



VEŠTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

15/55

Številka - Number / Leto - Year

7.4.2019

**5. POSTNA
TIHA NEDELJA**

**5TH SUNDAY
OF LENT**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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»Pojdi in ne greši več!«

Osebna, notranja, družbena in politična osvoboditev iz suženjstva je ena izmed stalnih starozaveznih teoloških tem in se razliva v krščansko oznanilo kot poživljajoč kvas za družbo. Osrednji dogodek, ki v sebi povzema to globoko svetopisemsko zahtevo po svobodi na vseh ravneh, je nedvomno izhod iz faraonskega suženjstva.

O tem govori starozavezni anonimni prerok, ki mu navadno pravimo »Drugi-Izaija«. Njegovo delo je zbrano v zvitku Izaija, ki je največji judovski prerok-pisatelj. Danes beremo kar najbolj očarljiv odlomek iz njegove knjige. Starodavni izhod iz Egipta se udejanja v sedanjem drugem izhodu iz babilonske suženjstva (VI. stol. pr. Kr.) in je usmerjen naproti slavnejši prihodnosti. Sedanje odrešenje se tako napolnjuje s simboli sijajne mesijanske dobe.

Odlomek se začne s podobo iz preteklosti: silovito vodovje Rdečega morja in kup egiptovskih trupel, podobnih za vselej ugaslim stenjem, priklčejo v spomin klasično, veličastno osvoboditev iz Egipta. Toda zgodovina odrešenja ni beg v preteklost, ni počitek ob varnem spominu odrešenja, je upanje v najvišjem pomenu besede, pot proti Jeruzalemu. Drugi del berila je usmerjen proti prihodnosti, proti kateri je namenjen Izrael. Biblična zapoved, ki je zelo pogosta v peti Mojzesovi knjigi, zapoved »spominjanja« ne sme biti magična gotovost, ampak spodbuda za »nato«, za prihodnost. Tedaj ljudstvo krene, »slaveč Gospodova dela«, na pot skozi puščavo, ki jo bo Gospod nekoč preoblikoval v kraj ljubezni in intimnosti. Odprtost za prihodnost upanja in polne osvoboditve se je dokončno razprla v Kristusu, ki je najvišji dopolnitelj tukaj oznanjene osvoboditve. V tej luči razumemo oznanilo, ki ga Pavel naslavlja na grško skupnost v Filipih s svojim prisrčnim, najnežnejšim pismom, ki jih je apostol kdaj koli napisal.



Takole piše: »Ne, kakor da bi bil že dosegel ali da bi bil že popoln, toda trudim se, da bi tudi dosegel, ker me je dosegel Jezus Kristus«. V tem napetem prizoru apostol predstavi bistveni dinamizem krščanskega obstoja, ki je nenehno »prilичenje« Kristusu po popolni razlastitvi samega sebe, da bi prišel do polne osvoboditve vstajenja s Kristusom, »da mu postajam podoben v njegovi smrti, če bi kako prišel do vstajenja od mrtvih«. Da bi izrazil ta koreniti, dinamizem, ki sloni na zgodovini »moči njegovega vstajenja«, se Pavel po svoji navadi zateka v podobe, vzete iz športa. Zdaj navaja prizor tekača na stadionu, ki hiti z največjo močjo proti cilju in zmagi: »Hitim proti cilju za nagrado božjega klica od zgoraj v Kristusu Jezusu«.

Lik Jezusa, človekovega osvoboditelja iz totalne suženjstva, je torej gibalo prvih dveh današnjih beril. Obe berili sta idealno na črti evangeljskega odlomka o tako imenovani prešuštnici, ki je s človeškega in teološkega vidika, prava pripovedna mojsirovina, in ki je postal eden temeljnih vzorov umetnostne zgodovine in krščanske misli. Po vsej verjetnosti je bila ta stran pozneje dodana Janezovemu evangeliju. Jezusa tukaj predstavi v njegovi pravi luči, v njegovi nenehni naravnosti do grešnikov in izključenih. Ta dogodek lahko vzamemo kot idealni vzor plemenito nežne Jezusove ljubezni in njegovega srda zoper vse, ki obsojajo bližnjega. Ravno čez nekaj vrstic Jezus zakliče zoper Jude: »Jaz nikogar ne sodim«.

