



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

50/58

Številka - Number / Leto - Year

11.12.2022

**3. ADNENTNA
NEDELJA**

GAUDETE SUNDAY

**3RD SUNDAY
OF ADVENT**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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ADVENT, ČAS UPANJA, ČAS RADOSTI

Tretja adventna nedelja je nedelja veselja. Vstopna antifona nas spodbuja k veselju: »Veselite se vedno v Gospodu; veselite se! Gospod je blizu!« Ta Pavlov klic je namenjen tudi nam.

V prvem berilu prerok Izaija pokaže, da nam Gospod želi podariti veselje. V življenju je toliko hudih in žalostnih dogodkov, toda božji načrt nam vedno vrača veselje. Tudi puščava je poklicana k veselju: »Naj vriska puščava in goljava, raduje naj se pustinja, naj poganja kakor narcisa.« Puščava je najbolj žalosten predel naše zemlje, nič ne raste na njej, vendar je poklicana k veselju, kajti prenovljena bo: »Krasno naj cvete, se raduje in vriska. Dana ji bo veličastnost Libanona, krasota Karmela in Sarona.«

Pravo veselje prihaja po prenovitvi, kot zapiše to prerok: »Tedaj spregledajo slepim oči in gluhi se odpro ušesa. Tedaj bo hromec skakal kakor jelen in jezik nemega bo vriskal ...«

Evangelij današnje nedelje ne govori izrecno o veselju, vendar Jezus odgovarja na vprašanje Janeza Krstnika, ki ga je ta poslal po svojih poslancih, in izjavlja, da se uresničujejo napovedi preroka Izaija. Janez Krstnik je namreč v negotovosti. Oznanjal je Mesija, močnega, ki naj bi povsod zanetil ogenj, Mesija kot sodnika, sedaj pa sliši o Jezusu, ki pa ni tako odločen; namreč vse sprejema z usmiljenjem in dobroto. Zato sprašuje: »Ali si ti tisti, ki mora priti, ali naj čakamo drugega?«

Jezus mu odgovarja z navedki preroka Izaija: »Pojdite in sporočite Janezu, kar slišite in vidite: slepi spregledujejo in hromi hodijo, gobavi se očiščujejo in gluhi dobivajo sluh.« Jezus ne odgovarja Janezu zgolj teoretično, marveč navaja dejstva, ki so znamenja mesijanskih časov. In še doda: »Blagor tistemu, ki se nad menoj ne spotakne.« S tem stavkom daje Janezu Krstniku navodilo, naj upusti svoje



negotovost, da se ne sme pohujšati, če on (Jezus) ni mogočni in strogi mesija, ki ga je pričakoval, marveč blagi in ponižni Mesija. - Jezusovo življenje prebujava navdušenje prav zato, ker je polno veselja in usmiljenja z ene strani, z druge pa polno znamenj moči. Jezus nato nadaljuje svoj govor z vprašanji. Mnogi so odšli k Janezu v puščavo, zato Jezus vpraša: »Kaj ste šli gledat v puščavo? Trst, ki ga veter maje?« Ne gre za prizor, ki ljudi priteguje. »Kaj ste torej šli gledat? Človeka, oblečenega v mehka oblačila?« Nekaj drugega! Janez Krstnik je nosil obleko iz kamelje dlake in usnjen pas okoli ledij (Mt 3,4) ... Množice so to vedele, vendar niso bile dovolj prepričane ... Tako je Jezus v množici prebujal spoznanje o nalogah Janeza Krstnika, ki je bil znamenje, poslano od Boga, da bi pripravil Gospodov prihod ter sprejem njega in njegovega sporočila. Janez Krstnik je zadnji med preroki, pa tudi največji med njimi, ker neposredno pripravlja pot učlovečenemu Božjemu Sinu, Odrešeniku in pravemu Mesiju.

Nato pa Jezus dostavi presenetljivo sporočilo: »Med rojenimi od žena ni vstal nobeden večji ko Janez Krstnik.« Ta trditev vnovič kaže na pomembnost Jezusovega prihoda. Z njo želi pokazati, da po veri v Jezusa mi postajamo večji od Janeza Krstnika. On je živel v času priprave, mi pa živimo v času dopolnitve, torej v času, ki je kakovostno drugačen, je čas velikega veselja in velike radosti.

