



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

30/57

Številka - Number / Leto - Year

25. 7. 2021

**17. NEDELJA
MED LETOM**

**17TH SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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Kristus daje za vse kruha v obilju

Rdeča nit Markovega evangelija, ki nas je spremljala skozi nedeljska bogoslužja, se preseli k obsežnim odlomkom Janezovega. Ta vrinek prihaja v trenutku, ko se evangelista srečujeta v pripovedi pomnožitve kruha. Dogajanje se prestavi ob Tiberijsko jezero.

Pripoved o čudežu izredne pomnožitve kruha, ki jo je Jezus slavno pripravil na galilejski zelenici, pojasnjujeta druga dva svetopisemska opisa: prvi je vzet iz zgodovine Izraela, drugi naravnian v prihodnost Kristusa in Cerkve. Prvo besedilo je predstavljeno v današnjem starozaveznem berilu, iz preroka Elizeja, učenca in naslednika preroka Elija (9. stoletje pred Kristusom). Med dvema stranema - iz Knjige kraljev in Janezovega evangelija - je videti podobnosti: ječmenovi hlebi, nezadostnost kruha za zbrano množico, »jesti in hoditi«, prerok Elizej in Jezus, ki ga končno priznavajo kot »preroka«, ki »mora priti«. Zasnova Janezovega evangelija je usmerjena tudi v prihodnost, zdi se, da namiguje na evharistično večerjo, ki jo Kristus obhaja pri zadnji večerji svojega zemeljskega življenja, in je predložena kot nenehno bogoslužje Cerkve.

V sredi samega čudeža je namig na bližnjo veliko noč, kruh je naveden kar petkrat, Jezusove kretnje pa so oblikovane po vzorcu zadnje večerje, »ostanki koščkov kruha« v grščini spominjajo na izraz »razdeliti kruh«, ki v Novi zavezi pomeni evharistijo. Kot bomo videli prihodnje nedelje, je čudež prikazan v skrivnem pomenu poznejšega velikega govora o »kruhu življenja«, ki ga je Jezus imel v sinagogi v Kafarnaumu in ima nedvomno evharistični pomen,

Čudež pomnožitve kruha je, kot je označeno na koncu pripovedi, »znamenje« (»ko so torej ljudje videli čudež, ki ga je storil«). S to besedo



evangelist Janez označuje Jezusove čudeže. Ver-
nik mora pod površino dejstev in zunanjih de-
janj prepoznavati njihov globlji in duhovni po-
men. Jasno je, da je Jezus tudi telesno nahranil
ljudstvo, kajti kakor pravi današnjem psalmu
143: »Gospod svojo roko dobrotno odpira in
izpolni želje vsem živim«. Kristjan ne sme biti
neobčutljiv za krike lačnih na svetu in ostati
neprizadet in sit ob mizi zahodne blaginje. Škan-
dalozno je, da so najboljša mesta in preobilje v
prehrani značilna prav za narode s krščanskim
izročilom, medtem ko Lazar, to je ostanek člo-
veštva, ostaja pred vrati zapuščen ali pomirjen
zgolj z drobtinicami ali s skromnimi oblikami
pomoči sebičnežev ali javnosti.

Jezusova kretnja je tudi znamenje drugačne-
ga utišanja lakote. Kristus kot mesijanski pastir
in prerok napolnjuje v polnosti mizo, ki bo do-
končno zadostila človekovi duhovni lakoti, nje-
govemu večnemu in nenehnemu iskanju Boga.
Francoski pesnik J. Rimbaud je napisal blesteči
verz, s katerim je izrazil to skrivno in močno
človekovo lakoto po Bogu: »Čakam Boga z nena-
sitnostjo«. Jezus sam je, sklicujoč se na stavek
Pete Mojzesove knjige, spregovoril glede skuš-
njave veseljaške in sebične blaginje, da »človek
ne živi samo od kruha, marveč od vseke besede,
ki prihaja iz Božjih ust.«

Medtem ko si današnja družba prizadeva
zadostiti tudi svojim najmanjšim potrebam in se
tako vdaja najbolj sprijenemu porabništvu ter
malikovanju najpopolnejše telesne podobe, nas
Jezusovo dejanje opozarja na notranjo praznino,
ki se pogosto ugnezdi v nas. Človek želi to pre-
zreti, da ne bi občutil omotice gnusa in celo obu-
pa. Nasprotno pa nas Kristus pomirja z darom
svoje besede, skrivnostnega kruha, ki utiša glad,
vode, ki odžeja za vedno. Slavni Gospod skrivne-
ga Razodetja obljublja kristjanu, ki je premagal
začarani krog sebičnosti: »Zmagovalcu bom dal
jesti z drevesa življenja, ki raste v božjem ra-
ju« (Raz 2,7).

