



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

49/51

Številka - Number / Leto - Year

6. 12. 2015

2. ADVENTNA  
NEDELJA

2<sup>ND</sup> SUNDAY  
OF ADVENT

Fr. Drago Gačnik, SDB  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
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Današnji evangelijski dlomek omenja cesarja Tiberija in Janeza, Zaharijevega sina. Tiberij živi v cesarski palači in ima veliko oblast. Janez pa se zdi nepomemben in nerazumljiv Jud, ki pridiga v puščavi. Vendar se Tiberija spominjajo le zgodovinarji, spomnim na Janeza pa bo živ, dokler bo živa krščanska vera. Janez je velik v potrpljenju in v vztrajnem pripravljanju Gospodove poti.

Janez je veroval, da je poklican. V samoti poščave je dozorel za oznanjevalca. Njegova beseda je bila neposredna, brez dvomnosti. Bil je mož, čigar dušo je razplamtel nadzemeljski ogenj. Bil je mož besede, pridigar. Krst je bil posledica njegova pridiganja. Vsa njegova služba je bila v pripravi ljudi na Odršenikov prihod. Uporabil je Izaijev izrek.

Njegovo sporočilo pa lahko pridigamo sleherni generaciji. Uporablja predstave iz fizičnega sveta, misel pa posega v duhovni svet. V zgodovini je človek pospeševal različne načine življenja, toda pot, za katero si moramo najbolj prizadevati, je pot, po kateri človek doseže svetost in resnico v vseh razsežnostih življenja. To je Gospodova pot. Človek, ki se je nanjo podal, bo velikokrat kot Janez Krstnik: glas vpijočega v puščavi. Vendar lahko ob tem upa na sporočilo najvišje resnice, ki mu bo v pomoč pri utrjevanju poti. Z njo bo napolnjeval doline nevednosti, nižal gore predsodkov in kljubovanja.



# SVETO LETO

Izredno sveto leto usmiljenja je bilo uradno napovedano z ***bulo Misericordiae vultus***. Začelo se bo **8. decembra 2015** na praznik Marijinega brezmadežnega spočetja, ko se bodo odprla tudi sveta vrata bazilike svetega Petra, ter se sklenilo **20. novembra 2016** na praznik Jezusa Kristusa, Kralja vesoljstva.

## Jubilej usmiljenja je tematsko sveto leto

Jubilej Usmiljenja ni in noče biti veliko jubilejno leto 2000. Leto Usmiljenja v **središče postavlja vero** ter želi spomniti Cerkev na njeno primarno poslanstvo, da je namreč poklicana **biti znamenje in pričevanje usmiljenja v vseh vidikih** svojega pastoralnega življenja. Ravno tema usmiljenja je tudi pot dialoga z judovstvom in islamom ter pot preseganja težav, ki so javnega značaja.

## Rupnikov znak svetega leta

P. Marko Ivan Rupnik je izdelal znak (logo) svetega leta usmiljenja. Geslo jubilejnega leta: Usmiljeni kakor Oče. Znak je prava mala teološka suma o usmiljenju. Prikazuje Jezusa, ki nosi izgubljenega človeka. To je bila pogosta podoba v starodavni Cerkvi, ki kaže na Kristusovo ljubezen do človeka, ko je z odrešenjem dopolnil skrivnost učlovečenja. Dobri pastir se tako globoko in s takšno ljubeznijo dotika človeka, da mu spremeni



življenje. S skrajno mero usmiljenja naloži nase človeštvo, njegove oči so prekrite s človekovimi. Kristus gleda z Adamovimi očmi in Adam s Kristusovimi. Vsakdo lahko tako odkrije v Kristusu novega Adama, lastno človeškost in prihodnost v Očetovi ljubezni. Umetnik je veličino Kristusove ljubezni do človeka umestil v podobo mandeljna, prav tako pogoste prvine starodavne ikonografije, ki predstavlja sobivanje dvojne narave v Kristusu: božje in človeške. Trije koncentrični krogi, ki prehajajo v vedno svetlejšo modro barvo, nakazujejo Kristusovo gibanje, ko človeka nosi iz noči greha in smrti, po drugi strani pa vedno temnejša barva predstavlja nedoumljivost Očetove vseodpuščajoče ljubezni.

