



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

34/55

Številka - Number / Leto - Year

18.8.2019

**20. NEDELJA MED
LETOM**

**20TH SUNDAY IN
ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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Nasprotja med dobrim in zlom

V prvem berilu se srečamo problemom babilonskega zavzetja Jeruzalema. Gotovo so vsi hoteli dobro, da se mesto reši in da mine nevarnost vojne ter njenih posledic. Toda tu trčita skupaj dve nasprotji. Na eni strani prerok Jeremija, ki predlaga predajo in s tem rešitev mesta in suženjstva, na drugi strani politiki, ki zagovarjajo oborožen upor. Ti zadnji Jeremijo obtožijo, da slabi moralo vojakov, in celo, da je izdajalec. Kralj Sedekija, ki je bil le lutka v rokah ministrov, ukaže odstranitev Jeremije. Šele tujec, ki je bil neodvisen od dnevne politike, zagovarja Jeremijo in ga reši. To se je dogajalo pred približno 2600 leti. Pa je danes kaj drugače? Kolikokrat poslušamo tiste, ki znajo biti glasni. Ne premislimo, kaj je prav in kaj ni, ampak se izgovarjamo, da se ne da nič narediti, da bi bilo drugače.

Kot vemo iz biblične zgodovine, je babilonski kralj Nabuhodonozor res zavzel Jeruzalem, porušil mesto in tempelj ter ljudi odvedel v sužnost. Jeremija kljub vsemu ni izgubil upanja. Napovedal je vrnitev iz babilonske sužnosti, v kateri se je izraelski narod moral soočiti s posledicami svoje neposlušnosti Božjim zakonom in prerokom. Ko so to spoznali, je postalo suženjstvo čas očiščenja in iskanja lastne identitete kot izvoljenega Božjega ljudstva.

Današnje drugo berilo, ki ga piše apostol Pavel Hebrejcem, pa nam postavlja nasprotje greha v našem življenju s Kristusom. V naši življenjski tekmi moramo s sebe odvreči vse, kar nas bremeni. Kot tekmovalec, ki odvrže s sebe vse, kar ga ovira, tako moramo tudi mi s sebe odstraniti vse, kar nas ovira v našem krščanskem življenju. Naše krščansko življenje pa ni samo cilj, ampak cela naša pot. Kristus nas ne čaka samo na koncu poti, ampak od nas pričakuje, da vedno znova odstranjujemo iz našega življenja greh, ki se nam postavlja kot ovira na poti vere.





You are **CORDIALLY INVITED** to / **VLJUDNO ste VABLJENI** na



Saturday, August 24, 2019

at the **German Canadian Club**

1 Cove Rd., London, ON, N6J 1H7

BANQUET and DANCE

with **ANSAMBEL SKRIVNOST** from Slovenija



Doors open at 5:00 PM, catered meal at 6:00 PM

Music and Dance to follow

Entrance is **FREE** for **MEMBERS** and **\$60/pp** for **NON-MEMBERS**

Under 18ys \$30.-, under 12ys **NO CHARGE**

Reservation is absolutely required by Friday, August 16, 2019

For **RESERVATION** call **MARIE KOČEVAR** 519-472-6394

Jezus nam v današnjem evangelijskem odlomku govori o ognju, katerega je prišel vreč na zemljo, in o krstu, s katerim moramo biti krščeni. Tu sta povezana dva naravna elementa, ki sta sama po sebi nasprotna: ogenj in voda. Ogenj s svojo močjo spreminja vodo v paro in voda prav tako s svojo močjo ugaša ogenj. Tako resnično stojita nasproti voda in ogenj, toda obema je skupno, tako vodi kot ognju, da imata moč očiščevanja.

Jezus tukaj gotovo hoče pred nas postaviti očiščujočo moč svojega trpljenja, smrti in vstajenja, pa tudi dar Svetega Duha, katerega je Oče poslal, da bi nas krepil in utrjeval. In prav s Svetim Duhom je povezana simbolika ognja in vode. To nam pomaga razumeti stavek, kjer govori o nasprotovanju, ki bo nastalo med ljudmi zaradi Kristusa. Kristusov mir in medsebojno razumevanje ni neki umeten mir, ki naj bi bil samoumeven zato, ker pripadamo neki skupnosti, neki družini. Jezusove besede o nasprotovanju, ki bo nastalo zaradi njega v družini, med očetom in sinom, med materjo in hčerjo, med taščo in snaho, nas opozarjajo na to, da morajo biti ti odnosi prečiščeni z našim osebnim odnosom do nje. Mir in medsebojno razumevanje ni zagotovljeno s tem, da je nekdo komu oče ali sin ali mati ali hči itd.

