



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

14/55

Številka - Number / Leto - Year

31.3.2019

**4. POSTNA
NEDELJA**

**4TH SUNDAY
OF LENT**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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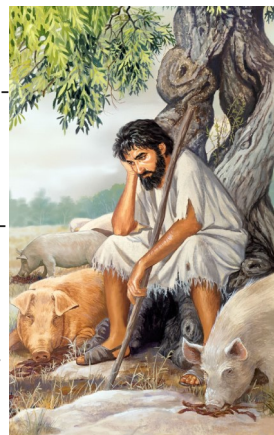
»Vstal bom in šel k očetu«

Za današnje bogoslužje bi lahko rekli, da je spev o spravi; učinkovita in velikonočna sprava, kot poudarja prvo berilo. Odlomek predstavlja začetek življenja Izraela v obljubljeni deželi in svobodi. Končan je prehod iz sužnosti; za nami so ostala stara znamenja Božje ljubezni, tu pred nami so nova in živa, uresničena v darovih palestinske zemlje. Preteklost je izbrisana z »odvezo«, ki jo izgovarja sam Bog: »Danes sem z vas izbrisal egiptovsko sramoto«. Tako pasha, praznik osvoboditve, postane okolje, v katerem se slavi in uresničuje ta obnovljeni objem med svobodnim Izraelom in njegovim Bogom Odrešenikom.

Dogodek sprave med Bogom in človekom se dejansko zaključi s priliko o izgubljenem sinu, kakor jo zapiše evangelist Luka. Jezus, ki je ponosen, da »je z grešniki«, ker jim hoče podariti polnost veselja in svobode, ki napolni praznino njihove duše, v tej priliki začrta zgodbo, ki velja za vse in je ni mogoče pozabiti. V tej zgodbi se vsi prepoznajo in vsaka zunanja beseda, se zdi, pokvari svežino in moč notranjega sporočila.

Prvi prizor je samo uvod v pravo jedro človeške drame mladeniča. To namreč ni prilika o krizi, ampak je zgodba o vrnitvi. Svetopisemska beseda o spreobrnjenju (metanoa, v grščini) je tu prikazana na svoji prvi postaji. Beseda namreč označuje spremembo smeri, kot dela beduinski pastir, ki v puščavi opazi, da hodi po poti, ki pelje daleč stran od vode. To je »naša hoja daleč od tebe, Gospod«, kot je rekel sv. Avguštin, v iskanju druge steze, drugega izkustva. Vrhunec prizora pa je v tej odločitvi: »Vstal bom in šel k očetu.« Potem, ko je spoznal, da je stopil na napačno pot, ko je končno odrasel, zrel se je zavestno odločil, da se »vrne« k Bogu, ki ga je vedno pričakoval.

V drugem prizoru je v ospredju podoba očeta, opazujočega samotno cesto in upajočega proti vsakemu upanju. Bog pričakuje nas, ki smo blodili kot izgubljene ovce: on je v resnici osrednja oseba prilike, ki se vedno bolj razodeva kot zgodba o neuničljivi ljubezni. Brž ko se pokaže na obzorju podoba sina, mu



oče teče naproti, da bi ga objel. V napornem »spreobračanju, da bi se vrnili« ne blodimo brez cilja: Oče bedi, da bi nas sprjel na obed, pri katerem nam bo sam stregel.

Tretji prizor prilike pa je podoba drugega sina, ki je zadovoljen s svojo poštenostjo in meni, da spreobrnjenje potrebujejo drugi, ne on. Njegova molitev je molitev farizeja vseh časov, »ki je zaupal vase, da je pravičen, in je zaničeval druge«: »Bog, zahvaljujem se ti, da nisem kakor drugi ljudje: grabežljivci, krivičniki, prešuštniki... Postim se dvakrat na teden in desetino dajem od vsega, kar dobim« (Lk 18, 11-12). On je zato trdno prepričan, da je upnik pred Bogom; nobeno priznanje krivde ni potrebno za njegovo nesporno poštenost. Toda takšnim je namenjena neusmiljena Pavlova obsodba: »Mnogi so postali grešniki« (Rim 5, 19). Tudi tisti, ki so ostali v Očetovi hiši, je potrebno, da prisluhnejo Jezusovim besedam: »Človek, odpuščeni so ti tvoji grehi« (Lk 5, 20), ker »so vsi grešili in so brez Božje slave« (Rim 3, 23).