V središču podobe je občutje grešnosti, nesrečnosti, ponižanosti, še večjega zaničevanja ravno kot ženske. Uradno judovsko sodišče še ni izreklo svoje razsodbe zoper njo. Do te žene sta le dve naravnosti: 1. Prva je naravnost pismoukov in farizejev, ki zanikajo vsako odpuščanje, ki želijo blesteti v brezmadežnem siju svoje moralne vzvišenosti, ki hrepenijo po tem, da bi tudi Jezusa spravili v pravno past (Jezus naj bi se z odpuščanjem izrekel zoper judovsko pravo, ali zoper rimsko pravo, če bi ženo obsodil na kamenjanje, kazen, ki je prihranjena samo rimski oblasti).

2. Druga je Jezusova vedra in tiha naravnost, s katero »je pisal po tleh«. Morda ta kretnja ni toliko znamenje hladnokrvne ravnodušnosti, ampak namiguje na besedo v Jer 17,13: »V prah bodo zapustili studenec žive vode, Gospoda!« - Toda Jezus nenadoma prekine svoj molk in njegova beseda je kakor meč, ki prodre globine vesti in presega vso bedo in hinavščino.

Na trgu spet zavladava molk. Zdaj sta dva junaka, kakor jasno pravi sv. Avguštin, ki pozna ta odlomek, čeprav ga ne pripisuje Janezu: »Relicti suni duo: misera et misericordia.« Bistven je pogovor, ki se začne med obema. Proslavljanje odpuščanja in popolne osvoboditve je - bolj kot vsaka stroga pravičnost - korenina resničnega »ne greši več«.

(Prim. Oznanjevalec 2004)

LETNI OBČNI ZBOR ŽUPNIJE SV. GREGORIJA VELIKEGA

V nedeljo, 31. marca 2019, se nas je 40 zbralo po končani dvojezični maši, v naši zgornji dvorani. Predstavniki župnijskega sveta, Heidy Novak, Elka Peršin in Sonya Podrebarac so vodile srečanje.

Po začetnem pozdravu, molitvi, sprejemu dnevnega reda in lanskoletnega zapisnika smo nadaljevali s poročilom posameznih društev on njihovem delu v preteklem letu 2018.

Vsi so v roke dobili tudi finančno poročilo o dohodkih in izdatkih, tako za dvorano kakor tudi za cerkev in tudi o naših prireditvah v dvorani. Posebej je bilo omenjeno, kar smo lani posebnega naredili, posebej v dvorani - beljenje zgornje, spodnje dvorane, mladinske sobe, nove zavesa na odru in oknih in beljenje hodnika in vrat v župnišču. Povprašali smo za nove člane župnijskega sveta, pa se zaenkrat še nobeden ni javil. Po zaključku srečanja smo se okrepčali z dobrotami iz naše kuhinje,

The awakening begins when she attends a corporate meeting of clinic directors in Houston. It became clear that the money-making “service” provided by Planned Parenthood was abortion; Johnson learned that Planned Parenthood was seeking to increase the number of abortions, including the late-term abortions to which she had always been opposed.

Finally, when Johnson sees the actual killing of an unborn child in that ultrasound-guided abortion, she finds herself guilty of having facilitated the deaths of 22,000 unborn children and makes a decision to leave Planned Parenthood forever. That very day Johnson appears on the doorstep of the nearby offices of the Coalition for Life where she is warmly welcomed by its director, Shawn Carney, and other staff who faithfully protested outside the very fence of the Planned Parenthood she just escaped. Now Johnson joins them – the very people she once opposed – and pleads for the lives of the unborn.

The benefit of Johnson’s conversion to the pro-Life cause is that she knows from personal experience the sadness, corruption and lies of the abortion industry and, in particular, Planned Parenthood. The fact that upon her resignation Johnson didn’t just go home to live a quiet life, but instantly aligned herself with the pro-Life cause, made her a serious threat to the abortion giant.

Unplanned is a valuable movie if for no other reason than that it does something no other pro-Life-related feature film has done, including *Gosnell*. Unplanned doesn’t hide or sanitize the violence of abortion. The fact that now the reality of abortion itself is revealed in a feature-length movie with the goal of wide distribution makes Unplanned unprecedented.

There have been some interesting things that have occurred to block the impact of the movie. In one theater I tried to go to, the projector mysteriously broke down. The twitter account for Un-

planned failed to function properly last weekend – coincidence? The Motion Picture Association of America (MPAA) slapped Unplanned with the “R” rating – a bias against its message perhaps?