## Molitev papeža Frančiška za jubilejno leto

*Gospod Jezus Kristus, učil si nas, naj bomo usmiljeni, kakor je nebeški Oče, in rekel si nam, da kdor vidi tebe, vidi Njega. Pokaži nam svoje obličje in bomo rešeni.*

*Tvoj ljubezni poln pogled je osvobodil Zaheja in Mateja zasužnjnosti z denarjem, prešuštnico in Magdaleno iskanja sreče v ustvarjenih stvareh. Ganil je Petra, da je po izdaji jokal, in je zagotovil raj skesanemu razbojniku.*

*Stori, da bo vsak od nas prisluhnil, kakor da je njemu namenjena beseda, ki si jo rekel Samarijanki: 'Če bi poznala Božji dar!'*

*Ti si vidno obličje nevidnega Očeta, Boga, ki izraža svojo vsemogočnost predvsem z odpuščanjem in usmiljenjem. Stori, da bo Cerkev v svetu vidno obličje Tebe, njenega vstalega in v slavi bivajočega Gospoda.*

*Hotel si, naj bodo tvoji služabniki oblečeni v slabost, da bodo imeli pravo sočutje do*

tistih, ki so v nevednosti in zmoti. Stori, da se bo vsak, h kateremu se bo približal kdorkoli od njih, čutil pričakovanega, ljubljenega in da mu je od Boga odpuščeno.

*Pošlji svojega Duha ter z njegovim maziljenjem vse posveti, da bo jubilej Usmiljenja leto Gospodove milosti in bo lahko tvoja Cerkev s prenovljenim navdušenjem revežem prinašala veselo sporočilo, azglašala zapornikom ter zatiranim svobodo in slepim vračala vid.*

*Po priprošnji Marije, Matere Usmiljenja to prosimo tebe, ki živiš in kraljuješ z Očetom in Svetim Duhom na veke vekov. Amen.*

## **Kaj je Jubilej?**

V judovski tradiciji je bilo vsako 50 leto jubilejno leto. V njem so bili Judje dolžni ponovno vzpostaviti enakost. Družine, ki so izgubile premoženje in svobodo so prejele novo možnost za enakopravno življenje. Danes je cerkev dala jubileju bolj duhovni pomen. Gre za splošno odpuščanje – odpustek odprt za vse. Je leto priložnosti za odvezo grehov in kazni, je leto sprave, spreobrnjenja in zakramentalne pokore.

## **Kaj pomeni beseda »jubilej«?**

Beseda je hebrejskega izvora »jobel«, ki pomeni ovčji rog, na katerega so piskali pri bogoslužjih med svetimi leti.

## **Zakaj se imenuje sveto leto?**

Ker se navezuje na slovesne obrede bogoslužij in hkrati ker ima cilj svetost vseh ljudi.

## **Kaj so odpustki, posebej jubilejni odpustki?**

Po nauku katoliške cerkve ima velik greh dve posledici: prikrajšanost v občestvu z Gospodom (večna kazen, pekel) in nezdravo navezanost na ustvarjene stvari (časna

kazen, prestajanje v vicah). Po spovedi Bog skesanemu grešniku podeli odvezo grehov in odpuščanje večnih kazni). Po odpustkih božje odpuščanje opravičuje tudi časno kazen za spovedane grehe, pomaga preseči z grehom nastali nered v človeku. Izraz jubilejni odpustek opisuje posebno milost, ki se ji človek lahko odpre in po njej popolnoma ozdravi v svetem letu.

