



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

44/56

Številka - Number / Leto - Year

1. 11. 2020

VSI SVETI

ALL SAINTS DAY

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Zgled imamo v svetnikih

»Vemo, da bomo podobni njemu, ker ga bomo gledali, kakršen je.«

Ta stavke iz Prvega Janezovega pisma, ki posnema zadnje besede duhovnega iskanja neke velike osebnosti Stare zaveze, Joba (»Poznal sem te po tvoji besedi, ki sem jo slišal,



sedaj te moje oči gledajo«), nas vodi v premišljevanju prizorišča, ki nam ga ponuja današnja liturgija. Medtem ko se v evangeliju berejo blagri, ki povzemajo skupne značilnosti vseh svetnikov, čeprav so si po človeški plati zelo različni, se jasno vidi čudovita slika iz Razodetja, narisana v prvem berilu. Na to veličastno videnje Boga bomo sedaj pozorni.

Skrivno razodetje je bilo zaradi ovoja simbolov in plašča žarečih barv ter zaradi napetosti, ki gre skozenj, pogosto zmaličeno v strašljiv horoskop hudih nesreč, sodbe in konca. Navsezadnje pa je to vnaprejšnje praznovanje cilja, proti kateremu smo vsi namenjeni kot romarji. Poglavlje, ki ga danes beremo, idealno predstavlja skupnost tistih, ki so ta cilj že dosegli; vstopajoč v Jeruzalem, ki je njih upanje; tistih, ki gledajo Boga, kakršen je; tistih, ki jih danes častimo kot »svete« in jih je Bog popolnoma posvetil.

Ustavimo sedaj svoj pogled na tej »neizmerni množici«: 144.000 jih je, to je popolno in brezmejno število po orientalski simboliki števil (12 x 12 x 1.000, popolno in »vzvišeno« število). Svetost ni izjema v krščanskem življenju, ne izključna pravica svetnikov v koledarju. V tej apokaliptični sceni prepoznamo nekaj značilnih potez, ki označujejo množico pravičnih.

ALL SAINTS

Predvsem pa so med njimi predstavniki vsakega naroda, rase, ljudstva in jezika. Svetost ni izključna pravica ne ene same kulture ne sveto-pisemske vere, če je res, da je že v Stari zavezi veliko poganov kakor Job, ki je iz dežele Uc.

Sveti nosijo na čelih neko znamenje: to je znamenje pripadnosti. Oni so torej popolnoma posvečeni Bogu in so »Božji otroci«. V neki judovski molitvi iz 1. st. pred Kristusom beremo opis svetnikov: »Ti si oče svojih vernih sinov; ti se jih veseliš kakor mati svojega otročiča.« Sveti so oblečeni v »bela oblačila«, v barvo popolnosti, ker je sinteza vseh barv. Toda do te beline so prišli po drugi poti: Svoja oblačila so oprali in jih »obelili« z Jagnjetovo krvjo. Do sijaja je prišlo preko krvi, preko »talilnika« trpljenja, preko darovanja samega sebe, »dopolnili so na svojem telesu to, kar manjka Kristusovemu trpljenju v korist njegovega telesa, ki je Cerkev« (Kol 1, 24).

V svojih rokah nosijo palmo, znamenje zmago-slavja in kraljevskega vzklikanja ter znamenje mučeništva. Bolečina, resno prizadevanje, krščansko pričevanje in odpoved samemu sebi ne povzročajo smrti, ne propada življenja, ampak srečo. Ob koncu se sliši mogočno petje svetih: »Zveličanje našemu Bogu, ki sedi na prestolu in Jagnjetu!«

Vsekakor je pomembno človeško prizadevanje, toda v svetosti je odločilno prepustiti se Božji milosti in Božji ljubezni.

