



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

45/52

Številka - Number / Leto - Year

6. 11. 2016

**32. NEDELJA**  
**MED LETOM**

**32<sup>ND</sup> SUNDAY IN**  
**ORDINARY TIME**

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## Jezus se je povabil

Saduceji so bili prepričani, da se je vera v vstajenje oblikovala med preganjanji v preživelih dveh stoletjih. Ravnodušno so sprejemali razmišljanje grških učenjakov o nesmrtnosti, ni jih zanimalo, kar so Judje verovali od nekdaj. Ker so stalno hiteli in se ukvarjali zgolj s politiko in trgovino, so ostali nerazviti in slabotni. Zgodba o sedmih bratih je polna neizgovorjenih domnev in pasti. Saduceji so bili prepričani, da vse vedo o življenju. Mislili so, da veljajo enaki življenjski pogoji za življenje tu in tam. Kar pa je najslabše, vprašanje se jim ni zdelo pomembno.

Apostol Pavel piše: »Njihov konec je pogubljenje, njihov Bog je trebuh, ponašajo se s tem, česar bi se morali sramovati, zagledani so v posvetnost«. Pavel jim korak za korakom pokaže na napake. So romarji na poti razvoja, ki vodi v napačno smer. Mogoče ni nepomembno, da so bili aristokratski saduceji, čeprav so bili mnogi tempeljski duhovniki, pogosto popolni brezverci.

Kdor je zagledan le v ta svet, ne more dobro presoditi, kje stoji. Danes si domišlja, da je ustvarjalec zgodovine, jutri obupuje, ker je zgolj kolešček v zgodovinskem stroju. Danes je merilo vseh stvari, še včeraj pa je bil le skupek molekul, rezultat slepega slučaja. Obupan in razdeljen je v sebi. V življenju ne vidi smisla. Ob tem pa ga preganja strah, da je nekaj zamudil in sluti, da bi moral iti v cerkev in poiskati odgovor. Evangelij človeku nikoli ne dovoli, da bi pozabil na minljivost in veličastvo, ki ju nosi v srcu. Kdor pozabi na hudiča v sebi, prične neumen trditi: »Ni Boga!«, kdor pa pozabi na angela, postane cinik, ki ne veruje niti v človeka. Človekovo življenje je vpeto v zakone narave in v večnostna božja merila, v odnos med zemeljskim in Jezusovim kraljestvom, ki ni od tega sveta.

Jezus je opomnil saduceje in njihove somišljenike, da življenja ne morejo doumeti. Njihove predstave in merila ne drže. Bog ustvarja po svojih merilih in umrli so enaki angelom, saj so božji otroci in jih čaka vstajenje. Ob vsem tem pa je pomembno, da Bog skrbi za svoje in jim prihaja naproti v svet, v katerem žive.

# “Martinovanje” - St. Martin Day Dance & Wine Festival



6:15 P.M. SAT. NOV. 12, 2016  
ST. GREGORY THE GREAT UPPER HALL

## CONTESTS FOR BEST 2016 HOME MADE WINE

(BRING YOUR BEST BOTTLE, RED OR WHITE)

AND

## HOME MADE “POTICA”

(BRING YOUR BEST WALNUT OR POPPYSEED POTICA)

NO COST TO ENTER CONTEST



LIVE  
ENTERTAIN-  
MENT  
SLOVENIAN  
AND  
MODERN  
MUSIC  
BY

Ansambel  
**Brajda**



*Food available for Purchase*

*Well stocked bar*

*Raffle*

**1<sup>st</sup> Prize = Tickets to New Years Eve**

**2<sup>nd</sup> Prize = Goose (frozen)**

**Admission only \$12**

**A fun, family oriented event of new and old traditions**

An event and facility presented for members and supporters of St. Gregory and the Hamilton Diocese

## MOLITVE ZA RAJNE NA POKOPALIŠČIH

V nedeljo, 30. oktobra smo se popoldne udeležili svete maše za rajne v Burlingtonu na pokopališču Holy Sepulchre v mavzoleju. Sveto mašo je vodil hamiltosnki pomožni škof, njegova ekselenca Daniel Miehm, somaševala pa sva z g. Pascalom Sarjašom. Po maši smo se zbrali k molitvi pri križu. Ob pol štirih smo v precejšnjem številu molili za naše rajne na Gate of Heaven pokopališču. Ob petih pa še na Our Lady of the Angels pokopališču in sicer v mavzoleju. Tu se nas je zbralo največ. Ob molitvi in petju smo se spomnili vseh, ki so pokopani na tem pokopališču. V zadnjem času je več in več naših faranov pokopanih na tem pokopališču.

V sredo, 2. novembra so se člani skupnosti Triglav-London zbrali k sveti maši za rajne v mavzoleju na pokopališču Sv. Petra. Za vsakega pokojnega od lanskega novembra smo prižgali svečko. Od lani je samo v Londonu osem naših faranov odšlo v večnost.