Današnje drugo berilo iz apostola Pavla Korinčanom, pa je pastoralno razmišljanje o temi, ki jo je Jezus predstavil v obliki prilike. Odlomek je vključen v del, ki ga posveča teološkemu opisu apostolske službe. Sprava je prikazana predvsem kot nova stvaritev vernika. Apostol mora posredovati to oznanilo sprave vsemu svetu, ker je to njegovo posebno poslanstvo. In res, »zavoljo Kristusa smo torej poslani«.

Ker po tradicionalni hebrejski trditvi »je poslanec kakor tisti, ki ga pošilja«, »je tako, kot da bi Bog klical po nas«. Učinkovitost naše besede je kakor učinkovitost besede samega Boga in poraja polno in dejansko spravo človeka z Bogom. Mi resnično »prosimo namesto Kristusa: spravite se z Bogom«: moč zveličanja ki jo je on razlil v svojem učlovečenju, sedaj odseva in se učinkovito nadaljuje v apostolski službi sprave.

Sprava, namenjena vsemu človeštvu, se uresničuje s smrtjo in vstajenjem Kristusa, vendar mora biti »subjektivno« razširjena s pomočjo apostolske diakonije na vse ljudi, ki si bodo sledili na prizorišču

zgodovine. Tu je korenina in razlog zakramenta sprave. *(Prim. Oznanjevalec 2004)*

BANKET DRUŠTVA SV. JOŽEFA

V nedeljo, 24. marca 2019, je društvo sv. Jožefa z zunanjo slovesnostjo praznovalo svojega zavetnika.

Ob desetih dopoldne smo se v cerkvi številčno zbrali k daritvi svete maše. Cerkev se je dobro napolnila ne samo z domačimi, ampak tudi s Slovenci od drugod. Pri maši so sodelovali župnijski mešani zbor, moški zbor Majolka in angleški zbor. Hvala pevcem za lepo petje, saj primerne pesmi pomagajo, da smo liturgijo bolj globoko duhovno doživljali. Prav dobro se človek počuti in veliko lažje moli, ko nas je več v cerkvi. Milka Ferko in Sidonia Poppa sta prebrali berili, Dan Demšar in Peter Novak pa prinesla darove. Potem, ko smo se Bogu zahvalili za vse, kar nam daje, smo nadaljevali s praznovanjem v naši dvorani. Kar dobrih 150 se nas je nabralo v dvorani. Nancy je s svojo skupino v kuhinji zopet pripravila okusno kosilo. Zadnje čase vsakokrat doda nekaj novega, kar popestri tradicionalno slovensko kuhinjo. Vse navzoče je pozdravil predsednik društva g. Jerry Ponikvar. Pred kosilom smo še blagoslovili hrano in potem uživali ob dobrotah in prijateljskem klepetu.

Ob koncu kosila pa je Peter Novak predstavil goste za ta dan, »Niagara Button Boxers« iz St. Catharines. Seveda s tem programa še ni bilo konec. Ker so tako dobro in lepo igrali, so se nekateri morali tudi zaplesat, saj je to velik praznik. Proti koncu so še izžrebali srečne dobitnike nagrad. Petru sta pri tem pomagale Abby in Holly Archer. To pa še tudi ni bilo vse,

ga. Seljak je še, vsem Jožetom in Jožicam na čast, recitala lepo pesem. Res lep, doživet in vtisov poln dan se je počasi zaključeval. Muzikantje so zaigrali še nekaj pesmi, potem pa smo se počasi razšli, vsak na svoj dom. Hvala društvu sv. Jožefa za organizacijo in pripravo tako lepega dneva. Naj nas vse Sv. Jožef še dolgo združuje in zbira.



