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VELIKA JEDNOTINA  
JUBILEJNA KAMPA-  
NJA JE V TEKUI!  
ZA USPEH ISTE MO-  
RAMO VSI SODE-  
LOVATI!



Kranjako - Slovenska  
Katoliška Jednota  
je prva in najstarejša  
slovenska bratska pod-  
pornna organizacija v  
Ameriki  
Posluje že 46. leto  
GESLO KSKJ. JE:  
"Vse za vero, dom in  
narod!"

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## NA KATOLIŠKEM SHODU V PUEBLO JE BILA PRIPOROČENA NAŠA JEDNOTA

Dne 18. maja t. l. se je vršil v naši zapadni slovenski metropoli, v mestu Pueblo, Colo. velik katoliški shod, katerega predsedatelj je bil naš glavni predsednik, sobrat John Germ. Ob sklepu tega shoda je bila prečitana in z odobravanjem navdušeno sprejeta naslednja resolucija:

### RESOLUCIJA

Slovenci zbrani iz Pueblo, Colorado in okolice na shodu proslave zmage ge. Josipine Meglen, v kampanji "Amerikanskega Slovenca" v letu 1939 in za zanimanje in za večje razširjenje katoliškega tiska, vršnega se na dan Vnebohoda 18. maja 1939 v župnijski cerkveni dvorani Marije Pomagaj, s tem sprejemamo naslednjo resolucijo in se zavezujemo za javno obljubo, da bomo skušali po svojih najboljših močeh njene sklepe izvajati. Na podlagi tega izjavljamo in sprejemamo:

1.—da se zavedamo, kako globokega in važnega pomena je za vsakega katoličana in vsako katoliško družino katoliško časopisje; in

2.—zavedamo se, da protiversko časopisje in njihove knjige povzročajo veliko škodo med narodom s tem, ker sejejo dvome in z njimi uničujejo v dušah in srcih ljudi vero v Boga in s tem uničujejo v naših ljudeh vse one moralne vrline, ki so potrebne človeku za pravo krščansko življenje; in

3.—zavedamo se, da s tem, ko protiversko časopisje uničuje v naših ljudeh vero v Boga, jih s tem tudi pokvari, da niso sposobni ne oni, ne njihove družine za naša katoliška društva in naše katoliške organizacije; in

4.—zavedamo se tudi, da je širjenje nevere potom tiska in potom dobro organizirane nasprotne propagande ateistov in drugih tajnih sil, ki vodijo boj proti katoliški cerkvi epidemičnega značaja, ki se širi od srca do srca, od duše do duše.

Zavedajoč se vsega tega in velike resnosti in nevarnosti za nas same in posebno pa še za našo mladino, med katero prihajajo potom angleškega tiska s istimi metodami in načinom, da v nji omajajo vero v Boga, da bi jo prepričali, da je velika močna vera slovenskih očetov in mater praznoverje, itd., zaradi tega se še posebej zavezujemo, da bomo radi sebe in svojih otrok odslej naprej izvajali kolikor mogoče naslednje obljube in sklepe:

1.—da bomo sami vedno in povsod dajali prednost katoliškimi listom pred drugimi listi;

2.—da bomo po svojih močeh vedno pomagali katoliškimi listom z naročanjem istih, kakor tudi s tem, da jih bomo ob vsaki priliki priporočali svojim prijateljem, znancem in sosedom za naročbo;

3.—da bomo pazili v kaka društva se vpisujejo tudi naši mladi, posebno pa hočemo paziti, da našo lastno slovensko mladino kdo ne zavede v protiverska društva in jednote, katerih časopisje smeši vero in Boga in deluje na to, da čitatelje pobrezveri. V ta namen hočemo za naprej ob vsaki priliki svarititi odrastle in mlade;

4.—zavezujemo se, da bomo ob vsaki priliki priporočali našemu narodu, zlasti slovenski mladini, da pristopa v slovenska katoliška društva, predvsem v društva K. S. K. Jednote;

5.—zavezujemo se, da bomo ob vsaki priliki skušali pobijati napade proti veri in napade na čč. duhovščino s tem, da bomo na vsak tak napad po možnosti odgovorili z proti-agitacijo za katoliške liste, katero odkrivajo v takih slučajih resnic;

6.—vse to se zavezujemo, da bomo vršili na dostojen in inteligenten način v duhu pravega gentlemanstva in v duhu krščanske ljubezni, ki je najmočnejše orožje proti vsaki zagriženosti in vsem sovražnikom; in

7.—zavezujemo se, da hočemo kot zvesti in stanovitni katoliški Slovenci biti zvesti državljanji te velike svobodne zemlje Združenih držav ameriških in da hočemo delovati po vseh svojih močeh, da ostanemo naši sinovi in hčere rojene v tej zemlji istotako zavedno Slovenci, zvesti in trdni katoličani in zvesti in lojalni Amerikanci.

V to naj nam pomaga ljubi Bog, nebeska Mati Marija in sveti Jožef, zaščitnik Slovencev!

Pueblo, Colorado, na dan Vnebohoda dne 18. maja 1939.

Prečitano resolucijo so vsi zborovalci soglasno sprejeli in odobrili z željo, da jo tudi po drugih naselbinah osvoje in vzamejo na znanje ter isto vsepovsod po možnosti izvajajo.

### JUGOSLOV. KRALJ PETER DOVRŠIL GIMNAZIJU

Beograd, 12. junija. — Petnajstletni kralj Peter je končal svoje študije v civilnih šolah ter dobil spričevalo kot maturant gimnazije.

Predno mu je umrl oče, je študiral nekaj časa na Eton šoli v Londonu, kasneje je pa imel doma privatne učitelje in profesorje. V nemščini ga je poučeval slovenski profesor Pavel Brežnik.

Ta dogodek je kralj Peter proslavil v ožjem družinskem krogu svoje matere, kraljice vdove, strica regenta Pavleta in njegovih dveh bratov princa Tomislava in Andreja.

Kralj Peter se je vpisal sedaj v vojaški kolegij za letošnjo jesensko dobo, zaemo bo pa tudi študiral na beograjski univerzi mednarodno pravo. Ko postane leta 1941 osemnajst let star, bo zasedel prestol.

### Razne kratke vesti

—Ko je angleška kraljeva dvojica na svojem 4 dnevnem obisku v Združenih državah dne 10. junija dospela v mesto New York, je isto ljudstvo navdušeno pozdravilo. Okrog tri milijone oseb je stalo na hodnikih ob cestah, da vidi vladarja Anglije, kralja Georgea VI. in njegovo ženo. Visoka gosta sta si navedeni dan ogledala svetovno razstavo, v nedeljo 11. junija sta bila pa na domu predsednika Roosevelta v Hyde Parku, N. Y., kjer jima je Mrs. Roosevelt v počast priridila dopač piknik in jima med drugim postregla tudi s hrenovkami (vinaricami).

—Dne 10. junija je bila v poslanski zbornici v Washingtonu sprejeta predloga glede izboljšanja socialnega starostnega zavarovanja. Za dobo prihodnjih dveh let (1940-42) se bo še plačevalo po 1% od zaslužka delavcev in plače delodajalcev. Najnižjo mesečno pokojnino 65 let starih oseb se bo zvišalo z \$15 na \$20 na mesec in isto začelo plačevati že prihodnje leto.

—Do 13. junija je znana Fordova tovarna avtomobilov izgotovila že 27,000,000 vozil. Št. 27,000,000 bodo poslali na newyorško razstavo.

—Dne 9. junija so silni viharji spremljani s točo prizadeli dele držav Minnesota, So. Dakota in Wisconsin. Glasom brzobjavnih poročil je ponekod padala toča, ki je imela 10 palcev in pol v premeru. Posamezni komadi so tehtali 14 funtov. Mnogo oseb je bilo zadetih od toče in se sedaj zdravijo v bolnišnicah. Vihar je porušil tudi mnogo farmarskih hiš in poslopij. Stotine glav živine je bilo ubitih in farmarski pridelki so ponekod popolnoma uničeni. Samo v Sioux Falls okraju znaša škoda nad pol milijona dolarjev.

Ljubljana. — 473 Slovencev je poromalo 22. maja, da se poklonijo sv. očetu Piju XII. Po kratkem odmoru v Firenzah so prišli 23. maja zvečer v Rim. Takoj v sredo 24. maja so imeli srečo, da so bili sprejeti v skupni avdijenci. Avdijenca je bila ob 10 dopoldne v dvorani nad aulo cerkve sv. Petra, odkoder deli papež blagoslov "mestu in svetu" 'ob posebnih svečanostih. Avdijenca je bila skupna z drugimi romarji; zlasti so bili zastopani novoporočenci. Slovenci so zavzeli prostor spredaj pred papeževim sedežem na obeh straneh sedeža. V prvi vrsti so bile narodne noše in kroji naših fantovskih in dekliških odsekov. Oboje je pri tujcih vzbujalo veliko zanimanje. Med čakanjem Slovenci seveda niso mogli molčati in so zapeli par Marijinih pesmi.