## **Kako se lahko prejme jubilejni odpustek?**

Z držo nenavezanosti na greh. S spovedjo. Udeležbo bogoslužji. Z dobrodelnimi dejanji in pokoro: na primer z romanjem v eno od jubilejnih svetišč v Rimu, Sveti deželi in po škofijah pri nas: Ptujška gora, Mariborska stolnica, Mati usmiljenja v Mariboru. Z vzdržnostjo vsaj en dan od kajenja in pitja alkohola, darovanjem sredstev v sorazmerju z osebno zadevo.

## **Kako se začne Jubilej?**

Začetni obred je odpiranje svetih vrat. Gre za vrata, ki se odprejo samo med svetim letom, medtem ko so sicer zaprta. Taka vrata imajo štiri svete bazilike v Rimu, Sv. Peter, Janez v Lateranu, Sv. Pavel zunaj obzidja in Marija Velika. Odpiranje vrat simbolično sporoča vernikom posebno pot proti odrešenju. Sveta vrata drugih bazilik bodo odprta kasneje po odprtju svetih vrat bazilike sv. Petra.

## **Kateri je najstarejši katoliški jubilej?**

Papež Bonifacij VIII je razglasil prvi jubilej 1300.

## **Je samo en tip Jubilejev?**

Ne. Lahko je reden, ki se navezuje na vnaprej določene termine (nekoč vsakih 50, sedaj vsakih 25 let); izreden; poseben tj. vezan na prebivalce določenega mesta, province ali kraja.

## Kdaj se zgodi izreden Jubilej?

Izreden Jubilej je napovedan za kakšen dogodek. Jubilej Božjega usmiljenja je napovedan zaradi 50. obletnice konca II. vatikanskega cerkvenega zbora.

## Kdaj so bili zadnji izredni jubileji? In kdaj prvi?

Zadnji izredni jubilej se je začel 25. marca 1983. Otvoril ga je papež Janez Pavel II, kot 1950 obletnica odrešenja Jezusa Kristusa na križu. Predzadnji je bil ob enaki priložnosti 6. januarja 1933. Prvi izredni jubilej je napovedal papež Sikst leta 1585 z napovedjo svojega pontifikata.

## Kdaj je bil zadnji redni Jubilej? Leta 2000.

Vir: <http://nadskofija-ljubljana.si/bula-ob-napovedi-izrednega-jubileja-usmiljenja/>



## GIRLS CLUB MEETING

V nedeljo, 29. nov. so se po enajsti maši so zbrale nekatere članice Girls Club-a na sestanku. Srečanje je vodila Leah Škerl, ki se je letos zavzela za skupino. Poleg ostalih zadev so se še posebej pogovarjale o organizaciji »Spaghetti Supper«, ki bo v soboto 23. januarja 2016.



The **Second Sunday** of Advent symbolizes **Faith** with the **“Bethlehem Candle”** reminding us of Mary & Joseph’s journey to Bethlehem

## COOKING SESSION

Saturday, November 29<sup>th</sup>, was another FABU-LOUS day in the Kitchen at St. Gregory the Great. With 16 people participating in our Kitchen Secrets Cooking Session more traditional foods were demonstrated and sampled.

A special thank you goes out to Marija Volf who led our team of cooks as she demonstrated and helped our participants find the perfect touch to make Buhteljni. Her pleasant way of working with our group made the kitchen experience such a good time.

We can't thank Gospa Volf enough for taking the time and making the effort to come help us and share her tricks in the kitchen. The Buhteljni were awesome! Thank you also to Amalija Štadler who led the cooks in the kitchen as she demonstrated making zelje and žganci. There were a few people who were not fans of these dishes, but after making it and tasting it, they were pleasantly surprised and enjoyed this creation. Thanks Amalija for sharing your flair in the kitchen.

Our next session will be held in January, and we're almost full with only a few spots left. On January 16<sup>th</sup>, we will be making Perogies, so send me an email and hopefully we can fit everyone in. See you in the Kitchen! Heidi Novak (905-317-6002) [novakh@sympatico.ca](mailto:novakh@sympatico.ca)

# Cooking session - Kuharski tečaj





## BE THE FOLK IN FOLKLORE

Folklorna skupina "VENEC" was established to bring together people to help nurture fun, friendship and Slovenian folklore.

