



VESTNIK

SLOVENSKA ŽUPNJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

17/54

Številka - Number / Leto - Year
22. 4. 2018

4. VELIKONOČNA NEDELJA

4TH SUNDAY OF EASTER

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N
Hamilton, ON L8E 1H8

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Jezus je dobri pastir

Med šotorskim praznikom in praznikom tempeljskega posvečenja, torej med začetkom oktobra in koncem decembra, je bil Jezus zadnjikrat pred svojo smrtnjo v Jeruzalemu. Med drugim je govoril o svojem razmerju do učencev in pri tem uporabil podobo o pastirju in ovcah. Ker so bili Judje pastirski narod, jim je bila podoba zelo blizu.

»Jaz sem dobri pastir. Dobri pastir da svoje življenje za svoje ovce.« Jezus je postavil sebe v nasprotje z najemniki, ki zbežijo od ovac, ko zagledajo volka. Pod »najemniki« je imel Jezus v mislih vse, ki imajo na skrbi vernike, pa zanje ne skrbijo. On ima, nasprotno, svoje učence tako rad, da je pripravljen dati zanje celo življenje.

»Jaz poznam svoje ovce in one poznajo mene.« Izraz »pozнати« v svetem pismu ne pomeni samo razumskega uvida, ampak celotni osebni odnos do drugega, predvsem ljubezen. Jezus pozna svoje učence, jih ima rad, prav zato si po pravici lastni naslov dobrega pastirja.

»Imam še druge ovce, ki niso iz tega hleva. Tudi tiste moram pripeljati in poslušale bodo moj glas in bo ena čreda, en pastir.« Druge ovce, ki še ne pripadajo Jezusovi skupnosti, so vsi ljudje razen kristjanov. V svojo Cerkev jih mora Jezus pripeljati, ker je on edini Odrešenik in ker je to Očetova volja.

Na koncu je Jezus doda še, da ga ima Oče zato rad, ker daje svoje življenje za ljudi popolnoma svobodno. Seveda pa s tem izpolnjuje Očetov odrešenjski načrt. Jezuit Ksaverij je leta 1553, tik preden je bil obsojen na dvajset let ječe, pisal svojim vernikom velike župnije v Šanghaju:

»Dobri pastir da svoje življenje za ovce. Srečen bom, če bom lahko dal svoje življenje za vas. Molite zame, da bom imel moč za to žrtev ... Želim živeti in umreti v Kristusu. Če sem vas v čem užalil, mi pred Bogom odpustite! Za vas, posebno pa še za tiste, ki vas sovražijo, bom delal pokoro. Na svidjenje, moji bratje in sestre! Grem v preizkušnjo. Prenesejo lahko le dobri pastir. Upam, da takšen tudi bom. Z ljubeznijo - Ksaverij.« (Iz L. Bratina, Kruh besede)

HAPPY MOTHER'S DAY



Praznovanje Materinskega dne

Sunday, May 13th, 2018

10:00 a.m. - MASS

11:30 a.m. - Children of
Slovenian School will
prepare short program

Luncheon after the Program

For reservations and tickets call:

Sandy Ferletič: 905-977-8464 or by email: sferletic@gmail.com

MARMORA PILGRIMAGE

Dear pilgrims, friends, and priests,

You are all warmly invited to:

St. Gregory the Great, in Hamilton
(125 Centennial Pkwy N)

On Sunday April 29, 2018 - at 2:30 P.M.

Starting in Church with the exposition of the Blessed Sacrament,
and Chaplet of Divine Mercy. Followed by refreshments in the Hall.

There will be **Power Point “PRESENTATION of MARY’S PLACE”**
With a Visionary and “Speaker’s testimony” of Greensides Farm.

