



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

32/57

Številka - Number / Leto - Year

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**19. NEDELJA
MED LETOM**

**19TH SUNDAY
IN ORDINARY TIME**

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»To je kruh, ki je prišel iz nebes«

Te besede, ki jih je Jezus spregovoril med svojim slovesnim govorom v sinagogi v Kafarnaumu, nas posredno spominjajo na starozavezni dogodek, o katerem govori prvo današnje berilo. Elija, veliki prerok 9. stoletja pred Kristusom, je moral bežati zaradi preganjanja kraljice Jezabele, ki je hotela Izraelce pridobiti za kult poganskega boga Baala. Elijev beg se je spremenil v romanje k duhovnim izvirov izvoljenega ljudstva, v puščavo in na »božjo goro« Horeb - Sinaj. Praznina zapuščene stepe se je raztegnila tudi v srce preroka, ki je čuti, kako se v njegovi duši širi obup. Doživljal je krizo poklicanosti, ki je dosegla vrhunec v paniki in želji po smrti.



V tem začutimo hrepeneče pričakovanje, da bi bil rešen preganjanja in bi ga sprejel tisti Bog, ki ga je ustvaril in poslal kot svojega glasnika in ga s tem prepustil trpki in trpljenja polni izkušnji. Tedaj se odpre nebo in glej, kruh pastirjev, spečen na žareči kamniti plošči, je postavljen poleg obupanega preroka. Gospodov angel ga ponuja zapuščenemu človeku, da bi prejel moč na poti življenja. Tako je božja roka vnovič postavila Elija na pot njegove poklicanosti, in Sinaj, rojstni kraj božjega izvoljenca Izraela, bo postal sedež nove prerokove poklicanosti.

V Janezovi evangelijski pripovedi je kriza izražena v drugi podobi, povedani z besedo »mrmrati«. To je izrazito svetopisemska beseda, s katero je označena nevera Izraela v puščavi v času izhoda iz suženjstva. Sedaj se nevera poraja zaradi pohujšanja nad Jezusom kot človekom.

Kako more reči, da je »prišel iz neba«, ko je vendar znan njegov človeški izvor, saj je »Jožefov sin«? Učlovečenje, ki je jasen izraz božje ljubezni do človeka, se sprevrže v temo, ki zaslepi oči, otemni razum, ustnice pa pričnejo »mrmrati«. Da bi odstranili to pohujšanje se mora človeško srce odpreti božji privlačnosti, vest mora prisluhniti tihemu glasu

Boga, vse bitje pa mora dovoliti, da ga milost spreobrne. Kdor živi takšno izkušnjo vere, »ima večno življenje.«

Kruh, ki je prišel iz nebes in ga je angel prinesel, je Elija le za nekaj časa rešil smrti. »Živi kruh, ki je prišel iz nebes«, ki ga sedaj daje Kristus, pa stori, da »kdor ga uživa, bo živel večno.« Pomen te korenite in presenetljive trditve je v tem, da odkrijemo pomen besed »večno življenje«. V Janezovem evangeliju to ne pomeni zgolj preprosto preživeti smrti, nesmrtnosti duše, ki jo opeva grški filozof Platon. V četrtem evangeliju je »večno življenje« sinonim za »božje življenje«. Zaradi kruha življenja, ki ga daje Kristus, vernik vstopa v življenje Boga samega, deležen je njegovega bistva; Bog se mu razodeva, ga osvoji, preveva in preoblikuje.

Pomislimo na znan Pavlov stavek: »Ne živim več jaz, marveč Bog živi v meni« (Gal 2,20). Gre za dvigajoče se izkustvo milosti in božje ljubezni, ki je izlita v naša srca; gre za vdor miru, ki ga evharistija rodi v življenju vernika, čeprav je vznemirjen in v strahu; gre za vnaprejšnje izkustvo osebnega srečanja in polnosti veselja, ki ju bomo dosegli tedaj, ko bomo prestopili prag večnega življenja, ko »bomo vedno z Gospodom«.

Jesusova trditev uvaja drugačno razumevanje telesne smrti - je srečanje z življenjem brez meja, je vstop v neskončno obnebjje Boga. Gre torej za nov način razumevanja in življenja in smrti.