Jožetom in Jožicam!

Vsak človek ime ima,
ki mu dala mama ga.
Mu paše ali ne,
vsi kličejo po njemu ga le.
Svetik svet Jožef je,
ki mnogim dal je že ime.
Slovenec ponosen je,
če mu je Jože ime.
Zdaj Jožeti praznujejo,
veseli si nazdravljajo.
Zdravico vsem zapojemo
za praznik ta jim voščimo.
Patron je sv. Jožef tak,
da ima ga rad Slovenec vsak.
Zato ga Jože dol popij
in drugega nalij.
Kaj pa Jožice? Hej,
Jožice, je res tako?
Brez vas tudi Jožkov ne bi b'lo.
Iskreno vam zdaj voščimo
na zdravje si natočimo.

Francka Seljak



Introduction to the **Niagara Button Boxers**:

Over the last 14 years, The Niagara Button Boxers have enjoyed playing at many locations and at various cultural events across Ontario.

You may have seen them playing at several Slovenian Parks, including Lipa Park picnics, the Niagara Folk Arts Open Houses, Slovenian Days, at BLED's Polkafest, at Simon Gregorčič Farm's 2018 Button Akordion Rocks event, at SAVA's Pub Nights and also at their 2019 New Year's Day Celebration.

What you may not know is that during this time, they played the Lobby Show at Roy Thomson Hall in Toronto, at the Facer Street European Festival in St. Catharines, at the Essex County Czech Fish Fry, at the Scotiabank Oktoberfest in Niagara Falls, and they have been invited back to play again this year. They played in bars, like the Locke Street Brewery in Port Dalhousie and the Breakwall Brewery in Port Colborne. They have also performed in church halls, like Holy Rosary Parish in Thorold, Our Lady Help of Christians and Our Lady of the Miraculous Medal in Toronto, and are happy to be invited back to St. Gregory the Great this afternoon!

They released two CD's and are now working on a third CD. As part of their community service, they entertain once a month at the Heidehof Home for the Aged in St. Catharines and have performed at several Oakville Senior' Residences as well.

The Niagara Button Boxers have been privileged over the years to be invited to play with Walter Ostanek and his Band, the Toasted Western Swing Band and with Tony Habjan and the Nutones.

Although there are seven current Band members, on stage with us today are: Derek Uhlik (leader/piano accordion), Paul Brittain (drums), Zdravko Augustin (button box) and Sue Augustin (button box). They are also joined by Joe Razpotnik on the baritone.

Over 14 years, two things remain the same: they remain a unique multi-cultural Band and they continue to play for the love of Slovenian music!

Please welcome the Niagara Button Boxers.

Bled Planica Social Club



Mothers Day Lunch

May 5, 2019 - 1:00 p.m.

Special Guest Performance

by

Vokalna skupina



PLAMEN

Table Reservations:

Frank Gimpelj

905 531 0894

Thomas Mes

905 971 3831

Roman Štadler

289 241 8218

SLOVENSKA ŠOLA

Please, come & support our 8th Annual

Fish Fry



Good Friday, April 19, 2019

4:30 pm - 6:30 pm

At St. Gregory the Great Slovenian Hall

125 Centennial Pkwy N, Hamilton

Contact: **Sandy Ferletič - 905-977-8464**

Or: **sferletic@gmail.com**

Eat-In or Take Out Available

Ticket: \$15

Each dinner includes 2 pieces of fish, French fries, coleslaw and a drink.

HOW TO KEEP THE DEVIL AWAY ACCORDING TO ST. JOHN BOSCO

Our founder, St. John Bosco, was a holy priest. He was tireless in the mission of evangelizing and educating poor youth. But his hard-working attitude was not the reason he was so successful in leading youth to become good citizens and good Christians. His real secret of success was his devotion to the Sacraments and our Blessed Mother. Don Bosco was also the recipient of many supernatural visions from God. He used these spiritual experiences not only for his own benefit, but also for the instruction of the boys under his care. In particular, he would frequently relate to the boys how to stay protected against the devil. Below is his advice and, if followed faithfully, Bosco claimed “the devil will never prevail against you.”

