



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

48/55

Številka - Number / Leto - Year

24. 11. 2019

**34. NEDELJA  
MED LETOM  
KRISTUS KRALJ**

**34<sup>TH</sup> SUNDAY IN  
ORDINARY TIME  
CHRIST THE KING**

**Fr. Drago Gačnik, SDB**  
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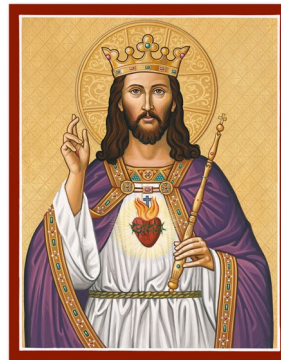
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## Kraljestvo božjega Sina

V vseh časih so se ljudje borili za oblast, osvajali so nova ozemlja in gradili kraljestva in imperije. Med najmočnejšimi imperiji antičnega sveta je bil rimski, ki se je širil od današnje Španije daleč na vzhod in od severne Afrike vse do današnje Irske. V 5. stol. po Kr. se je to mogočno cesarstvo začelo rušiti in leta 410 so Rim razdejali Goti. Ko so začeli iskati krivce za poraz, so pokazali na kristjane. Krščanstvu so očitali, da ljudi odvrča od sveta, jih navaja k odpuščanju in tako slabi domoljubje.

Na te očitke je odgovoril sv. Avguštin in leta 413 napisal znamenito delo »O Božjem mestu«. V tej knjigi je ponaazoril, da krščanstvo vzgaja dobre državljanke, da pa je rimsko cesarstvo - tako kot že mnoga kraljestva pred njim - propadlo zaradi svoje moralne izpričnosti. In zaključil, da najbolj odločilne niso bitke med različnimi zemeljskimi kraljestvi, ampak boj med zemeljskim in nebeškim kraljestvom.

Svetovna zgodovina zato ni samo spopadanje različnih kraljestev, držav, oblastnikov. V svojem najglobljem jedru je zgodovina boj med dobrim in zlim, ki se odvija v srcu slehernega človeka. Zemeljsko in nebeško mesto sta samo prispodobni za dve vrsti ljubezni, ki se



mešata v naših srcih: ljubezen do sebe in ljubezen do Boga in bližnjega. »Zemeljsko mesto« je prispodoba sebične ljubezni. Poleg nje je tudi nesebična ljubezen, ki ureja nebeško mesto. Najlepše jo je opisal sv. Pavel: »Ljubezen je potrpežljiva, dobrotljiva, ni nevoščljiva, se ne ponaša ...«

Jezusovo poslanstvo je vzpostaviti kraljestvo miru in ljubezni. Mnogi zemeljski oblastniki so obljubljali takšna kraljestva, a vsako se je spremenilo v teptanje človekovih pravic, kar je imelo za posledico milijone nedolžnih žrtev. Vsakokrat se je izkazalo, da so obljube o nebesih tu na zemlji neuresničljive in da so se oblastniki, ki so jih ljudje najprej sprejeli kot odrešenike, prej ali slej spremenili v brezobzirne tirane.

Ko Pilat Jezusa vpraša ali je on

judovski kralj, mu odgovori: »Moje kraljestvo ni od tega sveta. Ko bi bilo moje kraljestvo od tega sveta, bi se moji služabniki bojevali« (Jn 18,36). Jezus je Pilatu poskušal dopovedati, da kraljestvo miru, ki ga je Izaija opisoval kot čas, ko bo »volk prebival z jagnjetom in bo panter ležal s kozličem ...«, ne pripada zemeljskemu času ampak božjemu, ko bo Bog vse v vsem. Z Jezusovim prihodom se je ta čas začel dopolnjevati.

Ko danes praznujemo praznik Kristusa Kralja, besede »kralj« ne smemo razumeti v smislu, kot jo uporabljamo za oznako zemeljskih oblastnikov. Prišel je, da bi se z njim, v njem in po njem dopolnile starozavezne obljube o tem, da bosta greh in smrt poražena. Prišel je, da bi vladal z žezlom ljubezni. V Jezusu Kristusu vlada ljubezen, ne da bi se vsiljevala, razkazovala ali napihovala. Zato se včasih zdi, da je zlo, ki se razkazuje, močnejše. Božja beseda pa oznanja, da bo ob koncu časov zadnjo besedo imel Bog, ki je Ljubezen sama.