VENEC invites all interested in traditional Slovenian dances, singing, costumes and even playing instruments, to join their ranks. This group encompasses adults from throughout southern Ontario, from Niagara through to Toronto.

Our members have represented all the organizations and groups that call southern Ontario home. The mission of this group is work together to create one strong recreational group to represent the traditions of Canadian-Slovenians. Former members of dance groups, those looking to rekindle their youth, and those just interested in learning something new, along with a great group of individuals are invited to attend our practices on Sunday, **November 29<sup>th</sup> and Sunday, December 13<sup>th</sup>** in the **St. Gregory's Hall starting at 4:30pm.**

Old and new members (university age and older) are asked to help make this 6<sup>th</sup> season a memorable one learning some unique areas of Slovenia.



Bliža se božični čas in tudi okolica naše cerkve dobiva nekaj okrasov, drugi pa se pospravljajo. Cerkev zunaj in znotraj dobiva praznično podobo. Hvala Mirku, Joe-ju in Lojzetu, da so okrasili zelenje z lučkami. Prava loterija pa je v Kanadi najti mah na skalah. Z malo sreče se tudi to odkrije, če so okoliščine primerne za njegovo rast.



# Silvestrovanje New Year's Eve

Hosted by Društvo Bled and  
St. Gregory the Great Parish

December 31, 2015 at 7:00pm  
St. Gregory the Great Parish  
125 Centennial Pkwy. N, Hamilton

\$75 for adults  
\$50 for students

For tickets contact:

Heidy Novak - 905-317-6002 [novakh@sympatico.ca](mailto:novakh@sympatico.ca)

Ivan Krusic - 905-393-6594



## 2<sup>ND</sup> SUNDAY OF ADVENT

Response: The Lord has done great things for us; we are filled with joy.

### First Reading Baruch 5:1-9

The Lord reaches out to his people, who are challenged to welcome the Lord with joy and remove every barrier to his presence in their lives.

### Second Reading Philippians 1:3-6, 8-11

When Paul calls the people of Philippi to mind and prays for them, he does so with joy. He urges them to increase in love for each other.

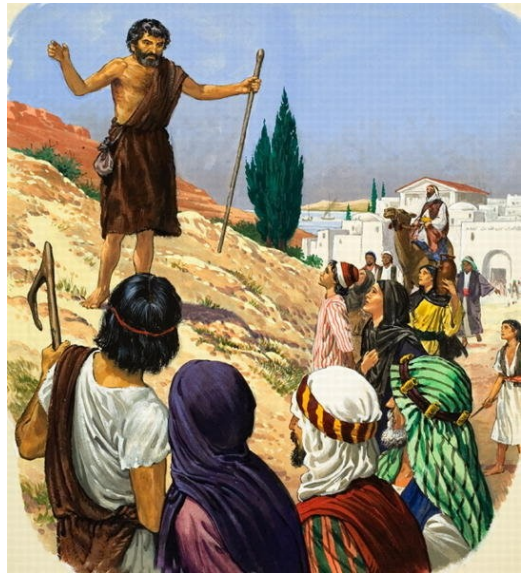
### Gospel Luke 3:1-6

John the Baptist is firmly rooted in human history and geography as he is about to begin his ministry.

*“Take off your dress of sorrow and distress, put on the beauty of the glory of God.”*

### **Illustration**

Fr Raymond E. Brown was a great twentieth-century New Testament scholar, writer and lecturer, whose books include his commentary on the Gospel of John and important works on Jesus' birth, passion and death. He once commented in a lecture that he had discovered that he shared with many of his New Testament colleagues a great passion for reading detective stories. He came to the conclusion, however, that this really meant he and his colleagues, when they thought they were relaxing with a good murder mystery, were taking their work home with them, because the art of



New Testament study is a bit like the art of trying to find clues in a good “whodunnit” type story. We have a kind of example of this with today’s first reading – not admittedly a New Testament text, but one that definitely needs a bit of unravelling.