Drugo berilo govori o potrpežljivosti, ki jo potrebujemo, kajti v nekem smislu vedno čakamo Gospodov prihod. Gospod prihaja na različne načine, v različnih okoliščinah, vendar ne gre še za dokončni prihod. Zato ostajamo v pričakovanju.

Sv. Jakob navaja za primer poljedelca, ki čaka potrpežljivo. Da bi bilka zrasla, moramo čakati dež in sonce. Ni druge poti, da bi lahko pozneje obrali sadove. Zato še nadaljuje: »Potrpite tudi vi ..., kajti Gospodov prihod je blizu.« Z druge strani pa je ta prihod tudi daleč, kajti gre za poslednji in dokončni Gospodov prihod. Zato moramo čakati v potrpežljivosti, vendar tudi z velikim veseljem in radostjo.

Gospod je na mnoge načine že navzoč v našem življenju. Obnovimo torej upanje in veselje ob njegovi skrivnostni navzočnosti ter v pričakovanju njegovega poslednjega in dokončnega razodetja.

(Prim. Oznanjevalec - A_2007/8, štev. 1)

First Reading *Isaiah 35.1-6. 10*

Desolate, dry places will be transformed into paradise. Creation's praise joins human praise, recognising God's marvellous works. We daily need to renew our faltering faith.

Response: Lord, come and save us.

Second Reading *James 5:7-10*

James emphasises patience, explaining that we must wait patiently just as a farmer waits for seeds to grow.

Gospel *Matthew 11:2-11*

Jesus wants to assure both John and his disciples that he is the Messiah. He also reminds them that his power is displayed in humble acts of service rather than spectacular displays of political power.

"Happy is the man who does not lose faith in me."



Illustration

This time last year, the United Nations annual conference on Climate Change – COP 26 – had just concluded in Glasgow. While world leaders met inside the summit, climate campaigners – many of them Christian – campaigned for climate action outside. Near the front gates, a banner of Christian Climate Action read "Stop Climate Chaos Deaths" and below it was a line-up representing seven dead bodies covered with white sheets labelled "War", "Famine", "Pollution", "Skin Cancer", "Drought", "Suicide", "Floods". The drama highlighted that the climate crisis and associated issues were already having a profound impact on communities and ecosystems around the world.

However, the same group also organised a “Coat of Hopes” which travelled with campaigners walking to the conference from London. The patchwork garment appeared at a Global Day of Action in Glasgow and conference delegates were invited to wear the coat to feel the weight of responsibility of the hopes, fears and prayers of ordinary people across the UK and the world for the environment and for vulnerable communities. Sewn onto the coat were more than three hundred patches produced by local church groups. The patches showed grief for loss of species, remembrances of landscapes, prayers that hearts could expand to welcome refugees displaced by climate breakdown, and also positive dreams of carefree joy in nature and living in peace. The Coat of Hopes displayed bees on flowers, birds feeding their young, and phrases like “Protect our home”, “Waste is a design fault” and “Save our children’s future”.

Gospel Teaching

Today’s reading from Isaiah is full of joy. This third Sunday of Advent is called “Gaudete” Sunday and that is why we light the pink candle. “Gaudete” means “rejoice”. The prophet inspires thoughts of a world of hope, a world of God’s sure and strong promise to lift those who are bowed down. All creation will be fruitful, reflecting God’s love. In the Gospel we sense a feeling of anticipation growing among the people. This is picked up in the Psalm and the second reading, which emphasise God’s faithfulness to us. It is difficult during the trials of our lives to continually praise God in all the circumstances we experience. But that is what faith is and we must be patient. Faith is bigger than our today and filled with the promise of tomorrow.

In the Gospel reading we hear that John the Baptist is so important because he urges people to turn from sin and towards God to experience God’s mercy. Such challenges are crucial for any reform or

authentic transformation of people or groups. That is why we focus on John the Baptist every Advent. However, Jesus’ teaching goes way beyond John the Baptist. Christmas always renews our commitment to bring God’s revolutionary love into a world that so desperately needs it. It is the Lord who brings love and healing into our lives.