Neka zgodba pripoveduje o ladji, ki se je sredi morja znašla v močnem viharju. Tudi izkušenih in prekaljenih mornarjev sta se lotevala strah in groza in niso vedeli, kaj bi storili. Med njimi pa je bil deček, ki je ostal popolnoma miren. Ko so ga vprašali, ali se nič ne boji, jim je odvrnil: »Nikakor! Kapitan je moj oče in mu povsem zaupam.«

Na praznik Kristusa Kralja se mi zastavljata vprašanji: Kdo kraljuje v mojem srcu? Sem morda tudi sam podoben tistim, ki svoje življenje napolnjujejo z zunanjim bliščem? Modrost starih je nespamet takšnega življenja povzela v kratkih besedah: »Tako mine slava sveta!« (Sic transit gloria mundi!)

Ko današnji praznik opozarja na minljivost zemeljskega življenja, nas obenem vprašuje, ali smo svoje notranje, osebno življenje zaščitili, »impregnirali«, z ljubeznijo do bližnjega in do Boga, ki je zob časa ne more uničiti. Bogoslužje današnje nedelje, s katerim končujemo to cerkveno leto, želi, da bi pomislili na trenutek, ko se bo tudi naš zemeljski čas iztekkel. Ali bomo takrat stali na pravem bregu. Če je naše srce že zdaj prostor, na katerem kraljuje Kristus Kralj, potem smo mirni saj je naše življenje v rokah zanesljivega krmarja. - (Prim. Oznanjevalec 2004)

### Response:

**Let us go rejoicing to the house of the Lord.** (Ps 122)

### **First Reading 2 Samuel 5:1-3**

The Israelites anoint David as their king and shepherd. He had led them to victory; he was their own flesh and blood; more importantly, God had chosen him.

### **Second Reading Colossians 1:12-20**

Jesus was first-born of creation and first-born from the dead. Through him and for him all things were created and reconciled. In him all things come to unity and perfection.

### **Gospel Luke 23:35-43**

The crucified Jesus would not save himself; he saved, instead, the criminal at his side who made confession of his sins. Jesus assured him of a place in his heavenly kingdom.

*“If you are the king of the Jews, save yourself.”*



### **Illustration**

The Lion, the Witch and the Wardrobe is a work of children's fiction published in 1950 by an unlikely author. He was a distinguished Oxford academic with no children of his own, yet C.S. Lewis had a gift for conveying great theological truths using imagery that was accessible to people of all ages. One of his most famous characters was the lion called Aslan, "King above all High Kings", guardian and saviour of the imaginary land of Narnia. Wise, compassionate, and strong, Aslan gives up his own life in order to save a boy doomed to die. Though a powerful beast of great dignity, Aslan al-

lows himself to be shaved of his great mane before being tortured to death by the forces of evil. His mocking enemies imagine they have vanquished good for ever. However, Aslan had chosen to lay down his life. Innocent of any wrongdoing, his sacrifice of love unleashes an infinitely more powerful energy than anything evil can do.

The fictional character of Aslan portrays a kind of leadership that transcends the might and pageantry of worldly rulers. In him we glimpse an ideal of loving self-sacrifice and a strength used for others in the cause of right. It is meant, of course, to remind us of our Lord Jesus Christ, whose universal kingship we commemorate today.

### **Gospel Teaching**

Today's Mass readings also use imagery to describe Christ's unique kind of kingship. We hear about David, the shepherd king, an image that Jesus himself found inspiring. He had no doubt watched shepherds leading their sheep, placing their own bodies at night across the doorway of the sheepfold to protect them. It was a lonely, dangerous life, and Jesus identified strongly with that role. Our second reading uses the image of a head, indivisible from the rest of the body, but sustaining and guiding it. St Paul sees the Church as a body with Christ as its head, reconciling and unifying all creation in himself.

