



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

25/56

Številka - Number / Leto - Year

21.6.2020

**12. NEDELJA  
MED LETOM**

**12<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

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## Biti kristjan povsod

*Kristjan znotraj cerkvenih vrat in kristjan zunaj njih. Vsa-ko nedeljo se lahko naužijemo božje bližine, da bi jo po končani maši ponesli drugim.*

*Ko greste v restavracijo na kosilo ali se bojite pokrižat?*

*Prav ob kosilu v restavraciji odkrivam, kako sem slaboten v svoji veri, je pripovedoval zakonski mož. »Marsikdaj mi ne uspe, da bi se pokrižal ali pa to naredim in pred seboj držim dvignjeno knjižico z menijem.«*



*Ne gre za to, da bi s takimi dejanji drugim hoteli zviška pokazati češ: »Jaz sem veren, vi pa ne.« Gre najprej za to, da povsod ostanem zvest temu, kar običajno živim. Kaj je pričevanje? Ali ni najprej v tem, da ostajam to, kar sem, in ne poskušam igrati nečesa drugega? Kardinal Newman je nekoč dejal, da svetniki najbolj pričujejo in potegnejo za seboj druge, ker so »iz enega kosa«, povsod so z veseljem to, kar so.*

*Jezus šele na koncu naravnost pove, da ne bo vseeno, ali smo ga pred ljudmi priznali ali zatajili. Prej pa govori o strahu. To dvoje je povezano. Strah pred ljudmi pri kristjanu lahko kaže na veliko resnejšo bolezen, kot je trenutni simptom, da se v gostilni ne upa pokrižati.*

*Ali gre res samo strah pred tem, kaj bodo drugi rekli o meni, kaj si bodo mislili? Ali se res samo bojim, da se bom preveč izpostavil? Ali ni morda v ozadju resnica, da pravzaprav še nisem dokončno prepričan o tem, kar verujem? Ne le da se kot kristjan ne upam izpostaviti, ampak morda tudi sam v sebi še nisem čisto prepričan. Ali sem že doživel preskok, da vse to, kar v sebi na tiho verjamem in sprejemam, drži tudi zunaj? Ne le v čutenju mojega srca, ampak tudi v zunanjem svetu, sredi ljudi. Ali verjamem, da je Jezus v resnici živ?*

Vera postane zrela, ko gre Jezus s teboj tudi skozi vrata župnijske cerkve po ulici domov in se zaneseš, da tam nisi sam. Prav zaupanje, da sredi »šušljanja mnogih« ni sam, je Jeremiju vrnilo pogum. Preizkušnja ga je pripeljala do bolj zrele vere.

»Nič ni skritega, kar se ne bi razodelo.« Ali ne kaže ravno ta Jezusov izrek na prehod od zasebne kamrice srca k zanašanju, da Bog deluje tudi v svetu. Ko človek doseže to stopnjo vere, se osvobodi strahov. Takrat stopi na pot, ki je nezavarovana, vendar polna presenečenj in novih pričakovanj. Kristjan zapečkar postane kristjan pričevalec. Svoje vere ne spravlja več v kozarce za vlaganje, ampak jo odslej raje uživa sproti, svežo. To je vera, da noben vrabec ne pade na zemljo brez našega Očeta.

Sveti Janez Pavel II. je v pismu mladim, ob svetovnem dnevu v Torontu, naslovil preroško povabilo: »Na vrsti ste, da postanete stražarji jutranje zarje!« Stražar mora stati in obstati na svojem mestu tudi, če je tema. Verjame, da bo prišla zarja in dan. Vztrajati mora, čeprav ostali spijo. V duhu že gleda dan, ki bo prišel. Tisti, ki spijo, pa se tega ne zavedajo. In vendar mora stražar poskrbeti, da bodo tudi ti, ki spijo, res ugledali dan.