Ko bomo imeli urejen odnos z Bogom, šele takrat moremo govoriti o naših urejenih odnosih, saj so ravno ti odnosi zrcalna slika našega odnosa z Bogom. In kar velja za razumevanje v družini, velja tudi za razumevanje v večji ali manjši skupnosti.

(prim. Oznanjevalec 2019)

Singing Slovenes



V nedeljo, 11. avgusta 2019, je bila v gosteh pevska skupina »SINGING SLOVENES« iz ameriške zvezne države Minnesota iz kraja Duluth.

Že dolga leta ohranjajo slovensko pesem in so velikokrat prepevali tudi na »Baragovih dnevih« v različnih krajih Združenih držav. Večkrat smo jih tam srečali tudi mi, ko smo se udeležili teh dnevov. Tokrat pa so, na povabilo društva Lipa Park, prišli za nekaj dni tudi v Kanado. V soboto zvečer so prepevali pri maši v slovenski župniji Brezmadežne v Torontu, v nedeljo dopoldne pa so sodelovali s petjem pri naši maši ob 10:00 a.m. popoldne pa so nastopili še pri društvu Lipa Park.

Take maše nismo bili vajeni, so pa s svojo živahnostjo in navdušenjem prinesli nekaj svežine v liturgično dogajanje. Poleg pevcev so pesmi spremljali tudi na instrumente: harmoniko, trobento, bariton in orgle. Že pred začetkom maše so zapeli tri pesmi, potem pa so peli pri maši od A do Ž, vse po vrsti. Ob koncu maše še goste, v imenu župnije, pozdravila tudi predsednica župnijskega sveta ga. Heidy Novak.

Iskrena hvala za njihovo pričevanje vere in veselja in kulture. Med sodelujočimi pevci niti niso vsi Slovenci, vendar vsi so se naučili peti slovensko. Iskrena hvala Franku Bučarju, ki vodi skupino in je vse tudi organiziral v povezavi z Sue Augustin.



Besedila pesmi, ki so jih peli pri maši.

Music Before Mass: "Glory, Glory"

Alleluia, glory to your highness, love and unity, with peace to be among us.

Alleluia, glory and all power are yours oh Lord God, always and forever.

Lepa si, lepa si ... - Chorus:

1. Angelci lepo pojejo, tebe, Marija, hvalijo.
2. Ki je rodila Jezusa, milega nam Zve-ličarja
3. Angels their wondrous voices raise, singing to you their joyous praise
4. And when our days on Earth are done, bring us to heaven, to your Son.

"Undying Love" - Chorus:

Ave Maria, Ave Maria. (Instrumental)
Ave Maria... Ave Maria
She sings with choirs of Angels now...
Those songs which sooth my soul

Entrance: "We Are Christians"

We are Christians, we stand together,
Lord, won't you come and be with us?
On the mountains, and in the valleys
We praise You, Lord, for all to see.

CHORUS:

Oh la, oh dee oh, We sing and praise
your holy name...
Oh la, oh dee oh, Forgive our sins,
forget our blame...
Oh la, oh dee oh, Please take our
troubles for today...
Oh la, oh dee oh, As we worship You
and pray...
You have called us to be your people.
Lord won't You come and be with us?
See us standing 'round your altar,
won't you Come and set us free?
(Chorus)

Offertory: "We Offer Bread and Wine"

1. We offer bread and wine to show our love for You. We share this sacred meal because You want us to. (Chorus)
2. Our work and joy and pain, we also offer You. Accept our humble gifts, because we want You to. (Chorus)
3. We realize we're poor, but we offer what we can. Accept our change of heart... accept our open hand. (Chorus)
4. Now as we celebrate, this sacrament of love, You give yourself to man, a gift from up above. (Chorus)

CHORUS: Lord, accept us as we are, for we come from near and far. To worship through your Son. Children of a sinful race, who do seem so out of place. But worshipping as one.