Besides her job at Planned Parenthood and the revelation that Planned Parenthood wants to make money on abortion, the film also focuses on how Johnson aborted her own two children. While engaged to a man she would marry and then divorce, she discovers that she is pregnant, and while she is ambivalent about whether to abort the baby, her fiancé is not. He tells her, “We’ll take care of it,” which leads her to the first abortion. Then when divorced, Johnson finds she is pregnant again with her ex-husband’s baby. Wishing to sever all ties with the man, she obtains an RU-486 abortion at the very Planned Parenthood clinic where she later volunteers. Having been told that such an abortion would simply entail a “gentle emptying of the uterus,” she discovers that her chemical abortion is anything but. As the cramping starts, Johnson writhes in pain, vomits, and runs to the bathroom where film viewers have a front-row seat to Johnson’s chemical abortion ordeal. At the scene’s end, the room is filmed from above with Johnson viewed from afar, lying on the floor in her blood, pathetically curled in fetal position, eerily matching the very fetal position of the unborn baby she helped to abort. A well-thought-out cinematic statement takes place here: she and her victim have become one.

Unplanned is a good movie. It will strengthen the resolve of those already committed to ending abortion and bring those uncertain about their position to embrace the pro-Life cause should they go see it. On the other hand, we can expect hardcore pro-choice activists to hate this movie, ignore it or try to dismiss it because Unplanned dared to shine a light on the ugliness and violence of abortion.

SLOVENSKA ŠOLA

Please, come & support our 8th Annual

Fish Fry



Good Friday, April 19, 2019

4:30 pm - 6:30 pm

At St. Gregory the Great Slovenian Hall

125 Centennial Pkwy N, Hamilton

Contact: **Sandy Ferletič - 905-977-8464**

Or: **sferletic@gmail.com**

Eat-In or Take Out Available

Ticket: \$15

Each dinner includes 2 pieces of fish, French fries, coleslaw and a drink.

CONFESSIONS & DISCUSSION after MASS

WEDNESDAY, APRIL 10, 2019

St. Gregory the Great Church

Fr. Ivan Štuhec from Slovenia will be with us and available for confession over the Easter season.

In 1988, Fr. Štuhec received his PhD on moral theology at the Gregoriana Pontifical University in Rome and became an assistant at the Faculty of Theology at the University of Ljubljana, where he teaches the basic moral theology and social sciences of the Church as an associate professor. For ten years, he was a student priest in Maribor, and since 1996 he has been the director of the Anton Martin Slomšek Institute in Maribor, within the framework of which the Diocesan schools operate.

As a member of various church commissions and as secretary of the Plenary Assembly of the Church in Slovenia, he oversees events in the Church and catholic life.

Fr. Štuhec's has many scientific, professional and popular writings and articles for which he is well known and focuses on Catholicism in social circles.

**On Wednesday, April 10th 7:45pm
after 5:30 confessions and 7:00 p.m. mass,
we will be hosting a discussion period
with Fr. Štuhec.**

He is fluent in both Slovenian and English and able to answer most religious and spiritual questions you may have.



There is one God with many names, are they all the same?

What is the view of the multiple religions amongst us?

In Romans, chapter 3 it says that none is righteous and that all have sinned, but the Catholic Church teaches that Mary is without sin... how is that explained as it sounds contradictory?

In 1 Timothy it says Jesus is our sole mediator, yet we pray to Mary and the Saints and confess to priests. Is that not contradictory?

Can I be Pro-Choice and Catholic? Is everyone welcome into the Catholic faith... Divorcees, homosexuals etc... What is the church's teachings on these topics?

Confessions start Wednesday & Thursday:
- 5:30 p.m.
- 7:00 p.m. - Mass
- 7:45 p.m. - Discussion period
(only on Wednesday)

Bled Planica Social Club



Mother's Day Lunch

May 5, 2019 - 1:00 p.m.

Special Guest Performance

by

Vokalna skupina



PLAMEN

Table Reservations:

Frank Gimpelj
905 531 0894

Thomas Mes
905 971 3831

Roman Štadler
289 241 8218

5TH SUNDAY OF LENT

Response:

The Lord has done great things for us; we are filled with joy.

First Reading Isaiah 43:16-21

Through the prophet we are told not to dwell on the happenings of the past, but rather to be aware that a new reality is coming to pass.

Second Reading Philippians 3:8-14

Nothing from the past, no matter how difficult or challenging, will compare with the prize we will win in Christ Jesus.