Kristjanova naloga je, da vztraja v svojem poklicu, da je povsod najprej kristjan, šle nato vse drugo. Edini resničen strah za stražarja je, da bi zapustil svoje mesto. In edini resničen strah za nas je v Jezusovih besedah: »Kdor bo mene priznal pred ljudmi, ga bom tudi jaz priznal pred svojim Očetom, ki je v nebesih...« »Ne bojte se ljudi.« Naš svet in naš čas potrebuje svežih pričevalcev. Za začetek vsaj takih, ki se v restavraciji drznejše pokrižati. Temi se zoperstavi luč, preizkušnji upanje, trpljenju osvoboditev: to je sporočilo zaupanja, ki nam ga vlivata božja beseda današnje nedelje.

- (Prim. Oznanjevalec 2005, Rafko Klemenčič)

Response:

**Lord, in your steadfast love, answer me!**

**First Reading** Jeremiah 20:10-13

Jeremiah begs God to grant him peace from the enemies who are whispering against him.

**Second Reading** Romans 5:12-15

As through one person, Adam, sin entered the world, so through one person, Jesus, grace has abounded even more.

**Gospel** Matthew 10:26-33

Jesus urges us not to fear: in the Father's sight, the very hairs of our head are numbered.

*"Do not be afraid."*



### Illustration

Imagine the scene: a busy supermarket on a Saturday morning. In the aisle between the counters there's a small child crying her heart out. She's obviously lost and, despite the comforting words of people who bend down to console her, she is very afraid: she finds herself in a noisy world which now seems strange and threatening, with people, like giants, pressing all around her. Suddenly her mother appears and scoops up her little one. At once the tears cease, the fears vanish – for the time being, at any rate.

Fear is one of our most primitive instincts. It's said that even a baby can experience fear, fear of falling, fear of being dropped, and throughout life, no matter how old we may be, we never manage to shake off all our fears. Each week men and women,



young people and children gather in this church. There we all sit, faces usually solemn, impassive and apparently carefree. But behind the masks there are real people and, doubtless, real fears and anxieties.

### **Gospel Teaching**

It is these real people with their real fears, you and me, that our Lord is addressing in today's Gospel as three times over he bids us not to be afraid. Perhaps we could discern in that threefold "Do not be afraid" a reference to three kinds of fear that commonly trouble human beings.

First, hidden fears, the fears we cannot or will not or dare not share with others – fears about our health, our sinfulness, our future, our dear ones. And Jesus says, "Do not be afraid... everything now hidden will be made clear" – indeed, it is already fully revealed to our Father in heaven; he knows all, understands all and, through his Son Jesus, urges us not to allow fear to get the better of us.

Second, there is fear of dangers from outside: fear of war, the breakdown of law and order, fear of growing violence. And Jesus says, "Do not be afraid of those who kill the body but cannot kill the soul." We have a Father who cares for us. Think of two tiny sparrows; if one of those tiny creatures falls to the ground, the Father knows all about it. And he knows all about us, too, knows us through

and through; and we matter to him; why, the very hairs of our head are numbered.

Finally, there's fear not unlike that of the little girl lost in the supermarket, fear that we're so small, so insignificant, so unimportant: we feel lost in the immensity of the universe, lost like a speck of dust amidst the billions of people who inhabit the globe, lost as a drop of water is lost in the ocean. We might not dare to say so, but sometimes we find it hard to believe that God, with this vast busy universe to look after, can afford us anything more than a token of divine attention. Jesus says again, "there is no need to be afraid": as he has told us, our Father knows what befalls tiny sparrows; and then he adds – surely with a gentle smile – "you are worth more than hundreds of sparrows".

### **Application**

"Do not be afraid": the words are especially powerful because the one who speaks them is our friend, who really knows us, who loves us and whom we love; he is a friend we can trust. Life without friends would be intolerable and it's in the light of all that human friendship means that we can cry out in the words of the old hymn, "What a friend we have in Jesus". It's he who brings us new heart today as, over and over again, he urges us not to be afraid. That doesn't mean that all our fears suddenly vanish but rather that they don't paralyse us, they no longer dominate our lives, because, like Jeremiah in today's first reading, we can say, "the Lord is at my side, a mighty hero". Each Mass brings not only an assurance that Jesus has proved himself our friend – even to the shedding of his blood – but also a promise that he takes away our final fear, the fear of what awaits us beyond death. He tells us that he will speak up for us before the Father, acknowledge us as his friends and so guarantee us a place in that home where all tears are wiped away and all fears finally disappear.



