

Naslov — Address:  
NOVA DOBA  
6117 St. Clair Ave.  
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# NOVA DOBA

(NEW ERA)

URADNO GLASILO JUGOSLOVANSKE KATOLIŠKE JEDNOTE — OFFICIAL ORGAN OF THE SOUTH SLAVONIC CATHOLIC UNION

Dvajset tisoč članov v J.  
S. K. Jednoti je lepo število,  
toda 25,000 bi se slišalo še  
lepše!

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CLEVELAND, OHIO, WEDNESDAY, SEPTEMBER 4TH 1929 — SREDA, 4. SEPTEMBRA 1929

VOL. V. — LETNIK V.

## SLOVENESKE VESTI

## TEDENSKI PREGLED

Piknika skupnih društev v Clevelandu, ki se je na nedeljo 1. septembra vršil v jugoslovenskem društvenem domu, sta se udeležila tudi dva glavna odbornika, in sicer soškat Paul Bartel, glavni podpredsednik, ki je prišel iz Waukegan, in sobrat Anton Okon, glavni porotnik, iz Barbertona. Sobrat Bartel je prav tako prisel na obisk sorodnini in mnogoštevilnih prijateljev v Clevelandu, pa si je od teme utrgal nekaj ur, da je posetil tudi piknika skupnih društev.

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V Cleveland vodijo vsa pota ameriških Slovencev, ki se skočijo trdlo zadnje čase, kaže so svoječeščno trdili, da vse vodijo v Rim. Pretečeno je medil v Clevelandu. F. J. Arch, vrhovni zdravnik J. S. K. Jednote, kot gost Skurja. Posetil je tudi predstavništvo in nekatere svoje državnosti.

Par dni pozneje se je oglasil predstavnik Mr. Peter Bertrand, ki je vracajoč se z obiska svojih prijateljev v Detroitu. Mr. Bertrand je že precej let zaposlen v predstavništvu SNPJ v Chicagu.

V nedeljo 1. septembra je v Clevelandu z izletniškim vlakom v okoli 300 Slovencev iz Waukegana, Ill., in bližnjih naselbin. Nekaj jih je prišlo v piknika angleško posluga društva SNPJ, drugi so vidijo Cleveland, da viden slovensko naselbino v Amerikani ali prijateljem, smo v Clevelandu tudi izletnike iz Bridgeporta, in pa na obisk k svojim domovom!

\*  
Urednik Prosvete Jože Zdrženec je dne 28. avgusta po desni strani zadel mr. Nekako teden dni prej voblar na njih ni pričakoval, da bo pobjaro tako hitro. Pogreb pokojnika se je v soboto 31. avgusta iz dvorane SNPJ v Chicagu. Če je bilo truplo upeljeno, jo je dovršil tudi par razvedljivih žol. Pozneje je sluški vojni mornarici, nekaj časa v trgovski marici, potem pa kot kurjači zvezni zelenzni. V Ameriko leta 1903, in sicer v Ameriko, pozneje pa se je začel kot klepar. Nekaj časa je bil urednik lista Glas Sovjetov, sotrudnik Prosvete.

Leta 1911 je prevzel poslov Glasila SNPJ, kateri je leta 1916 postal dnevni istočasni dobil ime Prosvetnik. Tako je bil pokojnik 18. let urednik uradnega časopisa, ki se je vrnila mesece manj, t. l., in manj kot deset.

NEMIRI V PALESTINI se še vedno nadaljujejo, in sicer v različnih delih dežele. Ponovno je bilo več oseb ubitih in ranjenih. Arabci so tudi požgali neko tovarno olja v Safadi. Angleško vojaštvo ima sicer situacijo že precej dobro v rokah, toda kljub temu prihajajo v deželo še nadaljnje čete vojaščine.

DR. ECKENER, kapitan zračne ladje, ki je v 21. dneh obkrožila svet, je bil v Washingtonu gost predsednika Hooverja. Na povratku iz Washingtona pa mu je še mesto New York priredilo svečan sprejem. Na Delavski dan je bil dr. Eckener gost mesta Cleveland. Na letalskem polju, kjer so se tisti dan zaključevale letalske tekme, ga je pozdravila stotinjak glav broječa množica.

MEHIŠKA VLADA je vložila tožbo za odškodnino v znesku 51 milijonov dolarjev proti generalu Escobarju in drugim voditeljem zadnje ustaje v Mehiški zapadni na večer 3. avgusta odpotoval iz Cleveland. (Daleje na 2. strani.)

## NATURALIZACIJSKO POSTOPANJE

Naturalizacijski zakoni dočajo postopanje, po katerem tujevi postane ameriški državljan in s tem dobi iste pravice kot tukaj rojeni državljan. Potom naturalizacije se pristojen odreka pripadnosti svoji prejšnji državi in sprejema pravice in dolžnosti ameriškega državljanja. Ustava Združenih Držav določa le eno omejitev na naturalizirane državljane napram turodnim, namreč to, da ne smejo biti izvoljeni predsednikom oziroma podpredsednikom Združenih Držav. V vsakem drugem pogledu so državljanske pravice popolnoma iste.

Državljanstvo vsebuje civilne in politične pravice. V zadnjem pogledu pa veljajo nekatere omejitve za vse državljane, kajti maloletni, jetniki, blazni, prosjaki in v nekaterih državah celo nepismeni nimajo volilne pravice, dasi so ameriški državljanji. Na drugi strani, pa držav dopušča volilno pravico tudi nedržavljanom.

Troje naturalizacijskih stopenj. Edini način, po katerem inozemec mora postati ameriški državljan, je postopanje, ki je zovemo naturalizacija. Edina izjema velja za maloletne otroke, ki postanejo državljani avtomatično vsed očetove naturalizacije. Zakoni in naredbe urejujejo način in formalnosti tega postopanja. Najprej — to je prva stopnja — mora dotični izjaviti svoj namen, da hoče postati ameriški državljan. Temu se navadno pravi "vzeti prvi papir." Druga stopnja je prošnja na sodišče, da bodi dotični podeljeno ameriško državljanstvo. Pogoj za to je vsaj petletno bivanje v Združenih Državah. Tretja in zadnja stopnja je zaslisanje pred sodiščem in podelitev državljanstva.

Naturalizacijski zakoni Združenih Držav so razmeroma enostavni, pa vendarle jih mora človek natančno razumeti, ako naj uspe. Mnogi "prički papirji" so kasneje postali neveljavni, ker prosilec ni bil ugodil vsem zakonitim predpisom. Še večje število prošenj za naturalizacijo je bilo odbitih radi pogreškov pri izpolnjevanju dotednih tiskovin za prošnjo, radi neprimernih prič in radi tege, ker prosilec ni znal odgovarjati na vprašanja izpravevata.

"How to become a citizen of the United States." To je našlo knjižice od 56 strani, ki je pripravil Foreign Language Information Service, 222 Fourth Ave., New York City. Četrta izdaja, ki vsebuje vse zadnje spremembe v naturalizacijem zakonom, je bila ravnokavatska.

Knjizica natančno tolmači vse potrebne korake za naturalizacijo, vpliv naturalizacije na družino, državljanstvo žen in postopanje v posebnih slučajih. Kot dodatek čitatelj najde več kot sto vprašanj in odgovorov, na katera kandidat za naturalizacijo mora biti pripravljen. Ta vprašanja in odgovori dajejo kandidatu pojem, kakšne vrste izpit ga čaka, in potem se nauči potrebnih podatkov za izpit.

Cena knjižice je 25 centov. Lahko jo dobite od večine knjigarnjav, od mnogih upravnih časopisov ali od Foreign Language Information Service, 222 Fourth Ave., New York City. (F.L.I.S.)

## PRIDNE PLEVICE

Farmerji v Texasu in drugih delih našega jugozapada, ki se bavijo s pridelovanjem bombaža, so zadnja leta začeli "vospelavati" delavke, katere zelo vztrajno in poceni čistijo njihova polja nadležnega plevela. Te plevice so navadne gosi, ki po 15 do 18 ur na dan capljajo med dolgimi vrstami bombaža in uničujejo plevel. Teh pternatih plevic ni treba nič plačati in poleg tega se še same vzdržujejo.

Na bombažnih plantažah predstavlja veliko nadloga raznovrstna trava in plevel. Farmerji pa vedo iz izkušenj, da morajo biti bombažni nasadi čisti plevela, če hočejo, da bo pridelek dober. Delavci so dragi, in kjer se enkrat vgnedzi takozvana bermudska trava, je skoro nemogoče odpraviti. Pred nekaterimi leti so pričeli farmerji ponokod poskušati z gosmi, kot čistilkami plevela. Gosi so tako požrešne in se hranijo večinoma s travo in različno drugo zelenjavno. Ne priznajo niti pšenici, rži, ovsu, koruzi, zelju itd. Izmed mnogoštevilnih poljskih pridelkov je menda bombaž edini, katerega gosi ne marajo. Trde in vlaknaste bombažne rastline so tudi za široka in dolga gosja grla preveč. Iz tega vzroka so baš gosi zelo porabne plevice na bombažnih plantažah, ker uničijo vsako drugo zelenjavo, saj so bombažnih rastlin se ne ločijo.