Application

We are prompted to consider: what kind of changes do we seek in Advent? Advent is a time to prepare not only materially but also spiritually for the coming of the Lord. It is a time to step outside our busy lives, our tasks and appointments, and

simply recognise God’s loving presence in all humanity and in the natural world. Take some time today to look up into the sky and be aware of breathing, taking in the fresh God-given air that keeps us alive. And can we be of service to people who are sick or in trouble or worried about facing Christmas on a low income? Can we give time to people who might be depressed or who do not have many friends? As Christmas draws near, let us glorify God for sending Christ to walk alongside us on this earth.

On Gaudete Sunday, we are reminded to rejoice in the living of our ordinary lives – to remember God’s gifts to us in family and friends, in work and in play and in the natural world – to remember God loves us more than we could ever understand. We can have hope in our hearts and trust in God that we are able to do this in good and bad times. Does this mean we should go about our daily lives with a constant smile on our faces? Well, we could smile more often than we do. We could be more willing to focus on our blessings rather than our problems. As Advent progresses and Christmas draws near, let us pray for a heightened awareness of God’s presence among us and openness to being changed and blessed by it.



St. Gregory the Great, Slovenski Park, Moya Financial

Present

New Year's Eve Gala 2023

Doors Open at 6pm

St. Gregory the Great – upper Hall 125 Centennial Pkwy N. Hamilton

Admission Includes

Reserved Seating

A complimentary welcome drink

Appetizers

Dinner served Family Style

Late Night Buffet

Adults \$100 (after Dec. 20th increase to \$120)

Students 21yrs and younger \$80 (after Dec. 20th increase to \$100)

For Reservations call Heidi at 905-317-6002

**Dinner prepared by Betty Gimpelj
and staff**

**Featuring Live Music by
Šibaj**

Door Prizes & Raffle Prizes
(prizes - over \$1,500 value)

Thanks to a generous donation from **Moya Financial**
we are able to reduce our ticket prices for our 2023 New Year's Eve Gala Celebration

An event and facility presented for members and supporters of St. Gregory the Great Slovenian Parish and Hamilton Diocese



Let's share a toast to 2023 together at our New Year's Eve Gala event this year!

It is time to say goodbye to 2022 - I think we are all ready for a New Year and everything that 2023 has in store for us!

St. Gregory the Great has partnered with **Slovenski Park** for this annual celebration.

We are also happy to announce that after approaching **Moya Financial**, they agreed to **sponsor a portion of our overhead to allow us to bring you this event at a more affordable price.** This is the reason that we are able to cut our prices and still bring you everything that everyone has become accustomed to at our New Year's celebrations.

As you enter the venue along the **Red Carpet** at 6:00 p.m., you will be welcomed with a complimentary drink.

To start your evening, there will be a spread of appetizers to enjoy as you mingle with family and friends.

A delicious Dinner will be prepared by **Betty Gimpelj** and her staff and served family style at 7:00 p.m.

In true Slovenian style, we will dance the night away to live music provided by **Šibaj** (Brian Pavlič, Guy Cayen, Peter Kralj, Johnny Žizek).

There will be Door Prizes, Raffle Prizes and enough Party Favours for everyone to ring in the New Year!

And of course we cannot forget the Late Night Table planned for 11:00 p.m. which will be filled with more delicious food and sweets for everyone to enjoy just before Midnight!

All this will be provided to you for a reasonable cost. **Adults \$100** and **Students 21 years and under \$80.**

Please get your tickets and reserve your seats before December 21st.

After that date, ticket pricing will increase by \$20 each.

So... Call your family, text your friends and reserve your table for our New Year's Eve Gala 2023.

Contact **Heidy Novak at 905-317-6002** to make your reservations and secure your spot for this "must attend" event!



Miklavževanje

V nedeljo, 4. decembra, je našo župnijo zopet obiskal Miklavž v obliki, kot smo bili to vajeni od prvih let naše župnije. Po kosilu je Sandy podelila diplome učencem, ki so v času kovida končali Slovensko šolo:

Otroci Slovenske šole so sodelovali na nastopu s petjem, kot angelčki; tudi parklja sta se jim pridružila. Na koncu je prišel Miklavž, pozdravil vse navzoče, razdelil darila in obljubil, da pride zopet prihodnje leto.