- (Prim. Oznanjevalec 2005-2006, št. 4)

Response:

**Open your hand to feed us, Lord; You
satisfy all our needs.**

First Reading 2 Kings 4:42-44

Instead of using an offering of food for him-
self, as he would be entitled to do, Elisha tells
his servant to give the food to the people.

Second Reading Ephesians 4:1-6

The Spirit of God brings unity and peace and
calls on us to be generous and gentle with
one another.

Gospel John 6:1-15

The story of Jesus feeding thousands of hun-
gry people who had come to listen to him.

“Giving out as much as was wanted.”



Illustration

The outbreak of the Covid-19 pandemic prompt-
ed an outpouring of generosity to the poorest peo-
ple and communities around the world. In the San
Benito suburb of Lima in Peru, British Columbian
missionary Ed O'Connell reported that where fami-
lies had no work and no income after weeks of lock-
down they were supported by their own neighbours
and by Columbians. Two communal kitchens were
set up with food, and with the protective equipment
of masks and gloves. Between them, they served
over one hundred rations daily, reaching forty-five
families, more than two hundred people. Those fami-
lies with no food put out white flags and were given
priority. "The people try to be resilient," said Father
Ed, "they keep going and share what they have with
others when the need arises."

This was mirrored in London where Catholic par-
ishes provided emergency food in Trafalgar Square



for up to two hundred people daily. “People who have lost jobs and homes during the pandemic are on the streets in growing numbers and they need to be looked after,” said Jesuit Father Dominic Robinson, chair of Westminster Justice and Peace Commission. The Jesuit Refugee Service also fed destitute refugees. “JRS has responded to this need by coordinating food deliveries across London using a vast network of dedicated volunteers,” reported their director, Sarah Teather. She thanked donors for food and money gifts, “helping us feed hundreds of refugees who suffer from hunger and poor health”.

Gospel Teaching

These glimpses of followers of Christ giving food to hungry people in our time reflect today’s Gospel, which demonstrates the compassion of Jesus and God’s great power and mercy. This is the only miracle found in all four Gospels, which means it is an exceptional event. When Jesus received the news of John the Baptist’s killing, he and the disciples withdrew by boat to a lonely place by the Sea of Galilee. But thousands of people went after him on foot. So, as he stepped ashore, he saw a large crowd; and he took pity on them and healed those who were sick. But he also recognised their hunger, not only for his words but for food. When the disciples attempted to disperse the crowd because food was scarce, Jesus instructed them to feed the people and then showed them how.

The feeding of the thousands – probably at least ten thousand, if we take women and children into account – is a favourite Gospel miracle for many. But there is some debate today about what the miracle was. Yes, it is possible that Jesus turned a scarcity of loaves and fishes into an abundance of food; but Jesus was not just in the business of feeding others – he was also teaching others how to feed hungry people. Some scholars think it possible that, when Jesus encouraged sharing, the generosity of the small boy prompted others to bring out their packed lunches and share with others in a miraculous outpouring of love. We hear that everybody ate as much as they wanted, with leftovers gathered so they would not be wasted.

Application

This life-affirming story is a reminder of God’s inclusive generosity. Jesus shows compassion for the crowds, caring for their material, as well as spiritual, needs. God asks us to feed people in need too. There are Eucharistic overtones here. The gift of the small boy was a ridiculously small amount. However, Jesus is willing to take whatever little we can offer. This beautiful miracle reminds us that we can offer to God all that we are. Even if we think it’s inadequate, we can trust in God to take it, bless it, break it open and multiply it.

Jesus shows us that when God is with us, there is no such thing as scarcity. We often fear that there will never be enough: never enough money, food, time, space or love. If we trust in God and behave according to kingdom values there will always be enough. Jesus reveals how God is towards us: nourishing, caring, lavish and concerned for all our needs. And when God asks us to be a blessing to others, we must have faith to respond. Even a simple act can have a huge impact on many lives. Let us glimpse God’s presence in the gift of the natural world, our shared meals, conversations with friends and support for hungry people. Let us share with those who are hungry in the world, reject food waste, and support action to end global hunger.