Listen. There are two things the devil is deathly afraid of: fervent Communion and frequent visits to the Blessed Sacrament.

Do you want many graces? Visit Him often. Do you want Him to grant you only a few? Visit Him but seldom.

Do you want the devil to attack you? Rarely visit the Blessed Sacrament. Do you want the devil to flee from you? Visit Jesus often.

Do you want to overcome the devil? Take refuge at the feet of Jesus. Do you want to be overcome by the devil? Give up visiting Jesus.

Visiting Jesus in the Blessed Sacrament is essential... if you want to overcome the devil. Therefore, make frequent visits to Jesus. If you do that, the devil will never prevail against you.



Friends, visits to a church or chapel and spending time in front of the tabernacle and/or attendance at Eucharistic Adoration at a chapel or parish near you, are a huge way and means of avoiding sin. How? Because visits to the Blessed Sacrament – time in the presence of our Eucharistic Lord – strengthens us against the devil.

As we continue this season of Lent, work hard to fight off the temptations of the devil. Through the practices of prayer, fasting and almsgiving, get strength to resist his tricks – especially procrastination, mediocrity and distraction. And one fantastic weapon and tool that we have to keep the devil away from us is TIME BEFORE THE EUCHARIST.

- By Fr. Steve Ryan, SDB

FIVE THINGS TO REMEMBER

Prayer is not a spare wheel that you pull out when in trouble; rather, it is a steering wheel that directs the right path throughout.

Why is a car's windshield so large and the rear-view mirror so small? Because our past is not as important as our future, so look ahead and move on.

When God solves your problems, you have faith in His abilities; when God doesn't solve your problems, He has faith in your abilities.

When you pray for others, God listens to you and blesses them. So... when you are safe and happy, remember that someone has prayed for you.

Worrying does not take away tomorrow's troubles – it takes away today's peace.

- Author Unknown

PREPARATIONS FOR EASTER

In the spirit of Easter and having had many discussions throughout the year regarding our faith and our understanding of it, we know that there are many questions out there.

We have decided to introduce a discussion session where all your questions can be answered and discussed in an informal and comfortable setting.

We are pleased to announce that we will have among us a theologian **from Slovenia, Fr. Ivan Štuhec**. He is an expert in this field and fluent in both Slovenian and English. He will be already for confession at 5:30 p.m.

What exactly is the anointing of the sick? When should it be administered? What does it mean if you don't get this sacrament on time? Why do we confess our sins to a priest? Why do priests wear black? What is the church's view on suicide? Why do we have so many rituals?

These are just a few of the questions we may have... so, **we invite all our parishioners** 18 years of age and older to come out and get your answers.

This discussion period will take place on **Wednesday, April 10th after 7:00 p.m. Mass beginning at 7:45p.m.**

We hope that many of you will come out and take advantage of this opportunity to get your questions answered.

4TH SUNDAY OF LENT

Response:

Taste and see that the Lord is good.

First Reading Joshua 5:9-12

The people of Israel are called by God to celebrate their new life in the promised land.

Second Reading 2 Corinthians 5:17-21

St Paul tells us that it is God in Christ who has drawn us back into his love and thus made us his ambassadors.

Gospel Luke 15:1-3, 11-32

Jesus tells the story of the prodigal son and the loving father who forgives him to show us God's love and the chance of a new beginning, however sinful we have been.

"He ran to the boy, clasped him in his arms and kissed him."



Illustration

Joe knew that he'd done wrong. He was allowed to play football in the garden. But this time the game with his friends had been a bit too exciting. And they'd ended up by trampling all over the new flowers that his mum had carefully planted only a few days before. Joe was really worried about what his parents would say to him. But when his mum saw the tears in his eyes and the sorrow on his face, she simply wrapped her arms around him. "Oh Joe," she said, "I know you're feeling sorry. But you know I love you more than I love those flowers." Joe told himself that he wouldn't be so careless again.