Ko so prinesli papeža v dvorano, je zaorilo po dvorani vzkljukov na papeža v pozdrav v

## Prvo društvo-206-doseglo kvoto

### Dan ameriške zastave



Danes, dne 14. junija, na svoj praznik, ponosno plapolala širo močeno Unije naša mila zvezdnata zastava, simbol svobode in enakopravnosti vseh njenih državljanov. Slava najlepši zastavi na cellem svetu!

### ANGLEŠKI KRALJ V WASHINGTONU

Washington, D. C., 8. junija. Angleški kralj George VI. in njegova žena Elizabeta sta s svojim spremstvom sem kaj dospela danes dopoldne ob 11:11 ter bila na postaji sprejeta z velikimi častmi. Kraljevo dvojico je čakal in pozdravil predsednik Roosevelt. Najmanj pol milijona ljudi je stalo ob cestah ko sta se visoka gosta peljala skozi mesto v Belo hišo, kjer sta bila gosta predsednika in njegove soproge. Kralju v počast je bilo iz bližnje trdnjave oddanih 21 strel in vojaška godba mu je zaigrala angleško narodno himno.

Zvečer jima je predsednikova soproga priridila sijajen banket, kjer je predsednik Roosevelt napil angleškemu vladarju, slednji pa Rooseveltu v opombo, da bo ostalo prijateljstvo med Anglijo in Zdr. državami vedno neomajeno in trajno.

### Še en slovenski novomašnik

Calumet, Mich. — Minulo nedeljo 11. junija je pel novo mašo v cerkvi sv. Janeza Krstnika, v Menominee, Mich. Rev. Mark L. Sterbenz, SDS, ki je pred leti živel na Hancocku. Rev. Sterbenz, ki je Slovenec, je bil posvečen v duhovnika dne 30. maja v cerkvi Brezmadežnega Spčetja v Washingtonu, D. C. Novomašnik je bil rojen v Dollar Bay, kjer so njegovi stariši prvotno bivali. Oba roditelja sta mu umrila že pred več leti. Ker je kazal zanimanje za duhovski stan, so ga dobri prijatelji poslali v St. Nazians, Wis. študirati za duhovnika, kjer je tudi večino svojih študij naredil. Eden njegovih dobrih pomočnikov je bil Rev. F. Corcoran, ki je bil mnogo let za župnika pri cerkvi sv. Patricija na Hancocku. To je tudi vzrok, da je novomašnik imel novo mašo v Menominee, kjer sedaj Rev. Corcoran župniku je. Kam ga bo škof poslal potem, poročilo ne omenja. Novi mašnik bod' pozdravljen!

### ZRAKOPLOVNA POŠTA

Kot naznanja clevelandski poštini mojster sedaj lahko pošiljate pisma iz Clevelanda v Evropo potom zrakoplovne pošte. Poština znaša 30 centov za vsakega pol unča teže. Zrakoplovna pošta vozi iz Amerike v Evropo enkrat na teden. Če hočete odposlati pismo potom zrakoplova v Evropo, morate oddati pismo na glavni pošti najkasneje vsak petek do 10. ure zvečer. Tako oddano pismo pride v Jugoslavijo v torek.

### LEP ZGLLED NAŠIH JEDNOTARIC

## TEKMA MED DRUŠTVOM ŠT. 2 IN ŠT. 169 (IV. KAMPAJNSKO POROČILO)

Dasiravno imamo pri naši podporni organizaciji nekaj nad 50 krajevnih ženskih društev, moških pa trikrat toliko, se je osobito pri zadnjih kampanjah pripetil slučaj, da so naše drage članice ali Jednotarice zmagale.

Da gre do naše cenjene sestre zopet z lepim zgledom tudi v sedanji kampanji naprej, nam kaže dejstvo, da je z dnem 7. junija društvo sv. Neže št. 206 v So. Chicagu, Ill. že doseglo svojo predpisano kvoto \$10,000.00 nove zavarovalnine. V zadnjem kampanjskem poročilu je imelo navedeno društvo k dobrem kreditirane \$8,500.00 nove zavarovalnine ali 85%, danes pa še nadaljnih \$1,500.00, kar znaša \$10,000.00 skupaj, ali 100%. Temu društvu, ki je štelu s 1. aprilom samo 49 članic v

Mrs. Agnes Mahovich odraslem oddelku je bila določena najnižja kvota, kakor ostalim do števila 50 svojega članstva. Gotovo je osobito odbor društva sv. Neže vesel in ponosen, ker si je s tem društvo zopet povečalo svojo čast, da bo ponovno in to že v 16tič vpisano v našo Jednotino Zlato knjigo, poleg tega se bo tudi ime tega društva kot prvo bliščalo na častni plošči v našem novem Jednotinem uradu.

Temu društvu v priznanje prinašamo tukaj sliko agilne in večletne predsednice istega sosesre Agnes Mahovich, ki je še kot posameznica posebej vpisana v našo Zlato knjigo od ene naših prejšnjih kampanj.

Tukaj navajamo 13 društev, ki so od 1. do 7. junija na glavni urad vpisala listine novopristoplih v skupnem znesku \$16,500.00 nove zavarovalnine:

Sv. Stefana, št. 1, Chicago, Ill.	\$1,000.00
Sv. Jožefa, št. 7, Pueblo, Colo.	3,000.00
Sv. Antona Padov., št. 72, Ely, Minn.	500.00
Marije Sedem Žal., št. 81 Pittsburgh, Pa.	500.00
Sv. Jeronima, št. 153, Canonsburg, Pa.	250.00
Sv. Jožefa, št. 169, Cleveland, O.	5,000.00
Sv. Antona Pad., št. 108 Canon City, Colo.	1,500.00
Sv. C. in M., št. 191, Cleveland, O.	1,000.00
Sv. Helene, št. 193, Cleveland, O.	250.00
Marije Vnebovzete, št. 203, Ely, Minn.	500.00
Sv. Neže, št. 206, So. Chicago, Ill.	1,500.00
Marije Čist. Spoč., št. 211, Chicago, Ill.	1,000.00
Sv. Antona Pad., št. 222, Bessemer, Pa.	500.00

Skupaj.....\$16,500.00

Kakor razvidno, se je največje društvo naše Jednote, sv. Jožefa št. 169 v Clevelandu, O. označeni teden najbolj postavilo s \$5,000.00 nove zavarovalnine. S tem se je podalo v hudo tekmo z društvom sv. Jožefa št. 2, Joliet, Ill., ki se dosedaj ponaša z največjo doseženo zavarovalnino \$12,000.00, naši clevelandski Jožefovci so zdaj jolietkim Jožetom samo še za \$250.00 zadej. Nadaljni potek te borbe bomo z veseljem zasledovali.

Od 2. aprila do 7. junija znaša skupna nova zavarovalnina v sedanji kampanji \$225,600.00. Torej se bližamo že četrtilijonu! V prihodnjem poročilu nam bo prav gotovo mogoče o taki doseženi svoti poročati in s tem zneskom bo tudi dograjena četrtina poslopja našega novega glavnega Jednotinega urada, kar bo tudi na sliki na tem mestu priloženo.

Tu navajamo šest društev po njih dosejanjem procentualnem stanju z 20% in več dosežene kvote: Št. 206—100; št. 175—30; št. 94—29; št. 65—28.1; št. 218—27.5 in št. 208—20%.

Vseh aktivnih ali agilnih društev je dosedaj 87. Kje je pa še ostalih 98? Zganite se!

### Čehi in Slovaki bežijo na Poljsko

Vsled prehudega preganjanja domačega ljudstva na Češkem, je že okrog 18,000 domačinov zbežalo čez mejo na Poljsko. Mnogo fantov in moških hoče osnovati posebno legijo, ki naj bi se borila z Nemci v slučaju spopada. Tako so preko meje pobegnili tudi trije češki piloti s svojimi bombniki.

Ne jutri, pač pa danes se odloči za pristop v našo Jednoto! Jutri bo morda že prepoznal!

## ? Ali ?

se boste udeležili  
velike slavnosti  
dne 23. julija t. l.  
povodom slovesne  
otvoritve in blagoslovitve  
našega novega  
Jednotinega doma v  
Jolietu, Ill.?