Lepo to zapiše pesnik David M. Tuold v lirični pesmi ob smrti staršev: »O smrt, o jasna smrt, nikoli nista bili njuni obličji tako mladi in lepi; nikoli niso bile roke tako mehke in nežne, oči tako jasne in svetle kakor na dan, ko si se ti ustavila v naši revni hiši. Nikoli v življenju ni bilo toliko rož na mizi kot na vajinih krstah, ki jih je pozdravila vsa vas. In jas sem prepeval v ozadju, prepeval sem ob njuni tišini, kajti ti si postala moj oče in moja mati in sestra. O smrt, ti božja prijateljica!«

- (Prim. Oznanjevalec 2005-2006, št. 4)

Response:

Taste and see that the Lord is good.

First Reading 1 Kings 19:4-8

Elijah, afraid for his life and discouraged, prays to die but God has other plans for him.

Second Reading Ephesians 4:30 – 5:2

We should get rid of all negativity and, instead, try to imitate Jesus' love and forgiveness.

Gospel John 6:41-51

Jesus is the bread of life, come down from heaven for the eternal life of all who eat of it.

"I am the living bread which has come down from heaven."



Illustration

One day in mid-1950s China, soldiers locked a village's parish priest, Père Luc, a Frenchman and member of the Society for the Foreign Missions, into the sacristy and went away, thinking that there would be no escape. They left a desecrated church, the shattered, empty tabernacle and the consecrated hosts scattered across the sanctuary. Yet, for a ten-year-old girl named Li, the soldiers' actions provided the opportunity for outstanding heroism. From his sacristy prison, her parish priest saw the child sneak into the ruined church building and go down on her hands and knees. Unseen by the soldiers, Li crawled into the sanctuary, where she picked up and swallowed a single host. She repeated this for several days, knowing that she risked her life.

One morning, a soldier entered the church, saw Li crawling around and shot her in the back, killing her. The soldier was so appalled at his own act that



he released the parish priest and gave him time to bury Li. “Sir, if in every town there was such a little girl, no soldier would ever fight for the Communists”, he said, before driving the priest to the border and safety. When Li’s story hit the world’s Catholic media, she became an iconic example of someone whose love for Jesus’ presence in the Eucharist was more important than life itself.

Gospel Teaching

In some of the Gospel stories, we can understand the confusion of the people who listened to Jesus. They had known him since he was a child, had watched him play and learn alongside their own children; together they had attended the local synagogue and travelled to Jerusalem for the celebration of the major Jewish festivals. The same people knew Mary and Joseph, and had spent time with them at the well and at the market, and they may have visited Joseph’s workshop. They could probably list all the relatives who lived in Nazareth and the outlying villages. How could Jesus claim to be special, to have heavenly origins? It didn’t make sense.

In the scene in today’s Gospel, they have just heard Jesus declare that, through him, they could enjoy eternal life. Surely eternal life was in God’s gift, so was this young man saying that he was equal to God, with whom Jesus said that he had a unique relationship? They complained to each other about these unlikely claims. Yet Jesus persisted. He declared himself to be “the living bread”, which

they must eat if they wanted to live for ever. Was he inviting them to cannibalism? Were they listening to a madman or to a blasphemer? No wonder they were confused. Jesus’ listeners thought that they knew him, but they didn’t. To use a familiar saying, they were guilty of judging a book by its cover: they saw the man but couldn’t understand his message. This isn’t really surprising: two thousand years later, we are still discovering its meaning, sometimes also arguing about it and sometimes, like Li, finding it more precious than life itself.

Application

Very few people, if any, can say that they really know us at the very depths of who we are and what we can become. Before Li died protecting the Blessed Sacrament, her parents probably thought their daughter extraordinary only because she was special to them and they loved her so much. As her parents, they probably thought that they knew her – but surely they hadn’t seen her as a future heroine and martyr? The people of Jesus’ home town certainly didn’t see his presence among them as a life-changing event. How many of them thought deeply about his claim that he was “the bread of life” and their route to eternal life? Instead of listening to his words, they rejected them and turned away from Jesus.