Kmalu potem, ko so bombažne rastline posajene v ravne, dolge vrste po prostranih planjav, spuste med nasade gosi Tam so se pernate plevice s pridom zaposlene od začetka marca do avgusta, ko se začne obirati bombaž. Pet gosi opravili toliko čiščenja med bombažem, kot bi mogel opraviti en človek. Če bi računali za najeto moč le po dva dolarja na dan, je vredna goska dnevno 40 centov. Poleg tega se še sama prezrlja. Druzega dela ni z jatimi gosi, kot da se jih zvečer zapre v staje in zjutraj spusti na polje. Tam so se pernate plevice s pridom zaposlene od začetka marca do avgusta, ko se začne obirati bombaž. Pet gosi opravili toliko čiščenja med bombažem, kot bi mogel opraviti en človek. Če bi računali za najeto moč le po dva dolarja na dan, je vredna goska dnevno 40 centov. Poleg tega se še sama prezrlja. Druzega dela ni z jatimi gosi, kot da se jih zvečer zapre v staje in zjutraj spusti na polje. 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# "Nova Doba"

GLASILO JUGOSLOVANSKE KATOLIŠKE JEDNOTE

Lastnina Jugoslovenske Katoliške Jednote.

IZHAJA VSAKO SREDO

Cene oglasov po dogovoru.

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OFFICIAL ORGAN

of the

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NOVA DOBA, 6117 St. Clair Ave. Cleveland, O.

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## Ne ubijajmo časa!

Čas je najbolj dragocena stvar na svetu, ker izgubljenega časa ni nikoli mogoče nadomestiti. Čas ubijati je torej največja zapravljalost. Ubijamo čas, kadar ga porabljamo tako, da nikomur nič ne koristi.

Ako si privoščimo ples, izlet, piknik, koncert, izprehod ali kaj podobnega, se ne more štetiti za ubijanje časa, seveda, če ne pretiravamo. Razvedrila ene ali druge vrste smo po naših vsakdanjih opravilih vsi potrebeni. Pošteno razvedrilo nam krepi zdravje in daljša življenje, torej v take svrhe porabljeni čas ni zapravljen.

Istotako ni zavrnjen čas, ki ga porabljamo za odpočitek. Vsak človek si mora regularno privoščiti gotove ure spačna, da se telo odpočije in izloči strupe, katerih tekom dnevnih aktivnosti ne vtegne odstraniti. Koliko spanja potrebujemo, to nam najbolj korektno pove naš lastni sistem. Mera spanja ni za vse ljudi enaka, kakor ni količina jedi in pijače. Glede spanja bomo menda najbolje storili, če ga telesu privoščimo toliko, kot ga običajno zahteva. Vsak ve, da je zdravo spanje za telo najboljša tonika, ter je za istega porabljeni čas naložen na dobre obresti.

Včasi nam služi v koristen odpočitek kakšna urica, ko ne počnemo nič posebnega, kramljamo s prijatelji, kaj čitamo ali se vdamo slučajnemu sanjanemu. Tudi tak oddih včasi pomiri prenapete živce in poživi odpornost telesa.

Daljše ali kraje potovanje, če si moremo isto privoščiti, nam služi v razvedrilo in nam obenem širi naše duševno obzorje in izobrazbo.

Vse, kar nam daje potrebeni počitek in razvedrilo in kar nam pomaga k izobrazbi, nam je v korist, in v take svrhe porabljeni čas ni preč vržen ali ubit. Razume se, da mora mo v takih ozirih vedeti za pravo mero.

Kadar pa zapravljamo čas, ne da bi to služilo potrebuju počitku ali razvedrili, če se pri tem nič ne naučimo in če od tega nimamo koristi niti mi, niti človeštvo v splošnem, smo največji zapravljalci.

Neki pregovor pravi, da naša dolžnost je živeti, dokler živimo, kajti, kadar umrjemo, bomo dolgo, dolgo mrtvi. Počivanja bo potem dovolj. Za brezplodno počivanje v življenju ne bi smelo biti časa. Zapravljati čas, samo zato, da se ga zapravi ali ubije, je prve vrste potrata, če ne zločin. Nesmiselno je zapravljati denar brez potrebe, toda še mnogo bolj nesmetno je zapravljati čas. Zapravljati denar je včasi mogoče še nadomestiti, zapravljenega časa pa nikoli.

Ziviljenje se izraža v koristnem delu za nas in za druge. Vsakdo, ki opravlja kakšno pošteno delo, od katerega pričakuje nekaj koristi sam zase, za svojo družino, za svoje društvo ali za kakšno ožjo družbo, kateri pripada, koristi indirektno tudi splošnosti. V današnji civilizaciji je delo mnogočetvih posameznikov medsebojno tako vezano in prepleteno, da koristno delo vsakega posameznika koristi do gotove meje tudi splošnosti.

Nasprotno pa je vsak posameznik, ki živi le zato, da čas ubija, mrtva veja na drevesu človeškega napredka, in kot tak samo v napotje. Ni treba, da bi vsi ustvarjali velika dela, katerim bi se čudil svet. Za to so dane prilike in zmožnosti le redkim posameznikom. Opravljena morajo biti tudi neštevilna majhna, na videz brezpomembna dela, pri katerih imamo vsi priliko sodelovati na en ali drugi način. Taka majhna, na videz brezpomembna dela so največkrat v resnicu prav tako potrebna, kot velika dela in velika odkritja. Majhna dela tvorijo temelj velikim.

Ne ubijajmo torej časa, ampak ga po najboljši možnosti izrabljajmo v korist nas samih in v korist ožjih skupin, katerim pripadamo. Potom teh skupin bomo indirektno koristili tudi splošnosti.

Med ožje skupine, katerim pripadamo člani J. S. K. Jednote, spadajo tudi naša krajevna društva. Posvetimo včasi nekaj našega prostega časa tudi našim društvom in potom njih skupini organizaciji. V prvi vrsti imejmo pri vsaki priliki dobro besedo za naše društvo in Jednoto. Ako poznamo rojaka, ki še ni v naših vrstah, pa sodimo, da bi mogel postati dober član naše organizacije, skušajmo ga pridobiti za pristop. Vpišimo v mladinski oddelek svoje mladoletne otroke in skušajmo nagovoriti naše sobrate, da stor isto. Člani, bivajoči v krajih, kjer še ni društvo J. S. K. Jednote, pa so pogoj za jaz videti ugodni, naj jih skušajo ustanoviti. V take svrhe porabljeni čas, ne bo zapravljen, ampak obrestnosno naložen v korist nas, naše organizacije; našega naroda in človeštva v splošnem.

**ROJAKI, KI IMATE SORODNIKE ALI PRIJATELJE V CANADI, POSLJITE UREDNISTVU NJIHOVE NASLOVE. LIST NOVA DOBA SE JIM BO NEKAJ MESECEV POSILJAL BREZPLACNO, V SVRHO REKLAME.**

## SLOVENESKE VESTI (Nadaljevanje iz 1. strani)

mični slikar in profesor iz Ljubljane. Iz Washingtona je dobil poročilo, da mu je dovojeno za bivanje v Zedinjenih državah podaljšano za šest mesecov, in tako mu bo mogoče iti po motive za njegove slike na naš divni zapad. Obiskal bo najprej Yellowstone park, potem nekatere zanimive kraje v okolici mesta Seattle v Washingtonu, od tam pojde preko Portlanda, Oregon, v Kalifornijo, nato pa preko Arizone, New Mexico in Colorado nazaj proti Chicagu in Clevelandu.

Operna pevca Banovec in Ropasova sta dospela v New York 27. avgusta. Tamkajšni rojaki so jima priredili lep sprejem in imenito večerjo. Takoj po večerji so pričeli z vajami vti trije pevci, namreč Banovec, Ropasova in Šubelj, kajti v par dneh potem so peli za Columbia gramofonske plošče. Anton Šubelj odpotuje po koncertu v Gowandi v Evropo, Banovec in Ropasova pa priredita prvi koncert v Milwaukee, nato pa nameravata obiskati še druge večje slovenske naselbine v Ameriki.

Naši drugi moj prijatelj se je tiste dni ženil. Bil sem celo na njegovi zaročni slavnosti. Na neki najini turi sem ga vprašal, kako kaj ljubezen cvete. Odgovoril mi je s Kettejem:

## DEŽELA PESMI IN VERZOV

(IVAN ZORMAN)

V poletnih dneh pogosto beremo o vtisih, ki jih dobijo turisti o Sloveniji. Marsikateri še posebej poudarja, da je Slovenija dežela pesmi in verzov. Ko berem ta poročila, se spomnim na lepe dni, ki sem jih v poletnih mesecih leta 1925. preživel v Sloveniji. Kar pripoveduje drugorodci o pesmi in verzih v naših krajih, je povsem resnično. Da se v domovini veliko pojde, se razume samo po sebi. A danes hočem izpovedovati o pesniških citatih. Verze slišiš citirati povsod, seve, če imaš odprto uho in — odprto srce. Slišiš jih na cesti, v veseli družbi, na gorah, na vlaku. Pomenljive pesniške napise vidiš na nagrobnih spomenikih. Najlepši so seveda na grobovih naših pesnikov. Ti citati, govorjeni ali napisani, dajo naši staromorski poseben romantični čar, posebno privlačnost, obenem pa nam pričajo, da je Slovencu pesem živa, kar vsakdanja potreba. Naj vam podam nekaj citatov, ki sem jih slišal, ko sem romal po naših čudolepih krajih. Mislim, da bodo bolj zanimivi, če navedem okolnosti, v katerih so se sprožili.