When good parents forgive a child some fault they do so completely. Any half measures will leave the child unable to move on, still wondering whether it is worth trying to be good, and maybe failing again. When we forgive our children their faults, our forgiveness must be total and unconditional; when we forgive in this way we mirror the love and forgiveness of God.

Gospel Teaching

Our three readings speak in different ways of the immense generosity of God. The Book of Joshua tells of the new life God gave to the people of Israel when they escaped from slavery in Egypt and entered the promised land. Here is described how they finally reached maturity as they ate the produce of the land and no longer relied, infant-like, on the heavenly manna. There, at last, they had the opportunity to live with hearts open to God. We know, however, that the attempt failed. The nation continued to sin and could only be restored to a right relationship, reconciled to God, by the Father giving his unconditional love in and through the death of Jesus.

In our second reading, Paul uses the verb “to reconcile” five times as he explores the depths of the forgiveness Christ has won for us and the implications of the new life which that brings. We are, he says, “a new creation”; God does not do things in small measure, half-heartedly: “in him [Christ] we... become the goodness of God”. What a gift! What an immense calling! You and I in union with Christ can now act towards the world as “ambassadors”, able to speak with others in the name of the Lord himself. We are not distant shadows of the reality, but God’s intimates, sharing God’s life, truly God’s representatives.

The well-known tale of the prodigal son should be seen in this way. It is not fundamentally a moral story about someone fallen on hard times who pulls himself together. No, it is all about the reconciling love of God the Father. God in the story is represented by the father, and we are the prodigal son. It is not a story of justice either, for the young reprobate doesn’t deserve the forgiveness he receives. He has treated his father as if he were dead by demanding his inheritance in advance, and then added insult to injury by wasting it in a way that utterly defiled him and shamed his family. The father’s outrageous love for his son is shown in the new identity he gives to the returnee: costly clothing, a ring denoting citizenship, and sandals, all signs of status and respect. As if this were not enough, he lays on a lavish banquet as well. The parable is talking about God’s attitude towards us in just the same way that Paul does: “God in Christ was reconciling the world to himself, not holding men’s faults against them.”

Application

There is a challenge here too, made clear when we reflect on our previous Lenten Sunday readings. The temptations of Christ prepare him for his radical ministry of reconciliation, while the transfiguration shows us the glory that is to be revealed in Christ. We too are at a crossroads: we can, like the elder son, stick with the tired old ways and reject the Father’s offer of new life, just as Israel did time after time – or we can act with grace and humility in response to the Father’s overwhelming generosity. What is it to be?

This tale is not just about individual choices, but also about how we live as a Church. Forgiving others is probably the hardest thing any of us will ever be called to do, yet without it we cannot live, either individually or corporately, as the new people of God, as images of Christ.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor so vsak četrtek. Zbor poje 7. aprila, ko imamo spomladanski banket, skupaj z angleškim zborom. Maša je ob 10:00 a.m.

Angleški zbor ima vajo vsako sredo po večerni maši. Novi pevci vedno dobrodošli.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 31. marec: **St. Gregory the Great** - Mass 10:00 a.m.
AGM - Občni zbor at 11:15 a.m. Followed by light complimentary lunch
- ◆ 7. april: **St. Gregory the Great** - Mass 10:00 a.m., 12:00 noon - SPRING BANQUET
- ◆ 8. april: **SAVA** - SCCN Meeting - Dinner 7:00 p.m.
- ◆ 13. april: **Slovenski Park** - Spring Clean-up 9:00 a.m., AGM 2:00 p.m.
- ◆ 14. april: **PALM SUNDAY**
 - **St. Gregory**: Mass 9:15 a.m.
 - **Sava**: Mass 12:00 p.m. followed by Dinner
 - **Triglav**: Mass 4:00 p.m. at St. John the Divine Parish followed by social
- ◆ 19. april: **GOOD FRIDAY** - St. Gregory the Great
 - 3:00 p.m. - Passion
 - 4:00 p.m. - Fish Fry (Slovenska šola)
- ◆ 20. april: **HOLY SATURDAY**
Food blessings:
 - 10:00 a.m. - **Triglav** - at St. John the Divine
 - 12:00 p.m. - **Sava** - Breslau
 - 3:00, 4:00, 5:00 p.m. - **St. Gregory the Great**
 - Easter Vigil - 8:00 p.m.
- ◆ 21. april: **EASTER** - **St. Gregory the Great** - Masses: 9:30 a.m. Slovenian, 11:00 a.m. English