## FR. PASCAL SARJAŠ

Fr. Pascal, ki je prišel na obisk svojega brata Alojza in je kar nekajkrat maševal z nami, se je v petek zvečer vrnil nazaj v Francijo na svoje delo z bogoslovci tamkašnjega semenišča. Hvala za vso njegovo pomoč, naj ga spremlja božji blagoslov pri delu za nove duhovne poklice.

## GRADNJA

V ponedeljek, 31. oktobra 2016 je podjetje Demik Construction LP začelo z rušenjem podesta pred vhodom v Slovensko šolo. Delo je kar hitro napredovalo in do včeraj so končali polovico predvidene obnove. Prav tako pa so pred vhodom v cerkev naredili novo rampo, ki bo pomagala vsem, ki imajo težavo s stopnico pred cerkvijo. Zemeljska dela so končana, čakamo še na ograjo.

Načrte za oba dela obnove je napravil Andrew Zorko, P.Eng. Structural Engineer, Co-Founder, Partner CND Engineering Limited. Nadzor del z naše strani pa je v rokah Tonija Horvata. Upamo, da bo glavna del zaključena do prihodnje sobote.



## 32<sup>ND</sup> SUNDAY IN ORDINARY TIME

**Response:** **I shall be satisfied, Lord, when I awake and behold your likeness.**

### **First Reading** 2 Maccabees 7:1-2, 9-14

The seven brothers place their trust in God and in the resurrection from the dead.

### **Second Reading** 2 Thess. 2:16 – 3:5

Paul encourages the Thessalonians to persevere in their faith.

### **Gospel** Luke 20:27-38

Despite the mocking of the Sadducees, Jesus shows that God's very nature means there is a resurrection from the dead for those who are worthy.

*"He is God, not of the dead, but of the living."*

### **Illustration**

Some years ago, two police officers were driving along a nondescript road in Denmark when they noticed something odd about the motorbike in front. Something was obviously not right with the way the motorbike was being driven. So they pulled the motorcyclist over and asked the young driver and his pillion passenger to dismount. Imagine their shock when they discovered that the passenger was none other than the young man's dead father. For two days, the young man had been so grief-stricken at his father's passing that he felt unable to do anything at all. He stayed in his house with his father's corpse. Finally, he decided to take his dad for one last ride on his motorbike. So he strapped his father's body onto the back of the bike and off they went for a farewell drive.



That story is full of pathos. The young man was doing what he could in the face of the terrible finality of death, which is the one non-negotiable reality in the life of each of us.

### **Gospel Teaching**

Today's readings confront us with the question of what death is – and what comes after. And that question is important because it helps us to shape how we live in the present. So, in the first reading, those seven brothers were able to endure terrible hardship because of their faith in God's ability to raise them up after death. Their belief in the resurrection enabled them to remain true to their identity, to their values, to their God.

In the Gospel, the Sadducees, who believed that there is no afterlife, dragged up a little-used law about marrying your dead brother's wife in order to ridicule Jesus' belief in the resurrection of the dead. That law was designed to ensure that a man's name lived on after his death. Jesus says that for those who belong to God, there is no need for such devices to try to cheat death. Those who have died and "are judged worthy" are living with God, where there is no need to think of marrying and having children to try to preserve your name or to carry on the human race. Why? Quite simply, because there is no more death. Those who are worthy are living a new kind of life as sons and daughters of God.

Death has no more power over them. Jesus is crystal clear: this life is not the end. God wants us to live in God's presence for ever.

### Application

Critics may regard this month of prayer for the Holy Souls as a Catholic version of what that young motorcyclist did – they may think that in the face of death, we seem unable to let go of our loved ones. In fact, no matter how deep our grief, this month of prayer is an affirmation of our faith in the power of God's love, which is stronger than death. It is an expression of our hope in the resurrection: that just as God our Father raised Christ from the dead, so he will raise all those who belong to him.

But what difference does faith in the resurrection actually make in our lives? Sometimes religious people are accused of being so heavenly minded that they are of no earthly use – they disengage from this world's problems and just focus on churchy matters. That's not where faith in the resurrection should lead us. A Christian charity engaged in practical help for those who are poor once ran a series of adverts with the slogan: "We believe in life before death." Our belief in the resurrection shows us that to God, life is absolutely important. God created us for life, not death. God is God of the living, Jesus tells us, and what we do with our life determines our future life with God. To believe in the God of Abraham is to believe in the God who wants all to live. And it means that we will strive to defend life and oppose everything that diminishes life or robs people of life in any way – whether such attacks come in the form of physical violence or oppression, illness or lack of education, or economic injustice and inequality. Faith in the resurrection led the seven brothers to resist an evil king. It led Jesus to the cross. For Christians, it leads us to cherish life in the here and now and to defend life for all – especially those whose quality of life is most threatened.