Gospel John 8:1-11

God's forgiveness and mercy are shown in the way Jesus treats the woman brought to him by the scribes and Pharisees.

"Neither do I condemn you... go away, and don't sin any more."



Illustration

While preparing a group of young people to receive the sacrament of confirmation, the nun leading the group was teaching them about the sacrament of reconciliation. She had prepared a very thorough presentation, impressing upon the youngsters the importance of the sacrament and the theology surrounding it. At the end of the lesson she said, "I realise that has been a lot for you to take in, are there any questions?" One teenage boy raised his hand and said, "Sister, is it not really simple? Is it not the case that, in this sacrament, God is giving us as many chances as we need?" Sister was lost for words, as there was not much to add to the boy's insight; she had been catechised by him.

As we get older, and perhaps more knowledgeable, we tend to complicate things and lose sight of the simplicity at the heart of most things. Through their questioning, younger people, unencumbered by the layers of complication that age can bring, have a wonderful ability to cut through complex issues and get to the heart of the matter.

Gospel Teaching

This Gospel reading is full of questions: questions explicitly asked and questions that hover silently over the passage. If the woman was caught in the very act of committing adultery, where was the man? Why wasn't he captured? Did he run or did they let him go?

This situation makes the reader wonder if the adultery is really at the heart of the matter – or is the woman just an easy target for the plotting Pharisees? In her shame and naked vulnerability she is paraded through the streets and brought to Jesus. How will he react? This is the concern of the Pharisees, hoping to find something to use against him. However, Jesus' reaction is also of great concern to the woman in question and to the reader of the Gospel. Will he condemn, will he defuse the situation, with whom will he side? The suspense builds.

As is characteristic of Jesus, he turns the tables. The Pharisees have made the woman the focus of attention, but Jesus makes them the focal point of the trial. The heart of the matter is the hypocrisy of the men and not the sexual transgression of the woman.

As she stands there in her shame, for all the world to see, it is notable that Jesus keeps his head down, writing in the sand. He doesn't want to add to her shame. Only when they are alone does he look at her.

In a brief conversation, made up of more questions, Jesus and the woman acknowledge that a sin has been committed and the law has

been broken, but Jesus does not want the woman to be held hostage by it. "Neither do I condemn you... go away and don't sin any more." Jesus' ministry brings liberty, not captivity.

Application

Can we readily identify with the woman? Have we known the experience of shame and vulnerability? Have we had people point the finger at us? If so, then the message of this Gospel, and the healing and forgiving words of Jesus, will have a special meaning for us.

At the beginning of every Mass we acknowledge that we are sinners in need of the Lord's mercy. But do we fully appreciate the enormous depth of God's forgiveness? Whether our sins are big or small, Jesus wants to restore our dignity and help us along the way. He is not in the business of keeping us trapped and stunting our growth. Jesus' approach is always of generous mercy in the hope that this will elicit a response: "Go, and sin no more."

Are there times when, if we're honest, we can also identify with the Pharisees? Have we been self-righteous at the expense of someone else's dignity? Have we, in our dealings with others, been hypocritical? If so, then the message of this Gospel and the teaching of Jesus will have a special significance for us.

The liturgy constantly reminds us that in the sight of God we are equal, and as such we are brothers and sisters. As a Christian community we have a duty of care for one another, and that care includes generous and wholehearted forgiveness. If we're quicker to judge than to forgive, we run the risk of being like the Pharisees.

Jesus' response to sin is not to condemn but to be generous in mercy, in the hope that we will see the error of our ways and respond by going and sinning no more.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor so vsak četrtek. Zbor poje zopet 14. aprila, na cvetno nedeljo. Angleški zbor ima vajo vsako sredo po večerni maši. Novi pevci vedno dobrodošli.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 7. april: **St. Gregory the Great** - Mass 10:00 a.m., 12:00 noon - SPRING BANQUET
- ◆ 8. april: **SAVA - SCCN Meeting** - Dinner 7:00 p.m.
- ◆ 13. april: **Slovenski Park** - Spring Clean-up 9:00 a.m., AGM 2:00 p.m.
- ◆ 14. april: **PALM SUNDAY**
 - **St. Gregory**: Mass 9:15 a.m.
 - **Sava**: Mass 12:00 p.m. followed by Dinner
 - **Triglav**: Mass 4:00 p.m. at St. John the Divine Parish followed by social
- ◆ 19. april: **GOOD FRIDAY** - St. Gregory the Great
 - 3:00 p.m. - Passion
 - 4:00 p.m. - Fish Fry (Slovenska šola)
- ◆ 20. april: **HOLY SATURDAY**
Food blessings:
 - 10:00 a.m. - **Triglav** - at St. John the Divine
 - 12:00 p.m. - **Sava** - Breslau
 - 3:00, 4:00, 5:00 p.m. - **St. Gregory the Great**Easter Vigil - 8:00 p.m.
- ◆ 21. april: **EASTER - St. Gregory the Great** - Masses: 9:30 a.m. Slovenian, 11:00 a.m. English
- ◆ 24. april: **CWL** - Our Lady of Good Counsel Mass at 7:00 p.m.
- ◆ 27. april: **Slovenski Park** - Spring Banquet 6:30 p.m. - Ansambel Brajda
- ◆ 28. april: **Lipa Park** - Ambassador - Mother's Day