Vsak človek, ki je poklican v življenje, je tudi izvoljen, da na svoji življenjski poti skupaj z drugimi in za druge, v osebni povezavi z Bogom, uresniči na njemu lasten način svojo osebno enkratnost. Zato je toliko svetnikov, kolikor je ljudi. Vsak gradi svojo osebno svetost, čeprav je ta v končni meri uspeh božje milosti in ni odvisna od priznanja drugih. Z življenjem po blagih se tako pripravljamo za vstop v neminljivo občestvo svetih v Bogu in na nepreklicno gledanje Boga, kakršen je. To je tudi priznanje, ki ga v svoji ljubezni naklanja Bog tistim, ki ga ljubijo in ga v ljubezni iščejo.

(Prim. Oznanjevalec 2005-2006, št 1)

Response:

Lord, this is the company of those who seek your face.

First Reading Apocalypse 7:2-4. 9-14

The apostle John sees a vision of the life in heaven.

Second Reading 1 John 3:1-3

As children of God, we are promised that one day we will see God face to face.

Gospel Matthew 5:1-12a

The Beatitudes show the way to become holy.

“My dear people, we are already the children of God... Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.”



Illustration

In 1969 when Neil Armstrong and Buzz Aldrin stepped out onto the surface of the moon, the universe seemed smaller and history was made. Looking at the first pictures of the earth from the moon, many people were filled with a sense of awe and wonder at God's beautiful creation. The first Boeing 747 flight happened in the same year. Since then, people travel to find work, to escape persecution, and those who can afford it go on holiday. Flights have also made it possible to go on pilgrimage to holy places which were only in the dreams of the past. People desire to see and touch the holy and are fascinated by the relics of the saints. These experiences deepen our appreciation of the gift of God's creation and the wonder of the human person called to become a saint.



Each of us is called to be holy. What a wonderful calling! Last year St John Henry Newman was canonised. At the age of fifteen he became acutely aware of his own existence and that of God. He had the “thought of two, and two only, absolute and luminously self-evident beings, myself and my Creator”. He had a heartfelt sense that this “would last into the next life, and that I was elected to eternal glory”. The experience of the Creator made him feel very humble and so he wrote, “I thought only of the mercy to myself.” This foundational event led him to search for the truth and to deepen the journey that began at his baptism.

Gospel Teaching

The opening words of today’s second reading are full of confidence: “Think of the love that the Father has lavished on us.” We could ponder these words for hours in order to savour God’s love. They emphasise our dignity since we are children of God and can look forward to the day when we will see God face to face. Then we will understand fully what we have only glimpsed in a shadowy way during life. As we walk by faith and not by sight, we catch hints and suggestions of God’s grace and allow God to illuminate the path so that we can keep faith and carry the cross towards the resurrection.

A rich image of heaven is presented in the first reading. Gathered around the altar on which stands the Lamb of God, are the people from every tribe, nation and language. They sing the praise of God, perhaps singing the majestic hymn “Praise to the Holiest in the Height” which St John Henry Newman wrote and included in his poem *The Dream of Gerontius*. The people of all the nations are surrounded by angels who adore God and wear their white baptismal robes. Many have carried the cross of persecution and martyrdom and remained faithful to the end. St Maximilian Kolbe is greeted by St Francis, St Thérèse of Lisieux by St Teresa of Avila, and St John Henry Newman is met by St Athanasius, whom he studied all his life. We too are called to be saints to join their company.

Application

Jesus said he is “the Way, the Truth and the Life”. In the Beatitudes he reveals the attitudes which shape us to become saints. St Oscar Romero hungered and thirsted for justice. St Vincent de Paul and St Louise de Marillac were merciful to needy people and their work is continued by members of the SVP. Our Lady was pure in heart and able to live all the Beatitudes.

While baptism is the beginning of the Christian life, it is also the gift of a calling to become a saint. Each of us has a personal calling from God to be followed. For most people it is living out love in family life, in the everyday relationships of looking after children, loving one’s husband or wife, and having time and care for ageing and elderly parents. For some, it is a calling to the service of priesthood, the consecration of religious life, and for others a committed single life which reaches out to others. God’s call is always a call to go beyond ourselves in love. As St John Henry Newman said, “God has created me to do him some definite service. He has committed some work to me which he has not committed to another. I have my mission. I may never know it in this life, but I shall be told it in the next.” Walking by faith and led by God’s kindly light, we can become saints.