Dragi Slovenci v zamejstvu in po svetu!

Od nekdanj nas Slovenci vodijo poti širom sveta, potovanja in premiki po zemeljski obli pa so povezani z zemljevidi. V tokratni številki Novičnika za Slovence v zamejstvu in po svetu vam želimo predstaviti kartografske mojstrovine, ki jih v svoji zbirki hrani Narodna in univerzitetna knjižnica. Zgodbo slovenskega naroda in njegovih zakladov bi radi ponesli v svet, zato smo oblikovali spletno razstavo Kartografski zakladi Narodne in univerzitetne knjižnice.

Predstavljamo deset zemljevidov, ki prikazujejo današnje ozemlje Slovenije ali njegove dele od srede 16. stoletja, ko so nastala prva samostojna kartografska dela slovenskega ozemlja, do zemljevidov, zasnovanih do konca 19. stoletja, ko se je kartografija razvila v sodobno vedo. Oglejte si sloviti Kozlerjev Zemljevid in preverite, kje je bilo prvič zapisano slovensko ime Triglava, naše najvišje gore. Vabljeni k ogledu in raziskovanju!

Del bogate slovenske kulturne dediščine je prosto dostopen tudi na Digitalni knjižnici Slovenije, ki vsebuje več kot 850.000 knjig, časopisov in časnikov, razglednic, rokopisov, fotografij, notnega gradiva in drugih kulturnih zakladov v elektronski obliki, ki jih hranijo slovenske knjižnice. Med 1346 razglednicami



boste morda našli tudi podobo svojega rojstnega kraja ali kraja, od koder izvirajo vaši predniki.

Postanite člani knjižnice NUK. Članstvo je za Slovence po svetu brezplačno, z vpisom lahko prosto dostopate do elektronskih knjig v zbirki Biblos, kjer lahko izbirate med več kot 700 knjigami v slovenskem jeziku. Ob vpisu poleg svojega imena za poševno črto vpišite / Slovenci po svetu. (primer: Janez Novak / Slovenci po svetu).

Tudi tokrat bi vas radi povabili, da s slovenstvom povezane stvaritve zaupate Narodni in univerzitetni knjižnici, kjer jih bomo skrbno shranili in omogočali njihovo uporabo. Naša skrb je namenjena zbiranju in shranjevanju slovenske dediščine ne glede na kraj nastanka, zato bomo veseli vsakega vašega odziva!

Za vsa vprašanja smo vam na voljo po elektronski pošti sodelavke Helene Janežič.

SPLETNA STRAN NUK:  
<https://www.nuk.uni-lj.si/>

Obiščite našo Facebook stran

English version of Newsletter for Slovenes abroad is available on the web page.



**DIocese  
OF HAMILTON**



## ATTENTION PARISHIONERS



Entrance is not permitted to those who have an elevated temperature, or are suffering from cough, sputum production, shortness of breath, undue fatigue, loss of appetite, muscle aching, runny nose, chills involving shakes, loss of taste or smell. If you are sick, you are kindly asked to stay home.



If you have travelled outside Canada within the past 14 days, please do not enter the church until you have completed the period of self-isolation.



You are strongly encouraged to wear a mask in the church.



Please use the hand sanitizer upon entry to the church.



Maintain a two-metre (six foot) distance at all times in the church and on church property.



Follow the directions of the ushers for Communion.

## A MEMBERS ONLY EVENT



COVID 19 Physical Distancing in effect

1:00 pm  
Sveta MAŠA  
Mass with  
Father Drago

PEČENKA  
Dinners  
ready for  
Pick-Up  
after Mass

Pkg #1  
\$18 - 1 lb pečenka,  
potatoes, salad

Pkg #2  
\$23 - 1 lb pečenka,  
potatoes, salad,  
50-50 Draw Ticket

50/50  
TICKETS  
\$5 each  
OR  
5 for \$20  
(pre-pay)