Our Gospel reading offers a more powerful image still. St Luke describes a scene of execution, with Jesus hanging on the cross between two criminals. Undefended against an unjust conviction; humiliated at the hands of his enemies; dying an agonising death – there could not be a more vivid image of a servant king bearing the suffering of those who look to him for rescue. This was not a kind of leadership the Jewish high priest or Roman procurator Pontius Pilate could easily comprehend. They enjoyed wealth and status, and were prepared to exercise power corruptly in order to keep it. A proper king, they assumed, would use his regal status to further his own interests. This was the test they put



to Jesus: "If you are king of the Jews, save yourself." They could not understand that the test of a true king is not whether he can save himself, but whether he is willing to save his people.

### **Application**

We, too, may be tempted to conceive of leadership in terms of self-interest. There are times, perhaps, when we wish Jesus would use his divine power to promote the careers and fortunes of his friends. We might quite like it if Jesus crushed our enemies. We might enjoy basking in his reflected glory. We might wish for a share of that power or celebrity. But the Gospel sets before us an alternative kind of power – love for others – and a radically different kind of crown – a painful one of thorns. To follow Jesus is to care about others more than ourselves and to suffer when they suffer. To follow our king is to fight the cause of justice and peace; and, if necessary, to lay down our lives and reputation in the service of God and those whom God loves. It is to identify ourselves with the lowly and needy people of this world. We are followers of a servant king. We have inherited his light.

All of us are leaders in one way or another. Some of us carry responsibility at work; others exercise voluntary jobs or ministries; many of us have families – and there is no more sacrificial leadership than parenthood. All of us are called to set a Christian example in the local community, and that kind of good citizenship may cost us dearly at times. Whatever strength, authority or wisdom we have, we exercise humbly, as Our Lord did, for the sake of others. Jesus Christ, king of the universe, asks nothing less of us.

TICKETS \$80 UNTIL DEC 15 - \$99 AFTER DEC 15  
STUDENTS \$55 UNTIL DEC 15 - \$65 AFTER DEC 15



HOSTED BY ST. GREGORY THE GREAT  
AND SLOVENSKI PARK

FOR TICKETS CONTACT HEIDY NOVAK  
905-317-6002 NOVAKH@MAIL.COM

**NEW YEAR'S EVE**  
**DECEMBER 31, 2019**  
**OPENS 6:30 - DINNER 7:00**

Our **“NEW YEAR’S EVE”** celebration is just a short 5-1/2 weeks away. As you’ve heard, we are joining forces with our Slovenian neighbours at Slovenski Park and determined to make New Years Eve a fabulous party to ring in the New Year.

We’ve expanded our theme to be: **“A night at the Oscars, on The Red Carpet”**. With details to be finalized we welcome anyone who would like to join our planning committee. We will be meeting on Tuesday, November 26<sup>th</sup> at 7:00 pm anyone with ideas is always welcome!

You’ve all heard that **we have already started selling New Year's Eve tickets**. The price until December 15<sup>th</sup> will be: \$80 for adults, \$55 for students. The cost of these tickets after December 15<sup>th</sup> will be: \$99 for adults and \$65 for students. The reason for having 2 price tickets is to help the planning committee better plan and prepare for guest numbers rather than having to finalize all the details last minute. Tickets are printed and already on sale. Remember, tickets are to be paid for to confirm your reservation. So... to ensure your place at our 'New Year's Oscars/Red Carpet event', be sure to contact Heidi Novak at novakhsn@gmail.com or 905-317-6002. On behalf of your parish council, and Slovenski Park - We wish you all a wonderful and hopefully warm Sunday!



