



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH



10/60

Številka - Number / Leto - Year

10.3.2024

**4. POSTNA
NEDELJA**

**4RD SUNDAY
OF LENT**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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Naš odgovor na božjo ljubezen

Na današnja postna nedeljo nas vstopni spev vabi k veselju: »Veseli se, Božje ljudstvo ... Vriskajte od veselja vsi, ki ste bili žalostni.« To je nedelja veselja, čas počitka na postnem potovanju pred dokončnim vzponom v Jeruzalem.

Berila nam razkrivajo, kaj je pravi razlog tega veselja: božja velikodušna ljubezen. Tudi ko se položaj zdi obupen, Bog posreduje in preskrbi človeku odrešenje in veselje. V evangeliju Jezus pravi Nikodemu: »Bog je svet tako ljubil, da je dal svojega edinorojenega Sina, da bi se nihče, kdor vanj veruje, ne pogubil, ampak bi imel večno življenje.« V drugem berilu Pavel izjavlja: »Bog, ki je bogat v usmiljenju, nas je zaradi velike ljubezni, s katero nas je vzljubil, čeprav smo bili zaradi prestopkov mrtvi, skupaj s Kristusom oživil - po milosti ste bili namreč rešeni.« Prvo berilo nam kaže pomenljiv primer božjega usmiljenja: obnovo Jeruzalemskega templja po izgnanstvu.

Druga kroniška knjiga nam razkriva božjo potrpežljivost in velikodušnost. Bog skrbno in nenehno pošilja svoje poslanke, da bi ljudstvu pokazal pravo pot, po kateri mora hoditi, pot, ki mu bo zagotovila mir in veselje. To počne zato, ker ljubi svoje ljudstvo, ljubi pa tudi svoje bivališče, čudoviti jeruzalemski tempelj, ki ga je zgradil Salomon.

Božja velikodušnost pa naleti na stalno nezvestobo ljudstva, začeniši z voditelji: »Vsi vodilni duhovniki in ljudstvo so kopicili nezvestobo ... Zasmehovali so Božje poslanke, zaničevali njegove opomine in zasramovali njegove preroke.«

Božja kazen je tedaj postala neizogibna in prišlo je do najstrašnejše narodne katastrofe: sovražniki so oblegali Jeruzalem, naskočili in zažgali tempelj, ljubljeno božje bivališče, simbol zaveze z ljudstvom, najbolj jasen izraz božje ljubezni do njegovega ljudstva. Porušili so jeruzalemske zidove, požgali vse njegove palače in uničile vse najlepše hiše. Sledilo je izgnanstvo: »Kar jih je ušlo meču, je (Nebukadnezar) odpeljal v ujetništvo v Babilon. Bili so sužnji njemu in njegovim sinovom.«



Štirideset let pozneje se je Kir, novi perzijski kralj, po božjem navdihu odločil, da osvobodi izgnance in jim pusti, da se vrnejo v Jeruzalem, da bi obnovili tempelj. Dal jim je tudi vsa sredstva, ki so jih za to potrebovali. To je še en osupljiv izraz božjega usmiljenja in zvestobe v odnosu do svojega ljudstva, kljub vsej nezvestobi in zločinom, ki so jih zagrešili.

Kir pravi Judom: »Vsa kraljestva na zemlji mi je dal Gospod, Bog nebes, in mi naročil, naj mu sezidam hišo v Jeruzalemu, ki je v Judeji. Kdor med vami je iz vsega njegovega ljudstva, naj bo z njim Gospod, njegov Bog, in naj gre!«

V resnici je ta pripoved samo predpodoba še večje božje velikodušnosti, ki se bo pokazala po največji nezvestobi Judov, to je po obsodbi Jezusa na smrt, po zavrnitvi njihovega Mesija: Bog ga bo obudil.