The name “Baruch” heads the book from which today’s reading is taken, and there is a reasonably well-known Baruch in the Old Testament – the secretary to the prophet Jeremiah. It’s highly unlikely, however, that this Baruch wrote all of this very short book. Perhaps this Baruch wrote part of the book, but it looks as if today’s first reading came from a different source. Today’s passage shows every sign of having been written a considerable time after the exile, because the author refers to, but does not directly quote, a famous passage from the part of the book of Isaiah that was written towards the end of the Israelites’ time in exile. This is, of course, the passage applied to John the Baptist in today’s Gospel.



## Gospel Teaching

Luke's Gospel introduces John the Baptist's ministry in much the same way as it introduced Jesus' birth. It provides a brief historical and political context, thereby rooting John's activity (as it did with Jesus' birth in the earlier episode) in the real situations of his time. So we are told that John began his prophetic ministry when Tiberius was in his fifteenth year as Roman Emperor, and Pontius Pilate was governor of Judaea – there's a chilling warning at an early stage, if ever there was one! Not only are we told when John got down to work, but we are given advance warning of Jesus' passion and death.

This is the first appearance of John the Baptist in this Advent season. He will reappear in next Sunday's Gospel as well. Next week, we will hear details of how he exercised his ministry and of what he said. This week, we read how he fulfilled prophetic words spoken six hundred years earlier: about preparing a way for the Lord, removing barriers between people and God, symbolised by filling in valleys and laying low mountains and hills. John is a prophet who urges his hearers to remove whatever distances them from God.

Baruch used similar imagery in the first reading, writing hundreds of years after the exile, but recalling the words of the prophet of the exile. Baruch's words are aimed at Jerusalem's citizens, to get rid of all sadness and mourning – presumably when this part of Baruch was being written, yet another disaster had befallen Jerusalem. So we have a two-part strategy here. In Baruch's words, this requires us to remove whatever is the opposite of the Good News of God's presence: so we are to do away with anything that prevents us recognising the approaching Lord – spiritual

"mountains", as it were, that block our view – and fill in the great gulfs that keep us at a distance from the Lord even if we are aware of his closeness.

## Application

The beauty of prophetic, poetic images in the Bible is that they allow us to apply our own understanding of what they mean to our lives. It would be unhelpful to offer a detailed list of all the ways in which we could apply the references to mountains and valleys to our lives. We can say this much, however. Those mountains of Baruch, Isaiah and John the Baptist could represent anything that blocks our awareness of God in our lives. We have to identify these for ourselves. Likewise, the valleys might represent the gulf that exists either between ourselves and God, or between ourselves and other people. Mountains and valleys might be a good way of expressing what we need to get rid of, if we are to love God with all our energy, and our neighbour as ourselves.



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# OBVESTILA - ANNOUNCEMENTS

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## PEVSKE VAJE

Pevske vaje za mešani pevski zbor bodo **v četrtek, 10. decembra** po večerni maši.



## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 13. december: **Bled** - Božičnica, **Slovenski park** - Miklavževanje.
- ◆ 15. december: **Sv. Jožef** - Božičnica: 7:30 pm
- ◆ 20. december: **Sava-Breslav** - maša ob 12:00 in Miklavž-Santa; **Triglav-London** at St. John the Divine Mass at 4:00 p.m. nato srečanje v dvorani.
- ◆ 24. december: **Christmas Eve**: first mass at 6:00 p.m. in English, second mass at 10:00 p.m. in Slovenian.
- ◆ 26. december - Sv. Štefan: **St. Gregory**: morning mass: 10:00 a.m., evening mass: 5:30 **Lipa park** - maša ob 3:00 p.m.
- ◆ 31. december: Silvestrovanje at **St. Gregory** - maša ob 5:30 p.m. nato Silvestrovanje. Silvestrovanje bo tudi v **Lipa parku**, Savi-**Breslavu** in pri **Triglavu-London**.