Vseslovenski kulturni odbor  
invites you to it's annual

# Christmas Gathering

and official promotional  
release for the Documentary Film

## “Forever Slovenian”

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Friday, November 29, 2019

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739 Brown's Line, Toronto (Main Hall) - 7:00pm

Please RSVP to Vera Margutsch no later than Wednesday, November 20  
Tel: 416-580-2363 | veramargutsch@gmail.com



*Lipa Park*

*invites you to join with us in celebration of the*



# Festive Season

## Sunday, December 8, 2019



Doors open at 12 noon  
Lunch will be served at 1 p.m. sharp

**LUNCH: \$15 per person**  
*Goulash - Polenta - Strudel - Coffee*

For meal reservation, please call in advance,  
and before Thursday, December 5 to  
Olga Bukovec 905-227-2194  
Anica Oresar 905-684-0036  
Mary Vrhovsek 905-682-7055



This social afternoon will include a visit from Santa Claus! All children will receive a gift from Santa, but **MUST** be registered in advance. Please call with the name, age, and boy/girl designation of your children before **DECEMBER 1**.

Carri Oresar 905-988-9096  
Cathy Vrhovsek-Guerra 1-905-309-9294



2850 Oille Street • Pelham, Ont. • 905-359-4356 / 905-682-2922  
[www.lipapark.com](http://www.lipapark.com) • [www.facebook.com/lipaparkclub](https://www.facebook.com/lipaparkclub)

HOPE

**Week 1**

**Candle :** Prophet's Candle

**Symbolizes:** Hope

**Reminds Us:** Jesus is coming

**Verse:** Romans 15:12-13

**Prayer:** O Lord, stir up Thy power, we pray Thee, and come; and with great might help us, that with the help of Thy grace, Thy merciful forgiveness may hasten what our sins impede. Who livest and reignest forever. Amen.

FAITH

**Week 2**

**Candle:** Bethlehem Candle

**Symbolizes:** Faith

**Reminds Us:** Mary and Joseph's journey to Bethlehem

**Verse:** Luke 3:4-6

**Prayer:** O Lord, stir up our hearts that we may prepare for Thy only begotten Son, that through His coming we may be made worthy to serve Thee with pure minds. Who livest and reignest forever. Amen.

**Christ Candle Light  
on Christmas Eve**



**Verse:** John 1.29

JOY

**Week 3**

**Candle:** Shepherd's Candle

**Symbolizes:** Joy

**Reminds Us:** The Joy the world experienced at the coming birth of Jesus.

**Verse:** Luke 2:7-15

**Prayer:** O Lord, we beg Thee, incline Thy ear to our prayers and enlighten the darkness of our minds by the grace of Thy visitation. Who livest and reignest forever. Amen.

PEACE

**Week 4**

**Candle:** Angel's Candle

**Symbolizes:** Peace

**Reminds Us:** The message of the angels: "Peace on Earth, Good Will Toward Men".

**Verse:** John 3:16-17

**Prayer:** O Lord, stir up Thy power, we pray Thee, and come; and with great might help us, that with the help of Thy grace, Thy merciful forgiveness may hasten what our sins impede. Who livest and reignest forever. Amen.

The wreath's symbolism of the advent (coming) of Light into the world is clear. The gradual lighting of the four candles, one on each Sunday of the Advent season, combined with the liturgical colors of the candles (purple is the penitential color used during Advent and Lent; rose is a liturgical color used only on Gaudete Sunday in Advent and Laetare Sunday in Lent) help to symbolize not only our expectation and hope in Our Savior's first coming into the world, but also in his Second Coming as Judge at the end of the world.

The wreath itself is also symbolic. The circle of evergreen in which the candles are placed represents everlasting life. On the first Sunday of Advent, you may sprinkle the wreath with holy water and bless it before the first purple candle is lit. The candle[s] are lit each day of the week, followed by the blessing before meals, if you use the wreath at mealtime.

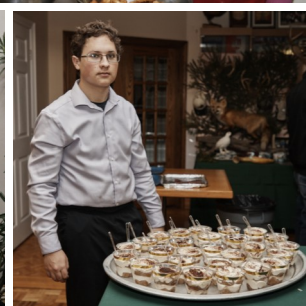
Children who are old enough can take turns lighting the candles. On Christmas Day the white candle, symbolizing Christ I lit. The Advent season is a good time to pray the Angelus at family meals.