What about ourselves? Think about the times of lockdown in the Covid-19 pandemic. We discovered that people we’d never really known or noticed performed acts of incredible generosity and kindness. Local heroes and heroines seemed to be popping up everywhere. Perhaps we’d never previously realised that our neighbours and even complete strangers had such amazingly big hearts. Time and again, we heard of and saw people who put their own lives on hold in order to care for someone else. They put themselves second and others first. Were we inspired and encouraged by such goodness? Did it help to make our own life worth living? Isn’t it wonderful to look more deeply than usual into someone else’s heart and to expose the buried treasure?

SLOVENSKI PARK – AUGUST 1ST, 2021

Although the weather was hit and miss all weekend, we still managed to have an Awesome August Long Wknd 2021.

Thanks to everyone who helped make our Members Only Event a success.

Thanks to the grass-cutting crew who always makes the park look fresh and inviting: Andrej Kanc and Tom Mekluž, Frank Zabukovec, Joe Zunic, Štefka Kanc, Ivan & Marija Kajs.

Thanks to the beautification and maintenance crew who always makes the park clean and pretty. Thanks to Štefka Kanc for all you do.

Thanks to Adam Dalessio, our Hišnik, for groundskeeping and security.

Thanks to our Executive who executed a fine event: Regina and John Bell picked up the groceries. Christian Razpotnik picked up the meat. Gerry Finn picked up the chicken. John and Kristina Hočevar for taking the lunch orders. Peter Novak keeping things organized. To the remaining executive members for also helping execute the event. And Danny Demsar, for leading the team, getting things started, and keeping them going.

Thanks to the ladies in the kitchen for the delicious Sunday Lunch: Laura Pinter, Vida Kobetič, Teresa Zupančič (John), Majda Hader, Maria Rogina, Teresa Zupančič (Mary).

Thanks to those who skilfully prepped Saturday night: Tone and Kathy Kuzma, Marija and Ivan Kaijs, Miro Pinter, Tom Mlekuž, John Kajin, John Zupančič, Nick Bubaš, Peter Zigante.

Thanks to the talented Roasters: Dave Mirt, Joe Pust, Matija Smitič.

Thanks to our cutting specialist: Andrew Vitrih.



Thanks to our friendly drivers of the Covid 19 Relief Vehicle: Heidi Novak, Marianne Škerl.

(f you bought 50/50 tickets, please be advised that we have your names and will roll-over to the Sept long Wknd Draw)

We were also able to offer fun activities:

Thanks to Heidi Rumohr and her crew for the wonderful Breakfast Sat morning. It was delicious and hit the spot.

Thanks to Amaris and Lisa Pozeg and their crew for the fun Slo Triathlon Sat afternoon. Kids and adults had a great time.

Thanks to Kristina Kajin and Travis Blackwell for the Entertainment Sat evening. Popcorn and a Movie are always a treat.

Thanks to Father Drago for Holy Mass Sun afternoon: Thanks for Štefka Kanc for the Mass Set-Up and the talented readers who volunteered and did a great job.

Thanks to Jani Pušič and the Beekeeping Society who gave an informative workshop explaining the importance of the honeybee and its role here at Slovenski Park.

And thanks to the Board of Directors for looking after the Parks cultural, religious, social, and safety initiatives.

Those who would like to volunteer for the September Long Wknd Members Only Event – please contact Danny at ddemsar1@gmail.com

And finally, thanks to you, our generous and supportive members for all you do so we can all feel safe and welcome at our “home away from home” Slovenski Park: A Tradition and a Legacy.

(If I have forgotten to thank someone: 1) please accept my apologies for the unintentional oversight 2) send me your name and the work completed so I can amend our records - thanks)

Report: Mary Ann Demšar



Iz naše kronike... zgodilo se je ... Our History ...

Pred 50. leti je v župnijskih oznanilih - Vestnik št 24, z datumom 27. junij, 1971 - gospod Alojzij Tomc zapisal naslednje:

SALEZIJANCI SV. JANEZA BOSKA PREVZAMEJO ŽUPNIJO

Letos, 7. avgusta 1971, bo enajst let, kar sem prišel med vas v Hamilton in se naselil v župnišču pri Sv. Ani.