## SAVE THE DATE - SUN JUNE 28, 2020



**Slovenski Park celebrates  
Slovenski Dan & Canada Day**



**Due to Covid 19, regularly scheduled events have been cancelled**

So we need to find alternative ways to

### SUPPORT OUR PARK

## PEČENKA DINNERS - 50/50 TICKETS

Since there will not be the regular **SLOVENSKI DAN** Event

And not be the regular **CANADA DAY JULY LONG WKND** Event

Slovenski Park will be hosting a **COVID 19** friendly **MEMBERS ONLY** afternoon instead

**ATTEND OUTDOOR MASS AT 1:00 P.M. WITH FATHER DRAGO**

**Pre-order / Pre-pay PEČENKA DINNERS**

**Pre-order / Pre-pay 50/50 TICKET DRAW**

Last day to pre-order / pre-pay is **Mon. June 22 by 9:00 pm.**

**Sorry - No Orders** taken after **Mon. June 22 at 9:00 pm.**

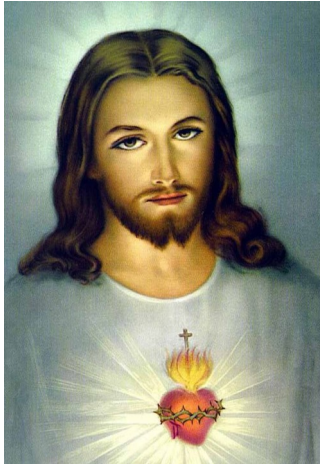
**Contact Danny to **PRE-ORDER** and **PRE-PAY****

**at [ddemsar1@gmail.com](mailto:ddemsar1@gmail.com) or 905 330 3460**

## SACRED HEART OF JESUS: HELP US TO LOVE LIKE YOU

- BY FR. STEVE RYAN, SDB

St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a revelation – a vision of Christ as she prayed before the Blessed Sacrament. She wrote, “He disclosed to me the marvels of his Love and the secrets of his Sacred Heart.” Christ emphasized his love to her – and his woundedness, caused by people’s indifference to this love.



Today, the Feast of the Sacred Heart, we can say to Jesus, “I want to love more like you. I accept your great love and may it penetrate deep into my soul so that I can be an instrument of it for the world.”

When Christ appeared to Sr. Margaret Mary, he promised that those who stay very close to his Sacred Heart will receive:

- graces necessary in their state of life
- peace in their homes
- comfort in afflictions
- abundant blessings

How about for you? For your family? Here is one very simple thing you can do. Would you consider placing an image of the Sacred Heart in a prominent place in your home? Sr. Margaret Mary said that in the vision Jesus told her that he would bless every place in which an image of his Heart is exposed and honored. Every time you pass it you can say, “Jesus, help me to love more like you.”

## LOVE YOUR NEIGHBOR AS YOURSELF

- BY FR. STEVE RYAN, SDB

As the rhetoric and the tensions build between police and civilians, between president and media, between conservatives and progressives – STAY WITH THE HEART OF THE MATTER ON THIS FEAST OF THE SACRED HEART. Love will win the day. Prayer will help us work out this civil unrest/restlessness. Turn things over to the Lord.

Racism causes great pain to those who are the objects of its hate. Lack of appreciation and being dismissive of law enforcement’s sacrificial role in serving the community, causes great pain to those who try to keep society safe. Police are now labeled as the ‘evil enemy’ of the people.

Please, call people out on both sides of this social situation and problem. Racist people are wrong and disrespectful – stop it and change. Police haters are wrong and disrespectful – stop it and change.

The letter of St. James (James 2:1-4) in Scripture has something for us:

*“My brothers, as believers in our Lord Jesus Christ, the Lord of glory, you must never treat people in different ways according to their outward appearance.*