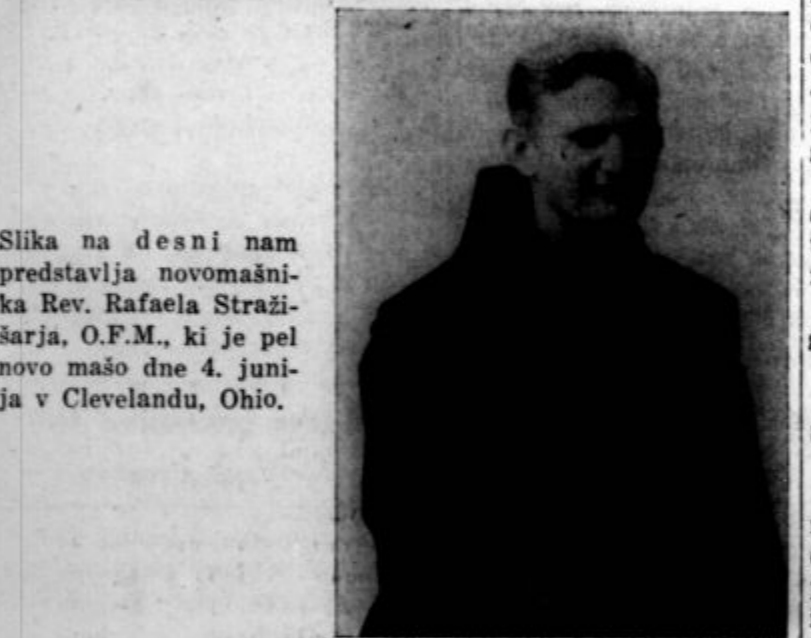


## POROČILO O ZADNJI NOVI MAŠI V JOLIETU, ILL.

Joliet, Ill. — Naša znana tovačine sv. Rožnega Venca slovenska naselbina v Jolietu je zadnje nedeljo dne 4. junija doživela zopet izreden in pomemben dan, ko je njen sin domačin, č. g. Francis Papež, pel novo mašo v domači farni cerkvi sv. Jožefa. Vsa naselbina se je odela v praznično obleko. Kmalu po deseti uri so se zbrala vsa številna dru-



Slika na levi nam predstavlja novomašnika Rev. Francis Papeža, O.F.M., ki je pel novo mašo 4. junija v Jolietu, Ill.



Slika na desni nam predstavlja novomašnika Rev. Rafaela Stražičarja, O.F.M., ki je pel novo mašo dne 4. junija v Clevelandu, Ohio.

štva, moška in ženska, mladeniška in dekliška, na čelu s slovečo mladinsko godbo sv. Jožefa in prišla z vso pestrostjo na Chicago ulico, kjer so se razvrstila v dolg špalir; za društvu je korakalo društvo altarnih strežnikov, nato šolska mladina, lepo v belo oblečeni dečki in deklice, nato č. duhovščina, ki je spremljala novomašnika, zatem pa starši in ožji sorodniki novomašnika. Iz zvonika sv. Jožefa se je zopet razleglo lepo ubrano pritkravanje zvonov. V lepem redu so vkorakali nato v veličastno cerkev sv. Jožefa, ki je vsa ozaljšana veselo sprejela zopet enega svojih sinov k svojemu oltarju. Cerkev se je kmalu napolnila do zadnjega kottička. Nato se je začela slovesna nova maša, katero je pel, kakor že omenjeno, novomašnik, č. g. Francis Papež. Glavni ceremonijar in spremljevalec mu je bil domači g. župnik Rev. M. J. Butala. Dijakon je bil Rev. B. Hoge, franciškanski komisar iz Lemonta, subdijakon pa chikaški župnik Rev. Ambrožič. Slavnostno propoved novomašniku je imel Rev. V. Vodušek, misijonar. Izredno lepo petje za to priliko v cerkvi je oskrbel sloveči cerkveni pevski zbor sv. Jožefa, pod vodstvom nadarjenega pevovodja in organista g. A. Rozmana.

Popoldne ob pol treh se je pa vršil pester program v Slovenski dvorani, kjer je vsa župnija in naselbina izrazila svojemu novomašniku čestitke. Svirala je mladinska godba fare sv. Jožefa. Nastopal je cerkveni pevski zbor, fantje in moški in dekleta ter šolska mladina. Nato so izrekli čestitke zastopniki cerkvenih bratovčin in društev. V imenu društva sv. Neže, Miss Betty Klepec; v imenu Marijine družbe Miss Lorraine Kalčič; v imenu angleškega oddelka bra-

— "A. S."  
Vsi člani vaše družine b. morali biti zavarovani pri naši Jednoti.

## Prva nova maša v New Duluthu, Minn.

New Duluth, Minn. — Zadnje dni se je v našem Glasilu veliko pisalo o raznih novomašnikih, ki so sinovi slovenskih staršev. Naj mi bo dovoljeno s tem poročati še o eni novi maši, ali še o enem novomašniku, katerega starši so Čehi, toda govorijo dobro tudi naš slovenski jezik. Poleg tega naj bo še povdarjeno, da je bila to prva nova maša od obstanka tukajšnje slovenske fare sv. Elizabete.

Novomašnik je bil Rev. Viljem Zorichak, sin Mr. in Mrs. John Zorichaka iz New Dulutha; rojen 1. 1912 v Moquakh, Wis. Od tam so se njegovi starši priselili semkaj 1. 1924. Njinh sin Viljem je dovršil z odličnim uspehom Stowe elementarno šolo, potem Cathedral višjo šolo, nakar je študiral dalje v Nazareth Hall, St. Paul, Minn. in vstopil v St. John's semenišče. Subdijakon je postal v marcu 1. 1938, dijakon pa v dec. istega leta. V mašnika je bil posvečen dne 3. junija t. l. v duluthski katedrali po Most Rev. škofu T. A. Welchu in svojo novo mašo je pa pel naslednji dan, 4. junija v naši farni cerkvi, kjer župnikuje Rev. John Sholar D.D., ki je imel pri tej priliki slovesno pridigo.

Č. g. novomašnik ima poleg staršev štiri sestre in tri brate; izmed sester je ena redovnica Sister Grata.

Bog blagoslovi našega novega delavca v svojem vinogradu! Poročevalec.

## Številni slovenski graduantje na Gilbert, Minn.

Na višji šoli znane rudarske naselbine Gilbert, Minn. je dne 7. junija t. l. dobilo diplome 64 graduantov. Imenik istih nam kaže, da je bila več

kot polovica teh graduantov slovenskih staršev in sicer 19 dečkov in 14 deklic. Po abecednem redu so sledeči: Barle Margaret, Bozich Ann, Butala Leonard, Champa Rudolph, Ipavec Ludwig, Koroshec Fr., Kraker Grace, Kraker Bernard, Krall Joe, Krall Marjan, Kramerich Antoinette, Kushlan Stanley, Lopp Phyllis, Luzovich Jennie, Maroit Ant., Novian Leo, Philipich Leonard, Podpeskar Alex, Scholar Douglas, Shoga Margaret, Schuster Frank, Semeja Frances, Skenzich Sophie, Shidersich Josephine, Snyder Chas., Stajer Frank, Tahija Agnes, Tomatz Ernest, Verbic Mary, Yuhant Helen, Zager Elsie, Zakrajsek Frank in Zgajnar Henry.

Med označenimi graduanti je tudi Miss Frances Semeja, hčerka tajnika ondotnega društva sv. Alojzija št. 161 KSKJ, brata Mike Semeja.

## 90 višješolskih slovenskih graduantov

Cleveland, O. — Znano je, da je višja šola v Collinwoodu največja te vrste v državi, Ohio, katero poseča okrog 4.000 dijakov in dijakinj. To šolo obiskuje tudi največ si-nov in hčera slovenskih staršev, ki so v občje v največjem številu med odličnjaki.

Dne 17. junija bo dobilo 520 graduantov te šole svoje diplome, med katerimi bodo tudi sledeči naši fantje in dekleta, 90 po številu:

Robert Arnold Azman, Eleanor M. Babets, Joseph J. Barbish, Mary T. Bartel, Frederick J. Bashel, Albert Batich, Inez Paula Bezjak, Mary Bratovich, Joseph L. Brod-nik, Stanley Cavdek, Antonia Marie Celhar, Frances M. Cheligoy, Joseph Colarik, Rose Marie Conte, Elizabeth Mary Erbenzik, Elizabeth Margaret

Furjan, Emily M. Geraj, Anthony W. Germ, Anne M. Gradizar, Victoria May Habjan, Henry F. Hlabse, Dorothy E. Hrastar, Albert F. Hribar, Margaret Hvala, Albert J. Ivnik, Wm. G. Jerse, Hedwig A. Kalisek, Anne M. Kastelic, Peter S. Kekic, Victoria Knaus, Wm. B. Kosanovich, Valentine Kosec, Josephine M. Kosmerl, Rose A. Koss, Carl Jos. Kovac, Stanley E. Kozuch, Herbert M. Kramer, Lawrence C. Leovic, Helen R. Lukanc, Pauline J. Nemetz, Florence J. Novak, Josephine M. Novak, Amelia Mary Ogrom, Adela I. Panter, Antoinette Pavlovic, Donna O. Penko, Ruth E. Penko, Elmer J. Pintar, Jean Pintarich, Eleanor C. Poje, Ethel M. Prasek, Betty Jane Prosek, Josephine A. Sercey, Irene Sever, Diana M. Sibenik, Albert F. Skok, Frank Slovenec, Anne Stefan, Josephine F. Tomc, Dorothy A. Trobentar, Robert N. Turk, Anthony A. Vadnal, Frank L. Vadnal, Rose M. Valencic, Emily A. Vicic, Frank J. Vidmar, Jos. Jeray, Frances C. Zabukovec, Lawrence E. Zeitz, Vida J. Zobec, Sylvester P. Zupan, Mary E. Zupancic, Anthony Barilar, Anne D. Carrish, Jack E. Cic, John W. Drakolic, Irma A. Golop, Agnes A. Gojancic, Beatrice E. Habat, William A. Ivanc, Mary A. Klun, Edith A. Modic, Doris V. Perz, Bernadette Praust, Geo. A. Putrich, Mary Rolih, Stanley J. Rossa, Henry Saletal, Theresa Seitz in Joe Takac.