## PRINAŠANJE DAROV: SLOVENSKA MAŠA

Ob nedeljah, pri slovenski maši, darove prinašajo:

- ◆ 6. december: Tom in Helena Škrban in otroci
- ◆ 13. december: Olga in Marija Glavač
- ◆ 20. december: Vera Gonza in Marija Hočevar

To all the parishioners who signed up during the year to act as Gift Bearers for the 9:30 and 11:00a.m Sunday Mass, **thank you for "Saying Yes."**

In **2016, for the 9:30 Mass**, a schedule will be prepared using the names of people who

volunteered during 2015. Each month, one Sunday will be left open for new volunteers to add their names. **If you were on the list for 2015 and do not wish to be included in 2016, please contact Pamela at 905-304-8719.**

For the **11:00am Mass** parishioners are encouraged to make a commitment by using the sign up sheet or by **speaking to Sonya Podrebarac.**

## EUROPEAN SCENIC TOURS - JUNE 27 - JULY 11, 2016 - SLOVENIA - HUNGARY

This once in a life time trip includes flight from Toronto-Brussels-Ljubljana. Your group will arrive by luxury bus and your accommodations will be at the fine establishment of Gostilna Vidrgar.

Price includes: Bus trips, Returning flights, Lodging & 3 meals per day at Gostilna Vidrgar (Lunches not included on bus trips, Admission to attractions not included).

Tour includes: Ljubljana Castle and the City of Ljubljana - Brezje, Bohinj, Bled, Portorož, Postojna. Hungary - Budapest, Ptuj, Ptujška gora, Ptuj Castle, Kravec and attractions, Podčetrtek, Olimlje Monastery, Jelenov Greben.

For Information & booking call 519-461-0653 leave message.

## DRUŠTVO ST. JOSEPH: MEMBERS' ANNUAL CHRISTMAS PARTY

Tuesday, December 15<sup>th</sup>, 7:30 PM

- ◆ light dinner & entertainment
- ◆ poinsettia draw fund raiser for Venerable Bishop Baraga Fund

## VILLA SLOVENIA RESIDENTS' CHRISTMAS PARTY

On Friday, December 18<sup>th</sup> at 4:00 PM - The St. Joseph Society will be holding its Annual Christmas dinner. All residents are invited to attend with one family member.

## VELEPOSLANIŠTVO - KONZULARNE URE

Veleposlaništvo republike Slovenije iz Ottave obvešča, da bodo konzularne ure ta teden, v četrtek, 10. decembra, od 3:00 p.m. do 7:00 p.m. v prostorih konzulata na Brown's Line v Torontu.

## OGNJIŠČE

Te dni smo dobili decembersko številko Ognjišča - tokrat malo prej kot ponavadi. Tisti, ki želite Ognjišče prejemanj tudi v letu 2016 prosim, da to sporočite, da bomo naročili pravo število izvodov. Naročnina za leto 2016 je **80 kanadskih dolarjev**.

## DAROVI

Oltarnemu društvu so darovali za rože: \$60 Lojzka Novak, \$100 Joe Ftičar. Za gradbeni sklad je darovala \$100 Elizabeta Gerič. Hvala za darove.

## BREZMADEŽNA: 8. DECEMBER

V torek je praznik Brezmadežne. Zjutraj ob 8:00h bo maša po namenu romarjev v Marmoro, župnijska maša pa bo zvečer ob 7:00h. Vabljeni k maši.

## BOŽIČNA DEVETDNEVNICA-DUHOVNA OBNOVA

Z božično devetdnevnicco bomo začeli v sredo, **16. decembra** z večerno mašo.

Duhovna obnova pred božičem bo letos v četrtek in petek, **17. in 18. decembra**. Za spoved bosta na razpolago g. Toni Burja in g. Leopold Valand. Začetek spovedovanja bo oba dneva ob 5:30 p.m., ob 7:00 pa sledila sveta maša z nagovorom.