V teh enajstih letih sem s pomočjo in sodelovanjem vseh dobrih rojakov ustanovil župnijo in smo zgradili dom in cerkev. Osnovno delo je končano. Sedaj bo treba naprej organizirati župnijo, popisati farane in družine. Ugotoviti število-otrok in kam hodijo v šolo in še dosti drugega.

Jaz odhajam ta teden na 3 mesečni dopust. Vrnil se bom na kratko jeseni, ko se bo uradno razglasila izprememba v vodstvu fare in prebral škofov odlok o namestitvi novega župnika.

Za čas moje odsotnosti prevzame upravo župnije Fr. Ivan Dobršek. Obračajte se od danes naprej nanj v vseh zadevah. Njegov pomočnik je pa Fr. Stanko Ceglar.

Sodelujte in pomagajte obema duhovniku, ki sta redovnika in člana Salezijanske družbe Sv. Janeza Boska. Sodelujta z njima in storite vse da bosta s pogumom in zaupanjem nadaljevala dušno pastirsko in narodno pastirsko in narodno prosvetno delo med vami.

Jaz se vam zahvalim za vso pomoč in sodelovanje, pri pionirskem delu gradnje in ustanavljanja župnije. Spominjajmo se drug drugega pri naših molitvah, posebno v nedeljo pri sv. maši. - *Alojzij Tomc, župnik*

Župnijo je za g. Tomcem prevzel gospod Ivan Dobršek. V oznanilih -Vestniku - se je zahvalil g. Tomcu za njegov trud, ki ga je »položil v ta spomenik slovenstva v Hamiltonu«. Takrat je bil poleg Dobrška še g. Ceglar.

Zahvalil se je tudi Katoliški ženski zvezi, ki je prispevala \$2000 za kritje stroškov po dokončanju in odprtju zgornje dvorane v mesecu maju leta 1970.

Prvo soboto v juniju je v zgornji dvorani nastopil angleški moški zbor Harvester.

V tem času se je tudi precej govorilo o škodljivosti kajenja, ki povzroča raka. O tem so prikazali celo film.

V juniju so organizirali izlet ministrantov - mašnih strežnikov v Toronto, kjer si obiskali slovensko župnijo Marije Pomočnice, si ogledali živalski vrt in znanstveni muzej.

V juliju sta bila dva piknika na Glower Rd v Winoni, kjer so postavili novo dvorano na srbskem pikniškem prostoru (stara dvorana je pogorela).

V tistem času so bile na naši cerkvi ob nedeljah tri svete maše: prva ob 8h zjutraj (za izletnike, za udeležence plaž); druga ob 10:30 dopoldne (primerna za farane, ki ostanejo doma ali se medsebojno obiskujejo); treja je bila ob 7h zvečer (primerna za farane, ki imajo nočno delo in potrebujejo počitka).

Prav tako so se udeležili Katoliškega dne posvečenega Mariji, ki je bil 4. julija 1971 na slovenskem letovišču pri Torontu. Na tej Marijanski proslavi so nastopili z deklamacijo tudi otroci slovenske šole iz župnije sv. Gregorija Velikega. V Vestniku je bilo zapisana še tale pripomba: »Lahko pa ročem, da so naši otroci napravili najlepši vtis, ko so lepo počasi

in razločno govorili, da so jih lahko vsi razumeli. Poleg vsega pa so še tako dovršeno deklamirali, da so se lahko primerjali poklicnim igralcem, ki so tudi nastopali na tej prireditvi. Edino naša mala predstavница hamiltonskih punčk je bila deležna osebnih čestitk prireditelja proslave.»

V Vestniku so poročali tudi romanju, ki ga je organiziralo uredništvo verskega lista Družina pod vodstvom kanonika dr. Ivana Merlika v narodno svetišče v Washinton, ker je bila 15. avgusta, na praznik Marijinega vnebovzeta, posvetitev slovenske kapele. Poromali pa so potem še v New York, Cleveland, Niagaro in v Toronto k Mariji Pomagaj, kjer so tudi maševali.