- ◆ 24. april: **CWL** - Our Lady of Good Counsel Mass at 7:00 p.m.
- ◆ 27. april: **Slovenski Park** - Spring Banquet 6:30 p.m. - Ansambel Brajda
- ◆ 28. april: **Lipa Park** - Ambassador - Mother's Day Luncheon

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 31. marec 10:00 a.m.: Ivan in Angela Antolin
- ◆ 7. april 10:00 a.m.: Toni in Marija Franc
- ◆ 14. april 9:15 a.m.: Zorka Rev in Sonja Peternel
- ◆ 21. april 9:30 a.m.: Kolenko Family
- ◆ 28. april 9:30 a.m.: Jožica Vegelj in Eva Erzetič

MOYA FINANCIAL - AGM

MOYA FINANCIAL invites members to attend Annual General Meeting on Sunday, April 7 at 3:00 PM at the Church Hall. Registration begins at 2:00 PM. At the meeting, members will receive information regarding the Credit Union's financial position and its operations.

FISH FRY - GOOD FRIDAY - APRIL 19TH

Obveščamo vas, da bomo v petek, 19. aprila 2019, učiteljice in otroci slovenske šole, na Veliki petek po obredih, v zgornji dvorani nudili pohane ribe s krompirjem. Vljudno Vas prosimo in vas vabimo, da pridete in se pogostite. S tem boste pomagali našim učencem zbirati potrebna finančna sredstva za šolo.

The teachers and students of Slovenian School will be selling fish and chips in the upper hall after the Good Friday Service on April 19. Limited tickets

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

available at the door so please get your tickets as soon as possible! We sell out every year so make sure you reserve early!!! You will be helping our school children raise funds for their school.

The best way to ensure you get your tickets is by contacting Sandy Ferletič by email at sferletic@gmail.com or by phone at (905) 977-8464. **Tickets are \$15.** We thank you in advance for your generosity and cooperation. We hope to see you soon on Good Friday.

PRVI PETEK

Ta teden je prvi petek v mesecu. Obiskoval bom bolnike, zvečer, že ob 5:30 p.m., bo priložnost za spoved, ob 6:30 p.m. bo molitev križevega pota, ob 7:00 p.m. pa redna sveta maša.

VEČNA LUČ - APRIL

V mesecu aprilu bo večna luč gorela po namenu Štefke Marinko za pokojno Marijo Horvat.

SPOMLADANSKI BANKET

Upam, da imate že vsi pisma, ki ste jih nekateri vzeli v nedeljo, drugi pa upam, dobili po pošti - v torek smo oddali na pošto, česar niste vzeli. Prosim, da se čimprej prijavite za Banket, da bodo v kuhinji vedeli. Danes lahko oddaste prijavnico skupaj z nedeljsko nabirko ali pa pokličete Terezijo Sarjaš 905-560-1218. Hvala za pravočasno rezervacijo.

DUHOVNA OBNOVA - SPOVED

V sredo 10 in četrtek 11. aprila boste imeli priložnost za velikonočno spoved. Oba dneva

bomo začeli sveto spoved ob 5:30 p.m., ob 6:30 p.m. bomo oba dneva molili križev pot, ob 7:00h pa bo sveta maša z nagovorom.

V sredo po maši je gospod dr. Ivan Štuhec, ki je specialist v moralni teologiji, pripravljen za skupni pogovor na vprašanja. Vse, kar bi vas zanimalo v zvezi s cerkvijo, zakramenti ... Vabljeni tudi srednja in mlajša generacija.