Long Live Our Brothers, Long Live Our Sisters

1. When all the faithful gather 'round sharing their joys and smiles, greeting each other from side to side, reach out across the aisles, we come to pray and sing our praise worship with family and friends

REFRAIN: Long live our brothers, long live our sisters. Good health and happiness we pray, Long live our brothers, long live our sisters. Good health and happiness.

2. When hymns of praises fill the air; Our lives are full and free. When people sing their joyous praise; Our faces shine with glee. Brothers and sisters gather 'round; Our lives are full and free. (REFRAIN) *Lyrics: Frank Bučar*

Communion: "Češčena Si Marija"

1. Je angel Gospodov oznanil Mariji, in ona spočela od Svetega Duha. Češčena si Marija je angelski glas ...
2. Marija je rekla, glej Božja sem dekla, naj se mi zgodi, kakor angel veli. Češčena si Marija, je angelski glas ...

3. In sveta Beseda meso je postala med nam prebivala je Jezus ji ime. Češčena..

Chorus: Češčena si Marija, je angelski glas, bo zadnja ura bila Marija prid' po nas.

Recessional: "In My Heart"

O, My Lord, I pray to Thee, I do pray... (Repeat 3 times) Loving You with all my heart, Loving You with all my heart.

1. The ocean's deep, the mountain's high, wide, wide earth and the blue, blue sky. Lord I need you every day, every day. In my heart forever stay, in my heart forever stay.

2. Grant me, Lord, to make amends, where I've sinned and made offense, Send Your love and holiness, granting me forgiveness. Set my heart to righteousness, forgive all the trespasses a wayward one of sinful days be at my side.

For good health and happiness, I do pray... (Repeat 3 times) Only God can make it be, only God can make it be...

And with love and kindness, I do sing... (Repeat 3 times) May God bless you one and all, may God bless you one and all.

3. Lord, come forth to welcome me, wherever I may be, wait for me at journeys end, heart and soul unburdened. Thousand fold your Love is shown, thousand fold your Love's renown. Keep me with thy faithful flock, Jesus, My Lord.

DRUŠTVO LIPA PARK - V nedeljo, 11. avgusta 2019, je bilo pri društvu Lipa park zelo živahno. Niso zastoj dali temu popoldnevu naslov »MUSIC in the PARK«. Res je bilo muzikalično popoldne. V nastopih so se zvrstile kar tri skupine: SINGING SLOVENES iz Minnesote-Duluth, oktet CASTRUM iz Ajdovščine in na koncu še ansambel BRAJDA. Poleg tega pa so v parku poskrbeli za dobro slovensko hrano in pijačo. Za vse obiskovalce je bilo posebno doživetje.



OKTET CASTRUM



SINGING SLOVENES





Članice KZZ so se tudi letos zbrale na prijetnem srečanju - kosilu v »Kings Buffet«. Lepo je priti skupaj sredi počitniškega vrveža za prijetne trenutke v družbi sočlanic. Pridružilo se nam je tudi nekaj mladih ...



KZZ - CWL

OKTET CASTRUM, AJDOVŠČINA

bo v nedeljo **18. avgusta 2019** prepeval pri sveti maši ob 10. uri, po maši pa bo izvedel še kratek koncert.



Ustanovljen je bil leta 2000. Veliko številko koncertov, revij, gostovanj doma in v tujini, kot tudi priložnostnih nastopov so kamenčki, ki so jih fantje vgradili v svoj pevski mozaik. Predstavijo se lahko s koncertom ljubezenskih pesmi in podoknic, koncertom pesmi z vinsko tematiko, pesmi, ki opisujejo lepote naših planin, pesmi s sakralno vsebino ali dalmatinskim melosom. Vse to so fantje zapisali na štiri zgoščenke, ki so jih do sedaj posneli.

Veseli so gostovanja pri vas dragi rojaki tu v Kanadi, zato se zahvaljujejo za povabilo, sami pa se bodo po najboljših močeh potrudili, da vam s slovensko pesmijo prinesejo košček domovine. Oktet Castrum, je za gostovanje pripravil njihov umetniški vodja Miran Rustja, slovensko narodno zabavno pesem pa vam bodo predstavili skupaj s harmonikašem Zdravkom Troha.