ENO SRCE ENA DUŠA



Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku vsak teden objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije so nam sedaj poslali kodo, da lahko pogledamo tekoče stanje na našem računu.

Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega je:

\$104,900. - Pledged - obljubili

\$63,945. - Paid - ste že vplačali

Sedaj imamo direktni dostop, da lahko sproti pogledamo, koliko se je zbralo na našem računu. Številke so od 10. julija 2021.

Hvala vsem, ki ste že prispevali. Smo že skoraj na polovici zastavljenega cilja.

PRAYER FOR THE FIRST WORLD DAY FOR GRANDPARENTS AND ELDERLY

I thank You, Lord, for the comfort of Your presence: even in times of loneliness, You are my hope and my confidence, You have been my rock and my fortress since my youth!

I thank You for having given me a family and for having blessed me with a long life.

I thank You for moments of joy and difficulty, for the dreams that have already come true in my life and for those that are still ahead of me.

I thank You for this time of renewed fruitfulness to which You call me.

Increase, O Lord, my faith, make me a channel of your peace, teach me to embrace those who suffer more than me, to never stop dreaming and to tell of your wonders to new generations.

Protect and guide Pope Francis and the Church, that the light of the Gospel might reach the ends of the earth. Send Your Spirit, O Lord, to renew the world, that the storm of the pandemic might be calmed, the poor consoled and wars ended.

Sustain me in weakness and help me to live life to the full in each moment that You give me, in the certainty that you are with me every day, even until the end of the age.

Amen.

SLOVENSKI PARK - LONG WEEKEND



KOBAK ET 168 5877 KOBAK ET 168 5877 KOBAK ET 168 5877

WHEN: SATURDAY JULY 31	WHERE: OUTDOOR DANCE FLOOR	TIME: 8:30PM
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Sun Aug 1, 2021
MEMBERS ONLY EVENT

Roast Dinners Covid 19 Special

To Pre-order and Pre-pay: Kristina/Johnny Hocevar: johnyhocevar6@gmail.com or 647 830 8673

Pre-order/Pick-up/Take-out ONLY : ORDERS WILL NOT BE ACCEPTED AFTER Wed July 28

- \$30.00 Pečeno Jagnje Dinner: 1 lb Roast Lamb, Salad, Potatoes
 - \$15.00 Pečen Piščanec Dinner: ¼ Roast Chicken, Salad, Potatoes
 - \$18.00 Pečenka Dinner: 1 lb Roast Pork, Salad, Potatoes,
 - \$ 5.00 Apple Štrudel
- Contact Danny to Volunteer: 903 330 3450**

Pre-order your 50-50 Tickets \$5. each \$20. for 5 chances

BREAKFAST IS BACK AT SLOVENSKI PARK!

Pre-order/Pre-pay - e-transfer to Heidi Rumohr fitrumohrs@gmail.com Password: Slovenski

SATURDAY JULY 31ST BREAKFAST MENU 9:30-11:00 AM

- 1) Bacon, Egg & Cheese Breakfast Sandwich & Coffee \$5.00
- 2) Homemade Strudel served with a coffee \$5.00
- 3) Upsize with Baileys or a Caesar \$5.00



Skip the drive to Tim Horton's and enjoy BREAKFAST served at Slovenski Park! All you have to do is roll out of bed and walk to the hall during your pickup time and your breakfast will be ready!

Holy Mass with Father Drago



NEEDED:

- ONE Reader in English and ONE Reader in Slovenian for the First and Second Readings
 - Children/Teens to share reading the petitions - English and/or Slovenian
 - Choir to lead the congregation in song - Slovenian or English
- Please contact Mary Ann at m_demsar@hotmail.com to volunteer

OBISK IS KANADSKE NUNCIATURE

Od nedelje do srede se je mudil pri nas na obisku tajnik nuncijs v Ottawi, msgr. Matjaž Roter. Pogledala sva si znamenitosti Niagare, dva večera pa je tudi maševal v naši cerkvi. Upam, da bomo imeli priliko, da nas v bodočnosti obiše tudi novi nuncij, msgr. dr. Ivan Jurkovič.