V Ljubljani sem rad zahajal v Hotel Tivoli. Z hotelirjem sva postala dobra prijatelja in sva večkrat na vrtu pred hotelom veselo kramljala. Nekoč pride k nama njegova hčerkica in prosi očeta, da bi ji dal denarja za počitnice ob morju. Papa potegne denarnico iz žepa, lista po njej in vzklikne: "Dete revno, dete malo, kdaj mi bodeš poplačalo . . ." (Jenko).

Neki drugi moj prijatelj se je tiste dni ženil. Bil sem celo na njegovi zaročni slavnosti. Na neki najini turi sem ga vprašal, kako kaj ljubezen cvete. Odgovoril mi je s Kettejem:

In grozen je s tabo res, ljubica, križ,  
ker sama ne veš, kaj da hočeš!  
In če te ne ljubim, se grdo drži,  
in če te poljubljam, se jočeš.

Ko sem se vračal s sejma v Žužemberku sem stopil v neko obcestno gostilno. Med gosti je bilo tudi več mešetarjev, ki so pili likof. Eden izmed njih je že dremal v kotu za mizo, vino mu je zlezlo v glavo. Nekaj je poskušal sam zase peti. Nekateri pa njegovo monotonno petje ni bilo všeč. Eden mu zabrusi, da to petje nima nobene prave "viže," da je "fovš" itd. Zaspani pevec se hitro zravna, bistro pogleda in reče dobrovoljnjo:

Jaz ne pojem zato,  
da b' kaj šimfanja b'lo;  
jaz pojem zato,  
da b' mi dolgčas ne b'lo.

Nekdo mi je zatrdil, da je to kos neke ribniške narodne pesmi.

Vse polno citatov sem slišal tudi na vlaku. Nekoč, ko so turisti govorili o raznih nevarnih planinskih turah, se je oglasil neki stari gospod, ki mu hribolastvo menda ni dišalo. Izjavil je po narodnem izreku: "Gora ni nora; tisti je nor, ki gre gor."

— V gorah sem parkrat slišal citat iz Vodnika:

Sklad na skladu se dviguje  
golih vrhov kam'ni zid,  
večni mojster ukazuje:  
Prid', zidar, se les učit!

Večkrat je tudi kdo pel ali pa citiral:

Oj Triglav, moj dom, kako si krasan!

Kako me izvabila iz nizkih ravan . . .

(Slavin)

Zelo priljubljena je slavna Prešernova pesem:

O Vrba! srečna, draga vas domača,

kjer hiša mojega stoji očeta . . .

Dvakrat sem se peljal mimo Vrbe in sem obakrat slišal ta sonet iz ust kakega sopotnika na vlaku. In seveda sem ga tudi parkrat slišal, ko sem obiskal to znamenito vasico. Ob tisti pričiki me je tovarš prijetno presenetil. Stopala sva po solnčem pašniku, ki se je razprostiral pred vasico, ko mi začne citirati iz moje pesmi "Prešernu":

V krajine, daleč od Triglava,  
nam vzori tvoji svetijo,  
ljubezen čuvajo do roda,  
ponos nam v prsi netijo.

Videl sem tudi nekaj krasnih pesniških napisov na zvonu. Najbolj me je zanimal Prešernov napis na velikem zvonu pri Sv. Joštu nad Kranjem. Skrbelo me je, če ni morda tudi ta zvon svetovna vojna pobrala. Ostal je. Srce mi je drhtelo, ko sem v zvoniku pogledal na veliki zvon in bral:

Moj bron je najden bil v dnu morja,  
ko Turčije kraljestvo v Heliadi končal je Navarin.

Ga kupi romar; ga Samassa v zvon prelij;

glasim zdaj božjo čast iz svet'ga Jošta lin.

Mnogo sem hodil po naših pokopališčih. Zanimali so me predvsem seveda grobovi naših velikih mož. Večinoma imajo za nagrobnih napis svoje lastne besede. Tako na primer na idiličnem pokopališču v Kranju, kjer ležita Prešeren in Jenko, ima Prešeren na spomeniku:

Ena se tebi je želja spolnila,  
v zemlji domači da truplo leži.

Jenko pa:

Ko jaz v gomili črni bom počival,  
i zelen mah poraste nad meno,  
veselih časov srečo bo užival,  
imel bo jasne dneve narod moj.

Pri Sv. Krištofu v Ljubljani sem videl več lepih nagrobnih napisov. Ivan N. Resman, preprosti narodni pesnik, ki je bil v življenju zelo priljubljen radi svojega plemenitega značaja, ima na grobu te svoje besede:

Povejte ve planine!  
Kdaj bo vzbujenja dan?  
Povejte nam: kdaj vstane  
iz robstva prost Sloven.

Na istem pokopališču počiva naš prvi pevec Valentijn Vodnik. Se na grobu nas razveseli ta naš dobrodušni in ljubezni pater z napisom:

Ne hčere, ne sina  
po meni ne bo,  
dovolj je spomina:  
me pesni pojo.

Pri Sv. Krištofu sem tudi poiskal grob Josipa Jurčiča, ki je od svojih prvih povesti do danes ostal naš najpriljubljenijsi ljubljanski pisatelj. Na njegovem grobu se sveti napis iz "Tugomerja," kijasno izraža Jurčičev življensko pot:

Trd bodi, neizprosen, mož jeklen,  
kadar braniti je časti in pravde  
narodu in jeziku svojemu.

V Kamniku sem občudoval mojstrsko izdelani spomenik na

## Jugoslovanska

Ustanovljena 1. 1898



## Kat. Jednota

Inkorporirana 1. 1901

GLAVNI URAD V ELY, MINN.

Glavni odborniki:

Predsednik: ANTON ZBAŠNIK, 5400 Butler St., Pittsburgh, Pa.  
Podpredsednik: PAUL BARTEL, 901 Adams St., Waukegan, Ill.

Tajnik: JOSEPH PISHLER, Ely, Minnesota.

Blagajnik: LOUIS CHAMPA, 416 East Camp St., Ely, Minn.

Vrhovni zdravnik: DR. F. J. ARCH, 618 Chestnut St. N. S. Pittsburgh, Pa.

Nadzorni odbor:

Predsednik: RUDOLF PERDAN, 933 E. 185th St., Cleveland, O.

1. nadzornik: JOHN MOVERN, 412—12th Ave., Duluth, Minn.

2. nadzornik: JOHN KUMSE, 1735 E. 33rd St., Lorain, O.

3. nadzornik: JOHN BALKOVEC, 5400 Butler St., Pittsburgh, Pa.

4. nadzornik: WILLIAM B. LAURICH, 1900 W. 22nd Place, Chicago, Ill.

Porotni odbor:

# NEW ERA SUPPLEMENT

Edited by Anthony L. Garbas.

## Current Thought.

### NOW IS THE TIME

Now is the time to resume activity in our fraternal interest. We've indulged in several months of leisure, deriving sufficient vigor and strength to grapple with the problems facing us. We hope this period of idleness has been a tonic and inspiration to every member and that it will have an influence upon our future work. This summer intermission has taken most of us to a finer understanding, widening our mental attitude and surrounding us with increased possibilities for perfect expression of our thoughts.

With the prevalent urge or impulse to do bigger things we could be able to progress in leaps and bounds. Refreshed, we can proceed to create healthy thoughts in order to have favorable results. The design of any masterpiece, whether a painting, statue or what not, before it was created, was formulated by a thought. Therefore let us think constructively and progressively. Now is the time to throw aside the crutches that have made us helpless invalids and step forward with confidence that success is ours.

### RULES AND REGULATIONS

#### GOVERNING ADMINISTRATION OF THE ATHLETIC DEPARTMENT OF JSKJ. AND THE DISTRIBUTION OF ITS SPORT FUND

- The Sport Fund shall be used to assist in the support of S. K. J. athletic teams based on the highest standards of sportsmanship.
- The J. S. K. J. shall permit the playing of only those in which there is not too great a risk for the loss of health, life, and limb of its members. Baseball, basketball and these are the approved sports.
- The Supreme Executive Committee shall act as an arbitration board in such cases when the commissioner is unable to regulate or settle a controversial matter.
- The Supreme Executive Committee shall elect a commissioner or administrator, who becomes duly responsible to above committee for his actions.
- The duties of the Athletic Commissioner shall be:
  - To act as adviser for all sport groups, constantly promoting good sportsmanship in behalf of our organization.
  - To arrange all games between lodges in the J.S.K.J.
  - To recommend financial assistance to all lodges he fits, abiding by any regulations made by the Executive Committee in regard to such grants.
  - To make official reports of the management of the athletic teams to the Executive Committee.
- Each lodge must agree to abide by the rules of the J. S. K. J.
- Membership of our teams shall consist of members of J. S. K. J. only.
- No player may play on two or more lodge teams of J. S. K. J.
- Transfer of players from one lodge to another is permitted, but not for athletic purposes during the same playing season.
- Each lodge must present a certified list of players to Athletic Commissioner not less than ten (10) days before first game.
- The expenses for individual equipment shall be kept minimum and all extravagance avoided.
- Any lodge found guilty of illegitimate use of the Sport Fund (for a purpose other than the maintenance of a J. S. K. J.) shall be automatically refused any further use of the same. The matter from then on in respect to such a lodge lies in the discretion of the Executive Board.
- The J. S. K. J. comes into possession of all equipment held or athletic group disbands.
- "Importing" or hiring of players to represent a lodge shall not be allowed.
- One hundred dollars is the maximum amount the Commissioner may recommend for any one lodge during the playing season.
- The Athletic Commissioner shall have power to issue additional rules as he may deem necessary, provided, however, that they do not conflict with the foregoing rules and regulations.