20TH SUNDAY IN ORDINARY TIME

Response:

Lord, make haste to help me!

First Reading *Jeremiah 38:4-6. 8-10*

People resisted the uncomfortable truths spoken by Jeremiah and threw him into an empty well. He was rescued, not by someone of his own faith, but by a man, like him, who was prepared to speak out for what was right.

Second Reading *Hebrews 12:1-4*

Inspired by the saints who have gone before us, and especially by the sacrifice of Jesus, we persevere in the living out of our faith, however much people may oppose us.

Gospel *Luke 12:49-53*

Before he could baptise the world with the purifying fire of the Holy Spirit, Jesus knew he must undergo the ordeal of crucifixion. In people's responses to him, many a household will be divided.

"I have come to bring fire to the earth, and how I wish it were blazing already!"



Illustration

Fire can evoke a happy image of cosy winter evenings; the smell of autumn bonfires; or of summer nights under the stars, toasting marshmallows on the embers of a campfire. There is something about staring into the flames that induces a mellow mood of trusting companionship. Around a fire we share our stories and draw closer. Firelight can make contemplatives of us all.

Yet the news of devastating wildfires in recent years have awakened us to the terrifying reality of fire's destructive force. It is easy enough to start a

fire, but not always possible to contain it. In periods of prolonged dry weather, the careless lighting of a barbecue may wreak havoc. Wildfires consume not only vast tracts of forest but people's homes and farms as well, not to mention the habitat of countless creatures. We see images on the news of roads blocked by carloads of panic-stricken families; of lines of firefighters in terrifying temperatures; of scorched, blackened, treeless landscapes. Even with sophisticated fire-fighting equipment, a wildfire may prove inextinguishable for weeks.

Gospel Teaching

To ancient Jews, fire symbolised the unapproachable purity of God. The book of Exodus describes the billowing of smoke as God descended to Mount Sinai. No one dared approach for fear of being vaporised in its consuming heat. Yet holiness also held an irresistible attraction. God encouraged Moses to approach, and not for the first time. God had already spoken to him from a burning bush in the wilderness, and instructed him to remove his shoes, for he was standing on holy ground. That is the effect on anyone who draws nearer to God: transformation. The encounter with pure goodness is likely to make us better, humbler people. And just as Moses' bush blazed but was not consumed, so we, too, may burn with God's own holy presence and survive unharmed; for God does not desire to destroy, but to beckon us closer. The experience of holiness, it seems, is only intolerable to those who harden themselves against its purifying effect.

In today's Gospel we hear how Jesus said, "I have come to bring fire." He wished it were already blazing across the earth. This was not intended to terrify: Jesus had come neither to judge nor to destroy, but to save. His vision was of a holier way of life spreading like wildfire across the earth. He believed that God was beginning to intervene in this world in a new and unstoppable way. Jesus did not say, "Stand clear," but "Come to me." And all who

did, however sinful, found themselves forgiven and cleansed in his holy presence. John the Baptist had foretold that the Christ would come to baptise with fire. So it was that at Pentecost, "tongues" of fire came to rest upon the heads of his followers. It was not, as John had anticipated, an avenging fire. God's desire was to purify all peoples in an outpouring of God's own Holy Spirit, the burning ardour of pure love.

Application

Imagine the whole world enveloped in God's own divine life, with cruelty and meanness melting away in its heat. Imagine sparks of joy and generosity igniting friendship between neighbours. The two disciples on the road to Emmaus exclaimed that their hearts burned within them. It is possible for every heart to feel like that: burning with love for God; with compassion for those who suffer; with indignation at injustice.

There is a saying attributed to Jesus by the early Christian scholar Origen which does not appear in the Bible: "Whoever is near me is near the fire." That may not sound very comfortable. Not everyone wants to smoulder with selfless love. Some may even shrink back in terror. Jesus is certainly a disquieting presence, as he himself acknowledges in today's Gospel. Indeed, following the path of discipleship carries the risk of upsetting those people around us who find our honesty and integrity too challenging. We might even meet with scorn within our own families, as Jesus warns.