To vstajenje od mrtvih ne zadeva samo Jezusa, ampak tudi vse nas. Jezusovo vstajenje je veliko pomembnejši čudež ljubezni, kot je bila obnova jeruzalemskega templja, o kateri nam je govorilo prvo berilo. Jezus je Judom napovedal: »Podrite to svetišče in v treh dneh ga bom postavil« (Jn 2,21) - smo brali prejšnjo nedeljo.

Bog nam je dal svojega Sina. Pustil ga je povzdigniti na križ, vendar ga je povzdignil tudi na desnico svojega veličastva v nebesih. Križ je namreč samo začetek povzdignjenja, ki se nadaljuje z Jezusovim vstajenjem in vnebohodom in ki našo človeško naravo postavlja v bližino Boga, v korist nas vseh.

Jezus pravi Nikodemu: »Kakor je Mojzes povzdignil kačo v puščavi, tako mora biti povzdignjen Sin človekov, da bi vsak, kdor veruje, imel v njem večno življenje.« Sklicuje se na dogodek, v katerem so Jude, ko so šli skozi puščavo, napadle strupene kače, ker so se upirali Bogu. Bog je tedaj ukazal Mojzesu, naj bronasto kačo obesi na drog, in mu rekel, da bo vsak, kogar bo pičila strupena kača, če bo z vero pogledal bronasto kačo, ozdravljen (prim. 4 Mz 21,4-9).

Križ simbolizira greh in kazen zanj. V moči svoje ljubezni pa je Jezus popolnoma spremenil njegov pomen: iz sredstva za kaznovanje upornih sužnjev je postal izraz največje ljubezni: ljubezni, ki izvira iz Očetovega srca, ki jo s hvaležnostjo in velikodušnostjo sprejema Sinovo srce in jo razliva po vsem svetu. Jezus pravi: »Bog namreč svojega Sina ni poslal na svet, da bi svet obsodil, ampak da bi se svet po njem rešil.«

(prim. Oznanjevalec 2009, št. 2)

Response: Let my tongue cling to my mouth if I do not remember you!

First Reading 2 Chronic. 36:14-16. 19-23

God's persistent love and mercy in the face of rejection are revealed.

Second Reading Ephesians 2:4-10

Through grace, not by our own efforts, we have been saved, so that we may live the good life God has always meant us to live.

Gospel John 3:14-21

Christ is the light of the world, come not to condemn but to save, and those who live by the truth come into that light.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life."



Illustration

There are many examples in literature of people who, through the course of the story, move from despair to hope, selfishness to generosity, darkness to light. Rarely do they do this entirely through their own efforts. Usually someone is rooting for them, encouraging them, or coaxing them towards something better. This persistent support empowers them, not only to do better for themselves, but also to do better for others.

In Charles Dickens' A Christmas Carol, Scrooge is shown a way of living that differs from his self-absorbed existence. He sees what might be if he let joy, light and generosity into his world. He responds, reluctantly at first, but later with uncurtailed joy. In Barbara Kingsolver's Demon Copperhead, several good peo-



ple refuse to give up on a boy born into a life of poverty, neglect and addiction, where circumstances seem to make bad outcomes inevitable.

In many cases, the path is not straight. Life is messy, and ups may be followed by downs. Characters resist support. Or they accept support but nevertheless encounter hurdle after hurdle. As in real life, there may be no fairy-tale ending. But it is usually clear that goodness makes a difference, and that even one good person can transform how another experiences the world. Indeed, those involved in young people's services know that having "one good adult" is crucial in helping a young person to flourish. And surely this continues to apply in adulthood. Scrooge, after all, was no longer young when he accepted love from others in a way that enabled him to bring love into the world in turn.

Gospel Teaching

In John's Gospel, it is Jesus who has the power to transform the lives of those he encounters. This applies in the sometimes

abstract, theological sense of salvation and in the concrete sense of how people live their lives.

John describes how people "have shown they prefer darkness to light because their deeds were evil". They have avoided the light because they fear it will expose their wrong actions. In the first reading, we hear of "infidelity", "shameful practices", and the repeated resistance of the people when God sent "messenger after messenger" until it seemed "there was no further remedy".