Med vsemi 520 graduanti so trije najboljši odličnjaki; en fant irskih staršev in dve Slo-venki: Miss Eleanor M. Babets (Babich) in Miss Ruth E. Penko. Tudi navedeni sta imeli vsa štiri leta v vseh predmetih najboljši red "A."

Vsem navedenim in njih staršem naše iskrene čestitke!

## MIHAJLO PUPIN

PROFESOR ZA ELEKTROMECHANIKO NA COLUMBIA UNIVERZI V NEW YORKU

## OD PASTIRJA DO IZUMITELJA

PREVEL PAVEL BREZNIK

Dve leti pozneje je postal nemški cesar in je vladal devetdeset dni. Pazil sem, kam gre, in videl, da je stopil v Helmholtzovo sobo. Tam je ostal nad eno uro. Brez dvoma je vprašal velikega znanstvenika za svet o kakšnem znanstvenem vprašanju, ki je zanimalo nemško vojsko in mornarico.

Helmholtzova osebnost je napravljal silen vtis in videti je bilo, da more vzbuditi v vsakem človeku zanimanje za vprašanja, za katera se je sam zanimal. Toda v tistem času je vprav najpogostejše zasledoval vprašanja, ki so bila izven elektromagnetne teorije. Ali kljub temu sem se jaz še nadalje najbolj zanimal za Faradaya, kar sem bil prinesel s seboj iz Arrana; vendar nisem imel prilike, da bi bil vprašal Helmholtza za njegovo mnenje o Faradayu. Slednjič je pa proti koncu mojega prvega študijskega leta na berlinski univerzi ta prilika le prišla.

Gustav Robert Kirchhoff, znameniti izumitelj in znanstvenik, ki je raztolmačil spektralno analizo in ustanovil teorijo izžarjevanja, je bil tedaj profesor za matematično fiziko na univerzi. Smatrali so ga za vodilnega matematičnega fizika Nemčije.

Njegove prispevke k električni teoriji so cenili zelo visoko. Najvažnejše od tega je bila brezdvomno njegova teorija o prenosu brzotrajnih znakov na tankem žičnem vodu, pritrjenem na izoliranih drogih visoko nad zemljo. Bil je to sijajen matematičen pretres tega vprašanja, in prvič je pokazal, da je hitrost prenosa teh znakov v žici teoretsko enaka hitrosti svetlobe. Seznam univerzitetnih predavanj je javljal, da bo imel tečaj predavanja o teoretski električni prvi semester mojega bivanja v Berlinu. Obiskoval sem ta tečaj in čakal, toda čakal zaman, da bi zvedel, kako Kirchhoff tolmači Faradaya in Maxwella. Na koncu semestra so se predavanja končala in elektromagnetna teorija Faradaya in Maxwellova je bila omenjena samo na dveh straneh od dveh sto, a po mojem tedanjem mnenju omenjeni deli niti ni bil bistvo te teorije. V tem oziru so me ta predavanja razočarala, ali kljub temu sem bil bogato poplačan za svoj trud. Nikoli nisem čul elegantnejše matematske razčlenitve električnih problemov stare šole, kot je bila tista, ki jo je napravil Kirchhoff pred svojimi navdušenimi poslušalci. To je bil zadnji tečaj predavanja, ki jih je imel. Umrj je naslednje leto in Helmholtz mu je sledil kot začasni profesor za matematično fiziko.

Helmholtz je bil precej nepristopen in dijaki se mu niso lahko približali, razen če ni šlo za kakšno fizikalno vprašanje, ki je bilo posebno vredno njegove pozornosti. Sklenil sem, da ga pri prvi priliki vprašam, zakaj je kazal Kirchhoff v svojih predavanjih tako malo zanimanja za Faradaya in Maxwella. To je bilo za tiste čase zelo značilno in jaz tega nisem razumel. Profesor Konig se je v svetem strahu prijel za glavo, ko sem mu povedal, kaj nameravam, in opozoril me je na strašne posledice mojega predrznega namena. Dejal je, da bi takšno vprašanje pomenilo pomanjkanje spoštovanja za konca tudi za Helmholtza. Konig sam ni mogel odgovoriti na moje vprašanje in rekel je samo, da ne vidi, zakaj bi se nemška šola fizikov morala dosti brigati za angleško, posebno, ker obstaja o-snova razlika med obema na po-

lju teorije elektromagnetnih pojavov. Priznal sem, da je, ako je bil Kirchhoff izrazil zastopnik nemške šole, v tem pogledu obstajala osnovna razlika, vendar sem na najmilejši način, kot sem mogel, izrazil svoje ponižno mnenje, da gre za razlika v korist angleške šole. V istini nisem znal dovolj, da bi mogel zastopati takšno mnenje, toda imel sem občutek, da se mbil izzvan. Konig je zardel od jeze in skoraj gotovo bi se bila sprla, da ni v tem trenutku vstopil Helmholtz kot deus ex machina. Imel je navado, da je hodil po sobah, kjer so delali njegovi dijaki poskuse, da bi se prepričal, kako napreduje njih delo. Oba, Konig in jaz, sva bila osupla, kajti skušala sva zatajiti, da sva se pripravila; in Helmholtz je to opazil. Priznala sva, da sva se pripravila, in ko je zvedel, kaj je bilo temu vzrok, se je nasmešnil ter naju opozoril na predavanje, ki ga je imel pred petimi leti v Londonskem kemičnem društvu. Naslov tega predavanja je "Najnovjši razvoj Faradayevih idej o elektriki." Se isti dan sem vzvil v roke oba zvezka Helmholtzovih predavanj in čital sem čital, tem bolj sem občutil, kako se dviga težka meglja, ki mi je zakrivala jasen vpogled v Faradayev in Maxwellove ideje. Tyndallov sloves, da je mogel razjasniti temne točke v fizikalni vedi, je bil po pravici velik, toda če sem primerjal Helmholtzovo razlago Faradaya in Maxwella s tem, kar mi je bil dal Tyndall v svoji knjigi "Faraday kot raziskovalec," sem občudoval Helmholtzovo premoč. Pri tem moram še omeniti, da je bil Tyndall mnogo let vsak dan v stiku s Faradayem in je moral imeti, na kar sem že prej opozoril, tudi tesne osebne zveze z Maxwellom v letih 1860. do 1865. Meni se je zdelo kakor čudež, da je Nemeč Helmholtz mnogo jasneje videl, kar sta imela na umu oba velika angleška filozofa, čeprav ju nikoli osebno ni poznal, kot drugi veliki angleški fiziki, Tyndall, ki je bil s Faradayem in Maxwellom v osebnih stikih s poslednjim celo v zelo tesnih. V razpravi v časopisu "Nature," na katero me je Tyndall prvi opozoril in ki jo je napisal Maxwell, stoji na koncu tale odstavček:

"Helmholtz je sedaj v Berlinu in vodi v svojem sijajnem laboratoriju delo sposobnih znanstvenikov. Upajmo, da bo iz svojega sedanjega mesta spet vrgel razumen pogled na valovanje našega umstvenega napredka in da nam bo od časa do časa povedal, kaj o njem meni."

Helmholtzova razprava o Faradayu je bil eden tistih razumnih pogledov, o katerih je Maxwell govoril leta 1874. Kaj je torej Helmholtz videl v Faradayu in Maxwellu, česar drugi fiziki, kot na primer Tyndall, in celo tako znameniti matematični fiziki, kot je bil Kirchhoff, niso mogli videti? Bila je, kot sem menil po pozornem čitanju Helmholtzovega predavanja, najpreprostejša stvar na svetu, predvsem za tistega, ki se je kot jaz mučil s Faradayevimi silnicami in z domnevničimi silami, katere jim je bil dal Faraday. V resnici je stvar tako preprosta, da si jo upam tu opisati. Da bo pa moj opis čim krajši in razumljivejši, moram spet poseči nazaj na elektrizirano kroglo, ki mi je v onih dneh vedno dobro služila, kadar sem skušal rešiti uganko Faradayevih novih fizikalnih pojmov.

(Dalje prihodajšč)

## ZADNJI KLIC

## ONIM, KATERI NAMERAVAJO ZAMENJATI SVOJE CERTIFIKATE RAZREDA A IN B

V številki 21 tega lista z dne 24. maja ste čitali na prvi strani uraden poziv brata glavnega tajnika v svrhu zamenjave starih certifikatov razred A in B.

Po sklepu zadnje konvencije velja ta ugodna prilika za zamenjavo še do

30. JUNIJA 1939

Po tem dnevu naprej bo znašal asesment za nove zamenjane certifikate nekoliko več.

## V VAŠO LASTNO KORIST JE TOREJ,

da izvršite zamenjavo še pred določenim rokom, oziroma do 30. junija t. l.

Vprašajte za nadaljna pojasnila svojega društvenega tajnika.





Posebni dnevi na svetovni razstavi v New Yorku

V naslednjem podajamo seznam raznih prodaj, vrtičih se meseca junija in svetovni razstavi. Datum so po vrstnem rednem rednem.

je prebedela mamica ob moji postelji. A spominjal sem se le, kakó sem spel nekakega polpóne. V prihódnji nóči mi je bilo zelo vroče in v glavi sem čutil pekoče bolečine.