**Blessing for the Advent Wreath:**

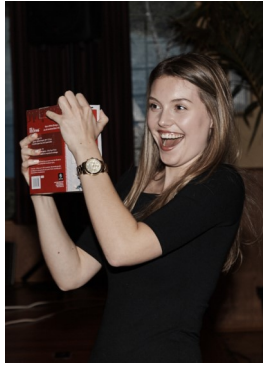
O God, by whose word all things are sanctified, pour forth thy blessing upon this wreath and grant that we who use it may prepare our hearts for the Coming of Christ. You sent your Son to be the Light of the world and to spread his light of love to all. Bless us and may the ever increasing brightness of candles be a sign to us of the approaching nearness of your Son, that we might prepare in joy for his humble birth in a manger and be ready to receive him at his coming again in glory; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

# BLED SLOVENIAN CULTURAL CLUB - LOVSKI BANKET

Sobota, 23. november - že od zgodnjih jutranjih ura so je na Bledu veliko dogajalo - priprave na večerni lovski banket. V kuhinji in v dvorani je bilo vse živahno. Zvečer pa se je dvorana napolnila z gosti. Ker je ta dogodek vsakoletni, so tudi gostje redni obiskovalci. Ne samo Slovenci, tudi Istrijani in drugi so se pridružili praznovanju. Na začetku je vse pozdravil Roman Štadler, nato smo zmolili in večerja se je začela. Mladi so nam postregli na mize, kuharice v kuhinji pa so hitele s pripravo jedi. Da pa ni bilo vse tiho je Branko Pouh z glasbo poskrbel za prijetno večerno vzdušje, tako, da so se mnogi, po končani večerji, ob udomačenih melodijah radi zavrteli na plesišču. Med večerom je bilo tudi žrebanje dobitkov in kar nekaj srečnih izžrebancev je je razveselilo. Prijetno vzdušje in razpoloženje ob lepo lovsko okrašeni dvorani je razveseljevalo goste, tako, da so ostali pozno v noč. Hvala vsem, ki so se trudili pri pripravi in tudi obiskovalcem, ki s svojim obiskom pomagajo, da se ohranjajo dobre navade in s tem podpirajo delovanje kluba.







# OBVESTILA - ANNOUNCEMENTS

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 24. nov.: **St. Gregory** - Mass 10:00 a.m.
- ◆ 24. nov.: **Slovenski Park** - Fall AGM 2:00 p.m.
- ◆ 27. nov.: **CWL & SOD** - Memorial Mass 7:00 p.m.
- ◆ 6. dec.: **Lipa Park** - Tree Decorating - Executive Social
- ◆ 8. dec.: **St. Gregory the Great - Slovenska šola** - Miklavževanje. Mass 10:00 a.m.
- ◆ 8. dec.: **Lipa Park** - Santa Claus & Festive Luncheon
- ◆ 15. dec.: **Sava** - Mass 12:00 p.m., Dinner & Miklavž-Santa Claus
- ◆ 15. dec.: **Slovenski Park** - Members Christmas Party 2:00 p.m.
- ◆ 15. dec.: **Triglav** - Mass 4:00 p.m. at St. John the Divine, Social
- ◆ 15. dec.: **Bled** - Božičnica - Christmas Lunch
- ◆ 24. dec.: **St. Gregory the Great** - Christmas Eve - English Mass 6:00 p.m., Slovenian Mass 10:00 p.m.
- ◆ 25. dec.: **St. Gregory the Great** - Christmas Day - Slovenian Mass 9:30 a.m., English Mass 11:00 a.m.
- ◆ 26. dec.: **Lipa Park** - St. Stephan - Mass 3:00 p.m.
- ◆ 31. dec.: **New Year's Eve** at St. Gregory the Great Hall, at Sava Club Breslau and at Bled
- ◆ 1. jan. 2020: **Lipa Park** - New Year's Day Luncheon

## GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 24. nov. 10:00 a.m.: Milena Volčanšek
- ◆ 1. dec. 9:30 a.m.: Kolenko Family
- ◆ 8. dec. 10:00 a.m.: Slovenian School
- ◆ 15. dec. 9:30 a.m.: Jože in Albina Antolin
- ◆ 22. dec. 9:30 a.m.: Karl in Milka Ferko
- ◆ 25. dec.: 9:30 a.m.: Danny in Aranka Dundek

- ◆ 29. dec. 9:30 a.m.: J. Vegelj in Eva Erzetič

## CWL - KZZ

V sredo, 27. novembra, se bomo pri maši spomnili pokojnih članic Slomškovega oltarnega društva in Katoliške ženske zveze. Članice in domači vabljeni k maši, da skupaj molimo za naše rajne.