But as Paul tells us in the second reading, God persisted. "God loved us with so much love that he was generous in his mercy." Even when we "were dead through our sins", God brought us to life with Christ. Paul is clear, however, that we are not saved by anything we alone have done. We are saved through grace and faith, gifts from God given in Christ Jesus. He is that one good person who empowers us "to live the good life". He is the one who John says was sent by God to save the world, empowering us to live by the truth "so that it may be plainly seen that what [we] do is done in God".

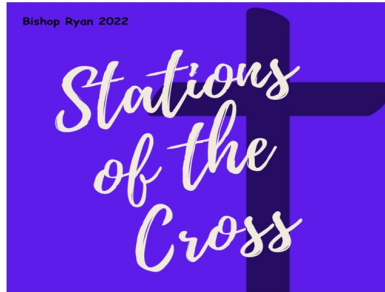
Application

Living the life God intended is impossible if we go it alone. That is why we open our hearts to Jesus as the one who brings light, grace and faith into our lives. Spending time in prayer and reflection, pondering on the scriptures, and celebrating our faith in community can help us experience the transformative light of Christ. This light is not just for us as individuals, even if we experience it through deeply personal prayer. Our life in Christ is not simply an "inward" or "upward" spiritual exercise. Just as we see the power of one good person on many a character in literature – and as we may have experienced in our own lives – so we are called to reach into the world.

Each of us is just one person, but our influence can be transformative if we are the one who brightens another's day, offers a word of comfort, lifts another up, treats our environment and every person with the respect they deserve as part of God's creation. Our gestures do not need to be grand, although some of us may be in a position to do great things. Today, let us think of one way in which we might be one good person in the world.

Passion Play

Live presentation of
The Stations of the Cross,
at St. Gregory the Great
Slovenian Parish
125 Centennial Pkwy N., Hamilton
Friday, March 22 at 6:30 p.m.



Cabrini. She was an Italian immigrant who arrived in New York City in 1889. New York has its share of trouble now, but back in her day the city was infested with disease, crime and impoverished children. Mother Cabrini sets off on a daring mission to convince the hostile mayor to secure housing and healthcare for society's most vulnerable. With broken English and poor health, Cabrini uses her entrepreneurial mind to build an empire of hope unlike anything the world had ever seen. You talk about a powerful woman... this nun was a force to be reckoned with. I wish the Church had more religious men and women who had the guts she displayed.

MOTHER CABRINI

By Fr. Steve Ryan, SDB

Looking at the trailer for the movie **CABRINI**, I am thrilled that a great movie is coming out publicly about the life of the most zealous and mission-driven nun that I've ever read about. This movie is a profound and masterful film and is in theatres starting March 8. Mother Cabrini is the female version of Don Bosco! You will love this movie!



From Alejandro Monteverde, award-winning director of Sound of Freedom, comes this powerful epic of **Francesca**

You talk about women's fight and right for equality, health and happiness – look what she did as a woman for women! You talk about solving the immigrant situation – look what she did. Talk is cheap. She got her hands dirty and helped set things right. Led by the Holy Spirit she helped tens of thousands of immigrants get going on to productive lives. You talk about children in need – she helped scores of orphans and was so pro-life. She devoted 16-20 hours a day for vulnerable children and babies. May we all be inspired by Mother Cabrini's magnanimous approach to care for the most vulnerable. All done with Jesus, through Jesus and for Jesus.

In her own words,
"The world is too small for what I intend to do."