### SURPRISE PARTY

#### PICNIC A SUCCESS

Many of the people who intermingled with the members at the picnic held under the auspices of the Cleveland Federation of J. S. K. J. Lodges were people from various parts of the state and country. A nice afternoon was spent in fraternizing and renewing acquaintances. Everyone partook of the festivities of the day, so that the picnic can be proclaimed a success in every respect.

#### THE BARE FACT

Here's to the fate of Johnny McGuire. Who ran through the streets with his trousers on fire. He went to the doctor's and fainted with fright. When the doctor told him his end was in sight.

### BRIEFS

Dr. F. J. Arch, supreme medical examiner for the S. S. C. U., visited the office of the Nova Doba last week.

Mr. Peter Bernik, who is on the secretarial staff of the S. N. P. J. at Chicago, visited Mr. Terbovec, editor of the Nova Doba, last week.

Mr. Bozidar Jakac, Yugoslav artist, who is at present staying in Cleveland, is leaving Wednesday evening to visit the beauty spots of our western states. His first stopping place will be Yellowstone Park, and from there he will go to Seattle, Wash., San Francisco, and, if time permits him, he expects to stop in Chicago on his way back.

Frankie Simms, Slovene heavyweight fighter of Cleveland, who is rapidly climbing the ladder to pugilistic success, is to push leather with Bob Moody Wednesday night.

Funeral services for Sam Majkich, 34, of Chisholm, Minn., who died following a mine accident, were held last Wednesday.

Mr. and Mrs. John Grahek and son Louis of Chisholm, Minn., are expected to return home from Butte, Mont., this week.

Mrs. Matt Pechonen and son Edward of Chisholm, Minn., returned to their home last week after a week's visit with relatives at Portal, N. D.

Mr. and Mrs. Louis Prebil of Chisholm, Minn., celebrated their twenty-fifth wedding anniversary two Sundays ago.

Funeral services for Anton Klancher of Ely, Minn., who committed suicide in a fit of despondency last week Monday, were held last Thursday.

Miss Ann Popovich of Ely, Minn., returned to her home after spending the summer visiting with friends in Flint, Mich.

Mrs. Jos. Novak of Ely, Minn., returned home after a two weeks' visit with friends in Milwaukee, Wis.

Violet Orazem, 8-year-old daughter of Mr. and Mrs. Orazem of Eveleth, Minn., was critically injured as the result of an automobile accident.

Frank Longar of Cleveland is spending several weeks with his parents in Eveleth, Minn.

Miss Mary Bradish of Eveleth, Minn., attended the wedding ceremonies of her cousin in Akron, O., last week.

Edward Prelesnik will lead his Eveleth High School football warriors in battles on the gridiron this fall.

Louis Marn is captain of the Chisholm High School football team. He is a triple threat backfield performer.

Waffles: I hear you rode on the cowcatcher of a locomotive once. I bet you were scared.

Sorgum: You bet. I didn't know what minute I was going to be hit by an auto.

### FORMER EDITOR DIES

Mr. Joseph Zavertnik, former editor of "Prosveta" (Enlightenment), died Aug. 28 after a short period of illness. His death was unforeseen and came about as a result of a paralytic stroke. Funeral services were held from the S. N. P. J. Hall Saturday morning, Aug. 31, and burial was made in the Bohemian cemetery.

The deceased was born in Ljubljana in the year 1869 and came to this country in 1903. Previous to his appointment as editor of "Glas Svobode" (Voice of Liberty), he was employed in various trades. In 1911 he became editor of "Glasilo SNPJ," which journal acquired the name "Prosveta" and became a daily publication soon after.

His 18 years of energetic work for the paper terminated on the 30th of June, after he refused candidacy at the S. N. P. J. convention, held in May of this year.

Mr. Zavertnik was an independent thinker in the extreme, and as a result had frequent controversies with various people. However, he should be respected for his firm adherence to any policy which he believed a righteous one. A man so resolute in all his views, in spite of all opposition, is worthy of esteem because of the eccentricity, if nothing else.

### THE THINGS I LOVE BEST

The things I love best have been taken from me,

Nature, hills and the rolling sea;

All that is left to me are dreams,

All that is left now is a memory.

Once I loved a secluded, wild-wood home,

Tucked away in a forest glen;

But that has been taken away from me,

Will I ever go back again?

I loved the high hills, their misty tops

Still beckon and call to me;

But I can't answer their calling now,

For I'm a prisoner—never free.

I love to dream—but my eyes must hide

All the dreams that linger there;

I must hide and bury them deep in my heart.

And pretend I never care.

But the thing I loved most was

You alone;

They took you away one day.

Now everything is gone that made my life so bright,

That made it so sunny and gay.

But I'll never forgive, and I'll never forget

All of my shattered, broken dreams

That come alive when I'm all alone

And a golden summer moon beams.

—Christine Troya.

Ocker: There goes Van Lippe of the State Department. He's presenting my wife to the Sultan of Tamnagalore tomorrow.

Bocker: Er—I suppose you couldn't persuade him to give the sultan mine, too?—London Opinion.

### PITTSBURGHERS NOTICE

The lodge Pittsburgher will hold its September meeting in the lodge rooms of the Slovenian Auditorium on Thursday evening, Sept. 12, at 8:30 sharp. All members are requested to be present at this meeting.

Members delinquent with dues are requested to settle their arrear dues under penalty of suspension.

Our members have been very inactive in the last few months as far as acquiring new members is concerned. In order to reach the goal we established, it will be necessary to exert immediate energy in that direction.

Hoping to see a hundred percent attendance at our meeting Thursday, Sept. 12, 1929, I remain, John Golobic Jr., Secretary Pittsburgher Lodge.

### IS PERFECTION ATTAINABLE?

What is perfection? Is it ever attainable? So ask hundreds of alas! poor mortals, in their progress thru the turmoil of life. Philosophers have given many answers to the question according to their bent their vision, their ideals. But most of it seems to concentrate upon the character of the individual ideal. It is the people who hold the highest ideal who come nearest to perfection. The higher the ideal of perfection the more evident is the result. In this way they cultivate the best in themselves and in all their friend and associates. By thinking more of good and lofty things the more clearly do these qualities manifest themselves in their environment. It is easy to recognize the way people think, whether positive or negative. Negative thoughts are those that dwell solely upon negative things, such as criticism, fault-finding, hate, grief, trouble, resentment and worry. Positive thinking people are those who dwell upon good and positive things. They are those for whom the weather is neither too hot nor too cold. Always can they find some condition present in any environment for which they can give thanks and praise. Always can they ferret out the good in every character, to hold it up for commendation, and they are tolerant of the opinions.

Others respond easily to this type of positive thought. They gather around the one who manifests this cheerful and constructive attitude. Constructive thought takes into account only the good qualities of people around them, their virtues and abilities, their courage, loyalty and strength. It also thinks more of the success of its friends than their possible failure. In fact, it never lets the thought of failure intrude upon its hopes and prognostications.

The business man who has learned to think constructively does not dwell upon negative aspects. Never does he dwell upon poverty and failure. As a capable business man he is too busy taking care of the problems immediately before him to hold disintegrating thoughts of failure. Good thoughts alone are guides that lead to understanding and success.

The activity of your lodge marks the quality of membership not the quantity.

### Sport Sense

#### COMRADES WALLOP MAJORS

George Mills Hurls Splendid Baseball, Striking Out 12 Men

The Waukegan Comrades defeated the strong Keller's Majors by a 16 to 8 count. George Mills allowed the Majors but three scattered hits until the ninth inning when he eased up and gave the losers six hits for a total of four runs. Mills had his own way throughout the game, while his teammates socked the ball all over the lot for a total of nineteen safe hits, one of them a homer by George Macklin. Macklin and Archdale secured four hits each at five trips to the plate, while "Bryant" Kaires had a perfect day at bat, with three hits at three trips to the plate.

Comrades	A. R. H. E.
Pabst, If	3 1 0 0
Archdale, 3b	5 3 4 0
Macklin, 1b	6 3 4 1
Mills, p	6 0 1 1
Skoff, 2b	5 0 1 0
Petrovic, 2b	0 0 0 0
Jakaitis, ss	5 0 0 0
Korenin, cf	6 3 3 0
Kaires, cc	3 4 3 1
McKinney, rf	4 2 2 0
<b>Totals</b>	<b>43 16 18 3</b>

Waukegan Majors	A. R. H. E.
Sears, 1b	4 1 1 1
Dyer, 2b	4 2 1 1
Zupancic, lf-p	3 2 1 0
Skinner, cf	5 1 1 0
Tornquist, ss	4 1 1 0
Goodbred, ss	2 0 1 0
Orr, 3b	3 1 1 0
Kabarec, rf	5 0 1 0
Robarge, c	3 0 0 0
Johnson, c	2 0 0 0
Burks, plf	2 0 1 0
<b>Totals</b>	<b>37 8 9 2</b>
Comrades	112 104 430—16
Majors	010 030 004—8

Two-base hits	Archdale, 2;
Macklin, Korenin, McKinney, 2;	Three-base hits — Kaires, 2;
Home run — Macklin. Base on balls — Off Mills, 4; off Burks, 5; off Zupancic, 3. Struck out — By Mills, 12; by Burks, 8; by Zupancic 1.	By Zupancic 1.
John Petrovic, Comrades No. 193, Waukegan, Ill.	John Petrovic, Comrades No. 193, Waukegan, Ill.