In the presence of pure goodness, it seems, no one can remain indifferent. Jesus did not set out to divide families, nor to be a destructive force, yet the fire of purifying love that he set ablaze across the world obliges people to make a choice: either to allow their lives to be changed or to resist God's sanctifying presence. Let our choice be to step forward into the divine life God so longs to share with us.

OBVESTILA - ANNOUNCEMENTS

DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 18. avgust: **St. Gregory the Great** - ob 10:00h poje oktet iz Slovenije, ki ga vodi **Miran Rustja**.
- ♦ 18. avgust: **Društvo Sava** - načrtovanega piknika in maše ne bo to nedeljo!
- ♦ 24. avgust: **Triglav-London** - praznovanje 60 letnice kluba: igra ansambel **SKRIVNOST** iz Slovenije
- ♦ 30. avg. -2. sept.: **Slovenski Park** - Labour Day Long Weekend, Baseball Weekend, DJ Joe; Sunday 1. sept.: Mass at 1:00 p.m.; music by Spotlight Orchestra
- ♦ 2. september: **Bled Slovenian Cultural Club** - Labour Day Picnic, Ansambel **SKRIVNOST** from Slovenija
- ♦ 7. september: **Annual Bocce Tournament** v organizaciji Slovenian Society of St. Joseph
- ♦ 14. september: **Midland** - Slovensko romanje
- ♦ 15. september: **Triglav-London** - Mass 4:00 p.m. at St. John the Divine Church
- ♦ 22. September: **St. Gregory the Great** - Mass 10:00 a.m.; **Fall Banquet & Scholarship awards** presentation

GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 18. avg. 10:00 a.m.: John in Simona Horvat
- ♦ 25. avg. 10:00 a.m.: Max in Jožica Pavličič
- ♦ 1. sept. 10:00 a.m.: Aranka in Danny Dundek
- ♦ 8. sept. 9:30 a.m.: Joe in Carmen Horvat

POROKA - MARRIAGE

V soboto, 24. avgusta 2019, bosta v naši cerkvi, ob 1:00 p.m. sklenila zakrament sv. zakona: ženin **Kevin Da Silva**, sin očeta Jose-ja

in matere Marie, roj. Medeiros in nevesta, **Stephanie Mujdrica**, hči očeta Martina in matere Bernardine, roj. Korošec.

Iskrene čestitke ob tako pomembnem življenjskem trenutku, da bi skupaj srečno gradila svojo prihodnost, kot mož in žena. Naj ju spremlja božji blagoslov, priprošnja nebeške Matere Marije in pa naša molitev.

SLOVENIAN SOCIETY OF ST. JOSEPH "ANNUAL BOCCO TOURNAMENT"

**Saturday
September 7th, 2019
at 9:30 a.m.**

**All are welcome to play
or come as guests.**

- * Teams of 4 will be organized – You may enter your own team of 4 or enter individually
 - * Registration is \$12. to play & \$8. to come as a guest; please pay before Sunday, September 1st.
 - * As per tradition, we will have a barbecue pork lunch, klobase, salads & desert
 - * The Bocce Courts are going to be raked, rolled and made ready for practicing.
- To register contact Frank Novak @ tel. 905-561-1944 or at Sunday Mass.**



Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

POKOJNI

V torek, 13. avgusta 2019, je v 77. letu starosti, odšla k Bogu po večno plačilo naša faranka, IRMA DORENČEC. Od pokojne Irme ste se lahko poslovili v petek popoldne in zvečer, ob 3:30 popoldne pa smo se zbrali, v Donald V. Brown Funeral Home, k molitvi rožnega venca. Pogrebno sveto mašo smo za pokojnjene duše darovali v soboto, 17. avgusta, ob 11:00h dopoldne v župnijski cerkvi. Pogreb z žaro bo v prihodnjih dneh v krogu družine na Our Lady of Angels pokopališču.

Iskreno sožalje možu Ignacu, otrokoma Elvisu in Rosemary z družino, prav tako sestri Tereziji. Pokojni Irmi pa večni mir in pokoj.

DAROVI - DONATIONS

Ljudmila in Franc Zadavec sta darovala za gradbeni sklad: \$100 v spomin na pokojno Ano Nedelko in \$100 v spomin na pokojno Irmo Dorenčec.

Toni in Marija Franc sta darovala \$50 za gradbeni sklad v spomin na pokojno Irmo Dorenčec. - Hvala za vaše darove.