Hvala učiteljicam slovenske šole, Sandy in Lorie in vsem sodelujočim; tudi Miklavžu (Franku Novaku), ki že kar precej let zvesto predstavlja Miklavža. Hvala vsem, ki ste v soboto pomagali pri pripravi dvorane, prav tako hvala Nancy in vsem, ki ste priskočili na pomoč v kuhinji - tudi strežnikom; prav tako hvala Toniju Horvatu, ki je poskrbel vse potrebno, da je bar deloval nemoteno.

Prav tako hvala ekipi v spodnji kuhinji, ki jo je vodila Jožica Vegelj, da so napekle dobre krofe.



Alyssa Taylor

Kyle Lukežič

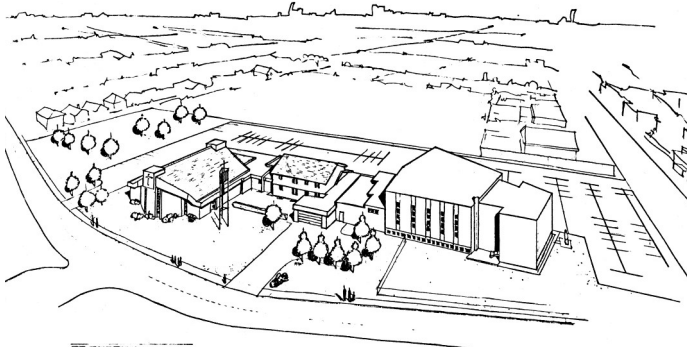
Marcus Curkovič

Lukas Tran

Alexandra Novak



8. DECEMBER 1982 V NOVI CERKVI



ST. CECILIA'S IV. NE. HAMILTON
SLOVNIAN, O.C. CHURCH
CHIEF ARCHITECT

Vestnik št. 48, 1982

Zgodovinsko važen in prelep dogodek Posvečenja nove cerkve in kar je bilo v zvezi z njim, je bil posnet na video tape in delno tudi na navaden trak, zato imamo možnost sestaviti spominsko brošuro in ponovno gledati ob raznih priložnostih, kar smo videli dne 5. decembra. Zato podrobni poročil v Vestniku ne bo. Naj pa v prvi številki po posvečenju vsaj na kratko poročamo o prvem prazniku Marijinem, ki smo ga tretji dan po posvečenju obhajali v novi cerkvi.

Čeprav delaven dan in v Kanadi nezapovedan praznik, je Brezmadežna pritegnila veliko vernikov k večerni sveti maši. K oltarju je pristopilo, z milostljivim gospodom opatom dr. Antonom Nadraham, šest duhovnikov. Po običajnem pozdravu Gospod z vami, je opat pristopil k ambonu. Najprej je izročil pozdrave škofa Leniča, ki je od slovenskih škofov odgovoren za izseljence. Pozdrave je izročil tudi v imenu starodavnega stiškega samostana, kjer živi družina 8 redovnih duhovnikov in 7 redovnih bratov. Omenil je tudi, da so iz Stične trije somaševalci, bratje Ludvik, Stanko in Karel ter njihova sestra (Anica), ki je prišla z njim v Hamilton za to priložnost. Nato je čestital slovenski skupnosti, da si je postavila tako lepo cerkev, ki je božja hiša in hiša cerkvene skupnosti, dom za Boga in dom za farno občestvo.

V homiliji je pozneje gospod opat razvijal misel o cerkvi. »Bog ne potrebuje cerkva, ki so narejene z rokami. Potrebujemo jih mi. Iz ljubezni do nas hoče prebivati in delovati v naših cerkvah. Človek je vesel in srečen, ko si postavi svoj dom. Kako ne bo vesel in srečen, ko postavi božji dom, prebivališče Boga med nami.«

»Kristus bo po duhovnikih oznanjal svojo besedo. Tu bo delil svete zakramente. Tu se bo opravljala sveta daritev.«