#### MERCHANTS TO HOLD EXPOSITION

The St. Clair Ave. Merchants' Improvement Association, of whom most are Slovanes, are working strenuously to make preparations for their first exposition, which is to be opened at the Slovenian National Home on Sept. 25 and will extend over a period of several days, closing Oct. 1. Every effort is being made to make this exposition one of the biggest events ever staged in the Slovene community.

Booths in which the Slovene merchants will exhibit their wares are no longer available, and this alone is a good indication that this first venture is to be a success. An elaborate program of entertainment and a popularity contest are two outstanding attractions prepared primarily for the youth.

This first exposition will determine whether such affairs will be held in the future. Mr. Janko Rogelj is handling the publicity end of the merchants' show, while Mr. Marian Mihaljevich is the Contest Manager and also in charge of the entertainment.

### Bare Facts

#### Hudson Seal

"Hudson seal" is not the name of any species of animal. It is merely a trade name of common muskrat fur dressed and dyed to resemble seal. The U. S. Federal Trade Commission regards "Hudson seal" as an "improper name for seal-dyed sheared-muskrat." That commission has ruled, "That in order to describe a fur, in every case the correct name of the fur must be the last name of the description; and if any dye or blend is used, simulating another fur, the word 'dyed' or 'blended' must be inserted between the name signifying the fur that is simulated, and the true name of the fur: as 'seal-dyed muskrat' or 'mink-dyed marmot.'" "Hudson Bay seal" is applied to seal-dyed rabbit.

#### A Devil's Horse

Devil's horse or devil's coach-horse is the name given to certain large rove beetles. About 2,000 different species of rove beetles have been described. Says an eminent entomologist: "They live on decaying animal or vegetable matter, in excrement, fungi, or fermenting sap, and are among the most universally distributed of all beetles. Many of them are predatory, and some have been accused of feeding on living plants; but on the whole they are of importance to the agriculturist only as scavengers, and as they aid in reducing the dead animal and vegetable matter into shape for assimilation by plants."

#### Number of Blind in America.

It is estimated that there are between 50,000 and 60,000 blind people in the United States.

There are more blind men than blind women.

#### Origin of "By-Law"

"By" in "by-law" is believed derived from the old Danish word "by" or "bye," meaning town or dwelling place, which still survives in numerous English place names, such as Whitby, Grimsby, Derby, Rugby, Appleby and Netherby, all of which were named or renamed by the Danes.

## NATIONAL FRATERNAL CONGRESS CONVENTION REPORT

I had the honor of representing the South Slavonic Catholic Union at the 1929 convention of the National Fraternal Congress of America, which was held at Rochester, N. Y., from Aug. 19 to 22, 1929.

I attended this convention in the capacity of a substitute of the president of our organization, and because a substitute is not as good as a regular, therefore you will have to take my report as such:

Men, women and executives of eighty-eight different fraternal benefit societies arrived on Sunday, Aug. 18.

There were about 300 men and women representing a combined membership of ten million people throughout the United States and Canada of varying races, creeds and occupations, but all united to the bonds of insurance benefits which we all carried for our members. This congress is 61 years old, although under its present name and status it has had but 16 annual meetings. Its sessions enable executives from widely different types of organizations to discuss together the problems met by all fraternal groups.

Although formal sessions did not begin until Aug. 20, there were held on Monday, Aug. 19, five sectional meetings for various types of executives, namely: the President section, the Secretary section, the Medical section, the Press section and the Law section. Dr. E. J. Dunn of Chicago, president of the congress, made short addresses before the sectional meetings.

Following the convening of the congress by Mr. Dunn on Tuesday, the Rt. Rev. John Francis O'Hern, D. D., bishop of the Rochester Catholic diocese, offered prayer. Mr. Daniel J. Coakley of Rochester, supreme commander of the Macabees, welcomed the delegates, and Mrs. F. Frances Buell Olson, vice president of the National Fraternal Congress, responded. The president's address was as follows:

"This year marks the 60th birthday anniversary of the fraternal benefit societies. Fraternalists cannot afford to let this eventful anniversary pass unnoticed."

"This year, more than any other, constitutes a distinct dividing line between two great fraternal epochs. The long period of readjustment comes to a close, and the fraternal system, as a whole, for the first time faces the world clothed in the complete garb of adequacy. Three decades of nightmare, of doubt and fear pass into the discard of story. For the first time in its history the fraternal system is fully qualified to take its rightful place in modern life."

"Two strong, youthful factors stand boldly forth and command attention, respect and admiration. One of these is financial strength; the other is youth. The former guarantees the integrity of fraternal contracts. The latter juvenile membership, already shows in the bud that enthusiasm and energy which guarantee the complete regeneration of the lodge system."

"In the past, paternalism has been in the saddle. Fraternal managers have been largely regarded as high-grade ministerial clerks, and trained accordingly. That phase seems to be passing, and it must pass before fraternalism can come into its own."

"New fraternal legislation of an important nature was enacted during the present year in Indiana, Michigan and Pennsylvania. It is now legal for societies to write both medical and non-medical business in Illinois, Indiana, Kansas, Mich-

igan and possibly Iowa. A few societies are already writing some of their new business upon the non-medical plan. It will not be long before our societies have some valuable non-medical statistics of their own. Non-medical business was first written by one of the life companies of Great Britain almost generation ago. In 1928 171 companies in the United States and Canada were writing it. In only a few of these companies does the non-medical mortality exceed the medical mortality."

"More and more of our societies will be writing this class of business in the next few years. Increasing cost of medical examinations and loss of time and business in securing examinations are driving our societies toward the non-medical plan. Good business management is the key to its success."

"Some of the legislation of the past year has widened the classes of beneficiaries. At its session last August, this congress showed a tendency to favor such extension. It was a healthy sign."

"The financial strength of our societies is increasing by leaps and bounds. I deem it timely to suggest that you consider the advisability of establishing a financial section, where views can be exchanged respecting stocks, bonds, mortgages, deposits and deposits."

"I also suggest the organization of a juvenile department section. It is now 21 years since juvenile insurance was first proposed to this congress. Today more than 90 societies in this country and Canada are writing juvenile insurance and have approximately one million juvenile members. Fifty-two of these are affiliated with this congress. It is high time that this branch of our work be accurately appraised and accorded the treatment it so richly deserves. We need more recruiting stations and more recruiting officers. The boys and girls of America are going to underwrite American fraternalism."

"Thereafter there were various reports of secretary and treasurer and other committees. Further comment on the practice of writing life insurance without medical examination was made by Dr. Henry A. Baker, medical director of the Kansas City Life Insurance Co., who reported that in the last four and a half years this company has written more than a million dollars of this business and found it entirely satisfactory, with the mortality no greater than that in the examined business."

The New York Conference bill, drawn nearly 20 years ago as a guide for state legislation on fraternal benefit society, was discussed and showed some opposition to its provision establishing membership without medical examination. The whole New York Conference bill, or as hereafter it will be called N. F. C. A. bill, with a few minor changes, has been approved as presented after being discussed at Tuesday morning and afternoon sessions of the congress. In states where it is passed by legislatures, juveniles may be written after birth, and need not be children of member."

They also may be insured for much larger amounts than formerly allowed.

Another radical change is embodied in a clause providing that societies at their own discretion may allow members to enter without medical examinations.

Restrictions on the class of beneficiaries are removed in the same clause. Until now,

benefits had to go to relatives by blood or marriage. They may now be made out to any person.

Another interesting address was delivered at this congress by Dr. Tracy H. Clark, who is medical director of the National Union Assurance Society. He cited figures showing an increase in the cancer death rate of 24 per cent, in the period from 1911 to 1925. The death rate for tuberculosis, formerly considered the great foe of human life, declined 46 per cent in the same period.

He has on file a letter from Dr. R. V. Brokaw, acting director of the American Society for the Control of Cancer, saying that very little has been accomplished by it recently along the lines of cancer control.

"Diabetes is another disease that is on the increase," Dr. Clark said. "During the first four months of this year there was a disturbing increase in deaths from diabetes, the persistent trend continuing in spite of insulin."

"There are about 1,000,000 diabetic patients in this country today. If we had accurate data as to the number whose condition has not yet been recognized, there is no doubt this number would be increased to 2,000,000."

Medical science, Dr. Clark declared, having already accomplished much toward preservation of child life, must now devote its attention to prolonging life past middle age.

"We are doing everything humanly possible to conserve child life," Dr. Clark continued, "and to make the morning of life fresh, hopeful and promising."

"We are also trying to conserve early adult, or the noon tide of life, in order that we may have strength to realize the fullness of our ambitions."

"We must now direct our energy toward prolonging life past middle age, which, like the eventide, should fall softly upon us, instead of being ushered in with disease and pain."