You are invited to attend our Memorial Mass for deceased Catholic Women's League and Slomšek Altar Society members on Wednesday, November 27, at 7:00 p.m.

- Rosemary, predsednica

## POKOJNI

V sredo, 20. novembra 2019, je v Sloveniji v Odranci odšla k Bogu po večno plačilo Cecilija Smodiš, stara 92 let. Pokojna je sestra Lojzeta Ferenčaka, Regine Nedelko in Gizele Žalik (Montreal). Pogreb pokojne je bil v četrtek, 21. novembra v Odrancih. V naši župniji se bo darovala sveta maša na sedmi in 30. dan po njeni smrti za pokoj njene duše.

Iskreno sožalje vsem sorodnikom, pokojni Ceciliji pa večni mir in pokoj.

## VEČNA LUČ

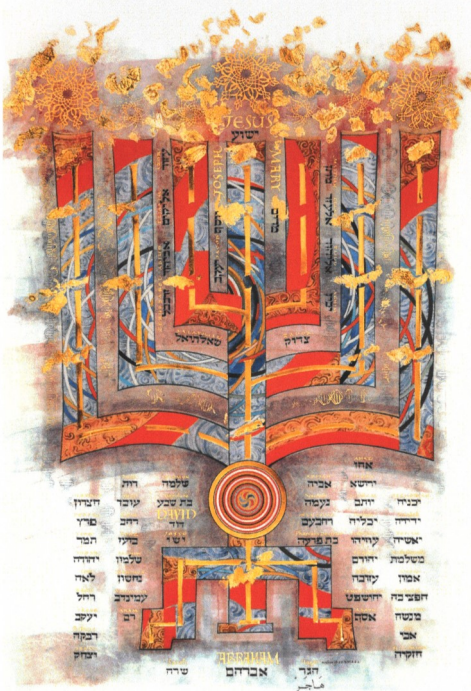
V mesecu decembru bo večna luč gorela po namenu družine Vendar za pokojnega Antona Vengar.

## OGNJIŠČE

Prosimo vse naročnike, da čimprej povedo ali bodo naročeni na revijo OGNJIŠČE tudi v letu 2020. Če bo kakšna sprememba moramo to sporočiti do 15. decembra. Naročnina za leto 2020 je **88 kanadskih dolarjev**. Hvala.

### Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).



The Diocesan Choir presents Evening Prayer with Advent Hymns, together with the Saint John's Bible and a small reception at **St. Raphael's Parish in Burlington**, 4072 New Street in Burlington on Sunday **December 8<sup>th</sup>, 2019, starting at 7:00 pm**. Choral preludes begin at 7:00 pm with Evening Prayer at 7:15. There will be a Free-Will offering in support of St. Raphael's Parish.

## MIKLAVŽ PRIHAJA!

Slovenska šola pri sv. Gregoriju v Hamiltonu vlujudno vabita na Miklavževanje v nedeljo, 8. decembra, 2019, po 10:00 maši, ob 11:45 am bo odlično kosilo v cerkveni dvorani, nato pa pride Miklavž s spremljivostvom. Rezervacije za kosilo sprejema Sandy Ferletič; lahko jo pokličete na telefonsko številko 905-977-8464 ali pa ji pošljete email na: [sferletic@gmail.com](mailto:sferletic@gmail.com). Cena vstopnice je enaka kot lani. Za odrasle je \$20, za otroke (od 4-13 let) je \$10, za otroke stare 3 leta in manj je vstop prost.



St. Nicholas will soon be visiting our parish once again. The Slovenian School invites you to our annual St. Nicholas Celebration on Sunday December 8, 2019. After 10am Mass, please head over to the hall for lunch, which will be served at 11:45am. After lunch, St. Nicholas and his angels will come to visit our parish's children. For reservations, please call Sandy Ferletic at (905) 977-8464 or by email at [sferletic@gmail.com](mailto:sferletic@gmail.com). If you would like a specific table please call early as seats are given on a first come/first serve basis.