»Ta božji dom bo istočasno dom farnega občestva. V tej cerkvi se bo zbirala župnijska skupnost. Po zakramentu svetega krsta bo sprejemala v svojo sredo nove člane. Ob prejemanju svetega obhajila bo duhovno rasla in se krepila. V zakramentu sprave bo vedno znova okušala božje usmiljenje. Tu bodo birmanci prejeli Sv. Duha in njegove darove. Tu si bodo zaročenci obljubljali dosmrtno zvestobo. Tu bodo novomašniki prvič zapeli svojo novo mašo. Tu se boste poslavljali od tistih, ki bodo odhajali k večnemu počitku. Sem boste prihajali ob veselih in žalostnih trenutkih življenja. Ta cerkev bo vaš dom od rojstva do smrti.«

»Ta cerkev bo šola krščanskega življenja, hiša molitve, hiša češčenja Boga in prošnje k Bogu. Cerkev bo stalen opomin, da bodite tudi vi nova, živa cerkev«. Brezmadežna, katere praznik danes obhajamo, nam je v tem pogledu čudovit vzor. Ona je bila vse življenje živo božje svetišče.

Med sveto mašo so verniki prepevali Marijine pesmi. Sveto obhajilo so vsi prejeli iz rok gospoda opata. Po obhajilu se je g. opatu zahvalil župnik in mu izročil pozdrave za g. nadškofa, g. Leniča, samostansko družino, in končno izrazil željo, da bi se še kdaj videli v Kanadi z njim.



V ponedeljek, 5. decembra, se je ob dveh popoldne zbrala skupina, ki običajno romajo v Marmoro in namesto, da bi šli v tem vremenu tja, so se zbrali v naši cerkvi za molitev in sveto mašo. Pri sveti maši se nas je zbralo skoraj 50. - Ob dveh popoldne smo začeli z litanijami Mate-

re Božje, nato so si pogledali slike iz raznih romanj v Marmoro, ob treh popoldne so zmolili molitve božjega usmiljenja in nato še rožni venec. Nadaljevali pa smo s sveto mašo, pri kateri je so maševal Fr. Ambrož, ki je po evangeliju povedal nekaj spodbudnih besed v zvezi s praznikom Brezmadežne - namreč v ponedeljek je bil prvi dan tridnevnice. Po končani maši pa so se mnogi v atriju ustavili na čaju, kavi in pecivu. Hvala Angeli Kobe in Catharine Beaulne, ki sta organizirali dogodek in Majdi, ki je poskrbela za čaj in kavo, ostalim pa za vse prinesene dobrote.

SLOVENSKI PARK

CHRISTMAS PARTY

Sunday, Dec. 11, 2022 at 2:00 p.m.

We are so happy to be hosting this tradition after the break due to Covid.

It's always so nice to greet each other, sing a few Christmas carols, get toasty around the campfire, raise a glass of Christmas cheer, share a meal, and see the twinkle in our children's eyes as Santa comes to Slo-Town.

As always, all members are welcome as we take this opportunity to thank you - the Slovenski Park Membership - for all you do - by hosting our Annual Christmas Party. As always, you don't need to have children to attend - this is a party for everyone - an afternoon for your family to share with the entire Slovenski Park family.

Santa is coming with treats for young and old. This is a party for everyone - not just for the kids - but all who are young at heart!

Festivities begin at 2:00 p.m., with Santa arriving around 3:00 p.m., and wrapping up by 5pm.

There will be crafts and games for the children, a singalong with Mark Morassutti, marshmallow and hot chocolate for the kids, as well as drinks (for purchase) and a light lunch for all members in attendance. There will also be Christmas cookies for the kids to decorate, music, and fun for everyone.

Let's keep our Slovenski Park traditions going and growing, See you on Sunday!

Merry Christmas and Happy New Year,
Vesele Božične Praznike 2022
in Srečno Novo Leto 2023