CWL - KŽZ

Our next Catholic Women's League General Meeting is scheduled for Wed., April 3rd after 7:00 p.m. Mass! Attendance is welcomed!

OBČNI ZBOR - AGM: TODAY AFTER MASS

A reminder that our **OBČNI ZBOR - AGM** for our parish is being held today, Sunday March 31st after 10:00 a.m. Mass. We will begin with light refreshments, followed by our meeting and a light complimentary lunch.

As always, we have been a busy community and we look forward to sharing all the details with you at this meeting.

DAROVI

Za gradbeni sklad so darovali:

- \$50 družina Kapušin v spomin na pokojnega Alojza Sampl.
- \$100 Monika in Štefan Gašpar namesto rož na grob pokojnega Alojz Sampl
- \$50 Sue in Zdravko Augustin
- \$230 Francka Seljak z družino
- \$80 Manja Erzetič
- Hvala vam za vse darove.



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

od 31. 3. 2019
do 7. 4. 2019

SVETE MAŠE - MASSES

4. POSTNA NEDELJA 31. MAREC <i>Benjamin, mučenec</i>	Za žive in rajne župljane † Olga Godina †† Nikola in Angela Bukovac, obl. † Mary Zabukovec OBČNI ZBOR - AGM	10:00 A.M. Marija in Toni Franc Hči Marica in Frank Majzelj Margaret Žagar 11:15 P.M. ŽUPNIJSKA DVORANA
PONEDELJEK - MONDAY 1. APRIL - <i>Irena, muč.</i>	† Eileen MacKenzie	8:00 A.M. N.N.
TOREK - TUESDAY 2. APRIL <i>Frančišek Paolski, red.</i>	Bogu v zahvalo †† Matija in Antonija, Marija in Ivan Bohnec	7:00 P.M. N.N. Tončka Smodiš z družino
SREDA - WEDNESDAY 3. APRIL <i>Sikst I., pp.-muč.</i>	† Dragica Sobčič † Pavla Pelcar Po namenu	7:00 P.M. Dragica Rahija CWL - KŽZ Ana Tadić
ČETRTEK - THURSDAY 4. APRIL <i>Izidor, šk-uč.</i>	†† Julijana Gabor † John Krenos	7:00 P.M. Terezija Zdravec z družino Društvo sv. Jožefa (2)
PRVI PETEK FIRST FRIDAY 5. APRIL <i>Albert, škof</i>	Križev pot - Stations of the Cross † Ladislav Salajko, obl. †† Frank Lukšič, obl. †† Za duše v vicah †† Ivan in Ivanka Brinovčar †† Jože in Marija Zelko †† Paula in Franc Pelcar † Marija Kociper	6:30 P.M. 7:00 P.M. Sin Ladislav Salajko Sestra z družino Tone in Marija Bukvič Jožica Novak z družino Bernarda Milosavljevič Bernarda Milosavljevič Bernarda Milosavljevič
SOBOTA SATURDAY 6. APRIL <i>Viljem, opat</i>	†† Starši Kuzma † Ivan Žerdin † Alojz Sampl † Sonja Rosmus † Janez Krenos †† Pokojni iz družine Bohnec	5:30 P.M. Hči Jožica z družino Joe Ftičar Ignac in Gabriela Družina Gergyek Toni Ferko z družino Vera Gonza
5. POSTNA - TIHA NEDELJA 7. APRIL <i>Herman, redovnik</i>	Za žive in rajne župljane † Erin Lee Evans †† Jože in Marija Zelko, obl. † Amalija Likavec †† Jože in Tomaž Langenfus, obl. † Ed Kodarin, obl. SPOMLADANSKI BANKET	10:00 A.M. Pevski zbor Marija in Toni Franc Jožef in Emilija Lovrenčec Sonja Langenfus Žena z družino 11:15 P.M. ŽUPNIJSKA DVORANA