The speaker cited statistics prepared by the United States Department of Commerce, based on the registration area which includes 42 states, the District of Columbia, and 21 cities outside the registration area. These figures showed that the death rate in 1927 was 11.4 per 1,000, the lowest ever recorded in this country.

"While the final figures for 1928 are not yet available, we have information to the effect that the first quarter of 1928 shared with the like period of 1927 the distinction of registering the lowest rate yet recorded. However, before the close of the first quarter, there were indications that the health situation was becoming less favorable."

In support of this assertion, the speaker cited the influenza outbreak which started on the Pacific Coast early in 1928 and spread over the entire country with disastrous results.

"The true toll of any influenza epidemic cannot be measured from the deaths resulting from this disease alone. Increased mortality from other diseases, particularly heart and kidney troubles, always follows in the wake of such an epidemic and often hastens the death of many persons who suffered but slightly from the effects of the disease at the time."

William B. Laurich.

Ephraim: Yessuh, dat hoss of mine am de fastest hoss in de worl'. He kin run a mile a minute 'ceptin' jes' one thing Lige: What's dat?

Ephraim: De distance am too long foh de shortness ob de time.

## BABIES IN RUSSIA

Children hold a continuous spotlight in Russian Soviet Republic. Visitors in Moscow are taken to day nurseries and baby hospitals as automatically as visitors are taken to the cathedrals in Cologne or Reims, France. Russia prides itself on its baby industry as much as it prides itself on Communism.

However, Soviet scientific management has not yet been able to alter the fundamental habits of babies, because it is rumored by visitors from America that babies in Russia squall as industriously as they do here in America.

A baby in other countries is a personal possession. But in Russia a baby is communal from the day of its birth. All Russian factories have maternity hospitals and nurseries in connection. Soviet babies ordinarily are not born at home. They are born in the factory, or in rooms immediately adjoining, and they spend their infancy there.

Working women in Russia get more consideration than do the working women in America. Every Russian working woman is allowed two months' leave of absence at full pay for childbirth and, quite obviously, many avail themselves of the privilege.

After the birth of the child in the factory hospital it is kept in the factory nursery and the mother is relieved of her industrial duties at convenient periods to nurse her offspring. When the child reaches a sufficient age she may pick it up at the end of her day's work and take it home, bringing it back, of course, the following day. In this way children are trained in communistic ways of thinking and living at an early age. The nurseries are also a convenience for individual working women.

In Soviet Russia the child of six months or a year is not a person. He is a member of a group, and the center of his life is not the family, but the factory. Communistic duties devolve upon him very early.

It is a known fact that little children of four and five years, or less, wait on table for their fellow nurseryites of the same age. Work is the first duty of man in a Soviet republic and responsibility to the community is a primary moral obligation.

It seems that in Russia they hardly wait until the child is out of swaddling clothes to begin his training in these first principles. Before the child can read and shortly after it can walk, he is notified by signs on the wall, picturing some simple and familiar thing, like a flower or a horse, that it is his day to wait on the table. All his small private possessions are marked with this same symbol so that he may know which is his and so learn to wait on himself.

Communism, one was amused to notice, has not gone so far in the nurseries as to compel the communal use of toilet articles. Every little Bolshevik has his own towels, and so on, marked not with his name, but with the picture or symbol which distinguishes all his little possessions. However, he must learn to use them himself. There is no mollycoddling even at the age of two or three for the citizens of the Russian Soviet.

At any rate, these practices do not differ much outwardly from the practices in American orphanages. But the spirit of these nurseries is plainly different. Communism is in their very breath. Mothers who are able, for instance, will nurse several children not theirs.

Lenin's picture hangs on the walls everywhere. The child is impresse dfrom the day of his birth with his membership in a communist republic and with his status as a member of the proletariat. One may even suppose that Marxian theories are taught children before they are ready for the kindergarten. Nevertheless, the children of Soviet Russia are well cared for physically. Louis M. Kolar.

## OLDEST EUROPEAN SETTLEMENT

On Aug. 28 the inhabitants of the oldest permanent settlement of Europeans in the United States celebrated the 364th anniversary of the birth of that city. The celebration is known as St. Augustine's Day.

It was in 1565 that the Spanish colonists under the leadership of Admiral Pedro Menendez de Aviles sighted land off Florida. They landed Sept. 6 and founded the city of St. Augustine, which was destined to become our first permanent settlement. Of course, there had been other colonies founded before St. Augustine, but they did not last.

Yet history tells us that Ponce de Leon discovered Florida and landed in the vicinity of what is now St. Augustine as early as 1512. You remember the story of his searching for the fabled fountain of youth whose waters were supposed to be capable of restoring youth and prolonging human life. Be that as it may, the "ancient" American city indirectly owes its founding to the French Huguenots.

To escape persecution in France, John Ribault guided two caravels (small two-masted ships without whole decks) to the New World. They are supposed to have arrived off the coast of Anastasia Island near the site of St. Augustine in 1562 and selected a site for a colony, which they named Fort Caroline. Then Ribault returned to France and the colony starved.

Another French Huguenot expedition started a colony on the banks of the St. John's river in 1564. The next year Menendez appeared with five Spanish ships. He told the Frenchmen that he was sent by the king of Spain to kill all the Protestants. The Huguenots escaped to the sea and were met by Ribault returning with seven vessels. With three of these he tried to oust the Spaniards at St. Augustine, but the latter marched overland to Fort Caroline and massacred 142 Huguenots. Ribault's ships were wrecked below St. Augustine and his party of 300 was ambushed and massacred by the Spaniards. This ended the early Huguenot colonies in Florida.

Later in an effort to avenge this outrage on the Huguenots a French Roman Catholic named de Gourges, aided by the Indians, led an expedition against the Spaniards. Many of them were killed, but the colony planted by Menendez weathered that and other sieges and hardships to earn the title of the "oldest permanent settlement of Europeans in the United States."

In 1586 both the city of St. Augustine and the fort were captured and burned by Sir Francis Drake. In 1665 they were again captured and pillaged by Capt. John Davis, the English pirate. Gov. James Moore of South Carolina captured the city in 1702, but not the fort. When Florida was ceded to England in 1763 nearly all the Spanish inhabitants of St. Augustine went to Cuba. Twenty years later Florida was ceded back to Spain and the English in turn left. It was in 1821 that the state came under American control permanently. And the old fort at St. Augustine played its part in the Civil War.

This old fort is located at the

## RARE BLOOD DISEASE

Rare blood disease, as its name typifies, is a disease that is seldom heard of. Lately two Ohio State University students were afflicted with the rare blood disease, the cause of which is unknown. This disease works upon the blood-making organs of the human body, causing them to lessen the output of red blood cells. As every student of medical science knows, such a condition cannot exist very long in a human body without resulting in fatal consequences. The red blood cells are continually destroyed and must necessarily be replaced.

The victims of rare blood diseases are known to live only from three to six months after being afflicted. Blood-transfusion, X-ray treatment seem to alleviate the condition of the patient only temporarily. After blood-transfusions red blood cells increase tremendously, shooting above normal. But this is only temporary, because soon a downward trend is noticeable and finally the patient is low again on the count of red blood cells.

Rare blood diseases cause the afflicted person to display lassitude, makes him wearied easily. Normal amount of stamina is also lacking. The patient bleeds from the nose and has hemorrhages of the skin. Consumption of calves liver, a standard article of diet for anemic persons, does not help materially the person afflicted with the rare blood disease.

Only the liver of embryo calves has any direct aid to a person afflicted with these diseases. However, a permit from the federal government must be obtained before a medical man may obtain liver of embryo calves, since the federal government forbids the sale of embryos.

"Demosthenes."

"Is it funny?"

"Yes."

"Then you haven't."

north end of the city. Once known as Old Fort San Marco, it is now Fort Marion, being renamed in honor of Gen. Francis Marion (the "Swamp Fox") of Revolutionary War fame. It is a well preserved specimen of early Spanish military architecture, though certain parts of it are said to date back to 1656. Near the "ancient" fort are the picturesque city gates, which were also built by the early Spaniards. These pillars stand some 20 feet high.

The city of St. Augustine now has a population of more than 10,000, many of the natives being descendants of those Minorcans who first settled at New Smyrna, Fla., under Andrew Turnbull in 1769 and later moved to St. Augustine. The entire city reflects the Spanish influence — early as well as modern. Many of the old houses have those typically Spanish protruding balconies. The streets are narrow. St. George street, a chief thoroughfare, is only 17 feet wide. One part of Treasury street is nothing more than an alley. The state arsenal now occupies the site of the old St. Francis convent. Even the post office was once a Spanish administration building.

Of course, St. Augustine has important industries — the chief of these being the manufacture of cigars, straw hats and agricultural and horticultural products. But the city is now chiefly important as a winter resort. It has immense hotels, government buildings, a public library and other public buildings. Many of these buildings, especially the hotels, follow the modernized Spanish style.

Willie: Pa, won't you play me a drum?

Pa: No, I'm afraid I would disturb noise.

Willie: No, I won't only beat it while you're

## Phunology

Mae—Those sorority sure hazed Sally.

Lil—What did they do through all the depa

stores in town asking for flannel petticoats.

The German heavywe

Schmeling, has his own sy

for keeping in a fighting

He employs four managers

Realtor—You can have property for a song.

Popular Song Writer—mean you'll take my notes!

Jean—Have you heard Donald's lost his memory together?