Slovenski Park Board and
Executive Committees

OBVESTILA - ANNOUNCEMENTS

DOGODKI: - DECEMBER

- **Dec. 11, 2022 - Slovenski Park** - Christmas Party at 2:00 p.m.
- **Dec. 16, 2022 - St. Gregory the Great** - Začetek božične devetdnevnice
- **Dec. 18, 2022 - Breslau** - Mass at 1:00 p.m.
- **Dec. 18, 2022 - London** - Mass at 4:00 p.m.
- **Dec. 24, 2022 - St. Gregory the Great** - **Božični večer - Christmas Eve** Masses: 6:00 p.m. (English), 10:00 p.m. (Slovenina)
- **Dec. 25, 2022 - St. Gregory the Great** - **Božič - Christmas Day** - Masses: 9:30 a.m. (Slovenian), 11:00 a.m. (English)
- **Dec. 26, 2022 - Lipa Park** - Mass at 3:00 p.m.
- **Dec. 31, 2022 - St. Gregory the Great** - Mass at 5:30 p.m. - **New Year's Eve celebration** in the Hall at 6:00 p.m.
- **Jan. 1, 2022 - St. Gregory the Great - Novo leto - Marija, sveta Božja Mati** - Masses: 9:30 a.m. (Slovenian), 11:00 a.m. (English)
- **Jan. 1, 2023 - Lipa Park** - New Year's Day Celebration - home-style luncheon.

READERS - BRALCI BERIL

December 11, 2022

Slovenska maša - Frank Novak
English Mass - MaryAnn Demšar

GIFT BEARERS - SLOVENIAN MASS

Dec. 11 - Milena Volčanšek & Majda L.
Dec. 18 - Jožica Vegelj & Terezija Sarjaš

CLEANING OF THE CHURCH - ČIŠČENJE CERKVE

Dec. 17th - Lojzka Novak team
Dec. 30th - Lukežič, Volčanšek team

CWL - KŽZ

CWL membership envelopes will be available from Pamela Gosgnach as of Wed. Nov. 23rd. These envelopes can be returned to Pamela or placed in the collection box in the vestibule.



Please note that membership fees have gone up and are now \$35. \$25 is directed to national office, \$3 to the provincial office, \$6 to the Hamilton Diocese and \$1 covers insurance. Rationale for this increase includes a significant decrease in membership and an increase in operation costs.

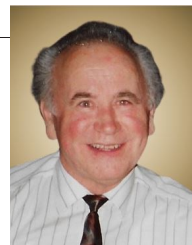
Our CWL council voted against this increase in fees but since a majority of councils voted in favour of the motion it was passed. Thank you for your understanding.

OGNJIŠČE

Prosimo, da potrdite naročnino za prihodnje leto za revijo Ognjišče. Naročnina za leto 2023 je \$ 91.-

POKOJNI

Stanislav (Stane) Vrstovšek je odšel k večnemu počitku 4. decembra 2022. Pokojni je bil v 93. letu starosti, član društva Lipa Park in dramske skupine. Zadnja leta je preživel v Season's Retirement Home v Wellandu.



Od njega ste se lahko poslovili v petek, 9. decembra, v Pelham Funeral Home, Fonthill med 9. in 11. uro, ob 11h pa smo prav tam imeli pogrebni obred. Iskreno sožalje sinu Franku in sorodnikom, pokojni pa naj uživa večni mir in pokoj.

V petek, 9. decembra 2022 je Bog poklical k sebi po večno plačilo našega farana **Ivana Doma**. Od pokojnega se boste lahko poslovili v ponedeljek, 12. decembra, popoldne od četrte ure dalje v Donald V. Brown Funeral Home na Lake Ave. Molitev rožnega venca se bo začela v ponedeljek ob 4h popoldne.

Pogrebno sveto mašo bomo darovali v naši cerkvi v torek, 13. decembra, ob 10:00 a.m., nato pa ga pospremili k večnemu počitku na Our Lady of the Angels pokopališče. Iskreno sožalje ženi Rozini, pokojnemu Ivanu pa večni mir in pokoj.

ŠPOVED PRED BOŽIČEM - CONFESSIONS

Letošnjo duhovno pripravo pred Božičem bomo imeli **v sredo, 21. decembra zvečer**. Priložnost za sveto spoved ob **od 5h popoldne do večerne maše in še po maši** če bo potrebno. Ob 7h zvečer pa je večerna maša s kratkim nagovorom. Spovedoval bo g. Leopold Valant, župnik župnije Brezmadežne iz Toronto.



Adventni čas se pomi-ka naprej. Tretja ad-ventna nedelja je tu - nedelja veselja. Tudi naša cerkev je vsak teden bolj pripravljena za božično praznova-nje.