For your attendance please call one of the Organizers ASAP - before April 22

Catharine, Tel.: 905-318-2242
Angela, Tel.: 905-930-7442

Elsa, Tel.: 905-662-5898
Joyce, Tel.: 905-332-0405

Barbara, Tel.: 905-560-5945
Halina, Tel.: 905-573-6499

SPOMLADANSKI BANKET PRI Sv. GREGORIJU VELIKEM

Že od samih začetkov naše župnije smo vsako leto v spomladanskem času organizirali banket. Nekaj časa je bilo to v mesecu maju, potem v marcu, ker je bil po starem koledarju praznik sv. Gregorija Velikega 12. marca, sedaj pa imamo spomladanski banket 14 dni po Veliki noči ali 14 dni pred Veliko nočjo, če je le-ta zelo pozna, kot bo to prihodnje leto.

Za letošnji banket nismo imeli kakega posebnega gosta - kot npr. lansko leto. Kljub temu smo načrtovali, da bo, kot je so predalagi na lanskem občnem zboru, kljub temu domače kosilo. Ob takih priložnostih je sveta maša ob 10h dopoldne in potem kosilo v dvorani. Letos so nam vremenoslovci že cel teden napovedovali, da bo vikend zavit v sneg, led in dež. Skoraj nismo verjeli napovedi, dokler v soboto popoldne ni res začelo deževali, dež se je spremenil v ledno sodro in sneg in seveda močan veter. Ker pa je bilo v kuhinji že vse pripravljeno za banket smo si dejali, kar bo pa bo ...

Začuda, kljub res slabemu vremenu, se nas je zbral precej že za mašo, nekateri tudi od precej daleč, in potem nad pričakovanjem tudi v dvorani za banket. Od pričakovanih 170, se nas zbral 103 pri mizah. Mnogi so ugotavljalni, da so se ravno mlajši bolj ustrašili vremenskih razmer kot starejši. Terezija Sarjaš in Pamela Gosgnach sta morali v zadnjem trenutku preurediti sedežni red, tako, so bile mize popolnjene. Z dobro voljo se vse naredi. Dobro kosilo smo začeli ob dvanajtih s pozdravom predsednice Heidy in molitvijo. Tokrat smo poskusili »drugega kuhanja«, da je bil malo drugačen menu kot navadno. Res pa je, da po 2000 letih še vedno drži latinski pregovor: »De gustibus non



disputandum est!** Ob prijetnem klepetu in tih glasbi se je nedelja hitro prevesila v popoldan. In že je vsakdo hotel domov.

Hvala vsem, še posebej članom župnijskega sveta in drugim sodelavcem, ki ste pripravili vse potrebno za banket.

Podatki o pripravi in izvedbi banketa:

Attendance: 103, 6 servers, 2 bar, 4 kitchen

Organizing committee: Heidy Novak, Sonya Podrebarac, Elka Peršin, Fr. Drago, Tony Horvat

Hall Set-up: Mr & Mrs Groznik, Sonya Podrebarac, Elka Peršin, Tony Horvat, Majda Lukežič

Kitchen Staff: Jason Young, Heidy Novak, Sonya Podrebarac, Elka Peršin, Majda Lukežič, Jožica Erzar, Jožica Groznik, Marianne Škerl (Jeff - dishwasher).

Servers: Maja & Isabel Marinčič, Nicholas & Olivia Scarcelli, Amalia & Nikola Lukežič.

Ticket sales and door: Terezija Sarjaš & Pamela Gosgnach

Emcee: Heidy Novak

Bar: Drago Horvat

Bar tickets: Tony Horvat

* De gustibus non disputandum

est, is a [Latin maxim](#) meaning "In matters of taste, there can be no disputes" (literally "about tastes, it should not be disputed/discussed"). The phrase is commonly rendered in English as "There is no accounting for taste(s)." The implication is that everyone's personal preferences are merely subjective opinions that cannot be right or wrong, so they should never be argued about as if they were.

https://en.wikipedia.org/wiki/De_gustibus_non_est_disputandum





Everyone welcome!

Bring your family & friends!