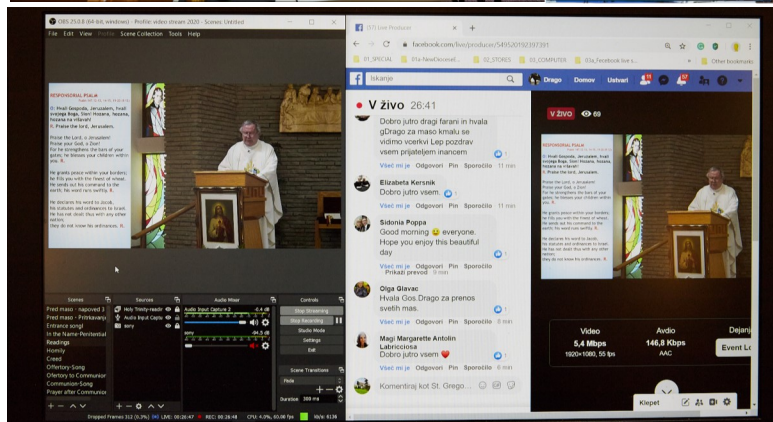
*If you show more respect to one man who comes to your meeting and say to him, ‘Have the best seat over here,’ but say to another who comes in, ‘Stand over there, or sit here on the floor by my feet,’ then you are guilty of creating distinctions among yourselves and of making judgments based on evil motives.”*

We’ll be doing the right thing if we obey the law of the Kingdom which is found in the scriptures: Love your neighbor as you love yourself!

# Zadnjič sv. maša po Facebooku

V nedeljo, 14. junija 2020, smo še zadnjič v tem obdobju koronavirusa v živo prenašalo sveto mašo po Facebooku.

Kanadski škofje so, potem, ko je Doug Ford, Premier of Ontario, izdal dovoljenje, da lahko s 30% zasedenostjo imamo lahko v cerkvah znova obrede, določili kako bo »po novem« potekalo bogoslužje in kakšne zaščitne ukrepe je potrebno upoštevati. Od 16. junija naprej pa se lahko odprejo cerkve ob upoštevanju navodil. Tako smo imeli na praznik sv. Rešnjega Telesa in Krvi prenos maše v živo in po maši še kratko procesijo pri dveh oltarjih: pri sv. Gregoriju in pri Mariji Pomočnici. Iskrena hvala Kristijanu Razpotniku, ki je vsako nedeljo prišel, da je skrbel za video in zvočni del prenosa, prav tako tudi Olgji Glavač, ki je za vsako mašo poskrbela, da je bila cerkev lepo okrašena.







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# OBVESTILA - ANNOUNCEMENTS

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## CHURCH CLEANING PROTOCOL TO BE FOLLOWED DURING COVID-19.

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Father Drago, the parish council and myself met via Zoom this week to coordinate plans for a church cleaning schedule which follows the regulations established by the diocese, to be used during the Covid 19 pandemic.

We are required to sanitize all the high touch points such as pew backs and ends, door handles and the washrooms after every Mass. As a result, we have established a small, emergency cleaning group in order to be ready for Friday, June 19<sup>th</sup>.

I'd like to thank all of the parishioners who were part of the 2020 schedule. If you would like to be included in the emergency cleaning group going forward, please let me know.

You can reach me at 905-304-8719 or pgosgnach@yahoo.com

## DAROV - DONATIONS

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Popravek: V zadnji številki je bila pomota glede darov: dar, ki sta ga Ivan in Angela Antolin darovala za gradbeni namesto rož za +Joe Prša je bil objavljeno že v 23. številki Vestnika. V zadnji številki pa je bilo pomotoma zapisano, da sta darovala \$10.

Namesto rož ali v spomin na pokojnega Joe Prša so za gradbeni sklad darovali:

- \$ 100 Marija Korošec z družino
- \$100 Emilia Mertuk
- \$100 Ivan Mertuk Jr.
- \$ 50 Mirko Zorko in Amalija Štadler
- \$50 Ignac in Terezija Sarjaš

- \$50 Rose & Cris Done-Burcea Family  
Iskrena hvala vsem, ki darujete namesto cvetja ali v spomin na naše rajne za gradbeni sklad. Bog vam stoterno povrni vašo dobroto.

## PRIPRAVA CERKVE IN RAZNO

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Pri čiščenju in urejanju cerkve za ponovno odprtje so sodelovali: Jožica Vegelj, Majda Lukežič, Pamela in Joe Gosgnach, Sonya Podrebarac, Heidy Novak, Mirko Zorko.

Kot je bilo zapisano v prejšnji številki Vestnika - tudi škof je napisal pismo za vse farane - se moramo v cerkvi držati določenih pravil. Tako je vsaka druga klop zaprta - zaenkrat je na začetku klopi rumen trak, pa tudi blazina za sedenje je dvignjena. Skušajte se tako uvesti v klop, da greste na eno stran in potem naslednji se usede 2m stran. Če sta mož in žena ali družina lahko sedite skupaj.