V Vestniku je zapisano tudi vabilo, da bi si farani naročili mesečnik Ognjišče. Takrat je bila letna naročnina 3.50 USA dolarjev. Še danes imamo nekaj nad 20 naročnikov te revije. Letna naročnina je zdaj malo višja.

Že v tistem času je bilo vsako leto organizirano vseslovensko romanje v Midland, kjer je svetišče kanadskih mučencev.

»V sredo, 8. sep. 1971, so se zbrale gospe učiteljice, ki so se velikodušno odzvale povabilu za pouk v farni slovenski šoli. Sestanka so se udeležili: Fr. Ivan Dobršek, gospa Marija Suhadolc, gospa Jožica Vegelj, gospa Iva Dolenc in gospa Marija Krenos. Gospa Marija Vode je bila nujno zadržana. Na sestanku se je poudarjala predvsem važnost slovenske šole v verskem, narodnem in socialnem pogledu. Delo je bilo razdeljeno takole: Vodja šole bo Fr. Dobršek, obenem bo budil med otroki zanimanje za petje in glasbo ter dramatiko. Gospa Jožica Vegelj bo poučevala 1. razred, gospa Marija Vode 2. razred, gospa Iva Dolenc 3. razred, gospa Marija Krenos pa 4. in 5. razred, ki bosta združena. Upamo, da bo šola na ta način lepo napredovala.« (Vestnik 29, 1971)

TRANSFIGURATION: WE REFLECT CHRIST'S RADIANCE

BY FR. STEVE RYAN, SDB

August 6 is the Feast of the Transfiguration. I love this feast because it honors the “shining” Jesus. His face and His clothes – His whole countenance – was beaming on Mount Tabor. The glorious and radiant Christ was revealed when he took Peter, James and John up that mountain for that special retreat (see Matthew 17:1-9).

Jesus’ transformation into glory holds an important message for us. When we hang tight with Him and let Him draw us closer – we become a reflection of His light and power. This share in His glory energizes us. It transforms us. The rays of his glory fire us up! Jesus is Lord – He is the King of glory and we stand in His light.

The Transfiguration is Christ’s shining moment. It’s a prelude to the Resurrection. It comes smack in the middle of heavy duty preaching and mission work for the Lord and His apostles. It really energized them for their ministry. It gave them courage to endure the cross that lay ahead.

Can we have a Tabor moment, too? Let’s try to put ourselves into situations where we can experience transformation moments that will energize us. Let’s pray well and catch some “Son”burn where Christ’s radiance enlivens and enlightens us! HIS RADIANCE IS OUR RADIANCE WHEN WE GET CLOSE!

August 2021, today, is as good a time as any to draw close and shine. Psalm 34:6 says that those who “look to him are radiant, and their faces shall never be ashamed.”

With the end of summer and the beginning of a new school year upon us, let’s all rise and shine! WE CAN – because when we draw close to Him God’s light shines from Him to us. ALLOW JESUS TO SHINE ON YOU.

BLESSED CARLO ACUTIS



This representation of Carlo Acutis in an Italian church of San Giuseppe in Molfetta, reminds us that holiness is closer than we think. Blessed Carlo Acutis, the 15-year-old beatified last year on October 10 by Pope Francis.

His image - in jeans and sneakers - clashes with the traditional stained glass windows to which we are accustomed, and shows that holiness is closer to us than we think. The window, inaugurated last May by Bishop Domenico Corracchia, depicts the 15-year-old Carlo walking in jeans, sneakers, a red windbreaker and a backpack. He smiles, and his expression shows joy and

approachability. He's instantly recognizable to those who are familiar with the photos of the young man which have become ubiquitous on Catholic internet.

The church of San Giuseppe of Molfetta is built on the floor plan of a Latin cross with a nave on either side. It has four chapels. The church contains images of saints and blessed who have incarnated the Salesian message, which were commissioned to an Italian artist, Maria Bonaduce. The stained glass windows are made with old-fashioned mouth-blown colored glass.

The windows of the chapels on the left represent three saints: St. Philip Neri, St. Francis de Sales, and St. John Bosco. The chapels on the right depict three blessed: Carlo Acutis, Chiara Badano and Pier Giorgio Frassati.