A Campaign for the Diocese of Hamilton

One Heart, One Soul Campaign comes to St. Gregory the Great

The One Heart, One Soul Campaign kickoff happened last weekend. Father presented some important points about the campaign, and showed the beautiful campaign video.

For the full list of FAQs and much more about the campaign, visit www.oneheartonesoul.ca.

Can our parish use the campaign funds to address operating budget problems?

Yes. This applies to all parishes in coming waves that designate the funds for that purpose. Parishes that have already completed the campaign can use their funds only for the projects for which the money was raised. Those parishes' challenges are not being ignored, however. The Diocese has created a separate fund to help parishes with significant operating budget needs created because of the shutdown.

Why do you emphasize making a pledge?

Pledges allow donors to consider giving more than is possible through one-time gifts. Parishioners are able to be more generous to their parishes' campaign and the Diocese through incremental giving over time. Also, pledging is not as big a strain on household budgets. This is important in a campaign of this magnitude.

Last week you received a mailing that offers much more information on the parish's projects, the diocesan ministries that benefit and how each parish will be helping other parishes in the diocese. You probably heard from a fellow parishioner about the campaign!

For the full list of FAQs and much more about the campaign, visit www.oneheartonesoul.ca.

Q. How can I make a gift or pledge to the campaign?

There will be a number of ways to make a gift or make payments on your pledge to the campaign, including:

- ◆ Setting up a pre-authorized gift (automatic withdrawal) from a chequing account
- ◆ Setting up a recurring credit card payment
- ◆ Paying by cash or cheque through the mail
- ◆ Making a stock or securities transfer

Q. Are cash pledges the only kind of gifts?

Because many of the needs of the campaign will require immediate funding, gifts of cash and appreciated securities are generally sought. But trust and estate gifts are welcomed. Donors considering a planned gift should contact the diocesan development director, Francis Doyle, at 905-528-7988 to discuss the options available.

Q. Will we get reminders about our pledges during the three years of the campaign?

A. Yes, regular giving updates and reminders will be sent through the Diocese.

Eno Srce, Ena Duša nabiralna akcija se je začela tudi v naši župniji

Prejšnji vikend - tisti, ki ste bili pri maši - ste slišali, damo uradno začelo ENO SRCE, ENA DUŠA nabiralno akcijo. Pri ste slišali nekaj več o kampanji, pogledali smo si tudi kratek video.

Še boste slišali o kampanji in o naših projektih, ki naj bi jih ta kampanja omogočila. Nekaj informacij najdete o kampanji na internetni strani:

www.onehartonesoul.ca.

Ali lahko naša župnija uporabi zbrana sredstva tudi za poravnavo tekočih potreb župnije?

Da. To se nanaša na vse župnije, ki začenjajo kampanjo v tem drugem valu. Župnije v prvem valu, ki so že končale svojo kampanjo, pa lahko uporabijo sredstva samo za projekte za katere so se odločile. Za te župnije, če potrebujejo sredstva za pokrivanje tekočih potreb, ki so nastale zaradi epidemije, je škofija ustanovila poseben sklad.

Zakaj je v kampanji poudarek na »ZAVEZI«?

Ko se nekdo zaveže, oz. zaobljubi, da bo daroval za župnijo, ta način omogoča darovati postopoma, kot pa veliko vsoto naenkrat. Župljani so lahko bolj velikodušni do svoje župnijske nabiralne akcije in škofije, da darujejo postopoma, po malem. Poleg tega zaveza (obljuba) ni prevelika obremenitev, pritisk na hišni proračun. To je zelo pomemben del kampanje, ki se izvaja v takem obsegu.

Prejšnjo nedeljo uradno odprli začetek nabiralne akcije. Večina ste po pošti iz škofije prejeli pismo, kjer je več povedanega o župnijskih načrtih, o škofijskih službah, ki bodo deležne pomoči iz te kampanje in tudi, kako bo delovala solidar-

nostna pomoč med župnijami v naši škofiji. Poleg tega ste nekateri že dobili telefonski klic od naših faranov, ki so kot prostovoljci vključeni v kampanjo. Njih lahko povprašate, da vam osebno obrazložijo in odgovorijo na vsa vaša vprašanja.