## URADNE URE ZA KONZULARNE ZADEVE V TORONTU

**V torek, 17. decembra od 15.00 do 18.30 ure.**

Konzularne ure so v prostorih Generalnega konzulata na naslovu: 731 Brown's Line, Toronto, Ontario M8W 3V7. Priporočamo, da pred nameravanim obiskom konzularnih ur v Torontu, preverite termin na Veleposlaništvu v Ottawa. Telefon: +1 613 565 5781



**SVETE MAŠE - MASS TIMES:** Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 24. 11. 2019  
do 1. 12. 2019

# SVETE MAŠE - MASSES

<b>34. NEDELJA MED LETOM</b> <b>34<sup>TH</sup> SUNDAY IN OT</b> 24. NOVEMBER <i>Kristus Kralj</i> <i>Christ the King</i> <i>Vietnamski mučenci</i>	Za žive in rajne župljane †† Štefan, Elizabeta in Robert Kramar, obl. † Franc Marič † Janez Krenos †† Pok. iz družina Škrban † Sidonija Drvarič, obl. † Ana Nedelko † Irma Dorenčec	10:00 A.M. ----- Ivan in Angela Antolin Marija Peranič z družino Martin Škrban z družino Martin Škrban z družino Hči Družina Žižek Družina Žižek
<b>PONEDELJEK - MONDAY</b> 25. NOVEMBER	† MacKenzie Eileen	8:00 A.M.N.N.
<b>TOREK - TUESDAY</b> 26. NOVEMBER <i>Valerijan Oglejski, škof</i>	† Franc Marič † Franc Marič Za zdravje sina Ivce † Štefan Nemeč (Cleveland)	7:00 P.M. Polde Kline z družino Društvo sv. Jožefa (2) Mama Mira Marija Korošec z družino
<b>SREDA - WEDNESDAY</b> 27. NOVEMBER <i>Virgil in Modest, škofa</i>	† Joe Lovšin † Marija Marič †† Pok. iz družine Matkovič † Franc Marič † Tom Peranič † Cecilija Smodiš † Cecilija Smodiš	7:00 P.M. Družina Pust Družina Marič Olga Slobodnik z družino Janez Lovrenčec Janez Lovrenčec Brat Lojze Ferenčak z družino Sestra Regina in Martin Nedelko
<b>ČETRTEK - THURSDAY</b> 28. NOVEMBER <i>Katarina Laboure, red.</i>	†† Pokojni sorodniki †† Pok. iz družine Kolarič † Edward Eržen	7:00 P.M. Družina Zvonko Vuk Terezija in Ignac Sarjaš Društvo sv. Jožefa (2)
<b>PETEK - FRIDAY</b> 29. NOVEMBER <i>Saturnin, mučenec</i>	†† Pokojni župljani V čast Jezusovi Krvi † Kristin Levstik	7:00 P.M. Družina Novak Ana Tadič Manja Erzetič
<b>SOBOTA</b> <b>SATURDAY</b> 30. NOVEMBER <i>Andrej, apostol</i>	† Zdravko Troha † Franc Marič † Franc Marič † Janez Hočevar, obl. † Janez Hočevar, obl. †† Ladislav in Terezija Salajko † Matija Vlašič † Irma Dorenčec † Jožica Radman	5:30 P.M. Danica Maradin Joe Lackovič z družino Mary Hanc z družino Marija Hočevar Cecilija Sobočan z družino Olga Čulig Družina Fabina Julija Sagadin Julija Sagadin
<b>1. ADVENTNA NEDELJA</b> 1. DECEMBER <i>Eligij, škof</i>	Za žive in rajne župljane †† Štefan Mlinarič in družina † Irma Dorenčec † Nicole, Jade, Tomislav Peranič †† Lucia, Jernej & John Ponikvar † Tony Desanti † Spomenka Delač	9:30 A.M. ----- Matilda Prša Ivan in Rozina Doma Marija Peranič z družino Družina Ponikvar Mary Desanti Sestra Ivana