Kake posle opravlja javni notar v Ameriki?

Mati v boilesti

Dokaj let je že tega. Tih večer je bil, prav za prav že nóč, ko sem se prebudil. V sobi je bilo jasno — skoro kakor ob dnevu; bila je polna luna, in skozi visoka nezastrita okna je lila v sobo mesečina v mirnih, a velikih valovih.

V državi New York postava notarjih izrecno določa, da oni ne smejo opravljati pravnih posele ali dajati nasvete o zakonu. Ne smejo sestavljati nikakih pravnih listin, kot so oporoke, prodajne pogodbe, hipotekarne listine, splošne pogodbe, opcijske, papirje za inkorporacije, zapisi mezdnih terjatev ali drugi dokumenti, razun če so ob enem odvnetniki, ki so dobili dovoljenje za prakticiranje prava v državi New York.

Notarje po navadi imenuje državni tajnik na priporočilo kakega sodnika za dobo dveh let. Morajo biti ameriški državljanji, ali pravdniška izkušnja ni potrebna.

VESTI IZ JUGOSLAVIJE

Znan Vrhnčan umrl. — Na Verdru pri Vrhniki je 6. maja umrl Josip Lenđerčič, industrijalec, veleposestnik in bivši predsednik Zbornice za trgovino, obrt in industrijo v Ljubljani.

Župnik Iv. Franke umrl. — Dne 26. maja je umrl v Zopogah župnik Ivan Franke v starosti 63 let. Pokojnik je bil rodóm Ljubljánčan in sin slikarja in risarja Franketa, ki je bil profesor na realki.

Smrtna žrtev prometne nesreče. — Prometne nesreče v Ljubljani se kar vrste. 26. maja se je zgodila zopet huda prometna nesreča, ki je zahtevala življenje stare ženske, 79 let stare prevzičkarice Marije Marnove iz Jarš ob Savi.

Mesec junij nam v deželi, spet poletja kaže kras; a za nas ni več veselja, kar si Ti zapustil nas.

V dnevih žalosti, veselja, misli nam nazaj hite. Skup ko srečno smo živeli, toda vse minulo je.

Do tedaj pa sladko spavaj v kraju večnega miru. Dragi sin in ljubi brat, prosil ljubega Boga za nas.

hitel neki fant v Kranj po rešilni avto, ki je ponešareca prepeljal v ljubljansko bolnišnico. Zdravniki so Benedičiča takoj operirali, toda zanj ni bilo več pomoči, kmalu po operaciji je izdihnil.

Najstarejši Sentruperčan umrl. — V župniji Sv. Ruperta n. Laškim je umrl najstarejši mož, 90 letni Tuhtar Jožef v Rebrah. Trdo je moral vse življenje garati in se truditi za družino in posestvo, a je bil vedno zdrav in čvrst na duši in na telesu.

Spomenik zdravniku. — Dne 18. maja je bil pred Leoniščem na Zaloški cesti v Ljubljani slavnostno odkrit spomenik odličnemu zdravniku Edu Štajmerju, ki je umrl 1. 1935.

Vsemdesetletnica. — Slovenska etnografija šteje med svoje najstarejše delavce upokojenega župnika Ivana Šašlja, ki je dne 13. maja obhajal svojo 80. letnico.

Normandie. — Največji parnik na svetu. 28. junija — 12. julija — 2. in 16. avg.

Ile de France. — 21. junija — 6. 22. julija — 8. avg.

Champlain. — 1. in 23. julija — 19. avg. — 6. sept.

De Grasse. — 27. junija — 29. avg. — 19. sept.

French Line. — ZADNJI ČAS JE!

V BLAG SPOMIN pete obletnice smrti nezopabnega nam sina in ljubega brata ANDREW KOTNIK-a

Let že pet Te zemlja krije, truplo Tvoje že trohni. Božja volja to je bila, da med nami več Te ni.

nehanju, v šegah in izražanju. Jubilant je bil rojen leta 1859 v Mokronogu in kljub visokim letom še vedno piše in objavlja.

Nova proga na morje. — Od otvoritvene belokrajnske železnice leta 1914 Črnomelj še ni doživel tako pomembnega dogodka, kakor je bila dne 21. maja otvoritev dela na novi železniški progi Črnomelj-Vrbovsko, ki bo vezala Slovenijo z morjem.

Alli imate že kakega novega člana(co) za prihodno sejo?

ZA POTOVANJE v vašo rojstno domovino

NORMANDIE največji parnik na svetu 28. junija — 12. julija — 2. in 16. avg.

ILE DE FRANCE 21. junija — 6. 22. julija — 8. avg.

CHAMPLAIN 1. in 23. julija — 19. avg. — 6. sept.

DE GRASSE 27. junija — 29. avg. — 19. sept.

French Line ZADNJI ČAS JE!

Ako ste to poletje namenjeni v stari kraj, tedaj vam naš skupni izlet na 28. JUNIJA na slavnem orjaškem brzoparniku NORMANDIE nudi najugodnejšo priložnost za vaše potovanje.

VLOGE v tej posejilnici

Denar v Jugoslaviji. Finančno ministerstvo Jugoslavije je prepovedalo prinašanje v Jugoslavijo bankovce po 100 dinarjev, ako znaša svota takih bankovcev nad 500 dinarjev.

Vsak katoliški Slovenec (Slovenka) bi moral(a) spadati k naši K. S. K. Jednoti!

VAZNO ZA VSAKOGA

KADAR pošiljate denar v stari kraj; KADAR ste namenjeni v stari kraj; KADAR selite koga iz starega kraja; se obrnite na nas.

Slovenic Publishing Co. (Glas Naroda — Travel Bureau) 216 West 18th St. New York, N. Y.

Kruh so prvi pekli ljudje v Orientu. Iz Egipta je prišlo to znanje v Grčijo, odtod v Italijo. V starem Rimu so jedli namesto kruha nekakšno pšenično kašo.

AGITIRAJTE ZA MLADINSKI ODDELEK!

Starokrajsko leto SEMENA ZA POZEN POLETNI IN JESENSKI PRIDELEK:

SALATA, največja početna glavna SALATA, fina rumena trdoglavka SALATA, velika rujava, trdoglavka SALATA, ljubljanska ledenka SALATA, vstajna zimska glavna ENDIVJA, fina rumena kravišana ENDIVJA, pozna zelena kravišana ENDIVJA, zgodnja široka rumena ENDIVJA, pozna široka rumena ENDIVJA, pozna široka zelena RADIČ ZA SOLORO, pravi "goriški" MOTOVILEC, repinček, veliki REDKEV, fina črna ostrá zimska REPA, strnišna bela za kisanje FIZOL, nizak rumeni ali zelen FIZOL, visok rumeni ali zelen GRAH, sladkorni, visok kasen CENA TEH SEMEN JE 10c PAKET

Zepet nova zaloga iz Ljubljane: BAHOVEC "PLANINKA" ZDRAVILNEGA ČAJA Cena: 1 paket \$1.00, 3 pak. \$2.90

Steve Mohorko Co. 704 SO. 2d ST. MILWAUKEE, WIS.

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THE CAMPAIGN IS ON!

OUR PAGE

"The Spirit of a Rejuvenated KSKJ"

Campaign is On

Campaign is On

THE CAMPAIGN IS ON!

ST. AGNES LODGE FIRST TO ATTAIN QUOTA

URGES MEMBERS WITH CLASS A, B CERTIFICATES TO EXCHANGE THEM

Members holding mortuary policies in Class "A" or "B" are urged to exchange them for new policies...

Mr. Zalar's announcement follows inquiries received by the Home Office questioning whether members with old type policies are compelled to exchange them.

"No member is compelled to exchange his certificate," said Mr. Zalar, "but it is highly recommended that members with old type certificates exchange them."

To confirm the recommendation, Mr. Zalar illustrates two cases to clarify the advantage of having a new type policy:

Case 1: In 1910 a person, whom we shall call "NN," joined the KSKJ, for \$1,000 death benefit. He received the certificate termed "A." He was subsequently for 23 years a member of the KSKJ, and in February, 1933, because of non-payment of assessments, was suspended. He died in March, 1933, and the beneficiaries were not entitled to benefit because "NN" was not a member in good standing at the time of his death.

Case 2: In 1933 another member "NN" joined the KSKJ and signed for \$500 death benefit under certificate "B." He was subsequently a member of the Union for five years and in

February, 1939, his society suspended him for non-payment of assessments. He died in March, 1939, and his beneficiaries received death benefits, because "NN" had exchanged his "B" certificate Jan. 1, 1939, for certificate "D."

Case 2 clearly indicates that it is to the member's benefit if he exchanges his Class "A" or "B" certificate for one of the new type.

In Case 2, "NN" exchanged his certificate about two months before his death. Had he not made the exchange and had been under suspension, his beneficiaries would not have received death benefit. Had "NN" not exchanged his certificate, under the circumstances, he would be considered suspended as was announced by the society. However, upon exchange his new certificate had a reserve which covered his assessment and protected him from suspension. Because of the reserve he was a member in good standing at the time of his death, and consequently his beneficiaries were entitled to death benefit.