Kako lahko darujem ali »dam obljubo« za moj dar?

Imeli boste več načinov, kako lahko namenite svoj dar za kampanjo:

- Lahko uredite z avtomatskim bančnim plačilom iz vašega čekovnega računa (tedensko, mesečno)
- Lahko uredite redno plačilo iz kreditne kartice
- Lahko se odločite, da prispevate s čekom, ki ga pošljete po pošti
- Lahko se odločite tudi za plačilo v delnicah ali vrednostnih papirjih

Ali je »zaveza-obljuba« v denarju edini način daru?

Ker bodo mnogi mnogi projekti, ki so si jih župnije ali škofija, zastavili, da jih bodo izpeljali v okviru te kampanje, potrebovali takojšnje financiranje, je to prvenstven način prispevkov-darov. Niso pa izključeni darovi v obliki sklada in nepremičnin. Če bi se kdo odločil za tako obliko daru, naj pokliče na škofijskega direktorja za razvoj, Francis Doyle na številko 905-528-7988 in se z njim pogovori.

Ali nas bodo spomnili na našo obljubo v času triletne kampanje?

Škofija vas bo redno obveščala in tudi spomnila, če bi pozabili na to kar ste »obljubili - se zavezali«.

Začeli smo z veliko nabiralno akcijo po vsem Hamiltonu in okolici, ki bo trajala tri tedne: od sobote 17. novembra pa do nedelje 9. decembra

PRVI TEDEN KAMPANJE SE JE ZAKLJUČIL S SIJAJNIM USPEHOM

40 mož in fantov se je zbralo v soboto zvečer 17. novembra pri Sv. Ani in so se zavezali s podpisom in obljubo, da bodo v treh letih v obrokih prispevali za gradnjo slovenskega Doma in začasne cerkve. Tukaj objavljamo koliko so posamezniki podpisali, da bodo prispevali in objavljamo koliko so posamezniki podpisali, da bodo prispevali in objavljamo z njihovim dovolenjem tudi njihova imena, za zgled drugim, kakor pravi Evangelij: " Ne devajte luči pod mernik, ampak na svečnik, da sveti vsem, ki so v hiši".

Vestnik, 19. november 1962

ENO
SRCE
ENA
DUŠA



Zbiralna akcija v okviru škofije Hamilton

ONE
HEART,
ONE
SOUL



A Campaign for the Diocese of Hamilton

MOLITEV ZA ZBIRALNO AKCIJO

Vsi:

Vsemogočni in večni Bog,
Ti sam si vir vsakega dobrega daru.
Zahvaljujemo se ti za blagoslov, ki ga
razlivaš na nas;
znamenje tvoje neskončne dobrote,
darovane iz ljubezni.

Nenehno nas oblikuj v zveste oskrbnike
tvojega obilnega blagoslova.
Pomagaj nam skrbno in z ljubeznijo
gojiti naše darove,
da jih bomo velikodušno
delili s potrebnimi
in jih nekoč obogatene vrnili tebi,
ki si naš nebeški Oče.

Voditelj:

Ti, ki vse prenavljaš v Kristusu,
podeli našim župnijam in škofiji
svež izliv svetega Duha.
Naj bo ta skupnost vere,
eno srce in ena duša,
ko vsi skupaj delamo v tvojem imenu.
To te prosimo,
po Kristusu našem Gospodu.

Vsi: Amen.

Voditelj: Sveti Gregorij Veliki.

Vsi: Prosi za nas!

CAMPAIGN PRAYER

All:

Almighty and eternal God, you alone
are the source of every good gift.
We thank you for the blessings you
pour out on us, signs of your infinite
goodness, given freely out of love.

Continue to form each of us
into faithful stewards
of your abundant blessings.
Help us to cultivate our gifts
with care and love,
to share them generously
with those in need,
and to return them with increase to
you, our heavenly Father.

