We wish you many more happy years!

Heart to Heart, October 2, 2020 (#412)



From October 4 to 10, we celebrate **National Catholic Health Care Week across Canada**. The Week recognizes the inspiring work of Catholic health care organizations in our province and across Canada. At the heart of Catholic health care is a deep respect for the intrinsic value and dignity of every human being and an unwavering commitment to serving all people, from all backgrounds and faiths—especially society's most vulnerable.

This year the COVID-19 pandemic transformed our health care landscape and society. In Canada, the pandemic has shone a public light on many important social and ethical issues calling us all to reflect on the importance of human connection, quality of life, and the meaning of wellbeing—body, mind and spirit. The pandemic has also highlighted the timeless relevance of Catholic social teaching and our collective role in building a Canadian society that reaches out to every person who is suffering from illness, stigma, poverty, or loneliness.

During National Catholic Health Care Week, we give thanks for the courageous gift of Catholic health care during these challenging times—in hospitals, community health centres, or seniors care homes.

The pandemic calls us all to live the healing ministry of Jesus Christ. Holding all those impacted by COVID-19 in our hearts, we ask God to bless the work of Catholic health care and we offer our prayers, support, and encouragement for the people of our Catholic health organizations who care for all in need with compassion and courage.

For more information about Catholic health care in Canada or the week, please visit the Catholic Health Alliance of Canada website at www.chac.ca

NIAGARA FOLKARTS FESTIVAL

presents

"FOODS TO THE FOLKS"

Lipa Park is participating in this Folk Arts-sponsored event on

Saturday, October 17, 2020

All food **MUST** be pre-ordered and paid for by **October 10**, through the Folk Arts website: <https://folk-arts.ca/festival/foods-to-the-folks/>

Click on the individual food items to begin ordering.

Menu:

- ◆ Schnitzel on a bun with sauerkraut and potato salad....\$12
- ◆ Sausage on a bun with sauerkraut and potato salad....\$12
- ◆ Barbecued pork from spit with fresh bread and potato salad....\$18
- ◆ Family package: 2 sausages on buns, 2 schnitzels on buns,
- ◆ potato salad, sauerkraut, and 4 pieces of strudel....\$50

Curbside pick-up from 1 to 5 p.m.

Pick-up times to be assigned upon ordering.

Address:

Lipa Park...2850 Oille Street...Pelham, Ontario

Notes: **There are limited quantities of each menu item. Orders are online and in advance only, through the Folk Arts website. Folk Arts is co-ordinating all the orders and payments.**

MINISTER OF THE WORD WORKSHOP

In light of COVID-19, the Liturgy Office will replace the one-day workshop with a virtual (on-line) workshop in a series of three Monday evenings, to be held October 19th, 26th and November 2nd, from 7:00 to 9:00 p.m. with a thirty-minute break.

Participants are asked to attend all three workshops. For more information and to register, please ask interested Ministers of the Word to contact Deacon John Moss at the Liturgy Office. jmoss@hamiltondiocese.com.

More information to follow.

PARENTING TIP OF THE MONTH

Parenting Tip #123:

The present pandemic has brought changes that have been stressful for families, but it has also allowed for some positive developments. The pandemic has allowed most people and families more time to relax.

Have you taken advantage of the extra time to build family ties? Playing board games or cards, going for walks or hikes, or joining, as a family, to engage with music or art - these are all great ways to relax together!

Additional relaxing time also gives us more time to engage as a family in prayer - as we eat together, engage in nighttime bedtime rituals together, or as we take time to offer prayers for our family and those in need.

Experiencing these positive times together will help to counteract the stress everyone feels thinking about the safety of those they love.

MARRIAGE TIP OF THE MONTH

Marriage Tip #103:

Touch is a vital component for every human being; our bodies are created for relationship and touch is an important component of communication. Our touch conveys both caring and love, but also sends a message about closeness. The more intimate the relationship the more touch matters. Loving touch has proven health benefits as well, so reach out and hold your spouse's hand, give their back or shoulder a little rub now and then, give them a hug and/or kiss as you begin and end each day (and maybe just because!) and let them feel your love. Touch fills the others heart and mind with the knowledge that they are loved, which is a great boost to every marriage.

EXPERIENCING STRESS IN YOUR MARRIAGE?

Thinking about Separation or Divorce? – Is your marriage not what you hoped it would be? Are you, or a relative or friend, heading for a possible divorce?

Retrouvaille is designed to help marriages regain their health. The Retrouvaille program is highly successful in saving marriages and in helping them to thrive.