**SLOVENSKA ŠOLA
VAS VABI**

**FISH
FRY**



**\$20
PER PERSON***

**Each meal includes 2
pieces of fish, french
fries, cole slaw, & drink*



**GOOD FRIDAY
MARCH 29, 2024
DOORS OPEN AT 4PM**

**Dine-in or
Take-out**



**To Reserve Your Order Please
Contact Sandy Ferletic
Text or Email is BEST!**

**905-977-8464
SFERLETIC@GMAIL.COM**

CWL Bazaar 2024

Our CWL Bazaar was an exceptionally well attended gathering of our parish community, family and friends. It goes without saying that this multigenerational event takes on a Slovenian flavour of its own and provides a remarkable sense of fellowship. We come together for Mass, break bread as one, and take part in appealing bazaar activities. This is an exemplary integration of faith, fun and fulfillment. A heartfelt thank you to everyone for your donations, support and acts of service!

We thank Father Drago Gačnik, for leading the way as our spiritual advisor and for assisting us in every way possible, among other things with uplifting words, signage, printing and photography.

Many individuals very willingly volunteered their time and talents to make our bazaar a success. Vemo da v slogi je moč!

Terezija Sarjaš and Pamela Gosgnach sold tickets and provided a seating plan to suit all of us. Terezija Sarjaš organized a number of noodle making sessions which involved Milena Krušič, Terezija Pučko, Zorka Rev, Dragica Ferencak, Francka Antolin, Majda Lukežič and Dragica Majič.

Elizabeth Gimpelj donated prime ingredients and her expertise to make a generous amount of apple štrudel which was added to our pecivo table for sale. The štrudel was baked and cut by Heidy Novak and Pamela Gosgnach.

Heidy Novak made ribana kaša for us to buy and enjoy in our broth at home.

A variety of homemade baked goods were assembled/sold by Albina Antolin, Angela Antolin, Marija Miketič and Milena Volčanšek.

Nancy Dundek-Taylor led cooking of a Slovenian style family meal, assisted by Dragica Ferencak, Marianne Škerl, Majda Lukežič, Natalie and Ava Bosiljevac, Marianne Horvat, Štefka Eržen, Ana Plosinjak and Joe Pust. Serv-



ers included Alyssa Taylor, Graziano, Sara, Kyle Lukežič, David Horvat and Lucas and Lily Tran.

The bar was stocked by Tony Horvat and staffed by Drago Horvat, Tom Miklavčič, Joe Gosgnach and Joe Pust.

Raffle and penny sale organization/sales involved Sidonia Poppa, Elka Peršin, Sonya Podrebarac, Frances Scarcelli, Mary Miklavčič, Daniela Pavlich, Ana Plosinjak, Marianne Škerl and Elizabeth Lukežič.

We thank you for your contributions to our raffle and penny sale tables.

The Children's Centre was organized and run by MaryAnn Demšar and Heidy Novak with assistance from Patricia and Lauren Hill, Madeleine Ferko and Jane Bosiljevac. So great to see our young ones making connections and enjoying themselves!

Timely set up and clean up was carried out by Dragica and Lojze Ferenčak, Albina and Joe Antolin, Joe Gosgnach, Peter and Linda Novak, Milena Volčanšek, Teresa Farbotko, Elizabeth Booth, Ana Plosinjak, Majda Lukežič, Štefka Eržen, Sonya Podrebarac, Elka Peršin, Jeff Mills, Groznik family members and many other helping hands.

Certain individuals also worked quietly and anonymously behind the scenes to make things happen. Again, a sincere thank you to all our attendees, gracious donors and volunteers.

Please excuse any accidental omission of names. We truly value all our wonderful volunteers and supporters.

We also thank our kind sponsors: T. Lloyd Electric, MOYA Financial, Besseling Mechanical, PowerKure, Beamsville Home Hardware and St. Joseph Society.

Prav lepa hvala vsem! Prosimo boga in mater dobrega sveta, naša zavetnica, da našo žensko zvezo in župnijsko skupnost še naprej blagoslavljata.

- Rosemary Šušteršič



On Sun. March 3rd, the CWL hosted its annual bazaar at our church. There were many fun activities for adults and kids. I participated by helping in the children's area and by being a runner for the raffle, handing out prizes to winners. As you can probably imagine, there was a lot of running! The children's area was very busy. The kids had so much fun participating in the colouring contest, playing games to win prizes, jumping in the ball pit and imagining with a dollhouse! I ran the colouring table and the "Crazy Critters" table.