Ob vstopu v cerkev imate razkužilo in škof priporoča nošenje maske. Prav tako za uporabo stranišča naj bo za sedaj samo v nujnih primerih. Tam imate tudi navodila kako pred in po uporabi razkužiti stranišče. Nimamo nekoga, ki bi stal poleg stranišč in jih po vsaki uporabi razkužil.

Ker moramo po vsaki maši razkužiti cerkev, bomo ob delavnikih sedeli samo v enem delu cerkve - ker nas ni toliko - ne bo potrebno vsak dan čistiti-razkužiti celotne cerkve.

Nekatere je zmedla škofova beseda, da pri maši ne bomo peli. Ko je škof to zapisal je imel v mislih angleške cerkve, kjer je navada da naprej poje zbor, ljudje pa samo tu in tam

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### Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).

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poprimejo. Pa še to imajo večinoma pesmarice, zaradi besedil. Pri nas nimamo teh težav, ker smo navajeni na ljudsko petje, poleg tega pa imamo besedila projecirana na platno že vrsto lep. Namreč po cerkvah so morali pobrati vse pesmarice iz klopi. Toliko v vednost.

Za obhajilo, sem omenil že zadnjič, duhovnik potem ko dvigne hostijo in reče: »Glejte jagnje božje ...« Na koncu doda še: »Kristusovo telo!« in vsi odgovorite: »AMEN!« Ko potem pristopate k obhajilu duhovnik - ker ne on ne tisti, ki prejema obhajilo nimata maske - nič ne reče več »Kristusovo telo« ampak v tihoti položi hostijo na dlan. Zaenkrat, kot veste imamo navodila, da zaradi zdravstvenih razlogov, delimo obhajilo samo na roko. Če pa bi kdo res »nebi mogel« prejeti na roko, naj počaka po maši in bom tiste obhajal po zaključku maše.

Po sredi cerkve smo namestili tudi oznake, da boste lažje držali razdaljo in ko pristopate k obhajilu, da vam ne bo treba šteti metre ali feete, ampak boste lahko v zbranosti pristopali k obhajilu.

Ko zapuščate cerkev naj gre polovica cerkve ven na ena vrata, druga polovica pa na druga vrata. Tako bo manj nepotrebnega srečevanja. Najboljše bi bilo, da se začne pri zadnjih klopih in se počasi pomikate proti izhodu. Kot ste videli je nekaj stolov nameščenih tudi v veži - če bo sila, bi lahko dodali še po sredi veže nekaj stolov. Prav tako je prostor za nekaj ljudi tudi v kapelici. Sami pa glejte, da se boste držali navodil.

Še glede beril pri maši. Škof je svetoval, da

naj bi zaenkrat pri maši vsa berila bral samo eden bralec. Zato smo se odločili, da bomo v tem času izmenjaje brali eno nedeljo vsa berila v angleščini, drugo nedeljo vsa berila v slovenščini. Vedno pa boste imeli besedilo tudi na platnu, da boste lažje sledili branjem. To nedeljo bodo berila v angleščini, naslednjo - ker bi moral biti »SLOVENSKI DAN«, pa bodo berila v slovenščini.

Veseli smo lahko, da kot skupnost vernih, sodelujemo aktivno pri »prilagojenem« obhajanju svete maše.

Hvala vsem za razumevanje. - Vaš župnik

## SVETE MAŠE

Joža Šušteršič je darovala za šest maš za svoje pokojne sorodnike domombrance, ki so padli v drugi svetovni vojni. Vsak dan, od ponedeljka 22. junija do sobote 27. junija, se bo darovala maša za naslednje: +Janez Žonta (oče), +Mirko Žonta (brat), +Janko Žonta (brat), +Alfonz Malovašič (bratranec, bogoslovec), +Lojze Malovašič (bratranec) in +Rafko Žonta (brat, umrl v Korejski vojni).