OBVESTILA - ANNOUNCEMENTS

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

July 31, 2021 Groznik, Erzar, Rev, Lukežič
Aug. 14, 2021 Team Lojzka Novak
Aug. 28, 2021 Lukežič, Volčanšek
Sept. 11, 2021 Gosgnach

POROKA - MARRIAGE

V petek, 30. julija 2021 si bosta pred Bogom obljubila zvestobo nevesta **Chelsea Rose Weir**, hči očeta Jeffrey Allan Weir in matere Irene, roj Hanc - in - ženin **Cameron Allan Wielhouwer** sin očeta Ray Allan Wielhouwer in matere Diana roj. Langbroek.

Obema želimo, da bi v skupnem življenju ostajala zvesta drug drugemu zato naj ju spremlja božji blagoslov in priprošnja nebeške Matere Marije.

DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$100 - Rozalija Čule z družino v spomin na pok. Ano Ferencak
- \$150 - Ivan in Rose Žižek namesto rož na grom pok. Ane Ferencak

Hvala vsem za vaše darove. Bog vam stoterno povrne vašo dobroto.

FIRST COMMUNION - PRVO OBHAJILO

Due to COVID-19, our parish was unable to celebrate First Holy Communion in 2020 and 2021. With restrictions being eased, the parish is able to celebrate the sacrament, in accordance with public health guidelines.

The anticipated date is **Sunday, August 8, 2021**. If your family or friends wish to partake in this joyous sacrament, please contact the following before Sunday, July 18, 2021:

Father Drago, 905-561-5971

email: drago.gacnik@gmail.com

OR Lorie Mramor, 905-719-3626

email: lor.mramor@gmail.com

Details and preparation information will be provided after Sunday, July 18, 2021.



Proscenje Picnic/Curb-side

Bled Hall

4650 South Service Rd., Beamsville, Ontario

July 25th, 2021

Roasted pork dinner \$20, Schnitzel/Chicken dinner \$18
(includes, coleslaw and potatoes)

Mass at chapel 12:00 p.m. (noon)

Finally join us for some summer fun, sit, eat and enjoy the warm weather

For more information or to order call (905) 971-3331
e-transfers to:
bled.orders@gmail.com

Strudel and Langas for sale



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Petrone	Matteo	July 26, 1997
Zorko	Matilda	July 28, 1996
Zorko	Anton	July 28, 1998
Radman	Jožica	July 28, 2019
Vengar	Matilda	August 1, 2016

VEČNA LUČ

V mesecu avgustu bo večna luč gorela za pokojno Frančiško in Staneta Napast po name-nu Ljudmile in Franka Pinter.

KRST - BAPTISM

V nedeljo, 18. julija 2021 je zakrament sv. krsta prejela deklica **Willow Stevie Kovačič**.

Starša deklice sta oče Steven Kovačič in ma-ti Ashley rojena Likavec. Iskrene čestitke ob krstu drugega otroka. Naj ju spremlja božji bla-goslov in priprošnja nebeške Matere Marije.



PAPEŽEV OBISK MADŽARSKE IN SLOVAŠKE

Med obiskom v Budimpešti, 12. septembra, se bo pa-pež Frančišek srečal tudi s predsednikom madžarske vlade, predsednikom države s tamkajšnjimi škofi ter predstavniki Ekumenskega sveta Cerkev in judovske skupnosti. Vrhunec obiska na Madžarskem predstavlja sklepno bogoslužje mednarodnega euharističnega kon-gresa s papežem Frančiškom na Trgu herojev v Budim-pešti. Na Slovaškem se bo Frančišek sestal s člani Družbe Jezusove na apostolski nunciatu, s slovaško predsednico Zuzano Čaputovo ter člani diplomatskega zbora, predstavniki civilne družbe in Katoliške cerkve. Obiskal bo tudi mesta Prešov, Košice in Šaštín.

17. NEDELJA MED LETOM 17TH SUNDAY IN ORDINARY TIME

WORLD DAY OF GRANDPA-
RENTS AND THE ELDERLY

25. JULIJ

Jakob starejši, apostol

Za žive in rajne župljane
† Matilda Zorko, obl.
†† Katarina in Franc Kapušin
† Ignac Tkalec
†† Starši, brata in sestra
† Irma Dorenčec
† Joe Kozlar (TO)
†† Pokojni člani društva Bled
†† Rajni farani

10:00 A.M. -----

Sandy in Milan Ferletič
Tony in Antonetta
Theresa z družino (New Market)
Jožica Novak z družino
Ivan in Rozina Doma
Rozina Petek z družino

12:00 NOON Maša pri društvu Bled
Jože Gimpelj



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