Leader:

As you renew all things in Christ,
grant to our parishes and Diocese
a fresh outpouring of your Holy Spirit.
May this community of faith
be of one heart and soul
as we work together in your name.
We ask this through Christ our Lord.

All: Amen.

Leader: Our Lady of the Annunciation,

All: Pray for us!

ASEF Junior Fellowship - Fellowships for students to visit Slovenia

Good afternoon Canadian-Slovenians,

The American Slovenian Education Foundation (which includes Canada and the US) has a really interesting program for Canadian students who have Slovenian roots. It gives students the opportunity to travel to Slovenia as part of their studies.

If you are, or you know, a Canadian-Slovenian student, we encourage you to look into the program and see if it is a good fit. It would be great to have some Canadian students in the upcoming program.

To learn more about this unique opportunity and best practices to apply to it, don't miss the [webinar](#) on Thursday, November 5, at 7:00 p.m. (CET) / 1:00 p.m. (EDT).

The details of the program are below:

ASEF Junior Fellowship - Fellowships for students to visit Slovenia

American Slovenian Education Foundation ASEF published a call for the ASEF Junior Fellows program to visit Slovenia. ASEF Fellowships for students to visit Slovenia is a one-year program, which enables students to do a 10-week work/research visit at a university, company, or a research institute in the area of their field of study/expertise. Additionally, during the visit, Junior Fellows engage in activities organized by ASEF Society of Fellows, including research projects and collaborations with other Fellows, participation at the events organized by ASEF, leadership and career development workshops, and attend regular public lectures and other events organized by ASEF. Further, Junior Fellows are expected to contribute to the Society and give back to the community under the guidance and mentorship of ASEF.

The deadline for submitting all application materials is **December 1, 2020**.

The applications should be submitted by online form (<https://www.asef.net/visiting-slovenia/>). Any questions you can send to info@asef.net.

The ASEF Junior Fellows program provides fellows with comprehensive support, allowing them to focus on their professional development at Slovenia's top universities, institutes, and companies.

The purpose of the fellowship program is to give talented students of Slovenian heritage an opportunity to grow professionally, while also getting to experience Slovenia, its language and culture.

The aim is to strengthen research and study exchange between Slovenia and other countries and help those who have an interest in Slovenian culture and want to realize their potential to the fullest.

You are invited to apply!

Manca.Dolenc@gov.si

On behalf of sloembassy.ottawa@gov.si

LONDON - SV. MAŠA 8. NOVEMBRA

Vsako leto smo imeli na vernih duš dan, t.j. 2. novembra popoldne sveto mašo v mavzoleju pokopališča sv. Petra v Londonu.

Ker letos ne moremo imeti svete maše v mavzoleju, jo bomo imeli v cerkvi St. John the Divine, v nedeljo 8. novembra ob 3:00h popoldne.

Pri sveti maši se bomo spomnili vseh rajnih iz slovenske skupnosti v Londonu, ki so odšli k Bogu od lanskega novembra.

Miklavževanje

On December 11th it will have been 60 years since our Slovenian community was visited by **Sv. Miklavž** (St. Nicholas) on Beach Rd. We are excited to report that we have just received word that Miklavž is coming to Hamilton again this year. Even amidst this pandemic, we are happy to host this wonder.

With more details to follow, mark your calendars for **Sunday December 6th**, and plan to be here for our long time tradition of welcoming St. Nicholas into our community.

On this same day, we have just confirmed that we will also have **Krofe** available. It has been some time since we tasted this traditional treat, so keep in touch as we introduce more details in the weeks to come.