## NEW YEAR'S EVE - HOSTED BY ST. GREGORY THE GREAT AND DRUŠTVO BLED

This year New Year's Eve is looking to be a great event. We already have more guests reserved for this year, than we have had over the past few years, both here at our parish and at Bled. We still have a couple full tables open, and we have seats at various tables throughout the hall available, so please call, email or come to the rear foyer to purchase your tickets. For those who have reserved a seat, please come and purchase your tickets or make arrangements to purchase your tickets as we cannot hold your place after this coming week without payment. Arrangements can be made by calling **Heidy Novak** at 905-317-6002 or emailing [novakh@sympatico.ca](mailto:novakh@sympatico.ca). You can also contact **Ivan Krušič** at 905-393-6594 to make arrangements.

Also, if anyone is interested in sharing innovative ideas to help make New Year's a better event than ever, please contact Heidy - all help would be very much appreciated.

Looking forward to seeing many of you on December 31<sup>st</sup> to ring in 2016 together. Wishing everyone a Very Blessed Christmas Season!



DOM BOSCO

**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

Od 6.12. 2015  
Do 13.12. 2015

# SVETE MAŠE - MASSES

<b>2. ADVENTNA</b> 6. DECEMBER <i>Miklavž, škof</i>	†† za žive in rajne župljane †† Lojzka in Ciril Novak † Ivan Mertuk † Alojzija Novak, obl. <b>MIKLAVŽEVANJE</b>	10:00 A.M.  12:00 NOON	Sin Pavel Novak z družino Stanko Žerdin Frank Novak z družino <b>ŽUPNIJSKA DVORANA</b>
<b>PONEDELJEK - MONDAY</b> 7. DECEMBER <i>Ambrož, škof</i>	† Gizela Bokani † Carmela Cini † Po namenu	7:00 P.M.	Ana in Zoltan Gergyek Manja Erzetič Cvetka Milosavljevič
<b>TOREK - TUESDAY</b> 8. DECEMBER <i>Brezmadežno spočetje</i> <i>Devica Marije</i>	Po namenu V čast Materi božji †† Marija in Anton Kerec † Ivan Tompa †† Anton in Marija Malevič	8:00 A.M. 7:00 P.M.	Romarji v Marmoro I. roža živega rožnega venca Družina Antolin Družina Antolin Družina Malevič
<b>SREDA - WEDNESDAY</b> 9. DECEMBER <i>Valerija, mučenka</i>	†† Family Pona † Sidonija Drvarič † Anica Zupanc † Elizabeta Ftičar	7:00 P.M.	Family Anica Kodrič Družina Erzar Štefan in Gizella Ray
<b>ČETRTEK - THURSDAY</b> 10. DECEMBER <i>Judita, svetop. žena</i>	†† Pokojni iz družine Kološa † Ivan Tompa † Mio Starešinčič †† Pavla in Rudi Levstek	7:00 P.M.	Majda Joe in Olga Hanc Žena in družina Magda Udovč z družino
<b>PETEK - FRIDAY</b> 11. DECEMBER <i>Damaz I., papež</i>	†† Karlo Lutar in Frances Pust † Leopold Čop †† Pokojni iz družine Chafe † Marija Kerec	7:00 P.M.	Toni in Marija Franc Manja Erzetič Ana in Zoltan Gergyek Hči Anna Vanderham
<b>SOBOTA - SATURDAY</b> 12. DECEMBER <i>Amalija, mučenka</i> <i>D. Marija iz Guadalupe</i>	† Paul Richard Novak †† Pokojni Sagadin in Pozderec † Bojan Kramarič † Marija Vinčec † Ignac Kotnjek †† Starši Mihael in Marija Ferko	8:00 A.M. 5:30 P.M.	Helena Špiler Julija Sagadin z družino Alojz in Olga Slobodnik Olga Čulig Ivan in Ana Kirec Sin Toni z družino
<b>3. ADVENTNA</b> 13. DECEMBER <i>Lucija, devica</i>	†† za žive in rajne župljane †† Kristina in Ilija Pavličič † Jožef Gerič, obl.	9:30 A.M.  11:00 A.M.	Sin z družino <b>Žena Elizabeta z družino</b>