SLOVENSKI PARK

Spring

20th 18

Banquet

*Cocktails
at 6pm*

*Saturday April 28, 2018 Dinner
at 7pm*

ENTERTAINMENT BY

RSVP to
Andrej
Kanc
Call or
Text
905 516
0730

**ANSAMBEL
BRAJDA**

Adults \$30
Students \$25
12 & under free

PIC•COLLAGE



LIPA PARK

Cordially Invites You To Our

Mother's Day Banquet

Please join us in a celebration of Mothers

Sunday, April 29, 2018

Delicious Home-Style Meal
Will be Served at 1:00 p.m.
(Doors open at 12:00 noon)

Come and Enjoy a Social Afternoon
Music Entertainment - The Niagara Button Boxers

<u>ADMISSION:</u>	Paid Members	\$30.00
	Others	\$35.00
	Students under 18 years	\$10.00
	Children 6 to 10 years.....	\$5.00
	Children 5 years and under.....	FREE

TICKETS AVAILABLE FROM:

Mary Ann Barich	905-945-3750
John Gerden	905-682-4064

***Everyone
Welcome!***

**At our MOTHER'S DAY BANQUET
we welcome our 2018
LIPA PARK AMBASSADOR**

4TH SUNDAY OF EASTER

Response:

The stone that the builders rejected has become the cornerstone.

First Reading Acts 4:8-12

Peter explains that the healing he has performed was only possible because it was done in the name of Jesus.

Second Reading 1 John 3:1-2

We shall see God as God really is.

Gospel John 10:11-18

Jesus, the good shepherd, lays down his life for his flock so that they may be united in one fold.

"And there will be only one flock and one shepherd."



Illustration

We are often asked to fill in questionnaires. Some forms have a religious belief section, in which you may be given a selection of choices. You can tick one of the major religions, or indicate that you are an atheist, or you can choose SBNR. What is SBNR? It has become a popular choice in the last few years and it stands for "Spiritual But Not Religious". It is understandable why many people choose this. They want something spiritual in their life but don't want to get involved with the controversies and scandals that can be associated with organised religion. They also avoid the effort of having to come to worship.

But on the other hand there are dangers in only being spiritual. People may become very individualistic, with themselves at the centre of every-



thing. Or they may get involved with weird ideas about the supernatural without the wisdom of the community to guide them.

Gospel Teaching

What does our Catholic faith say about this? During this Easter season we are reading the Acts of the Apostles, which describes what happened at the beginning of the Church. First came Pentecost. You could not have a more spiritual occasion. The Spirit comes with power in wind and fire to each of the apostles. In today's reading from Acts, Peter speaks filled with the Holy Spirit. The healing he has performed was only possible in the name of Jesus Christ, the one who was crucified and whom God raised from the dead. But how do we share in the power of the risen Christ? Peter did not tell the crowds at Pentecost just to enjoy themselves and let the Spirit take them over. No, he told them that they must be baptised. They must become a member of the body of Christ, join a community, a church.

Our Christian faith tells us that we are saved as individuals, but as part of a people or community. After baptism the early Christians shared their possessions with each other and broke bread together. It was a religious group. Being alone and spiritual is not defence enough to withstand those powers that tried to destroy Jesus. Jesus tells us in the Gospel today that we are called to be part of his flock. At the heart of this flock, this community, is a God who shows his face in Jesus the good shepherd. He respects our freedom and nourishes and cares for us.

He is willing to lay down his life for us when the wolf comes to attack. The hireling lets the sheep scatter because he is only interested in payment. Jesus will sacrifice his own life in order to bring his sheep together, united in the one fold.

Application

It is interesting to note in our society that even some atheists want religion. A popular philosopher, Alain de Botton, has written a book called Religion for Atheists. He sees good in religious rituals that bind people together in a fragmented society. He even suggests a new kind of restaurant in which atheists could have meals together, with a "Book of Agape" on hand to read from (agape is the New Testament Greek word for "love"). But this is, of course, what we have when we come to Mass, when we receive the divine words of scripture and the real presence of Christ in sacramental food. Together we are part of the body of Christ. And in our turn we are called to bear witness to that divine love of Christ in the way we care for each other, especially when it challenges our individual selfishness. We could ask ourselves whether we imitate Christ in our pastoral care for our neighbours. Are we good shepherds to our family and friends?