Parish Council - Heidy Novak

Iz župnijskih oznanil smo izbrskali naslednje zanimivo obvestilo, ki ga je, v nedeljo, 4. decembra 1960, župnik gospod Alojzij Tomc prebral ob koncu maše:

»Prihodnjo nedeljo, 11. decembra pride sv. Miklavž za slovenske otroke in odrasle v staro srbsko dvorano na Beach Rd. Pride s sijajnim spremstvom angelov in z njim bo Lucifer s strahotnim spremstvom parkljev. Pride ob 4:30 popoldne. Vstopnine ni nobene. Pač pa bodo pri vходу pobirali prostovoljne prispevke za kritje stroškov za dvorano in drugo. Pakete za Miklavža lahko oddaste na naslovih, ki so na cerkvenih vratih do sobote zvečer ob 6h. Prispevajte 10 centrov za vsak paket za stroške. Pošljete lahko pakete za odrasle in na vsakem napišite razločno ime in naslov obdarovanca in kakšno kratko sporočilo za Miklavža (kot npr. pohvalite ga, je priden... ali naj ga parkelj s sajami, ker je poreden itd.). Vsa navodila bodo v Cerkvenem Vestniku,



Ena prvih slik o Miklavževanju objavljena v knjižici iz leta 1962: Slovenski dom in cerkev sv. Gregorija Velikega

ki ga bomo razposlali ta teden.«

Leto kasneje, 10. 12.1961, pa ste pri oznanih slišali naslednjo novico:

»Danes popoldne ob 3h bomo z našimi otroci in pevskim zborom uprizorili opereto Miklavž prihaja. Predstava bo v St. Michael Hall na 213 James Street.

Vsi igralci, ki nastopajo, naj bodo tam v dvorani vsaj eno uro pred predstavo, to je ob 2h popoldne. Predstava je veselje naših malih otrok, ki so naš največji zaklad.

Je to prvi poizkus večjega nastopanja na odru med Slovenci v Hamiltonu. Priprave za predstavo so stale silnega napora in v času in delu, tako da so nam včasih moči pohajale. Pripravili smo jo s pomočjo skupine gospodov in gospa, ki so se žrtvovali, nekateri do skrajnosti, da so učili otroke in pevce, pripravili prizorišče in oder in gospe, ki so urezavale, šivale in tekale po trgovinah za angelske obleke, kakor tudi gospodje, ki so vozili otroke k vajam.

Morda ne bo vse tako popolno in gladko, pa vem, da bomo znali vsi ceniti žrtve in napore in trud otrok, ki je omogočil predstavo. Pa otroci so že bolj ljubki kadar se kaj zmotijo in so malo v zadregi.

Lecet Miklavži iz Clevelanda so naprodaj po 25c. Diši in ima okus kakor v Sloveniji, ker ga je spekla slovenska gospa v Clevelandu.«

Hunter's Banquet

Curb-side Pickup

Bled Hall - 4650 South Service, Lincoln, ON L0R 1B0

Scheduled pickup times 2:00pm - 5:00pm

Nov. 21st, 2020

Hunter's Goulash Dinner

2 person dinner \$45

1 person dinner \$25

Cabbage Roll Dinner \$15

Mulled Wine

Beer on sale at pick up \$5/500ml



For more information or to order:

Call Tom (905) 971-3831 or

email bled.hunters@gmail.com

OBVESTILA - ANNOUNCEMENTS

ČIŠČENJE CERKVE

Za letošnje leto so naslednje skupine, ki bodo poskrbele za čiščenje cerkve:

- ◆ November 6: Novak Peter & Frank families
- ◆ November 20: CWL
- ◆ December 4: M. Lukežič - M. Volčanšek
- ◆ December 18: Pamela & Joe Gosgnach

Daily Mass - high touch point cleaning:

- ◆ Mon-Friday - Majda Lukežič
- ◆ Saturday - Ferencak family
- ◆ Sundays, Funerals - Gosgnach family

DAROVI - DODATIONS

Za gradbeni sklad so darovali:

- \$600 Emilija in Jožef Lovrenčec
- \$50 Zlata Zoretič v spomin na pokojno

Katarino Kapušin

Hvala za vse vaše darove in Bog vam povrni.

PRAZNIK VSEH SVETIH - 1. NOV. - SPOMIN VERNIH RAJNIH - 2. NOVEMBER - POKOPALIŠČA

Letos zaradi omejitev Covida-19 na pokopališčih ne bo skupnih molitev. Škof ne bo imel svete maše na glavnem pokopališču, ker je število navzočih ljudi v mavzolejih zelo omejeno.