The above case illustrates the importance of exchanging certificates if a member holds either a Class "A" or "B" certificate.

According to the ruling of the recent convention, members with Class "A" or "B" certificates may exchange them for new type, payable with rates based on the American Experience Table 4%. After July, 1939, Class "A" or "B" may be exchanged for new certificates with rates based on the American Experience Table 3 1/2%.

The latter means that a member who exchanges his certificate on or after July 1, 1939, will be obliged to pay a higher assessment rate than one who exchanges his certificate before that time.

"Members having either Class 'A' or 'B' certificates are urged to read carefully the above announcement, and if they wish themselves and their beneficiaries well, will exchange their certificates before July 1, 1939," emphasizes Mr. Zalar.

MEETING NOTICE

Joliet, Ill.—St. John the Baptist Society, No. 143, will hold its regular monthly meeting Sunday, June 18, at 2 p. m., in the old school hall. All members are asked to attend.

Those members who are in arrears with their dues are asked to attend this meeting, as this is the half-year meeting of our lodge.

Frank Buchar, Sec'y.

ON SUMMER SCHEDULE

Eveleth, Minn.—After a long stretch of inactivity, the Eveleth Kay Jay Booster Club began a round of summer events on Tuesday, June 7.

At the meeting a report was given by John Postudensek on the dance held by the club in May.

Plans for an outing for members and their friends were arranged.

FEATURED



JERRY KOPRIVSEK JR.

Brooklyn, N. Y.—On Sunday, June 3, the Slovenian Hall of Brooklyn inaugurated its new policy of holding Sunday night dances throughout the summer, featuring Jerry Koprivsek Jr. and his Starlight Dance Orchestra, including Johnny Zedar, Slovenian accordionist.

Friends and visitors to the New York World's Fair can be assured of an enjoyable evening among the Slovenian people for a minimum charge of 15 cents hat check.

Some of the coming attractions will be the square dance, and amateur acts, consisting of local talents.

GOLF TOURNAMENT

Cleveland, O.—The fifth annual Slovenian golf tournament will be held at Willowick Country Club Sunday, June 18, at 11 a. m. Ed Marolt is the defending champ.

Our Page is Your Page! The Page Must Lead! The Page Must Top!

"BROTHER, YOU'VE GOT SOMETHING!"

By M. F. Oman, M. D., Supreme Medical Examiner

That old adage, "Familiarity breeds contempt," like all generalizations, is only partly true. Certainly it does not apply in the case of familiarity with an organization such as KSKJ is today.

Sometime ago a friend asked me why I was "leaving town again," as he put it.

"KSKJ Board meeting," I told him.

"Never heard of that one. Government stuff?"

"No," I replied. "This is entirely different. This works."

"Well, that's something. Tell me more."

"All right, since you asked for it. The story of KSKJ is the story of an idea which took shape forty-five years ago. The idea was as simple and direct as the honest, industrious people who conceived it. They felt the need of some way to help each other in distress, so they formed an organization for that purpose. Not much of a one at first; but, having given it a name which was some forty sizes too large for it, there was nothing to do but nourish the infant until the name became a good fit. The streamlined version, KSKJ, are the original Slovenian initials which can be pronounced only in English. So there you have it: A union of men, women and children from

87 Lodges Write Close to Quarter Million

ST. FRANCIS ENTERS CONTESTANT IN MAMMOTH QUEEN CONTEST

Joliet, Ill.—St. Francis De Salles Society, No. 29, is represented in the big Queen Contest which will come to a close July 23 at the conclusion of the 45th anniversary celebration of the KSKJ.

Miss Elizabeth Lukanich is a contestant and represents the St. Francis Society, so all members are urged to give her support, for it will mean much for the society. A special plea is made to all lady members to co-operate with Miss Lukanich.

The 45th anniversary celebration, which will also mark the official opening and dedication of the new KSKJ building, has the full support and co-operation of all Joliet and Rock-

SLOVENIAN SCHOOL VACATIONS

Cleveland, O.—Students of the Slovenian School, sponsored by the Slovenian Language Club, began their summer vacation this week. They will resume study Sept. 4. Members of the executive board of the club are also planning an outing for students of the school at Miss Eleanor Sunderland's home in Bay Village some time in July.

On July 15 members of the school will give a tea in honor of Prof. Pavel Breznik of Belgrade, Yugoslavia, who will come to Cleveland as the guest of Mr. Anthony J. Klančar, adviser to the club. Prof. Breznik will also be similarly honored by other Yugoslav cultural clubs of Cleveland.

dale societies. According to reports, representatives from all parts of the KSKJ world will be on hand for the ceremony.

The program will open with a parade to St. Joseph's Church, where a Solemn High Mass will be sung. Festivities will then shift to the new KSKJ building and will be followed with a program at the Oak Grove picnic grounds. The dance program will be climaxed by coronation of the queen contest winner.

F. J. Z.

BOWLERS' THOTS TURN TO OUTING

Joliet, Ill.—In summer a bowler's fancy turns to outings! That's the current feeling of the St. Francis, No. 29, bowlers and friends, who will gather June 18 for an outing at Gibson Camp, Troy.

All members, friends and their families are invited. Tickets are only \$1 per person, which entitles one to refreshments and lunch. The entertainment bill mapped by the committee is very interesting and will include athletic contests.

So proper arrangements can be made, members are asked to make reservations in advance by calling any of the following: Frank Zabkar, 508 Ruby St., phone 5919; John Gregorich, 570 N. Chicago St., phone 9858; John Torkar, 1006 Fairview Ave., phone 3-1638.

A good time is assured to all who attend.

ST. JOSEPH'S, JOLIET, LEADS ALL IN AMOUNT OF INSURANCE WRITTEN

Lodges Attaining Quota to Have Name on Permanent Plaque

Starting out apparently with the intention of being the first society to attain quota, St. Agnes' Society, No. 206, of South Chicago, Ill., realized its goal and won the honor of being the first lodge to go over the top in the current KSKJ Building Membership Drive.

By writing \$10,000 insurance, St. Agnes' fulfilled its quota. It is not the first time that the South Chicago lodge merited honors, for it is already listed 15 times on the KSKJ honor roll. This recent success will place the lodge on the permanent honor roll plaque to be displayed in the new KSKJ Building.

Every lodge attaining quota will have its name in the main lobby.

In the period from June 1 to June 7, 13 lodges signed \$16,500, to bring the total from the inception of the drive to \$225,600 close to one-fourth of the set quota. Contributing their share to the present record are 87 lodges, while 98 lodges have not as yet responded. Supreme officers in charge of the campaign are looking forward to receiving co-operation from all the lodges. If not quite one-half the lodges can bring the Union one-fourth the way, as they have, then with the help of the other half of the lodges, the goal would be half-way attained at this early date, it is opined.

St. Joseph's, No. 2, of Joliet, Ill., leads the lodges in the

amount signed, \$12,000, as of the current report, and is closely followed by St. Joseph's, No. 169, of Cleveland, which is trailing by only \$250.

This campaign, which will mark the 45th jubilee of the organization and the completion of the new KSKJ Building in Joliet, will be a success if the members extend their usual KSKJ co-operation. Co-operation and hard work has been the guide to bringing the KSKJ to its present status and has been a feature in the successes of the past campaigns; it will be the signpost in the current drive! A special plea is made to the young members, who know, as the seniors, that one of the synonyms for KSKJ is co-operation. On with the drive!

June 1 to June 7, 1939

Table with 2 columns: No. and Amount of Insurance. Lists lodges 1 through 222 and their respective insurance amounts.

Total \$16,500.00. Total amount of insurance from April 2 to June 7, 1939, \$225,600.00.

CHURCH AND EDUCATION

Now the graduations begin. With the graduations come those annual outpourings of wisdom and knowledge, the commencement addresses. Tradition, hoary and apparently unchangeable, calls for these assaults on the patience and understanding of audiences at commencements, academic and collegiate, religious and secular, alike.

Baccalaureate orations are not customary, or at least are comparatively rare, at parochial school graduations. For the most part the awarding of diplomas to the children who have been taught by the Sisters is a simple and unpretentious function. But it is not unimportant. For in the parochial schools is the beginning, the very foundation of the Church's idea of education.

That idea is simple enough. The Church acts on the principle that God is our Master. She warns us and the world that we are responsible to Him for every thought, word and deed of our lives. She tells us emphatically that the thoughts, words and deeds of the classroom may not be excluded from this responsibility. God, she declares, may not be put out of the classroom any more than He may be put out of the home.

Indeed, God in the school is just as important a proposition

as God in the home. For the school prepares us for life and life includes not only our eternal but our external existences as well. Not earth but heaven is the true goal of a proper and complete school.

Certainly all of our elementary schools, parochial and public alike, should aid in preparing children to earn a livelihood. They should prepare also for earnest, loyal and patriotic citizenship. But, above all, the school should shape children for the citizenship of heaven.

All this is the expressed opinion of the Church. Is it important? Men today, even outside the Church, are beginning to think that it is. They are beginning to realize that there is a definite battle forming between those who believe in

(Continued on Page 8)

PROTECTION

The new type certificates issued by the KSKJ carry added protection, because they have a reserve.