The design chosen for Acutis shows him walking a curved path that indicates his painful journey. He wears a backpack in which he carries a laptop computer, his tool for giving testimony. He is illuminated by the Eucharist that guides him like a sun.

A contemporary saint

This young Italian died in 2006 of acute leukemia. During his life, Carlo Acutis was a great fan of video games, and created a website where he promoted Eucharistic miracles. He was beatified on October 10, 2020, in Assisi.

He's credited with the miraculous healing of a Brazilian boy who suffered from a congenital malformation of the pancreas.

Pope Francis mentioned him last March 25 in his Post-Synodal Apostolic Exhortation *Christus Vivit*. In it, the pontiff writes: "Carlo was well aware that the whole apparatus of communications, advertising and social networking can be used to lull us, to make us addicted to consumerism and buying the latest thing on the market, obsessed with our free time, caught up in negativity. Yet he knew how to use the new communications technology to transmit the Gospel, to communicate values and beauty."

God's influencer

Thus, as his image in the window shows, Acutis also has a message for young people. In the midst of today's mindset that invites us to worry only about ourselves and encourages us to satisfy all our desires, whatever they may be, Acutis says that "happiness is looking towards God and sadness is looking only towards oneself."

"God's influencer," as he was known, used social networks to send a completely different message from the one that usually circulates through them. "Why do people care so much about the beauty of their body, and don't care about the beauty of their soul? A life is truly beautiful only if we come to love God above all else and our neighbor as ourselves."

<https://aleteia.org/2021/07/31/carlo-acutis-first-stained-glass-window-in-jeans-and-sneakers/>

ZAHVALA DRUŽINE HORVAT - THANK YOU FROM THE HORVAT FAMILY

Ob nepričakovani izgubi našega ajteka, Ignaca Horvata, smo bili priča mnogih izrazov dobrote, sožalja od sorodnikov in prijateljev v Kanadi in od drugod. To je za nas znamenje, da ste našega ajteka imeli radi in se ga boste radi spominjali.

Družina Horvat se zahvaljuje vsem, ki ste bili tako ali drugače povezani z nami v zadnjih dneh bolezni, smrti in pogreba. Še posebej se zahvaljujemo gospodu Dragu Gačniku, medicinskemu osebju splošne bolnice Hamilton (8 jug, 4 zahod, CCU), pogrebniemu zavodu Markey-Dermody; vsem ki ste poslali rože ali darovali za gradbeni sklad župnije sv. Gregorija Velikega; vsem, ki ste izrazili sožalje preko e-maila ali teksta; vsem, ki ste se udeležili pogrebne svete maše in pri njej sodelovali z branjem, petjem, slikanjem in video snemanjem; vsem, ki so delali v restavraciji in vsem, ki ste prinesli pecivo za pogrebščino.

The unexpected loss of our beloved father Ignac Horvat has been eased by the hundreds of messages of condolence and acts of kindness from relatives and friends in Canada, Slovenia, United States and Australia. It is obvious that he was loved and appreciated by many and will not be forgotten.

The entire Horvat Family thank all of you who were involved with our family during our father's last days and funeral and in particular the following:

Father Drago Gačnik, the medical staff at Hamilton General Hospital (8S, 4W, CCU), the Markey-Dermody Funeral home, all those who sent flowers or provided donations to St. Gregory the Great Slovenian Parish, all those who sent hundreds of texts, emails and messages of condolences, the participants at the funeral Mass – readers, choir members, congregation members and the staff at the reception and all family and friends that donated desserts for the reception.



OBVESTILA - ANNOUNCEMENTS

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

Aug. 14, 2021 Team Lojzka Novak
Aug. 28, 2021 Lukežič, Volčanšek
Sept. 11, 2021 Gosgnach

POGREB - FUNERAL

Kot je bilo na kratko omenjeno v pršnjem Vestniku, je Bog poklical k sebi našega farana **Ignaca Horvata**. Januarja je dopolnil 88 let. Bil je od vsega začetka dejavno vključen v našo župnijo in prevzel več odgovornih služb. Hvala za ves njegov prispevek in delo v župniji.