Pokojnih se bomo na poseben način spomnili pri mašah v cerkvi v nedeljo, 1. novembra - praznik vseh svetih in v ponedeljek, 2. novembra - spomin vernih rajnih. Lepo pa je, da kljub temu najdete sami čas in obiščete grobove svojih pokojnih.

Vsakoletna **spominska maša** za pokojne članice KŽZ in SOD se bo darovala v sredo, 11. novembra 2020, ob 7:00h zvečer.

Mavzoleji so odprti ob naslednjih urah:

Our Lady of Victory (Holy Sepulchre) in **Our Lady of Peace** (Gate of Heaven Cemetery) :

- from 4:30pm to 8:00pm Monday to Friday
- from 12:00pm to 8:00pm on Saturday
- from 8:00am to 8:00pm on Sunday

Our Lady of the Angels Mausoleum, Mud Street, Stoney Creek:

- from 4:30pm to 8:00pm Monday to Friday
- from 12:00pm to 5:00pm on Saturday
- from 8:00am to 8:00pm on Sunday

All visitors should self-assess before coming to the cemetery. If they do not pass the self-assessment, they should not attend the cemetery.

Only one entrance will be open at each mausoleum.

All safety exits are operational.

In accordance with directives from the Bereavement Authority of Ontario, all visitors to the mausoleum **MUST** wear a mask or face covering.

All visitors are expected to maintain social distance of 2 meters from anyone with whom they are not cohabitating.

Visitors should refrain from touching anything inside the mausoleum (entrance and exit doors excluded).

No flowers or other items are to be brought into the mausoleum. Any items left in the mausoleums will be disposed of.

Visitors should restrict the time of their visit to accommodate other visitors.

Washrooms are closed during visitation hours.

Visits during the above-noted times are open to the public and are unsupervised.

Anyone requesting a private, supervised visit outside of these hours should contact the local cemetery office.

The Catholic Cemeteries of the Diocese of Hamilton assumes no responsibility for any injury or illness that may occur during a mausoleum visit.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

POPOLNI ODPUSTEK ZA DUŠE V VICAH

Cerkev naklanja - letos s posebnim dovoljenjem papeža - v celem mesecu novembru **popolni odpustek** za vsak obisk pokopališča in molitev za rajne.

Prav tako ga je mogoče prejeti v vseh cerkvah in javnih kapelah, če smo bili pri spovedi in obhajilu ter molimo po namenu svetega očeta. (Po namenu svetega očeta izmolite Oče naš, Zdravo Marijo, Slavo. Vendar morate pred molitvijo izreči: "Po namenu svetega očeta")

Odpustek lahko namenimo rajnim, ki so še v stanju očiščevanja in jim lahko pomagajo tisti, ki so že pri Bogu in mi, ki še romamo po zemlji s svojimi molitvami, darovanimi mašami, dobrimi deli in odpustki, sami sebi namreč ne morejo več pomagati.

Te duše nikoli ne pozabijo svojih dobrotnikov! Hvaležno jim poplačajo njihovo pomoč, s katero so se rešile vic in prišle v nebesa.

PRVI PETEK

Ta teden je prvi petek v novembru. Zvečer ob 6h bo priložnost za sveto spoved, molitev pred Najsvetejšim in sveto mašo ob 7h zvečer.

VEČNA LUČ

V mesecu novembru bo večna luč gorela po za pokojnega Martina Simončiča po name-nu žene Kathy.



Hvala Olgi Glavač za lep venec.