Some of my friends were helping too by being servers, runners, and game leaders. The food was amazing - especially the soup!

The bazaar was a great way to come together as a community and spend time with family. I'm already looking forward to next year's bazaar!

By Lauren Hill



SLOVENIAN SUMMER DAY CAMP

SLOVENIAN SUMMER DAY CAMP is happening **Tuesday August 13th to Friday August 16th**.

The reason for the change in weeks this year is because this is the only week I could make work with everyone's busy schedules. I've had many requests for the dates so that parents and grandparents can be sure to make themselves and their kiddies available.

We have a lot of plans in the making, but I am looking for more adult and student help. Even if you are able to help out for a day or two, that would be a big help.

We are already planning our events and hope to have some great surprises for everyone!

Our SSDC will run from 9:00 a.m. to 4:00 p.m. each day with our annual BBQ and campers vs. parents and grandparents/uncles/aunts soccer game.

This week truly is a good time for everyone. The kids hang out with friends; they make some new friends while their parents and grandparents share some laughter with members of our community that they may not see very often.

We will have another update for you soon, but wanted to make sure you marked your calendars and are ready for our 21st annual Slovenian Summer Day Camp here at St. Gregory's!

See you outside on the field for role call August 13th!

Heidy



OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- **March 17th** - **Sv. Jožef** - Banquet - Mass 10 am
- **March 24th** - **St. Gregory** - Palm Sunday
- **March 24th** - **London** - Mass at 3:00 p.m.
- **March 29th** - **Slovenska šola** - Fish Fry 4:30pm
(Good Friday)
- **March 31st** - **St. Gregory** - Easter Sunday
- **April 17th** - **St. Gregory** - Spring Banquet
- **April 20th** - **Slovenski Park** - Clean up, Spring
AGM 2:30 p.m.
- **April 27th** - **Slovenski Park** - Spring Banquet

CLEANING OF THE CHURCH

- March 16th - Gosgnach team

BRALCI - READERS - MARCH 3RD

- Slovenian - Olga Glavač
- English - Mary Miklavčič

GIFT BEARERS AT MASSES

- March 10th - Danny Fujs in Aranka Dundek

DRUŠTVO SV. JOŽEFA - BANQUET

The annual **St. Joseph's Banquet** will be held on Sunday **March 17th**. Please join us for lunch after the 10:00 a.m. Mass.

Tickets (\$25.00) will be available before and after Mass on Sunday March 10, Tuesday nights at Villa Slovenia or call Peter Novak 905-928-9984. Ticket deadline is Thursday March 14th.

No sales at the door.

Na mizi v cerkveni veži so še kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2024**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



CWL - KŽZ

Our next CWL meeting will take place on Wednesday March 13th, after 7:00 PM Mass.

- Hvala! - *Rosemary Š.*



INCOME TAX RECEIPTS

V veži so potrdila za davčno olajšavo. Če se vam zdi, da številka ni točna pokličite.

POSTNI ČAS - PRIPRAVA NA VELIKO NOČ

V nedeljo, **17. marca** je sveta maša samo ob 10:00 a.m., ker je po maši v dvorani **banquet sv. Jožefa**. Vstopnice so že natisnane, Cena vstopnine s kosilom je \$25.- Več informacij pri Petru Novaku in pri članih odbora.

V sredo, **20. marca**, bo **duhovna obnova** s priložnostjo za sveto spoved. Začeli bomo ob 5:00 p.m. Spovedoval bo Fr. Leopold Valant, župnik slovenske župnije Brezmadežne v Torontu. V času spovedovanja bo izpostavljeno Najsvetejše za češčenje in molitev. Ob pol 7h bo zopet križev pot in ob 7:00 p.m. sveta maša s kratkim nagovorom.