V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Dorenčec	Štefan	June 23, 1990
Jarc	Joseph	June 24, 1990
Staniša	Frank	June 24, 2013
Gerič	Jožef (Jožefa)	June 25, 2010
Jerič	Joseph	June 25, 2012
Demšar	Janko John	June 25, 2013
Nedelko	Ana	June 28, 2019



**SVETE MAŠE - MASS TIMES:** Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 21. 6. 2020  
do 28. 6. 2020

# SVETE MAŠE - MASSES

<b>12. NEDELJA</b> <b>MED LETOM</b> 21. JUNIJ <b>12. SUNDAY IN OT</b> <b>FATHER'S DAY</b> <i>Alojzij Gonzaga, red.</i>	Za žive in rajne župljane † Joe Prša †† Vsi pokojni Alojziji v sorodstvu † Ignac Korošec † Joe Hanc † Frančiška Napast †† Pokojni iz družine Potokar †† Alojzija in Ernest Hull † Irma Dorenčec † Vlado Dim	10:00 A.M. ----- Žena in otroci Julijana Sagadin z družino Bernardina in Frank Olga Hanc z družino Družina Pinter Družina Groznik Karel in Milka Ferko Angela in Štefan Kelenc (To) Magdalena Razpotnik z družino
<b>PONEDELJEK - MONDAY</b> 22. JUNIJ <i>Tomaz in Janez, muč.</i>	† Ivan Kirec † Pokojni iz družine Kodrič † Po namenu †† Alojz in Marija Joželj	7:00 P.M. Jože in Marija Magdič Štefka Eržen Marija Bajuk Hči Sonja Langenfus z družino
<b>TOREK - TUESDAY</b> 23. JUNIJ <i>Jožef Cafasso, duh.</i>	† Marija Rogelj † Franc Novak † Angela Papič † Ivan Kirec	7:00 P.M. Hči Alojzija Novak z družino Sin Frank Novak z družino Sestra Amalija Štadler z družino Marija Hočevar
<b>SREDA - WEDNESDAY</b> 24. JUNIJ <i>Rojstvo Janeza Krstnika</i>	†† Ivan in Janez Hočevar † Katarina Mujdrica † Joe Prša Za svetost duhovnikov	7:00 P.M. Marija Hočevar Emilia Mertuk Ignac Horvat z družino Slomškovo oltarno društvo
<b>ČETRTEK - THURSDAY</b> 25. JUNIJ <i>Viljem, opat</i>	† Janko Demšar, obl. † Jože Jerič, obl. † Ivan Car † Za zdravje †† Anton in Ana, Ignac in Marija Stanko	7:00 P.M. Demšar-Scarcelli Marija in Zlatko Berkovič N.N. Olga Hanc z družino
<b>PETEK - FRIDAY</b> 26. JUNIJ <i>Vigilij (Stojan), škof</i>	† Janez Hočevar †† Franc in Verona Korošec † Frank Ferenčak † Vlado Dim	7:00 P.M. Martin in Kathy Simončič Marija Korošec z družino Rozalija Čule z družino Rozalija Čule z družino
<b>SOBOTA - SATURDAY</b> 27. JUNIJ <i>Ema Krška, kneginja</i> <i>Ciril Aleksandrijski, škof</i>	†† Franc in Marija Marič † Ana Nedelko, obl. † Ana Nedelko, obl. † Ana Nedelko, obl. † Ana Nedelko, obl. † Ana Nedelko, obl. † Maks Pavlič	5:30 P.M. Vera Lackovič z družino Mož Ivan z družino Sestra Marija Magdič z družino Brat Štefan Horvat z dru. (Slo) Martin in Regina Nedelko Alojz in Dragica Ferenčak Marija Hočevar
<b>13. NEDELJA</b> <b>MED LETOM</b> 28. JUNIJ <b>13. SUNDAY IN OT</b> <i>Irenej- škof</i>	Za žive in rajne župljane † Maks Pavlič † Maks Pavlič † Joe Prša † Ana Nedelko, obl. †† Vinko in Katarina Antolin †† Za pokojne člane društva	10:00 A.M. ----- Žena Milka z družino Jože in Albina Antolin Jože in Albina Antolin Olga Hanc z družino Rozalija Čule z družino 1:00 P.M. SLOVENSKI PARK