V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Tonaj	Anton	November 2, 1975
Prijatelj	Anton Tony	November 2, 1978
Cesar	Anton	November 2, 2013
Hull	Ludvik	November 3, 2012
Tanko	Elizabeth	November 3, 2012
Levstek	Pavla	November 7, 1974
Doma	Štefan	November 8, 1982
Malevich	Anton	November 8, 1996
Raduha	Franc	November 8, 2017

VSI SVETI

1. NOVEMBER

ALL SAINTS

Za žive in rajne župljane

- † Marija Kelenc
- † Martin Simončič
- † Gizella Ray
- † Štefan Gonza
- †† Rozina, Alojz in Matilda Zorko
- †† Pokojni Erzetič, Hodnik in Šribar
- † Zygmunt Janiak
- †† Janko in Tončka Demšar

10:00 A.M. -----

- Vera Gonza
- Vera Gonza
- Vera Gonza
- Žena Vera
- Milan in Sandy Ferletič
- Manja Erzetič
- Family Janiak
- Demšar - Scarcelli



SVETE MAŠE - MASS TIMES: Monday: 7:00 P.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 2. 11. 2020
do 8. 11. 2020

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 2. NOVEMBER <i>Spomin vernih rajnih</i>	†† Apolonija in Viktor Glavač † Lyn Lobo †† Štefan in Gizella Ray †† Dane in Marija Bukovac † Zlata Krmpatič †† Jože in Marija Zelko † Pavla	7:00 P.M. Hči Olga Glavač z družino Dorothea Ježovnik Family Hči Maryann Maryann Bernarda Milosavljevič Helena Kwasniewska
TOREK - TUESDAY 3. NOVEMBER <i>Silvija, mati</i>	† Martin Simončič †† Stane in Frančiška Napast † Ludvik Hull, obl. † Joe Lackovič	7:00 P.M. Žena Kathy Kathy Simončič Karol in Milka Ferko Milka Pavlič
SREDA - WEDNESDAY 4. NOVEMBER <i>Karel Boromejski, škof</i>	†† Karl in Vlado Volčanšek † Tom Kastelic † Marija Zver † Marija Zver † Slava Gomboša	7:00 P.M. Družina Volčanšek Diana Kastelic z družino Marija Hočevnar Vera Lackovič z družino KŽZ - CWL
ČETRTEK - THURSDAY 5. NOVEMBER <i>Zaharija in Elizabeta, st.</i>	†† Pok. Iz družine Karlin † Slava Gomboša † Viktor Glavač † Gizella Ray	7:00 P.M. Jožica Novak z družino Jožica Novak z družino Emilia Mertuk Emilia Mertuk
PRVI PETEK FIRST FRIDAY 6. NOVEMBER <i>Lenart (Narte), opat</i>	† Maks Pavlič † Viktor Glavač † Joe Prša † Slava Gomboša † Marija Kociper	7:00 P.M. Olga Glavač z družino Matilda Bratuž Matilda Prša N.N. Bernarda Milosavljevič
SOBOTA - SATURDAY 7. NOVEMBER <i>Ernest, opat</i> <i>Engelbert, škof</i>	† Joe Lovšin † Matija Vlašič †† Pok. Iz družine Mes in Sraka † Franc Antolin †† Vinko in Katarina Antolin † Frank Ferenčak †† Julijana in Tilka Esih † Joe Lackovič †† Pok. Starši Fabina † Irma Dorenčec † Pavla Levstek, obl.	5:30 P.M. Družina Pust Žena in otroci Družina Mes Jože in Albina Antolin Jože in Albina Antolin Jože in Albina Antolin Marija Košir Sonneveld Family Družina Fabina Mož Ignac Magda Udovč in družina
32. NEDELJA MED LETOM <i>Bogomir, škof</i> 8. NOVEMBER 32ND SUNDAY IN OT	Za žive in rajne župljane † Viktor Glavač †† Pok. iz druž. Frumen, Kerec in Marič † Štefan Raduha, obl. †† Marija in Evgen Ferletič †† Tony Krajc †† Pokojni iz družine Hull † Štefan Prša, obl. †† Paula in Franc Pelcar †† Pokojni iz slov. skupnosti London	10:00 A.M. ----- Ignac Horvat z družino Vera Marič z družino Žena z družino Milan in Sandy Ferletič Žena Marilyn Karol in Milka Ferko Žena Terezija z družino Stan Pelcar, Josie Dubé & Family 3:00 P.M. St. John the Divine Church