Ta teden so Mramorje-vi postavili ogrodje jaslic, gospa Olga in sin Marjan pa sta nadaljevala s krašenjem pri Marijinem oltarju, smreki pri taberna-klju, pa še novi venček je nastal pod njenimi spretni-mi rokami. Hvala vsem za vloženo delo in trud pri urejanju naše cerkve.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Luthar	Carl	December 13, 1982
Babič	Stanley	December 13, 1991
Levstek	Rudi	December 14, 1991
Gerič	Jožef (Elizabeth)	December 14, 2007
Radman	Zlatko Gordon	December 16, 2001
Smodiš	Philip Vice	December 17, 1979

Svete maše - Masses

<p>3. ADVENTNA NEDE-LJA 3RD SUNDAY OF ADVENT GAUDETE SUNDAY 11. DECEMBER DAMAZ I., PAPEŽ</p>	<p>†† Za žive in rajne župljane †† Starši, bratje in sestre †† Paula in Franc Pelcar †† Martin in Marija Dominko † Frank Pavlakovič</p>	9:30 A.M.	----- Martin Malevič z družino Stan Pelcar & Josie Dubé z druž. Jože in Albina Antolin Mirko Kolmanič z družino
	<p>† Ana Nedelko † Ana Nedelko †† Franc in Ana Ferenčak † Susan Gentilcore † Jožef Gerič, obl.</p>	11:00 A.M.	Tyler in Elizabeth Clarke Jože in Marija Magdič Jože in Marija Magdič English Choir Joe Gerič z družino



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **ŠPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

PONEDELJEK - MONDAY 12. DECEMBER <i>Amalija (Malka), muč.</i>	†† †	For indigenous people of Canada Za duše v vicah	7:00 P.M.	N.N. Prayer group
TOREK - TUESDAY 13. DECEMBER <i>Lucija, dev-muč.</i>	† †	Ivan Doma Frank Pavlakovič Po namenu	10:00 A.M. 7:00 P.M.	Pogrebna maša Društvo sv. Jožefa (4) Ivka Pašalič
SREDA - WEDNESDAY 14. DECEMBER <i>Janez od Križa, duh-uč.</i>	† ††	John Kobe Paula in Franc Pelcar	7:00 P.M.	Žena Angela Gizela Hauzar z družino
ČETRTEK - THURSDAY 15. DECEMBER <i>Brezmadežno spočetje Device Marije</i>	†† †	Vinko in Milka Skale Margaret Szotak	7:00 P.M.	Jožica Purkat Ana Tadić
PETEK - FRIDAY 16. DECEMBER <i>Albina, muč</i> <i>Božična Devetdnevnica</i>	†† †	Na čast Kristusovi krvi Franc in Ana Ferenčak Zoltan Gergyek	7:00 P.M.	Ana Tadić David in Jenny Antolin z druž. Karel Ferko z družino
SOBOTA - SATURDAY 17. DECEMBER <i>Hijacint, redovnik</i>	† † † †† † †	Adolf Košir Ivan Glavač (Montreal) Vida Sajder Franc in Ana Ferenčak Franc Raduha Štefka Rihar obl.	5:30 P.M.	Marija Košir Martin in Regina Nedelko Ana Gergyek Družina Raduha Družina Raduha Mož z družino
4. ADVENTNA NEDELJA 4TH SUNDAY OF ADVENT 18. DECEMBER GACIJAN, ŠKOF	† † † † †† † †† † †† † †† †† ††	Za žive in rajne župljane Frank Gimpelj Frank Saje Olga Peternel Irma Dorenčec Franc Ferenčak Stane in Mihajela Simrajh Rozina Vučko Joe in Elizabeth Gerič Joe Lackovič Ana in Franc Ferenčak Štefan Horvat Pokojni iz društva Sava Pok iz družine Šutej Pokojni Slovenci iz Londona	9:30 A.M. 11:00 A.M. 1:00 P.M. 4:00 P.M.	----- Žena Elizabeth Žena z družino Hči Sandra Peternel Mož Ignac z družino Franc in Ljudmila Zadravec Magdalena Razpotnik z družino Kathy Prša z družino Vera Lackovič z družino Žena Vera z družino Ivan Mertuk Vera Lackovič z družino Breslau - dvorana Anica Kobetič St. John the Divine Parish