Luncheon

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 7. april 10:00 a.m.: Toni in Marija Franc
- ◆ 14. april 9:15 a.m.: Zorka Rev in Sonja Peternel
- ◆ 21. april 9:30 a.m.: Kolenko Family
- ◆ 28. april 9:30 a.m.: Jožica Vegelj in Eva Erzetič

FISH FRY - GOOD FRIDAY - APRIL 19TH

Obveščamo vas, da bomo v petek, 19. aprila 2019, učiteljice in otroci slovenske šole, na Veliki petek po obredih, v zgornji dvorani nudili pohane ribe s krompirjem. Vljudno Vas prosimo in vas vabimo, da pridete in se pogostite. S tem boste pomagali našim učencem zbirati potrebna finančna sredstva za šolo.

The teachers and students of Slovenian School will be selling fish and chips in the upper hall after the Good Friday Service on April 19. Limited tickets available at the door so please get your tickets as soon as possible! We sell out every year so make sure you reserve early!!! You will be helping our school children raise funds for their school.

The best way to ensure you get your tickets is by contacting Sandy Ferletič by email at sferletic@gmail.com or by phone at (905) 977-8464. **Tickets are \$15.** We thank you in advance for your generosity and cooperation. We hope to see you soon on Good Friday.

DUHOVNA OBNOVA - SPOVED

V sredo 10 in četrtek 11. aprila bomo imeli priložnost za velikonočno spoved. Oba dneva bomo začeli sveto spoved ob 5:30 p.m., ob

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

6:30 p.m. bomo oba dneva molili križev pot, ob 7:00h pa bo sveta maša z nagovorom.

V sredo po maši je gospod dr. Ivan Štuhec, ki je specialist v moralni teologiji, pripravljen za skupni pogovor na vprašanja. Vse, kar bi vas zanimalo v zvezi s cerkvijo, zakramenti ... Vabljeni tudi srednja in mlajša generacija.

DAROVI

Za gradbeni sklad so ob smrti Alojza Sampl darovali:

- \$50 Zlata Zoretič
- \$30 John in Sonja K. Tomljenovič
- \$20 Glorien in Steve Vučina
- \$20 Sonja Langenfus
- \$100 Marija Nemec
- \$100 Družina Sampl

Toni in Marija Franc sta darovala \$100 za misijone in \$50 namesto rož ob smrti Karla Volfa.

Za gradbeni sklad so darovali:

- \$230 Francka Seljak
- \$50 Michael in Marija Fabina
- \$300 Društvo sv. Jožefa - dar od banketa.
- Hvala vam za vse darove.

EASTER CHURCH CLEANING

We will be organizing a special pre Easter church cleaning session for **Wednesday, April 17th. Starting at 1:00 pm.** If you are available to help with one of the tasks, please call Pamela at 905-304-8719.

SAVA - BRESLAU

FRIDAY, April 12th, 3:00 pm - 8:00 pm. We are asking for volunteers to make the traditional Slove-

nian Butarice for Palm Sunday. We hope you can join us in large numbers and help us out, bring cutters with you. If you don't know how to make them don't worry we will teach you. Together lets keep our beautiful Easter tradition alive!

On Palm Sunday - April 14th - next Sunday, we celebrate Slovenian Easter Mass followed by Dinner after the Mass at the Sava club.

Mass at 12:00 noon, Dinner at 1:00 pm. Come and join us for special celebration and fellowship. If you are attending and staying for Dinner please call and let us know. If you reserved already - we thank you. Dinner Adults: \$20.00p/p. Children free up to 12 yrs.