Od njega ste se lahko poslovili v Markey-Dermody Funeral Home v torek, 3. avgusta 2021 med 3. in 5. uro popoldne in med 7. in 9. uro zvečer. Ob pol petih smo se zbrali k molitvi rožnega venca. Pogrebno sveto mašo smo za pokoj njegove duše darovali v sredo, 4. avgusta ob 10h dopoldne v naši župnijski cerkvi. Že dolgo se cerkev ni tako napolnila, kot se je prav za to sveto mašo. Še dobro, da niso več tako stroga pravila Covida-19.

K večnemu počitku smo pokojnega Ignaca položili na Holy Sepulchre pokopališču, poleg njegove žene.

Iskreno sožalje sinovom z družinami in vsem sorodnikom. Pokojni Ignac pa naj se v božjem miru spočije od svojega truda.

DARVI - DONATIONS

Za gradbeni sklad so v spomin ali namesto cvetja za pokojnega **Ignaca Horvata** darovali:

- \$500 Joe in Carmen Horvat z družino
- \$100 Kathy Prša z družino
- \$ 50 Emilia Mertuk z družino

- \$150 Milan in Marianne Sobočan
- \$100 Cecilija Sobočan
- \$100 Mirko Zorko in Amalija Štadler
- \$ 50 Anita in Zvonko Vuk
- \$250 Marija Hočevar
- \$ 50 Guy Cayen
- \$100 Frank Zelko
- \$200 Peter in Linda Novak
- \$ 50 Društvo sv. Jožefa
- \$100 Robert in Lorie Letnik
- \$ 70 Manja Erzetič in družina
- \$100 Toni in Marija Franc
- \$100 Ivan in Mary Miketič
- \$500 Marjan Hozjan z družino
- \$200 Frank & Jožica Pavlakovič
- \$50 N.N.

Hvala vsem za vaše darove. Bog vam stoterno povrne vašo dobroto.



ZA SMEH ...

Tri sestre, stare 92, 94 in 96 let, živijo skupaj v hiši. Nekega večera se 96-letnica odpravi v kopalnico, z eno nogo vstopi in se ustavi. Zavpije: »Ali sem prišla v kopalnico ali grem iz nje?« 94-letnica kriči nazaj: »Ne vem, pridem pogledat!« Začne se vzpenjati po stopnicah, se ustavi na pol stopnic, nato zavpije: »Grem po stopnicah navzgor ali sem bila namenjena dol?« 92-letnica sedi za mizo, pije čaj in poslušaj pogovor njenih sester. Zmaje z glavo in reče: »Upam, da nikoli ne bom postala tako pozabljiva« in pri tem potrka po mizi. Nato pa zavpije: »Pridem vama pomagat ... takoj ko preverim kdo je pred vrati!«

Main Branch

747 Brown's Line
Toronto, ON, M8W 3V7
Tel: 416-255-1742
Toll-free: 1-888-728-1742
Fax: 416-255-3871

Hamilton Branch

Villa Slovenia
23 Delawana Drive
Hamilton, ON, L8E 3N6
Tel: 905-578-7511
Fax: 905-578-5130

Hours

Monday	Closed
Tuesday	12:00 to 6:00 PM
Wednesday	Closed
Thursday	12:00 to 5:00 PM
Friday	12:00 to 5:00 PM
Saturday	Closed

FIRST COMMUNION - PRVO OBHAJILO

Danes je praznik Prvega sv. obhajila. Pet naših otrok bo prejelo Jezusa v svoje srce.

Imena so naslednja:

1. Archer Holly
2. Bartolac Anthony
3. Lavrič Nina
4. Marcy Anna
5. Tompa Tyler



Spremljajmo jih z našo molitvijo, njih in njihove družine.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Krampač	Annie	August 9, 2016
Verdinšek	Franc	August 9, 2020
Žagar	Anne	August 10, 1982
Kremesec	Terezija	August 10, 1988
Tompa	Ivan John	August 11, 2015
Dorenčec	Irma	August 13, 2019
Troha	Zdravko	August 14, 2016
Erzetič	Slavomir Stan	August 15, 1998
Simončič	Michael Ivan	August 15, 2018

**19. NEDELJA MED LETOM
19TH SUNDAY
IN ORDINARY TIME**

8. AVGUST

*Dominik, ustanovitelj
dominikancev*

Za žive in rajne župljane

- †† Paula in Franc Pelcar
- † Jože Razpotnik Sr.
- † Ana Ferenčak
- † Jožefa Mes, obl.
- † Ciril Kovačič
- † Anton Oberman, obl.
- † Irma Dorenčec, obl.
- †† Magdalena in Izidor Salajko
- † Franc Verdinšek, obl.