Religion has many weaknesses and is in constant need of reform, but we need it to give our spirituality a push in the right direction towards justice and charity, preventing it becoming too self-centred. The spiritual needs the wisdom of religion to keep it close to Christ the good shepherd. But what kind of religion? We could heed what St James writes in his letter. There he talks about a down-to-earth kind of religion. Listen to what he says: "Pure, unspoilt religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world."

FIRST COMMUNION &

CONFIRMATION

MAY 27, 2018

MASS at 10:00 a.m.



Main celebrant:
The Most Reverend
Anthony F. Tonnos, D. D.

Bishop Emeritus of Hamilton

Parents, please contact Fr. Drago or teachers at Slovenian School for the forms to fill out if you want your child to receive one of the Sacraments at St. Gregory the Great Parish.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

V četrtek, 26. aprila so po večerni maši pevske vaje za župnijski mešani pevski zbor. Zbor bo pel pri maši na materinski dan.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 22. april-nedelja: »**Bled**« **Planica Social Club** Spring General Meeting at 2:00 p.m.
- ◆ 22. april-nedelja: **Sava-Breslau** - Mass 12:00
- ◆ 22. april-nedelja: **Triglav-London** - Mass 4:00 p.m. at St. John the Divine
- ◆ 25. april-sreda: **CWL** - Our Lady of Good Counsel Mass 7:00 p.m.
- ◆ 28. april-sobota: **Slovenski park** - Spring Banquet - 6:30 p.m., Band Brajda
- ◆ 28. april-sobota: **Triglav** - Annual Spring Banquet at Triglav Hall, music: Golden Keys
- ◆ 29. april-nedelja: **Lipa park** - Ambassador-Mother's Day Luncheon
- ◆ 6. maj-nedelja: »**Bled**« **Planica Social Club** - Mother's Day Banquet
- ◆ 12. maj-sobota: **Sava-Breslau** - Mother's Day Banquet - Golden Keys
- ◆ 13. maj-nedelja: **St. Gregory the Great** - Mass at 10:00 a.m., Mother's Day by Slovenska šola
- ◆ 18. do 21. maj: **Slovenski Park** celebrations. Camping, Dance Party; Mass with Procession, Mary Crowning - Sunday, May 20 at 1:00 p.m.
- ◆ 27. maj-nedelja: **St. Gregory the Great** - Mass at 10:00 a.m. - First Communion and Confirmation - Bishop Anthony Tonnos, D.D.

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 22. april 9:30 a.m.: Aranka in Danny Dundek
- ◆ 29. april 9:30 a.m.: Tomaž in Alenka Košir
- ◆ 6. maj 9:30 a.m.: Zorka Rev in Sonja Peternel
- ◆ 13. maj 10:00 a.m.: Marina Štefanec in Elizabeth Raduha

- ◆ 20. maj 9:30 a.m.: Družina Groznik

KITCHEN SECRETS

With many responses, our pierogies and krofe making sessions are now full. If you are still interested in learning these recipes, please email me novakh@sympatico.ca and I will try to organize another session when possible. Thanks for all your interest in participating in these cooking sessions. *Heidy*

DRUŠTVO SV. JOŽEFA

St. Joseph Society 2018 membership is now due. For membership contact Tony Ferko or Peter Novak.

Membership fee is \$15. New members are welcome!

CWL - KŽZ

Our CWL invites you to attend **Our Lady of Good Counsel Mass on Wednesday, April 25th at 7:00 p.m.** At this Mass we initiate new members and recognize ladies for years of service. Vsi vljudno vabljeni! A small reception follows this Mass. Small pecivo donations are welcome.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$100 - Magda in Vinko Benc v spomin na pokojnega Egidija Kodarina.
 - \$50 - Jožica Hapke namesto rož za pokojno Marijo Granič
- Hvala vsem za vaš dar. Bog vam povrni!

POKJNJI

V nedeljo 15. aprila 2018, je Bog, v 65. letu starosti, poklical k sebi našo faranko, **Marijo Granič**. Za pokoj njene duše smo se zbrali k molitvi rožnega venca v Markey Dermody Funeral Home v četrtek, 19. aprila ob 3:30 p.m. Pogrebno sveto mašo smo darovali v petek, 20. aprila ob 11:00 a.m. Iskreno sožalje mami Tereziji Jerič, sestri Angelini z družino, hčerkama Valerie, in Tini in sinu Franku. Pokojni Mariji pa večni mir in pokoj.