Sandy—Well, well, how fortunate! And to think he gave him back the \$5 he rowed from him last

London Humorist.

Chop—Don't you think legle is a good preparation life?

Suey—Yes, indeed. I

four years learning how to

to 8 o'clock classes, so that

I have no trouble making

8:05 train.

Crile—I heard that Dr. Jona

onaise refused to comple

operation on Mrs. Rich

cutting her open. What was

difficulty?

Hardt—He found non-union doctor had oper

on her before, and there

no union label attached.

Sheiky Al—Can you find



**DOPISI**

(Nadaljevanje iz 5. strani)

varnosti ne vidim. Kako se nam more očitati mlačnjaštvo (Jednoti namreč), ako pa nismo kot skupina verska organizacija? Zgorajšnjo sem zapisal kot nekako pojasnilo in zagovor. Upam, da se v prihodnje ob enakih prilikah pusti našo Jednoto na miru. Pri Jednoti pa nimamo samo otroškega oddelka, ampak tudi odrasli oddelki. Za vse tiste, kateri hočejo kaj kritizirati, bi bilo tako bolj primerno, da najprvo pristopijo k Jednoti in potem kot člani protestirajo, čeravno ne vidim nobene koristi, ampak škodo, ako bi hotel kdo samo iz tega namena pristopiti k nam.

Anton Okolish,  
II. gl. porotnik JSKJ.**Enumclaw, Wash.**

Tem potom pozivljam vse člane društva Bratje Svobode, št. 162 JSKJ., da se zanesljivo udeleži prihodnje seje, ki se bo vršila dne 17. septembra. Na dotični seji bomo skušali kaj ukreniti glede slovenskega piknika za prihodnje leto. Kdor se te seje ne udeleži, ne bo imel pozneje kaj oporekat, če se ukrene kaj, da ne bi bilo po njegovi volji.

Priporočam tudi vsem članom, da nekoliko pogledajo za novimi člani, tako za v odrasli, kot za v mladinski oddelki. Z bratskim pozdravom,

Frank Mrzlikar,  
tajnik dr. št. 162 JSKJ.**Chisholm, Minn.**

Članicam društva Danica, št. 150 JSKJ., naznanjam, da bomo imele prihodnjo sejo v nedeljo 8. septembra v Recreation Building, to je v navadnih prostorih. Prosim, da se članice polnoštivilno udeležijo, ker na tej seji se bomo pogovorile glede igre, katero nameravamo vprizoriti.

Dalje pozivljam članice društva Danica, ki še nimajo vpisanih svojih otrok v mladinskem oddelku, da z vpisom ne odlašajo. Za malenkostno sveto 15 centov mesečno imate svoje male zavarovane za slučaj nesreče pri eni najboljših organizacij, ob enem pa jem date priliko lahkega prestopa v odrasli oddelki, ko dosežejo 16. leto.

S sestrskim pozdravom,  
Mary Žurga, tajnica.**RAZPRAVE O INICIATIVNIH PREDLOGIH****East Palestine, O.**

Kot člana JSKJ, me veže dolžnost, da napišem nekaj vrstic z ozirom na iniciativni predlog društva št. 108 JSKJ. Komaj je minilo dve leti, kar se je vršila konvencija, pa že rastejo iniciative, kot gobe po dežju. Jaz mislim, da je bilo vendar vsako društvo poslalo na konvencijo po svoji razsodnosti najboljšega zastopnika ter mu je v mnogih slučajih dalo tudi navodila, kako glasovati pri eni ali drugi zadevi.

Iniciativni predlog društva sv. Antona, št. 108 JSKJ, priporoča, da bi se bolniška podpora izplačevala od prvega dne, ko se bolnik javi bolnim. To je dobra ideja, samo kje bomo jemali. Ze sedaj člani kritizirajo radi visokih asesmentov. Kako bo potem, če se bolniška podpora zviša? Nekje bo treba prikrajšati. Ali zvišamo asesment ali pa znižamo podporo. Saj še sedaj ne moremo izhajati, ko se vsakemu bolniku odbiye tri dni bolniške podpore. Endolarski sklad komaj izhaja, v dvadolarškem je pa primanjkljaj, da je v istem naklada že več mesecov zaporedoma. Zadnja konvencija je precej obširno razpravljalna o bolniški podpori, in po mojem mnenju je zavzela najboljšo pot. To je, skušala se je izogniti prevelikemu zvišanju asesmenta in prevelikemu skrčenju podpore; eno ali drugo je ve-

lika coklja pri pridobivanju novih, zdravih članov.

Naj preidem na iniciativni predlog glavnega odbora, tikojoč se izpremembe ČLENA VIII. TOČKE 1.

Ta predlog določa naj bi se zmanjšala delegacija na konvenciji. Po staro točki je upravičeno do enega delegata vsake društvo, ki ima vsaj 25 članov. Društvo, ki ima nad 100 članov, je upravičeno do dveh delegatov. Po predlaganih novih točki bi moglo poslati enega delegata na konvencijo društva, ki bi imelo najmanj 75 članov; društvo, ki bi imelo nad 150 članov pa bi bilo upravičeno do dveh delegatov. Po mojem mnenju so stara pravila, oziroma tozadne dosedanja točka v pravilih, popolnoma na mestu, prav kot jo je sprejela zadnjina konvencija. Z novo točko bi se vzel pravico pravega zastopnika malim društvom. Res, da se lahko združijo mala društva in pošljajo skupnega delegata, toda to vprašanje je precej težko, posebno, če društva niso bližu skupaj. V takih slučajih pride rado pri prizadetih društvih do nesporazuma ob katerega društva pojde delegat. Dalje se eno društvo ne strinja s to točko, drugo zopet ne z drugo točko. In če se določi število 75 članov, da se more poslati enega delegata na konvencijo, bi se morala včasi tri ali štiri društva združiti, da bi zmogla enega delegata. To bi bilo zelo težko, in enako bi bilo temu delegatu težko zastopati prizadeta društva.

Iniciativni predlog glavnega odbora, da se izpremeni ČLEN X. TOČKA 4, po mojem mnenju ni na mestu. Točka, kot je v pravilih sedaj, naj bi ostala Delegati na zadnji konvenciji so bili prepričani, da je stalci Jednoto mnogo denarja in pri društvih je povzročilo mnogo neprilik pošiljanje glavnih odbornikov k različnim društvenim prizadetim na jednotine stroške. Če kakšno društvo želi glavnega odbornika kot govornika za kakšno svojo prireditve, naj stroške za istega sami trpi.

Apeliram na celokupno članstvo J. S. K. Jednote, da ne podpira gori navedenih treh predlogov. S tem si bomo pri hranili mnogo izdatkov in ohranili mir med članstvom. Bratiski pozdrav!

Valentin Dragarin,  
član dr. št. 41 JSKJ.**Barberton, O.**

Na redni seji dne 25. avgusta je naše društvo sv. Martina št. 44 JSKJ. razmotrivalo o iniciativnem predlogu društva sv. Antona št. 108, in se izrazilo proti predlogu. Naročilo je mneni, kot tajniku, da naj dam to objaviti v glasilo naše Jednote. Naše društvo ne vidi nobene koristi za našo Jednoto v tem, da se naj bi spremenovali pravila na način kot predlagano v gorilomenjem iniciativnem predlogu po zgoraj imenovanem društvu.

Poleg tega, kar mi je naročilo društvo, bi še jaz rad napisal par besedi o tem. Potom glasila vidim, da se je od neke strani zelo odločno, malo prestrogo, odgovorilo dr. sv. Antona. O stvari se lahko pogovorimo bratskim potom, prijazno. Jaz, naprimer, sem trdno prepričan, da ko je to društvo stavilo svoj iniciativni predlog, je hotelo s tem dobro Jednoti. Jaz sam se ne strinjam s tem predlogom, ali vidim pa nekaj resnice v trditvi društva, katero pravi, da odtrganje bolniške podpore za prve tri dni ne prija bolnikom in tudi ne tistem, ki pristopijo ali hočejo pristopiti kot novi člani. Ko bi naša Jednota imela močan, rastoč bolniški sklad, bi bil ta predlog na mestu. Plačevanje od prvega dne bolezni bi nedvomno bila zelo privlačna sila za nove člane, oziroma za tiste, kateri žele pristopiti k podpori

ni organizaciji, in uspeh pri agitaciji za novo članstvo se bi nedvomno takoj pokazal. Ali ta preklicana luknja v bolniškem skladu! Te naklade, ki zelo onemogočujejo agitacijo, ki so tako zoprime tistim, ki jih plačujejo! Bolj kot enaki predlogi, bi bil koristen predlog in načrt, kako se naklad izneneti. Kako se iznebiti simulacrov. Plačevanje bolniške podpore od prvega dne bi nedvomno povzročilo, da se bi moral več podpore plačati. Mi imamo to slabo lastnost, da povsod in pri vsaki priliki in na vsaki konvenciji zahtevamo več podpore. Vedno več odškodnine za operacije in poskrbitev. Vsaka konvencija vrsti ali hoče uvrstiti nove vrste operacije, za katere se naj bi plačalo odškodnine. In to delamo, ne da bi poskrbeli od kje bo prišel denar, kje se ga bo vzelo. In ker tega ne poskrbi in poskrbeti nočemo zato, ker se bojimo zvišati asesment, bolj kot ga, nastane primanjkljaj. Smo zelo, zelo slabi gospodarji v tem oziru. V starem kraju so rekli, da kjer ni nič, še cesar ne more vzeti. In če cesar, ki je bil nekoli zelo mogočen, ni mogel vzeti, jaz ne vem, kako naj mi vzamemo. Jaz ne vidim nobenega družega potrebuje, da se izadrege kot onega, da se iz nebimo simulantov, in če se teh ne moremo, da znižamo bolniško in drugo podporo. Manjši asesment, z manjšimi podporami, brez vsakih naklad, bo nam prinesel več napredka in splošnega zadovoljstva, kot velike podpore, veliki asesmenti in še naklade povrhu.