For confidential information about, or to register for the program beginning with a weekend on Oct. 23, 2020. Please call 905-664-5212 or email: Teamrecine@gmail.com or visit the website at www.retrouvaille.org.

OBVESTILA - ANNOUNCEMENTS

BIRMA - CONFIRMATION

**Birmo bomo imeli v soboto,
17. oktobra 2020 ob 10:30 a.m.
Birmovalec bo naš škof
Douglas Crosby.**

Birma ne bo s sveto mašo, kot je bila to navada prej, ampak zaradi razmer v katerih smo, so škofje odločili, da bodo do naslednjega leta vse birme samo z bogoslužjem božje besede. Ker imamo letošnje leto veliko birmancev, bo v cerkvi prostora samo za birmance, botre in njihove družine. Vsi ostali sorodniki pa bodo imeli priložnost, da spremljajo obred v naših dvoranah, kjer bo video prenos v živo. V dvoranah imamo—kot podaljšek cerkve - lahko 30% od kapacitete dvorane. Več informacij bodo družine prejele po elektronski pošti.



ČIŠČENJE CERKVE

Za letošnje leto so naslednje skupine, ki bodo poskrbele za čiščenje cerkve:

- ♦ Oktober 9: M. Lukežič - M. Volčanšek
- ♦ November 6: Novak Peter & Frank families
- ♦ November 20: CWL
- ♦ December 4: M. Lukežič - M. Volčanšek
- ♦ December 18: Pamela & Joe Gosgnach

Hvala vsem, ki skrbite za urejenost cerkve!

MAŠA ZA BOLNIKE

Tudi letos bomo imeli, v sredo po zahvalnem dnevu, t.j. 14. oktobra ob 11:00h dopoldne, sveto mašo za bolne in starejše. Med sveto mašo boste lahko prejeli tudi zakrament bolniškega maziljenja.

MESEC MOLITVE ROŽNEGA VENCA

Vstopili smo v mesec oktober, ki je še na poseben način posvečen molitvi rožnega venca. 7. oktobra je namreč praznik rožnovenske Matere Božje - spomin na bitko pri Lepantu, ko je prav molitev rožnega venca pripomogla k zmagi nad Turki.



Letos pa je še posebej pomembno, ker se srečujemo z boleznijo Covid-19, da se priporočimo Materi Božji prav z molitvijo rožnega venca. Pri nas je že leta navada, da se vsak pred mašo moli rožni venec in vedno vas je kar lepo število, ki se tej molitvi pridružite.

Lepo bi bilo, da bi to molitev v tem mesecu še poživili tudi z osebno molitvijo. Naj nam Božja Mati izprosi milosti in obvaruje tudi pred to virusno boleznijo.

DAROVI - DONATIONS

V spomina na pokojno Diane »Donna« Kopač so za gradbeni sklad darovali:
- \$200 sestra Mary in Tom Miklavčič, Stoney Creek

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

- \$100 Družina Čule - namesto rož
- \$100 Zlatko in Marija Berkovič
- \$100 Cardi Construction Limited
- \$60 Vesna Kopač
- \$200 Louie Kopač
- \$50 Sofija Kopač
- \$50 Marija Hočevar

V spomin na + Viktorja Glavač je darovala \$150 za gradbeni sklad Matilda Bratuž.

Za gradbeni sklad sta darovala \$300 Tom in Mary Miklavčič, Oakville.

Člani društva Bled in prijatelji so darovali za dve maši in \$310 za gradbeni sklad v spomin na pokojno Slavo Gomboša.

Slovensko društvo sv. Jožefa je darovalo \$50 za gradbeni sklad in za 5 maš za pokojno Slavo Gomboša.

Društvo sv. Jožefa pa je zopet darovalo za potrebe cerkve \$1000.

V spomin na pokojnega Franca Žumer je žena Marija Žumer (Mississauga) darovala \$100 za gradbeni sklad.

Iskrena hvala za vse vaše darove. Bog vam stoterno povrni.

DRUŠTVO SAVA

V nedeljo, 11. oktobra bomo imeli sveto mašo pri društvu Sava in sicer ob 1:00 popoldne. Sveta masa se bo darovala za vse pokojne člane društva Sava in še po naslednjih namenih:

† Frank Jurman by Family Jurman

† Rudi Krivec by Family Mirt

† Marija Šerbec by Zinka Mirt

In the evening of October 2nd, 2020 **Frank**

Jurman from Kitchener passed away. Funeral arrangements are incomplete and will be announced in Kitchener Record.

Pokojni Frank naj počiva v božjem miru, družini pa iskreno sožalje.