10:00 A.M. -----

FIRST
COMMUNION
PRVO
OBHAJILO

- Stan Pelcar in Josie Dubé
- Jože in Magdalena Razpotnik
- Rozalija Čule z družino
- Družina Mes
- Družina Mes
- Sestra Stanka Malevič z družino
- Mož z družino
- Olga Čulig
- Žena Terezija z družino



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

Od 9. 8. 2021
Do 15. 8. 2021

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 9. AVGUST <i>Terezija Edith Stein, red. m.</i>	† Ignac Prša † Ignac Prša ‡ Za srečno pot in vrnitev	7:00 P.M.	Cecilija Sobočan Štefan in Terezija Vinčec Dragica Đondraš
TOREK - TUESDAY 10. AVGUST <i>Lovrenc, diak.-mučenec</i>	†† Vinko in Milka Skale † Pavlina Ordyniec † Ignac Prša † Ana Ferenčak	7:00 P.M.	Franc in Marija Tomšič Olga Glavač Julija Sagadin in družina Julija Sagadin in družina
SREDA - WEDNESDAY 11. AVGUST <i>Klara (Jasna), devica</i>	† Ivan Tompa, obl. ‡ V dober namen † Liona Trimper	7:00 P.M.	Alojz in Agata Sarjaš Sonja Langenus Daughter Marilyn
ČETRTEK - THURSDAY 12. AVGUST <i>Ivana Šantalska, redovnica</i>	†† Ignac in Marija Čurič † Ana Ferenčak †† Marija in Dane Bukovac	7:00 P.M.	Regina Halas Marija Hočevnar Hči Maryann Kutleša
PETEK - FRIDAY 13. AVGUST <i>Gertruda, opatinja</i>	† Ivan Petek † Ante Čule † Dennis J. Sudac	7:00 P.M.	Olga Glavač z družino Družina Čule Manja Erzetič
SOBOTA - SATURDAY 14. AVGUST <i>Maksimilijan Kolbe, duhovnik mučenec</i> <i>Evzebij, duhovnik</i>	†† Spok. starši Vlašič in sin Matija †† Pok. iz družine Groznik † Apolonija Marič, obl. †† Marija, Ana in Štefan Zver † Ivan Mertuk Sr. † Franc Raduha † Ignac Prša † Ana Ferenčak † Ignac Horvat	5:30 P.M.	Jožica Vlašič z družino Družina Groznik Ivan in Angela Antolin Sestra Marija Korošec Emilia Mertuk z družino Žena Elizabeta z družino Elizabeta Raduha Vera Lackovič z družino Emilia Mertuk z družino
MARIJINO VNEBOVZETJE 15. AVGUST THE ASSUMPTION OF THE BLESSED VIRGIN MARY	‡ Za žive in rajne župljane †† Sestra, brat in starši Pozdrec ‡ Za prvo rožo rožnega venca † Slavko Erzetič, obl. † Marija Horvat, obl. †† Pokojni iz družin Rajter in Mes †† Katarina in Frank Kapušin † Ignac Kolenko †† Ana in Frank Jr. Ferenčak †† Vinko in Katarina Antolin †† Pokojni člani društva Sava † Lojze Prilesnik †† Starši Šerbec in Mirt † Rudi Krivec †† Majda in Janko Kragelj	10:00 A.M.	----- Julija Sagadin z družino Albina Antolin Žena Manja z družino Marija Hočevnar Družina Marič Olga Čulig Matilda Prša Albina in Jože Antolin Jože in Albina Antolin 1:00 P.M. Maša v Breslavu Jože in Magdalena Razpotnik Družina M. Mirt Družina M. Mirt Zinka Mirt