Bled Planica Social Club



Cordially invites you all to

Materinski Dan Mother's Day

May 6th, 2018

LUNCH TO BE SERVED @ 1:00PM

TICKETS:

ADULTS \$30.00

STUDENTS \$20.00

**FOR MORE INFORMATION
AND RESERVATIONS**

FRANK GIMPELJ

(905) 531-0894

SVETI KRST - BAPTISM

Včeraj, 21. aprila 2018, je **LEAH EMILY LETNIK** prejela zakrament svetega krsta in se tako vključila v skupnost Cerkve. Oče Robert in mati Laurie, rojena Ulčar, sta srečna starša deklice, njunega drugega otroka. Naj ji bosta dober zgled kot starša in jo vzgojita v dobro državljanke in kristjanko. Naj družino spremija božji blagoslov in priprošnja nebeške Matere Marije.



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 8:00 A.M. and 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 22. 4. 2018
do 29. 4. 2018

SVETE MAŠE - MASSES

4. VELIKONOČNA NEDELJA

22. APRIL
*Aleksandra,
mučenka*

Za žive in rajne župljane	9:30 A.M.	Hči Jožica Vegelj z družino
† Ana Zorčič, obl.		John in Ann Božnar
† John Ponikvar		John in Ann Božnar
† Štefka Rihar, obl.		Kathy in Joe Prša
† Jože Hanc	11:00 A.M.	Janiak Family
† Zygmunt		Alaimys German
† Pavla Hernandez		Maša pri društvu Sava
†† Pokojni iz društva Sava	12:00 NOON	St. John the Divine - London
†† Pokojni iz društva Triglav	4:00 P.M.	

PONEDELJEK - MONDAY
23. APRIL, Jurij, muč.

† Po namenu (6/22)	8:00 A.M.	Ana Tadič
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TOREK - TUESDAY

24. APRIL
Fidelis, duh-mučenec

Za duhovno prenovo naše škofije	7:00 P.M.	Slomškovo oltarno društvo
† Ančka Hočevar		Elizabeth Gimpelj z družino
† Miroslav Kosem		Elizabeth Gimpelj z družino
† Ed Kodarin		Elizabeth Gimpelj z družino

SREDA - WEDNESDAY

25. APRIL
Marko, ap-ev.

† Jože Hanc	7:00 P.M.	Družina Antolin
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ČETRTEK - THURSDAY

26. APRIL
Mati Dobrega sveta

V dober namen	7:00 P.M.	N.N.
†† Pokojni starši Petek		Stanko in Elizabeth Petek

PETEK - FRIDAY

27. APRIL
Hozana, devica

† Jože Hanc	7:00 P.M.	Žena Olga z družino
†† Rudi in Ana Hanc		Olga Hanc z družino
† Barbara Car		Hči Marija Berkovič
† Slavica Berkovič		Zlatko Berkovič z družino

SOBOTA

SATURDAY
28. APRIL
*Peter Chanel, duh-muč.
Ludvik Monfortski, duh.*

Po namenu	9:15 A.M.	Maša Slovenske šole
† Branko Ježovnik	5:30 P.M.	Žena Dorothea Ježovnik
†† Gerda in Eddy Žekš		Marija Korošec z družino
† Ignac Korošec		Družina Hajdinjak
† Franc Raduha		Kathy in Martin Simončič
† Štefan Prša		Žena z družino
†† Maks in Maksimiljan Sagadin		Julija Sagadin z družino

5. VELIKONOČNA NEDELJA

29. APRIL
Katarina, devica

Za žive in rajne župljane	9:30 A.M.	Tomaž Košir z družino
† Janez Košir, obl.		Jože in Marija Magdič z dr.
† Jože Hanc	11:00 A.M.	Jože in Marija Magdič z dr.
† Franc Raduha		