## WORKSHOP FOR GRANDPARENTS

The Holy Rosary chapter of the Catholic Grandparents Association invites all **present** and **future grandparents** to join them for an informative presentation by **Teresa Hartnett**, Director of Family Ministry for the Diocese of Hamilton, titled: **Grandparents...Providing Gifts for a Lifetime!** We will hear how grandparents can foster love, family and faith in their grandchildren and how our unconditional love can have a profound lifetime influence on our loved ones. Join us **on Tuesday, Nov. 8, 2016 from 1–3 PM at Holy Rosary Catholic Church**, 175 Emma St., Guelph in the "Our Lady of the Rosary" Community Room. All our welcome to attend and bring a friend!

## YEAR OF MERCY CLOSING CELEBRATIONS

The conclusion of the Year of Mercy will be celebrated with an Evening Prayer celebration on **Friday, November 18<sup>th</sup>, 2016 in the Cathedral Basilica of Christ the King**, Hamilton. Archbishop Donald Bolen of Regina will offer a reflective talk on the Year of Mercy following Evening Prayer.

On **Sunday, November 20<sup>th</sup>**, Bishop Crosby will preach at the Masses on the Feast of Christ the King at the Cathedral Basilica. All those attending will enter the church through the Doors of Mercy. Masses at the Cathedral Basilica are Saturday at 5:00 p.m.; Sunday at 9:00 a.m.; 11:00 a.m.; and 4:00 p.m.

All are welcome.



# OBVESTILA - ANNOUNCEMENTS

## PEVSKE VAJE

V četrtek, po večerni maši so pevske vaje za mešani pevski zbor. .

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 6. november: **Lipa park** - Martinovanje - "Šibaj"
- ◆ 12. november: **St. Gregory** - Martinovanje - "Brajda"
- ◆ 13. november: **Slovenski park** - Fall Member's meeting; **London-Triglav**: Maša 2:00 p.m. and indoor bowling.
- ◆ 19. november: **Bled** - Hunter's banquet; **Sava-Breslau** - Hunter's banquet
- ◆ 27. november: **Sava-Breslau** - Maša 1:00 p.m.
- ◆ 1. december: **Lipa park** - Tree decorating
- ◆ 4. december: Miklavževanje: **Slovenska šola-St. Gregory the Great, Lipa park, London-Triglav**
- ◆ 11. december: **Bled** - Božičnica-Christmas lunch; **Slovenski Park** - Miklavževanje
- ◆ 18. december: **Sava-Breslau** : Maša ob 12:00 noon, **Triglav-London**: Maša ob 4:00 p.m. v St. John the Divine Church
- ◆ 26. december: **Lipa park**: Maša ob 3:00 p.m.
- ◆ 31. december: Silvestrovanje: **St. Gregory the Great, Bled, London-Triglav, Lipa park, Sava-Breslau**.

## GIFT BEARERS - DAROVE PRINAŠATA

- ◆ **6. november**, 9:30 am: Toni in Marija Franc
- ◆ **13. november**, 9:30 a.m.: Karol in Milka Ferko

## IZLET V SLOVENIJO - 2017

Jože Razpotnik zbira informacije, če bi se nabralo dovolj zanimanja za izlet v Slovenijo in Madžarsko (Budimpešta). Predvideni čas je od 25. junija do 10. julija 2017. Za več informacij ga pokličite na telefon: 1-519-461-0653.

## HAITI EMERGENCY COLLECTION

Pastors have received information from CCOOP about a special collection for Haiti to assist in recovery from the recent devastation by Hurricane Matthew. A **special collection** may be held between now and the end of November at the discretion of the Pastor – proceeds to be sent to the Chancery and will be forwarded to CCOOP. Please be generous! - The Most Rev. *Douglas Crosby*.

Our collection for »**HAITI EMERGENCY**« will take place on **Sunday November 13, 2016**. There are special envelopes at the entrance of the Church!

## DAROVI

Za gradbeni sklad /streho/ so darovali:

- \$200 Jože in Jožica Groznik
- \$100 Vinko in Magda Benc
- \$100 Terezija Prša v spomin na +Irmo Gerič
- \$100 Elizabeth Farkaš v spomin na +Irmo Gerič
- \$150 Elizabeth Farkaš v spomin na +Martina Farkaša
- \$75 Patricia L. Murphy v spomin na + Albino Baznik.
- \$500 Vera Gonza (Legacy donation) v spomin na pokojnega moža Štefana.
- \$200 Franc in Ljudmila Zadravec

V spomin na pokojno Lyn Lobo so darovali v Funeral Home za našo cerkev:

- \$50 - Esther Yung
- \$40 - Shirley Rouse
- \$10 - Dennis Jean Brellisford
- \$10 - Manja Erzetič
- \$10 - Danny Shea

Hvala vsem za vaše darove. Bog vam povrni.