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

SLOVENSKO ROMANJE V MIDLAND

Slovensko romanje v Midland bo v soboto, 14. septembra 2019. Ob 10:30 a.m. spovedovanje v cerkvi ter slovesnost pri križu, v počastitev žrtev vojne in revolucije (društvo Tabor). Za tem križev pot.

Ob 12:00h sveta maša, ki jo bo daroval upokojeni nadškof **dr. Anton Stres**. Sledijo pete litanije Matere Božje in blagoslov.

The Slovenian Canadian Scholarship Foundation



The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, who are pursuing post-secondary education, and reside with the Halton, Hamilton-Wentworth, or Niagara region, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage. Selected applicants will be granted a monetary award in the form of a scholarship or bursary from the foundation.

This year's awards will be presented on Sunday, September 22, 2019 at St. Gregory the Great Parish's Fall Banquet.

Application forms are available at the back of the church or can be requested by emailing Teresa Zupancic.

Completed applications are to be submitted via email to Teresa Zupancic (zupancict@hwcdsb.ca) by 4:00 p.m. on August 30th, 2019 for award consideration.

od 18. 8. 2019
do 25. 8. 2019

SVETE MAŠE - MASSES

20. NEDELJA

MED LETOM

20TH SUNDAY IN OT

18. AVGUST

Helena, cesarica

Za žive in rajne župljane

†† Pokojni Groznik
† Marija Horvat, obl.
† Marija Horvat, obl.
† Janez Zagorc

10:00 A.M. - - -

Pri maši poje oktet
CASTRUM
iz Ajdovščine
Slovenija

Družina Groznik
Mož Ignac z družino
Marija Hočevar
Sestra Jožica

PONEDELJEK - MONDAY

19. AVGUST

Janez Eudes, duhovnik

† Eileen MacKenzie

8:00 A.M.

N.N.

TOREK - TUESDAY

20. AVGUST

Bernard, opat-cerkv. uči.

† Marija Horvat, obl.
†† Pok. sosede Marija in Ančka

7:00 P.M.

Rose Marie & Tony Vengar z dr.
Matilda Prša

SREDA - WEDNESDAY

21. AVGUST - *Pij X., papež*

† Franc Rojc, obl.

7:00 P.M.

Štefanija Molec

ČETRTEK - THURSDAY

22. AVGUST

Marija Kraljica

† Ivan Dobršek, obl.
† Ivan Dobršek, obl.
† Ivan Dobršek, obl.
† Jožica Radman
† Jožica Radman
† Ana Nedelko

7:00 P.M.

Toni in Marija Franc
SDB
Manja Erzetič
Jožica Novak z družino
Cecilija Sobočan
Cecilija Sobočan

PETEK - FRIDAY

23. AVGUST

Roza iz Lime, devica

†† Za vse pok. Zorčič in Vegelj
†† Joe in Vera Vinčec (Toronto)
†† Mike in Rozina Novak (Montreal)
† Steve Prša (Marmora)

7:00 P.M.

Jožica Vegelj z družino
Cecilija Sobočan
Cecilija Sobočan
Cecilija Sobočan

SOBOTA - SATURDAY

24. AVGUST

Jernej, apostol

Emilija, redovnica

† Ignac Korošec
† Katarina Mujdrica
†† Fernanda & Joe Da Silva
† Nelson Da Silva
†† Irodina & Manuel Silva
† Ana Nedelko
† Ana Nedelko
Po namenu

1:00 P.M.

POROČNA
MAŠA

5:30 P.M.

Stephanie & Kevin Da Silva
Stephanie & Kevin Da Silva
Stephanie & Kevin Da Silva
Stephanie & Kevin Da Silva
Stephanie & Kevin Da Silva
Mož z družino
Družina Čule
Slomškovo oltarno društvo

21. NEDELJA

MED LETOM

21TH SUNDAY IN OT

25. AVGUST

Ludvik, kralj

Za žive in rajne župljane

† Germania LaPlante
† Branko Ježovnik
† Alojz Sampl
† Marija Bukvič
† Ludvik Prevec

10:00 A.M. - - -

Karol in Milka Ferko
Žena Dorothea
Slavko in Kathy Bobnič
Družina Pinter
Žena Ida z družino