V nedeljo, **24. marca je cvetna nedelja**. Na začetku obeh svetih maš bomo blagoslovili zelenje. Tudi palme bodo prišle, kot je navada. Popoldne ob **3:00 p.m.** je sveta maša tudi pri slovenski skupnosti v Londonu.

V ponedeljek, **25. marca**, je v Katedrali Baziliki Kristusa Kralja **krizmena maša** med katero škof blagoslovi sveta olja, ki se uporabljajo za podeljevanje zakramentov: olje za katehumene, sveta krizma in sveto olje za bolniško maziljenje. Sveta maša bo ob 2:00 p.m. in ste vabljeni, če je mogoče, da se je udeležite. Ta dan doma v župniji ni maše, ker smo vsi duhovniki v katedrali.

Veliki četrtek - 28. marec - ob 7:00 h zvečer je maša - spomin zadnje večerje. Po maši je kratka molitev z »Jezusom na Oljski gori«.

Veliki petek - 29. marec - ni svete maše, je pa bogoslužje ob 3:00 p.m. s češčenjem križa. Po obredih pa Slovenska šola vabi v dvorano na »Fish Fry«.

Velika Sobota - 30. marec - ob 10:00 a.m. je blagoslov velikonočnih jedi v Londonu, v cerkvi St. John the Divine.

V župnijski cerkvi bo blagoslovi jedil ob 3:00 p.m., 4:00 p.m. in 5:00 p.m.

- Ob 8:00 p.m. - Velikonočna vigilija

Velika noč - nedelja 31. marec - svete maše so kot ob nedeljah.

POKOJNI - DECEASED

V ponedeljek, 4. marca 2024 je odšel k Bogu po večno plačilo naš faran **Franc Majzelj**. Pogreb pokojnega bo v četrtek, 14. marca ob 10:00 a.m. s pogrebno mašo ob prisotnosti žare. Pokojnega Franca bomo položili k večnemu počitku v mavzolej Our Lady of the Angles pokopališče.



Iskreno sožalje otrokom in njihovim družinam, pokojnemu Francu pa večni mir in pokoj.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

\$200 - v spomin na pok Štefana Lovrenčec - žena Diana in družina

\$100 - Joe in Carmen Horvat v spomin na pok. Joe Ivan Prša

\$100 Mary Hanc v spomin na pok. Joe Ivan Prša.

Kathy Prša je darovala \$50 v spomin na pok. Danny Nedelko in \$50 v spomin na pok. Joe Ivan Prša.

Marija Žvan z družino je darovala \$50.- za rože Oltarnemu društvu v spomin na vse pokojne.

Hvala za vse vaše darove.

FIRST COMMUNION & CONFIRMATION

This year First Communion and Confirmation will take place on Sunday, **May 26, 2024** during the 10:00 a.m. Mass.

Preparation for Confirmation will start after Easter and for First Communion in the beginning of May.

If you come to the church there is a Form to fill up for whoever would receive First Communion or Confirmation. Or send me e-mail to drago.gacnik@gmail.com and I will send you a Form.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

OstaneK	Louis	March 11, 1983
Fylypiw	Walter	March 11, 1988
Langenfus	Josef	March 11, 1995
Gričnik	Franc	March 11, 2001
Lovšin	Joseph	March 12, 1972
Dvoršak	Jakob	March 12, 1981
Čurič	Veronika	March 12, 2021
De Sarno	Sabato	March 13, 2010
Urek	Anna	March 14, 1986
Miklavčič	Florian	March 15, 2004
Booth	Steve	March 15, 2011
Štern	Slavko Alojz	March 16, 2012
Gimpelj	Frank	March 16, 2013
Ferfolja	Marko	March 17, 2016