If you have a Class "A" or "B" certificate, consult your local secretary at ONCE.

Exchanging your Class "A" or "B" certificate for a new one before July 1, 1939, will SAVE you money.

DON'T DELAY!

(Continued on page 8)

- BOYS: Dobre Albert, Hrovat Stanley, Korenek Herman, Marn John, Medves Harry, Mose Anthony, Mramor Frank, Perpar Joseph, Persin Aloysius, Purebar Victor, Rutar John, Schmuock Edward, Smrovnik Adolph, Starc Robert, Tomasin Edward, Strnad Joseph, Udovich William, Vegal John, Zakrajsek Joseph, Zabukovec Henry, Znidarsic Anthony, Zgonc Frank, Zitnik Joseph, Fabjan Frank, Ordina Anthony, Gorki Edmund, Hlad Frank, Klaus Elmer, Korenchan Frank, Kotar Edward, Kubel Raymond, Kuchar Andrew, Markolia Stephen, Marolt Herman. GIRLS: Mihelic Mary, Pankvar Daniela, Rakar Ursula, Repar Mary, Tomc Mary, Turk Agnes, Vadaln Christine, Zabkar Mary, Zajc Magdalen, Zadnik Ruth, Rudolph Stannie, Telich Caroline, Mikar Bertha, Ujic Anna, Peterlin Rose, Zakrajsek Frances, Meralikar Antoin, Yarts Mary, Papesh Anna, Markic Ludmilla, Rode Florence, Makse Josephine, Troha Frances.

## FOR GOD, HOME AND COUNTRY

By FATHER KAPISTRAN

After the Thetis submarine disaster, the Anglican churches were asked to offer public prayers for the dead under-sea victims. In other words, for the first time in Protestant history, the Church of England officially believes in Purgatory.

The only rub is that the Anglican body is not ONE as is Christ's Mystical Body. Hence, many ministers refused to carry out the request.

During the octave of Corpus Christi we receive the latest Notre Dame Bulletin, a survey of 15 religious surveys among Notre Dame students.

The most striking chapter, as usual, is that on frequent Communion.

One question reads: "What is the practical influence of frequent Communion in your life?"

Most agreed that frequent Communion aids in conquering sin. The next number said that frequent Communion influences them to a fuller life. In that answer lies a deep understanding of Catholic Action.

We are reminded that the difference between Nazis, Fascists, Kluxers, Bunders and Communists, on one hand, and Catholics of Catholic Action on the other, is this: a Catholic reforms himself first.

Notre Dame students are edifying in their answers on the results of frequent Communion: "Frequent Communion has made me more truthful." "Frequent Communion has given me strength to down bad habits, especially the reading of lower classes of magazines." "Daily Communion has removed the fear of instant death."

Those who may heretically think that Communion is a reward for a good confession or something you offer (without knowing how) on Mother's Day should read this student's reply: "I feel like a soldier who receives a supply of ammunition to fight off the dangers of the day."

This week Cleveland welcomed bishops, priests and laity, including employers and employees of the nation, to the National Catholic Social Action Congress, which began with Pontifical High Mass in the cathedral at 10 o'clock Monday morning.

The N. C. W. C. or National Catholic Welfare Conference is a permanent body headed by the bishops of the United States.

### CHURCH AND EDUCATION

(Continued from page 7)

God, the soul and its eternal destiny and those who declare a man to be a mere animal, higher indeed than a horse or a cow, but worthy of no more fundamental respect.

The schoolroom is the place where much of this conflict will be decided. In the words of Leo XIII: "The schoolroom is the battleground whereon must be decided whether society shall continue to be Christian." The words of the saintly Pontiff, long dead, are as applicable today as they were a generation ago, and as ominous in their warning. For if Christ be shut out from the school, what hope remains for the world?

—The Catholic Transcript.

States. Its purpose is to carry out systematically the work of the bishops particularly in Catholic Action. One of its departments is Social Action. To present the principles of the church and to hear the problems of employers and employees, this congress has been convened. The official theme of the congress as well as of the initial sermon in the cathedral was to build a Christian democracy.

I attend a church where phonograph records are played before Mass over a loud-speaker. I don't think this jibes with the little I've learned about church organs.

Louis Turner.

The Motu Proprio of Pius X says only the organ because of long tradition has a place in church.

The clock of life is wound but once,

And no man has the power To tell just when the hands will stop, At late or early hour.

Marie Martin.

### "BROTHER, YOU'VE GOT SOMETHING"

(Continued from Page 7)

And he's got the job licked and eating out of his hand, as insurance officials will testify with admiration and respect.

"The second factor is the religious character of KSKJ. The membership is limited to Catholics, which gives them one most important basic interest in common. Frankly, the sort of real neighborly charity which goes beyond mere grouping for mutual protection does not exist on a large scale without a solid religious foundation. A common prayer at the opening and closing of a Board meeting makes a fine lubricant for the wheels of deliberation.

My cheery friend looked unusually thoughtful for a long minute. Then he said, "Brother, I think you've got something!"

It was my turn to look thoughtful. Apparently a few bare facts about KSKJ had made a distinct impression on a man who had never heard of it before. Perhaps the significance of the survival and continued growth of an organization like KSKJ, through good and bad times, despite the hazards caused by the profound changes in the social, economic and cultural condition of its members—perhaps the significance of it is not fully appreciated even by those of us who have made it our concern.

A few months ago, when a fine and honorable and most lovable gentleman named Opeka handed over the supreme president's gavel to his equally worthy successor, he made a little speech. It wasn't a flowery effort; just a simple story of the many years he had spent in the service of KSKJ and how he felt about it. When he finished he wept and 26 mature men and women wept with him. If I had not been one of them I would never have believed it, because they can be as hard-boiled as need be when occasion demands.

As George said, somehow this KSKJ gets under your skin. And most of the time it feels good.

Your work for the Union is work for yourself, for every member is a part owner, and has a voice in the management of the organization.

## THE FORGOTTEN MAN

One evening I had occasion to call upon a gentleman who, during my youth and for the greater part of my adult life, was known to me by name and by sight, but who otherwise had remained something of a man of mystery. I found my somewhat legendary man comfortably seated in a well-worn leather armchair smoking a pipe, with the evening paper lying in his lap. On his feet were slippers that, like my own, were built for ease and not for exhibition purposes.

Within easy reach was a small table containing magazines, a few books, and a tobacco jar whose fragrant contents made me itch to pull out my brown briar. The rest of the room was in keeping with this picture of solid comfort: a few good pictures, a couple of chairs that permitted a man to slouch nicely in them, and other furniture equally masculine in character. I was courteously bidden to be seated, and notice having been taken of my longing look toward the tobacco jar, a warm invitation to have a fill was instantly forthcoming. I stated my business; it was settled quickly and concisely; and before I knew it we had launched out upon the sea of conversation touching at various ports of mutual interest. Some two hours later I took my leave, and after the front door closed gently behind me, I came to with a start. Good heavens! I had spent an entire evening with my pastor!

I walked slowly homeward in a fine state of mental confusion. In my mind's eye the portrait of our pastor as it had been painted by the composite opinions of his parishioners came into view. This is it:

If he tries to be friendly, he's fawning; if he doesn't, he is high-hat.

If he visits his parishioners, he's an old busybody, neglecting his church; if he doesn't, he's a snob.

If he can't run his plant on nickels and dimes, he's a poor business man; if he asks for more money, "What does he do with it all?"

If he dresses well, he's worldly; if he doesn't, he's a boor.

If he speaks good English, he's affected; if he doesn't, he's ignorant.

If he delivers a 20-minute sermon, he's dull; if he talks ten minutes, he hasn't prepared.

If he has frequent devotions, he's a money-grabber; if he doesn't, the spiritual welfare of his flock is not uppermost in his mind.

If he is actively religious, he's a hypocrite; if he isn't, he should never have been ordained.

If he lives in a comfortable house, "Who does he think he is?" If he doesn't, he has no parish pride.

If he goes to the ball game or plays golf, tsk! tsk! tsk! If he doesn't, he's an old fossil.

Is it any wonder that, after my call, I immediately dubbed him The Forgotten Man? The joke of it is that those who criticize their pastor most are the very ones who know him least. They never think of calling on him or of asking him to visit their home. If our pastor meets one of us on the street, we bob our head, mutter a greeting under our breath, touch our hat, and skip nimbly on our way heaving a deep sigh of relief at having escaped a fate we dread, but are powerless to name.

Those who read this will probably be as surprised as I was to learn that their pastor is a human being. He is perfectly normal in every way, and even has personal likes and dislikes. There are well-authenticated cases of individuals who, having become acquainted with their pastor either accidentally, as I did, or purposely, have found themselves liking the queer creature. The next time you see your pastor, walk up and shake hands with him (there is no evidence of a pastor ever having bitten a parishioner). If he doesn't swoon away in a dead faint at this exhibition of friendliness, the chances are he will be found a most likeable fellow. If he does something you like, tell him about it; if you have a suggestion that will make his job a little easier, tell him about that, too. Give him your hand, your heart and your head.