## HEALING MASS FOR THOSE MOURNING THE LOSS OF A CHILD

Losing a child is a painful and life-altering experience for parents, grandparents and other family members. The feeling of loss, regardless of the amount of time that has passed, is often more profound during the Christmas season. A Diocesan Healing Mass, meant to bring hope to all those trying to cope with such grief, is planned at the **Cathedral Basilica of Christ the King for Sunday, November 27, 2016 at 4 pm.** Any one who has lost a child of any age from any cause, including those that have lost a child prior to birth, or who have had a still birth are invited to this Mass celebrated by Bishop Douglas Crosby. **God is close to those who mourn, come and experience His healing presence.** Registration is preferred, but not necessary, as it will assist us in knowing how many spaces to reserve and to ensure we have enough of the small memento each family will receive. Please call Lena at 905-528-7988 ext. 2249, or register on-line at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).

One of the Spiritual works of Mercy is to pray for the dead. Remember to pray for your family members who have gone before us. Through prayers, we bring our entire family tree to Jesus. /Take flyer at the Entrance/



### COOKING SESSION

On November 19<sup>th</sup>, we have another Recipe demonstration planned. We will be making “krhki flancati, orehovi rogljčki and walnut/jam biscuits”. We have 2 spots still open, so if you are interested in participating, please email: [novakh@sympatico.ca](mailto:novakh@sympatico.ca)

We will be meeting in the lower hall kitchen at 9:30 am. We look forward to seeing you all there!



DON BOSCO

**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

Od 6. 10. 2016  
Do 13. 11. 2016

# SVETE MAŠE - MASSES

<b>32. NEDELJA MED LETOM</b>	Za žive in rajne župljane	9:30 A.M.	
6. NOVEMBER	†† Rozina, Alojz & Matilda Zorko, Darinka Ferletič		Ferletič Milan in Sandy
<i>Lenart (Narte), opat</i>	† Ivan Tompa	11:00 A.M.	Anica Miklavčič
<b>PONEDELJEK-MONDAY</b>	† Ana Krampač	7:00 P.M.	Matilda Bratuž
7. NOVEMBER	†† Ana in Anton Horvat		Sin Ignac Horvat z družino
<i>Ernest, opat</i>	†† Marija in Štefan Sarjaš		Hči Marija Horvat z družino
	† Janez Hočevnar		Ignac Horvat z družino
<b>TOREK - TUESDAY</b>	†† Johana in Janez Ileršič, obl.	8:00 A.M.	Hči Jožica Novak z družino
8. NOVEMBER			
<b>SREDA - WEDNESDAY</b>	† Franc Antolin, obl.	7:00 P.M.	Ivan Antolin z družino
9. NOVEMBER	† Tilka vengar		Peter Novak z družino
<i>Teodor (Darko), muč.</i>	† Tilka Vengar		Frank Novak z družino
	† Ernest Zrim		Gizela Hauzar
<b>ČETRTEK - THURSDAY</b>	†† Pokojni iz družine Kološa	7:00 P.M.	Majda Salajko
10. NOVEMBER	† Pavel Novak		Mešani pevski zbor (5)
<i>Leon Veliki, papež</i>	†† Ethel in Ivan Simončič, obl.		Cecilija Sobočan
	†† Jože in Marija Heric		Hčerka Anica
<b>PETEK - FRIDAY</b>	†† Pokojni farani	7:00 P.M.	Tone in Marija Bukvič
11. NOVEMBER	† Štefan Prša, obl.		Terezija Prša
<i>Martin, škof</i>	†† Vsi pokojni		Družina Pinter
	† Slavko Slobodnik		Drago Povrženič
<b>SOBOTA</b>	† Pavel Novak	8:00 A.M.	Max in Jožica Pavličič
<b>SATURDAY</b>	† Anton Vengar	5:30 P.M.	Družina
12. NOVEMBER	Bogu v zahvalo		Družina
<i>Jozafat, škof-mučenec</i>	†† Darinka Ferletič in starši		Julija Sagadin z družino
	† Slavko Slobodnik		Joe in Marlene Klanfar
	† Tilka Vengar		Tone in Marija Bukvič
<b>33. NEDELJA</b>	Za žive in rajne župljane	9:30 A.M.	
<b>MED LETOM</b>	† Frank Ferenčak		Jože in Albina Antolin
13. NOVEMBER	†† Vinko in Katarina Antolin		Jože in Albina Antolin
	† Franc Antolin		Jože in Albina Antolin
<i>Slanislav Kostka, red.</i>	† Pavel Novak	11:00 A.M.	English Choir
	† Štefan Horvat (London-Triglav)	2:00 P.M.	Alojz Sarjaš z družino