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

SVETE MAŠE - MASSES

<p>4. POSTNA NEDELJA 4TH SUNDAY OF LENT</p> <p>10. MAREC</p> <p><i>40 Mučencev</i></p> <p>LAETARE</p>	<p>†† Za žive in rajne župljane † Paula in Franc Pelcar † Emily Dalma † Jože Lovšin, obl. † Neil Lambert †† Pok iz družine Zagorc †† Pok. iz družine Erzar † Ana Nedelko † Irma Dorenčec † Rozalija Godina † Štefan Lovrenčec † Pavlina Ordinjec † Joe Lackovič</p>	<p>9:30 A.M.</p> <p>11:00 A.M.</p>	<p>-----</p> <p>Stan Pelcar & Josie Dubé z družino Milka Pavlič z družino Družina Pust Družina Pust Jožica Erzar z družino Franc Erzar z družino Lojze in Dragica Ferenčak Mož Ignac z družino Brat Ignac Dorenčec Brat Jože z družino Olga Glavač z družino Jože in Marija Magdič z družino</p>
<p>PONEDELJEK - MONDAY 11. MAREC - <i>Benedikt, šk.</i></p>	<p>† Eileen MacKenzie</p>	<p>7:00 P.M.</p>	<p>N.N.</p>
<p>TOREK - TUESDAY 12. MAREC - <i>Gregorjevo</i></p>	<p>† Po namenu † Eufemija in Jožef Tompa</p>	<p>7:00 P.M.</p>	<p>N.N. Hči Agata Sarjaš z družino</p>
<p>SREDA - WEDNESDAY 13. MAREC - <i>Nika, red.</i></p>	<p>†† Marija in Jože, obl. Langenus † Tony Ferko</p>	<p>7:00 P.M.</p>	<p>Sonja Langenus Children</p>
<p>ČETRTEK - THURSDAY 14. MAREC <i>Matilda, kr.</i></p>	<p>† Frank Majzelj † Tilka Vengar, obl. † Anton Vengar † Štefan Lovrenčec</p>	<p>10:00 A.M. 7:00 P.M.</p>	<p>Pogrebna maša - Funeral Mass Rose Marie & Tony Vengar z druž. Rose Marie & Tony Vengar z druž. Zlatko in Marija Berkovič</p>
<p>PETEK - FRIDAY 15. MAREC - <i>Ludvika, red.</i></p>	<p>† Križev pot † Štefan Gonza, obl. † Florian Miklavčič, obl.</p>	<p>6:30 P.M. 7:00 P.M.</p>	<p>Stations of the Cross Žena Vera z družino Žena Anica Miklavčič</p>
<p>SOBOTA - SATURDAY 16. MAREC <i>Hilarij Oglejski, šk.</i></p>	<p>† Frank Gimpelj Jr. †† Joško in Sinigor Kuzma † Frank Gimpelj † Florian Miklavčič †† Marija in družina Svašnik † Joseph Raščan (Calgary)</p>	<p>5:30 P.M.</p>	<p>Mama z družino Sestra Jožica Vlašič z družino Jožica Novak z družino Štefan in Francka Antolin z družino Ana Gergyek Matilda Prša</p>
<p>5. POSTNA - TIHA NEDELJA 5TH SUNDAY OF LENT</p> <p>17. MAREC</p> <p><i>Patricij, škof</i></p>	<p>†† Za žive in rajne župljane † Peter Berkovič † Frank Gimpelj, obl. †† Jože in Norma Tompa †† Franc in Matilda Lovrenčec † Jožef Balažic † Joe Tompa † Ivan Tompa † Tony Ferko † Lojze Prilesnik †† Pok. iz družine Fabjan † Za zdravje Aljaža</p>	<p>10:00 A.M.</p>	<p>-----</p> <p>Zlatko in Marija z družino Jože Gimpelj Milka Pavlič z družino Sin Jože z družino Hči Emilia Lovrenčec z družino Jožef in Marija Magdič z družino Jože in Marija Magdič z družino Aranka Dundek Žena Marija Marija Prilesnik z družino Marija Prilesnik z družino</p>