He isn't a financial wizard, a religious mystic, and a day-laborer all rolled into one; he's a human being whose help God has asked in the arduous and somewhat thankless task of enabling you to save your soul.

—The Companion.

### LET GOD RULE

We must let God rule our lives not only on Sundays but on every day of the week if we hope to correct the abuses that afflict the world, the Rev. Louis M. Dunnigan, O.F.M., declared recently at services in honor of Christ the Worker at St. Joseph's Church, Cleveland.

"We complain about present conditions," said Father Dunnigan, "but it is silly to complain if we do nothing to change them. We must observe God's law always. Because we have forgotten our obligations toward God, we have neglected our obligations towards our neighbor. And the present distressful conditions are the result.

"St. Francis of Assisi," he said, "looked upon the teachings of the Faith as so many lessons to be applied to human conduct and first of all to his own conduct. You would have amazed Francis with the implication that God could disregard a man's political, industrial, commercial or domestic life so long as a man hallelujahed at Sunday service, as if psalm-singing were God's rightful due but not the harmony of a proper social order.

"Here is a lesson," declared Father Dunnigan, "that the world has unlearned and must learn again with ever deeper sincerity: that religion is a logical and practical necessity, and that what it teaches is not merely a thing to go into ecstasy about, but a thing to translate into action in our dealings with our neighbor."

### CONTRIBUTORS

In submitting contributions to Our Page, please consider the following:

1. Use one side of paper only.
2. Manuscripts written in pencil will not be considered.
3. If possible typewrite material, using double-spacing.
4. All contributions must be signed by author. Name will be withheld from publication by request.
5. Material must be received by Our Page not later than 8 a. m., Monday, prior to intended publication.
6. Address communications to Our Page, 6117 St. Clair Avenue, Cleveland, Ohio.

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### CHECK NOW!

Examine your certificate! If you have a Class "A" or "B" certificate, see your local secretary at ONCE. Exchange your Class "A" or "B" certificate for a new type before July 1, 1939, and save yourself money. DON'T DELAY!

### SUMMER MONTHS

The joys of summer are unmistakably here. Highways are crowded with motorists, parks and beaches are filled with grateful men and women. The sun beams down health and happiness on the millions who need it so much.

But summer months are lazy months. Over most of us there creeps a feeling of ennui. It is not the unhealthy sluggishness which springs from an infection or a constitutional disorder. It is a good pleasant drowsiness which is decidedly on the desirable side of things.

Unfortunately this ennui sometimes communicates itself to the soul. Many a man and woman who has been ordinarily pious during the winter months suddenly becomes lazy about devotions, about prayers, about routine spiritual exercises. He just makes Mass on Sunday and kneels like a sharpshooter in the back anxiously waiting for the Ite Missa Est. He just quits being a fervent Catholic for a while.

But warm weather is no excuse for jeopardizing the soul. There can be no vacation in the spiritual life. Even if it becomes a struggle, prayer should be pursued with even more enthusiasm. There are certainly more temptations in the summer than in the winter. Everyone knows that warm days foster a devil-may-care attitude that is exremely alarming to those that know that the spiritual life is not a haphazard affair that can be put on like a Sunday suit.

The beach, the street, the theater are in themselves, legitimate recreations. But during these months, they become potential enemies of the soul. Simply realizing that they are dangers is not sufficient. One must fortify himself with the serum of prayer to make himself immune to the contagion of paganism.

—Catholic Universe Bulletin.

### KEEP STEP

Keep step. If you fall behind, it is not yourself alone who suffers, but you pull your family and your company down with you.

Victories of life are won by men putting their shoulders to the wheel, in companies and regiments — co-operation and team work. In plain English, don't lose touch with your fellow human beings.

Keep step with your family. The family is the oldest known club. From this group all groups received their origin.

Keep step with your friends. To lose a real friend is worse than losing a pocketbook.

Keep your mind open, keep step to new things, new methods.

Keep step with the times. It is well to know the thought of yesterday, but it is better to keep step with the present day.

—The Monarch.

## PLAN NOW

to Attend the Official KSKJ Jubilee Celebration

July 23 — Joliet, Ill.

All KSKJ will turn out for this mammoth program.

## OUR PAGE COOKING SCHOOL

By FRANCES JANCER

Let us have a picnic for a change. The time of the year is here for this favorite pastime. Picnics may be held on the beach, in the woods, and along the open road, and even on one's own porch or lawn, just so long as you are in the out-of-doors with good friends and good food. The food may be ever so simple, including only a sandwich or two, or it may be very elaborate with a great variety of dishes. Generally the lunch or supper must be carried some distance. It is, therefore, quite necessary to pack the food carefully, if possible in containers that can be thrown away.

Sandwiches should be wrapped singly or in sets of two in waxed paper, and then put in a larger box. Chicken may be cut into convenient pieces and each wrapped in waxed paper, making knives and forks unnecessary.

Paper plates, paper cups and paper spoons are convenient and suitable, and paper napkins in generous supply are quite necessary.

Potato salads form one of the main dishes of a picnic. The following recipes will give the reader a few different methods of making this famous salad.

### Potato-Bacon Salad

4 cups diced, hot potatoes, 8 slices crisp bacon, crumbled, 12 stuffed olives, chopped, 1 pimiento, chopped, 2 tablespoons chopped chives, 1/2 cup French dressing.

Mix thoroughly and let stand until cold. Serve in salad bowl lined with lettuce leaves, if desired. Makes 6 portions.

### New Potato Salad

1 pint new potatoes, 1 bunch young onions, 1 bunch radishes, 1 small head of lettuce, 3 tablespoons salad oil, 1 tablespoon

cider vinegar, salt, pepper, clove of garlic, strips of pimiento, mayonnaise or boiled dressing.

Boil new potatoes (without peeling) in boiling salted water. When tender, drop into cold water and rub off skins. Cool and slice. Wash, skin and cut onions into thin slices. Wash, trim, slice radishes. Mix half of them with the onions and potatoes and season with the oil, vinegar, salt and pepper; chill. Rub bowl with garlic, line with lettuce and turn in salad. Top with dressing; garnish with remaining radish slices and a few strips of pimiento.

### Potato and Pepper Salad

2 cups diced cold boiled potatoes, 1 cup diced celery, 1/2 cup minced onion, 1/4 teaspoon cayenne, 2 chopped red sweet peppers, 2 hard boiled eggs, 1 teaspoon salt, boiled dressing.

Mix the vegetables, seasoning with the salt and cayenne. Arrange attractively on salad plate or in bowl, and turn over all the boiled dressing. Garnish with the hard boiled eggs, sliced, and with lettuce leaves.

### Snap Bean Potato Salad

Cut a cupful of cooked snap beans into inch lengths. Cube-boiled potatoes to make half a cup. Chop 2 or 3 sweet pickled cucumbers, small ones, the kind called gherkins. Grate sufficient onion to make a tablespoonful. Mix gently so as not to mash the potatoes and beans, put on salad plate, surround with sliced tomatoes and pour mayonnaise over all.

### German Potato Salad

6 medium sized potatoes, or 4 slices of bacon, salt and pepper, 1/4 cup vinegar, 1 tablespoon chopped parsley.

Cook the potatoes in boiling water, cool, remove skins, and cut them in very thin slices. Place in shallow dish, season with salt and pepper, and sprinkle with chopped parsley. Cut bacon into small pieces and cook until crisp and brown. Add the vinegar to the bacon fat, mix well, and pour over potatoes. Serve warm.

### Walnut Potato Salad

2 cups cold cooked potatoes, 1 cup coarsely chopped walnut kernels, 1 small onion, minced, 2 tablespoons minced parsley, 1/4 teaspoon salt, 2 small sweet pickles, diced, mayonnaise, lettuce, walnut halves.

Cut potatoes into small cubes. Mix potatoes and walnuts lightly with onion, parsley, salt and pickles, using sufficient mayonnaise to moisten. Serve on crisp lettuce leaves garnished with walnut halves.

## BILL OUTING FOR STEPHEN'S JUVENILES

Chicago, Ill.—On Saturday, June 17, the St. Stephen's Society, No. 1, will hold a juvenile picnic at Kegel's Grove, Willow Springs.

The junior members ranging from the age of 7 to 16 received invitation cards, which will entitle them to free transportation and refreshments.

There will be a softball game, also other games, with prizes for the winners. The starter for the games will be the ever-popular Cardinal football star, Tony Blazine, assisted by the members of the St. Stephen's baseball team.

The juvenile members under the age of 7 are welcome and will receive the same consideration, providing they are accompanied by an adult.

The committee extends an invitation to all the members of the St. Stephen's Society as well as their friends.

Those who wish to accompany the children by bus may do so—there will be a small charge for the adults. Please make your reservations before Friday, 8 p. m., by calling F. M. Banich, 2015 W. 22d Pl., Canal 8189.

Buses will leave the St. Stephen's School at 9:30 a. m. and will leave the grove for home not later than 6 p. m.

The committee in charge solicits the support of our members and their friends in order that this KSKJ juvenile affair may be the success they anticipate.

Family trees sometimes bear bad fruit.

**NATIONAL KSKJ ATHLETIC BOARD**

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