Anton Okolish,  
tajnik dr. št. 44 JSKJ.**Republic, Pa.**

Društvo "Svi za jednoga, je dan za sve," št. 171, v Republici, je na svojoj redovitoj sjednici na 18. avgusta uvelo na predres incijativni predlog od društva sv. Anton, št. 108. Tako gostoljubnost in prijaznost zamorejo izkazati le ljudje, v katerih prsih bije slovensko srce.

Lepa hvala tudi našim dobrim kuharicam, ki so nam uredile tako fino in okusno večerjo pri banketu ob 8. uri zvezcer, katerega se je udeležilo cez tri sto rojakov in rojakinj iz raznih slovenskih naselbin severne Minnesota. Lepa hvala tudi našim slovenskim pevcom in raznim artistom za njih gajljivo godbo in lepe slovenske pesmi, katere so globoko ganiče naša srca in nas v istem hodu živo spominjale na našo rojstno grudo. Dan pete letne konvencije nam ostane za vedno v spominu.

Posebno lepo pa se moram na tem mestu zahvaliti našemu Jugoslovanskemu naselniškemu komisarju, Etbin Kristanu, za njegov lep in ganljiv govor pri banketu. Njegove besede so povzročile globok vtis na srca navzočih poslušalcev. Takih govorov bi mi Jugoslovani večkrat potrebovali, da bi nas nekoliko zdramili, da bi pričeli malo bolj agilno delovati sami zase in za korist celokupnega jugoslovanskega naroda.

Upam torej, da se zopet zdravljivi skupaj snidemo na šestih letnih konvencijah A. J. Z., ki se bo vršila v mestu Buhl, Minn., četrto nedeljo v mesecu avgustu, leta 1930.

Z rojaškim pozdravom vam udani John Movern,  
glavni tajnik A. J. Z.

**Barberton, O.**

Na redni seji dne 25. avgusta je naše društvo sv. Martina št. 44 JSKJ. razmotrivalo o iniciativnem predlogu društva sv. Antona št. 108, in se izrazilo proti predlogu. Naročilo je mneni, kot tajniku, da naj dam to objaviti v glasilo naše Jednote. Naše društvo ne vidi nobene koristi za našo Jednoto v tem, da se naj bi spremenovali pravila na način kot predlagano v gorilomenjem iniciativnem predlogu po zgoraj imenovanem društvu.

Sa bratskim pozdravom,  
Tomo Simrak, tajnik.

**Skodljivost dima**

Cimevč je dima v kakšni našelini, tem bolj pogosti so tam slučaji pljučnic. Do tega kaže ključka je po dolgih študijah prisel profesor S. W. Parr na illinoiški univerzi.

**POZDRAV IZ DOMOVINE**

Iz jugoslovanskega poslanstva v Washingtonu je dospelo na naslov glavnega tajnika Jos. Pishlerja v Ely, Minn., pismo sledete vsebine:

**Washington, D. C.**,  
dne 19. avgusta, 1929.  
Jugoslovanski Katoliški Jednoti,  
Ely, Minn.

Kraljevsko Poslanstvo ima čast dostaviti Vam sledete telegram, katerega je poslal g. dr. M. Drinković, minister Socialne Politike in Narodnega Zdravja, našim bratom izseljencem v Zedinjenih državah:

"Z izseljeniške konference, kateri prisotujejo vse izseljeniške in socialne organizacije v domovini, da pretresijo kaj se da ukreneti za zaščito izseljencev, pošljam vsem našim organizacijam in izseljencem bratske pozdrave v želji tesnejšega sodelovanja za dobrobit izseljencev kakor tudi domovine."

Dr. M. Drinković, Minister Socialne Politike in Narodnega Zdravja."

Prosi se spoštovana podpora na organizacija, da sporoča ta telegram svojim članom in da ga tudi priobiči v svojem glasilu.

Poslanik, Dr. L. Pitamic.

**ZAHVALA**

V imenu glavnega odbora Ameriške Jugoslovanske Zveze v Minnesoti, se na tem mestu prav iskreno zahvaljujem vsem rojakom in rojakinjam v mestu Eveleth za njih gostoljubnost in prijaznost, ki so jo nam izkazali ob času pete letne konvencije, ki se je vršila v vsem mestu dne 25. avgusta t. l. Tako gostoljubnost in prijaznost zamorejo izkazati le ljudje, v katerih prsih bije slovensko srce.

Lepa hvala tudi našim dobrim kuharicam, ki so nam uredile tako fino in okusno večerjo pri banketu ob 8. uri zvezcer, katerega se je udeležilo cez tri sto rojakov in rojakinj iz raznih slovenskih naselbin severne Minnesota. Lepa hvala tudi našim slovenskim pevcom in raznim artistom za njih gajljivo godbo in lepe slovenske pesmi, katere so globoko ganiče naša srca in nas v istem hodu živo spominjale na našo rojstno grudo. Dan pete letne konvencije nam ostane za vedno v spominu.

Omeniti je vredno skupino, ki je predstavljala otroška igrališča. To vam je bil cel park na kolesih, kjer so otroci igrali žogo, se zibali v gugalnicah in se kopali v pravem tolmu, kjer je bilo vsaj dva čvila vode. — Zanimiva je bila Lady Godiva iz davne angleške zgodovine, sedeča na belem konju, oblečena le v svojo lepoto in dolge zlate lase. — Veliko pozornosti je vzbujala "flota" Goodyear družbi, v ozadju katere se je kotalil 12 čvlevje višok in primerno debel gumijasti

je izkopal več okostnjakov iz brončene dobe. Vsi znaki na njih kažejo, da ti ljudje niso nikakor umrli nad 30 let starimi.

Na okostnjakih iz poznejšega časa, to je iz srednjega veka, je Fodd pronašel, da so tedanjih ljudje živele že dalje. So namreč že dosegali starost 39 do 40 let.

Sicer je tudi dandanes umrljost še precej velika, toda največ smrtnih žrtev je v nežni mladosti ob rojstvu do družega leta. Kdor v tem času usodi uide, ima lahko upanje, da dosegne 60, 70 in več let.

Zelo zanimiv del parade je tvoril pregled razvoja transportacije ali potovanja. V ospredju je peš hodil primitivni človek, ovit preko ledij s kožo divje živali in z gorjačo v roki. Za njim je jezdil pravi Indija na konju. Sledil je priprst kmečkih vozov, v katerega so bili vpreženi voli. Nato je prišel pokrit voz (covered wagon), potem starinski poštni voz in starinski kolesi, neokretni prvi bicikli, z enim velikim in enim malim kolesom, nato moderniški bicikli in motorcikli, potem avtomobil iz leta 1894 in sledilečih let, vse do najmodernejših avtomobilov in busov. Ljudje v starodavnih vozilih so bili tudi oblečeni primumočno in časom. V zraku nad mestom pa so bremeni moderni aeroplani in so gracijožno plavale velike zračne ladje.

Omeniti je vredno skupino, ki je predstavljala otroška igrališča. To vam je bil cel park na kolesih, kjer so otroci igrali žogo, se zibali v gugalnicah in se kopali v pravem tolmu, kjer je bilo vsaj dva čvila vode. — Zanimiva je bila Lady Godiva iz davne angleške zgodovine, sedeča na belem konju, oblečena le v svojo lepoto in dolge zlate lase. — Veliko pozornosti je vzbujala "flota" Goodyear družbi, v ozadju katere se je kotalil 12 čvlevje višok in primerno debel gumijasti

avtomobilski obroč. Dvomim, da bi kdaj zrastli avtomobili do velikosti, da bi jim bila prav tako "obuvala." — Vrlo zanimiva je bila tudi "flota," ki je predstavljala transportacijo Grmada pestrega cvetja in na štirih vogalih po ena "boginja" v kopališču oblike. Prva je bila boginja cest, druga boginja železnice, tretja boginja vodne transportacije, četrta pa boginja zraka. Jaz ne vem, kakšje na vodi in v zraku, toda če bi take boginje regulirale promet na cestah, bilo bi še več nesreč, kot jih je zdaj, ali pa bi nastala taka gnječa, da je ne bi bilo mogoče razvozlati prevega dežja.

Da bi opisal vso parado, ne dovoljuje prostor. Rečem le, da je lahko žal vsakemu Clevelandcu, ki je ni videl. Morda je bila slaba imitacija veselja kih parad, ki jih pogosto prireja na jug in zapad, toda za del dežela je bila nekaj izrednega. V če se Cleveland havzame nekoliko južne romance, mu ne bo škodilo. Včasi se že izplača sneti črne naočnike in si natakniti rožnate. Pravzaprav bi bilo dobro, da bi včasi skrili našim žužnim in jugozapadnim sosedom se