VILLA SLOVENIA

Upravni odbor obvešča stanovalce in rojake, da bo skupna soba v Villa Slovenia ostala do nadaljnjega zaprta zaradi povečanega širjenja virusa.

Odbor bo v bodoče sproti obveščal glede datuma odprtja sobe in začetka torkovih družabnih večerov.

V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Eržen	Edward	October 5, 2019
Marič	Franc	October 5, 2019
Kwiatkowski	Julie	October 6, 1996
Ray	Štefan	October 6, 2018
Golob	Ciril	October 7, 1965
Gričnik	Maximilian	October 7, 1978
Lukšič	Jožefa	October 9, 1998
Selšek	John Janez	October 9, 2014
Žonta	Ferdinad	October 10, 1994
Virag	Franc	October 10, 2000
Jesih	Stanislav	October 11, 1983
Žekš	Adela	October 11, 1989
Korošec	Rudi	October 11, 2004



SVETE MAŠE - MASS TIMES: Monday: 7:00 P.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 4. 10. 2020
do 11.10. 2020

SVETE MAŠE - MASSES

27. NEDELJA MED LETOM <i>Frančišek, red. ustanov.</i> <i>Rožnovenska nedelja</i> 4. OKTOBER 27TH SUNDAY IN OT	†† Za žive in rajne župljane †† Elizabeth Gerič, obl. † Viktor Glavač, 30. dan † Henryk Wystemp †† Pok. iz družine Rajter in Horvat †† Pokojni prijatelji † Franc Antolin †† Franc (obl.) in Marija Marič †† Ivan Kírec	10:00 A.M. ----- Joe Gerič z družino Žena Olga z družino Janiak Family Družina Mes Ignac Horvat Brat Štefan z družino Amalija Štadler z družino Žena z družino
PONEDELJEK - MONDAY 5. OKTOBER <i>Marija Favstina, red.</i>	† Viktor Glavač † Viktor Glavač † Franc Marič, obl. † Martin Simončič	7:00 P.M. Marija Korošec z družino Kathy Prša z družino Žena Vera z družino Kathy Prša z družino
TOREK - TUESDAY 6. OKTOBER <i>Bruno, ust. kartuzijanov</i>	† Štefan Ray, obl. † Viktor Glavač Na čast Kristusovi krvi	7:00 P.M. Family Ignac Dorenčec Ana Tadić
SREDA - WEDNESDAY 7. OKTOBER <i>Rožnovenska Mati Božja</i>	† Viktor Glavač † Viktor Glavač † Viktor Glavač †† Za rajne župljane	7:00 P.M. Ignac in Terezija Sarjaš Manja Erzetič Pevski zbor CWL—KŽZ
ČETRTEK - THURSDAY 8. OKTOBER <i>Benedikta, mučenka</i>	† Joe Prša † Joe Prša † Matija Bohnc † Viktor Glavač	7:00 P.M. Žena Kathy z družino Olga Glavač z družino Sestra Tončka z družino Mirko in Amalija
PETEK - FRIDAY 9. OKTOBER <i>Abraham in Sara, sp.</i>	† Jožefa Lukšič, obl. † Gizella Ray Na čast Kristusovi krvi	7:00 P.M. Hči Pepca z družino Ivan in Rozina Doma Ana Tadić
SOBOTA - SATURDAY 10. OKTOBER <i>Florencij, mučenec</i> <i>Danilo, mučenec</i>	† Joe Prša † Joe Prša †† Pok. iz družine Grošek † Martin Simončič † Joe Lackovič † Gizella Ray † Viktor Glavač † Viktor Glavač	5:30 P.M. Liz in Tyler Clark z družino Mary in Ryan Tocher z družino Marija Košir Družina Volčanšek T. Weber Jožica Vlašič z družino Mary Hanc z družino Olga Hanc z družino
28. NEDELJA MED LETOM <i>Janez XXIII., papež</i> 11. OKTOBER 28TH SUNDAY IN OT	†† Za žive in rajne župljane † Viktor Glavač † Danica Ančimer †† Pokojni iz družine Vegelj †† Marija in Evgen Ferletič † Ivan Kírec †† Ivan in Ana Zver †† Paula in Franc Pelcar † Joe Lackovič † Francka Pust, obl. †† Pokojni člani društva Sava	10:00 A.M. ----- Rajko Kovač Sestrična Magda Udovč Stanko in Jožica Vegelj Milan in Sandy Ferletič Žena z družino Ana Kírec z družino Stan Pelcar & Josie Dubé z druž. Joe Gerič z družino Družina Pust 1:00 P.M. Maša pri društvu Sava