FOOD BLESSING: SATURDAY, April 20th at 12:00 noon. For more information call Maria: 519-884-4736 or Angela 519-579-8620

HAPPY & BLESSED EASTER to ALL. - **VESELE IN BLAGOSLOVLJENE VELIKONOČNE PRAZNIKE.**

POKOJNI - FUNERAL

V torek, 2. aprila 2019, je Bog, po daljši bolehnosti, poklical k sebi po večno plačilo našega farana Karla Volfa. Karel in Marija sta bila poročena 60 let. Čestitke. V petek popoldne in zvečer ste se lahko poslovili od pokojnega Karla v Donald V. Brown Funeral Home. Ob pol štirih popoldne smo se v lepem številu zbrali k molitvi rožnega venca za pokoj njegove duše.

Pogrebno sveto mašo smo darovali v soboto, 6. aprila ob 10:00 dopoldne v naši cerkvi. Ob lepi udeležbi in sodelovanju pri maši, smo ga po maši položili k večnemu počitku v mavzoleju pokopališča Our Lady of The Angels, Stoney Creek. - Iskreno sožalje ženi Mariji in vsem sorodnikom. Pokojnemu Karlu pa večni mir in pokoj.



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

od 7. 4. 2019
do 14. 4. 2019

SVETE MAŠE - MASSES

5. POSTNA - TIHA NEDELJA 7. APRIL <i>Herman, redovnik</i>	Za žive in rajne župljane † Erin Lee Evans †† Jože in Marija Zelko, obl. † Amalija Likavec †† Jože in Tomaž Langenfus, obl. † Ed Kodarin, obl. SPOMLADANSKI BANKET	10:00 A.M. Pevski zbor Marija in Toni Franc Jožef in Emilija Lovrenčec Sonja Langenfus Žena z družino 12:00 P.M. ŽUPNIJSKA DVORANA
PONEDELJEK - MONDAY 8. APRIL - <i>Julija, red.</i>	† Eileen MacKenzie	8:00 A.M. N.N.
TOREK - TUESDAY 9. APRIL <i>Hudo, škof</i>	† Anton Peternel † Agnes Peternel † Elizabeth Peternel † Joseph & Josephine Rilling	7:00 P.M. Judi Peternel Judi Peternel Judi Peternel Judi Peternel
SREDA - WEDNESDAY 10. APRIL <i>Ezekiel, prerok</i>	SPOVED - CONFESSIONS Križev pot - Stations of the Cross Za zdravje v družini † Mary Zabukovec V čast sv. Duhu	5:30 P.M. 6:30 P.M. 7:00 P.M. Francka Seljak Društvo sv. Jožefa (3) Ana Tadić
ČETRTEK - THURSDAY 11. APRIL <i>Stanislav, škof-muč.</i>	SPOVED - CONFESSIONS Križev pot - Stations of the Cross † Štefan Ray † Stanko Bratuž	5:30 P.M. 6:30 P.M. 7:00 P.M. Gizella Ray z družino Žena Matilda
PETEK - FRIDAY 12. APRIL <i>Viktor, mučenec</i>	Križev pot - Stations of the Cross † Ignac Korošec, obl. † Alojz Sampl † Alojz Sampl	6:30 P.M. 7:00 P.M. Žena z družino Družina Gergyek Društvo sv. Jožefa (3)
SOBOTA SATURDAY 13. APRIL <i>Martin I., papež Ida, redovnica</i>	† Franc Raduha † Julija Gabor † Pavla Hernandes, obl. † Karl Nemec †† Pok. Štadler in Marija Marič † Elizabeta Ferko, obl. †† Franc in Paula Pelcar, obl.	5:30 P.M. Žena z družino Družina Raduha Laimys German Joe Ftičar Amalija Štadler z družino Martin in Kathy Simončič Družina Gergyek
6. POSTNA - CVETNA NEDELJA PALM SUNDAY 14. APRIL <i>Valerijan, mučenec</i>	Za žive in rajne župljane † Elizabeta Ferko, obl. † Elizabeta Ferko, obl. †† Paula in Franc Pelcar, obl. †† Pok. iz družine Sagadin in Kisner †† Pokojni člani društva †† Pokojni člani društva	9:15 A.M. Družina Pinter Mož Toni z družino Stan Pelcar & Josie Dubé z druž. 11:00 A.M. Julija Sagadin z družino 12:00 P.M. Društvo Sava 4:00 P.M. Društvo Triglav - St. John the Div.