THE BOOK OF THE



- 1. Had! The manifestation of Nuit.
- 2. The unveiling of the company of heaven.
- 3. Every man and every woman is a star.
- 4. Every number is infinite; there is no difference.
- 5. Help me, o warrior lord of Thebes, in my unveiling before the Children of men!
- 6. Be thou Hadit, my secret centre, my heart & my tongue!
- 7. Behold! it is revealed by Aiwass the minister of Hoor-paar-kraat.
- 8. The Khabs is in the Khu, not the Khu in the Khabs.
- 9. Worship then the Khabs, and behold my light shed over you!

Had! The mantes takin of Neit The undiling of the company of beaven Every man and wery woman is a star Every muche is infriste: Her is no difference Helpme, o warrior brd of Rebes, in my unociling before the Children of men Be Than Hadit, my secret contre. my. heart I my long re. Behold! it is revealed by Awars the minister of Host par - Least Relibers is as the When, not the When in Worship then the Whele, and believed my light bled we you.

- 10. Let my servants be few & secret: they shall rule the many & the known.
- 11. These are fools that men adore; both their Gods & their men are fools.
- 12. Come forth, o children, under the stars, & take your fill of love!
- 13. I am above you and in you. My ecstasy is in yours. My joy is to see your joy.
- 14. Above, the gemmèd azure is

 The naked splendour of Nuit;

 She bends in ecstasy to kiss

 The secret ardours of Hadit.

 The wingèd globe, the starry blue,

 Are mine, O Ankh-af-na-khonsu!
- 15. Now ye shall know that the chosen priest & apostle of infinite space is the prince-priest the Beast; and in

Let my sevent be for exercet . They shall sule he many the known. Prese are polo that men adal; with their Tods Mei men are forlo. Coule fork, o diloher, anda the stars the you file of line. In shore in and in you. By custary or in yours by dig is to see you for 1.1. of Thee well the Say. Now get shall know that The chosen must x apostle of - poite oper is He hince - pust - The Berst and in

his woman called the Scarlet Woman is all power given. They shall gather my children into their fold: they shall bring the glory of the stars into the hearts of men.

- 16. For he is ever a sun, and she a moon. But to him is the winged secret flame, and to her the stooping starlight.
- 17. But ye are not so chosen.
- 18. Burn upon their brows, o splendrous serpent!
- 19. O azure-lidded woman, bend upon them!
- 20. The key of the rituals is in the secret word which I have given unto him.

his orman, called be Scarlet Woman, is all power given. They shall gather my children into Their fold: They shall long The glong Mestas into the health of men. For he is were a sure, and she a moon. But to him to The waiged secret flowe and to ber the stopping stubble. But ye we not so chose Bum up a Ren Torus of flendors serfect! 6 angue lidled Woman, bud Son Man! The beg the istall : " The Senset und which I have give unto him

- 21. With the God & the Adorer I am nothing: they
 do not see me. They are as upon the earth;
 I am Heaven, and there is no other God
 than me, and my lord Hadit.
- 22. Now, therefore, I am known to ye by my name Nuit, and to him by a secret name which I will give him when at last he knoweth me.

Since I am Infinite Space, and the Infinite
Stars thereof, do ye also thus. Bind
nothing! Let there be no difference made
among you between any one thing & any

With the End & the Adore I am nothing : They do not see me. They are as upon the with law Heaven and these is no other End New me, and my lord Hadit. Now herefore law known to ge by my name Nait, and then by a secret have whosh will gue die when at last be Since I am Infinite office and Mehrfulle Itan Musting do je also the Buil noting! Let there he no difference much away you hetweln my me they say

- other thing; for thereby there cometh hurt.
- 23. But whoso availeth in this, let him be the chief of all!
- 24. I am Nuit, and my word is six and fifty.
- 25. Divide, add, multiply, and understand.
- 26. Then saith the prophet and slave of the beauteous one: Who am I, and what shall be the sign? So she answered him, bending down, a lambent flame of blue, all-touching, all penetrant, her lovely hands upon the black earth, & her lithe body arched for love, and her soft feet not hurting the

other thing ; for thereby there could hust. But whose waileth a This let him be the duty fall! landwit and my word to rice and fifty Divide, add, multiply and understand. Then saith the prophet and slave of the benterns me , Who and, and what thall he the sign. So the unwees this, bending down, a lumbert flame of the, all-booking all perstrant, best brely bands upon the black earl cha little body autel for love

little flowers: Thou knowest! And the sign shall be my ecstasy, the consciousness of the continuity of existence, the omnipresence of my body.

27. Then the priest answered & said unto
the Queen of Space, kissing her lovely brows,
and the dew of her light bathing his whole
body in a sweet-smelling perfume of sweat:
O Nuit, continuous one of Heaven, let it

little flowers Than howest! And the orgh Shall be my restary, the answer near I Recordinally of sous tence, the Then the pust amount of air the Queen of Space, horny her lovely hours and the der of he light talking is whole body is a sweet-ruelling performe of Sweet 6 Nuit, continous me of Hewen, let it

be ever thus; that men speak not of Thee as One but as None; and let them speak not of thee at all, since thou art continuous!

- 28. None, breathed the light, faint & faery, of the stars, and two.
- 29. For I am divided for love's sake, for the chance of union.
- 30. This is the creation of the world, that the pain of division is as nothing, and the joy of dissolution all.
- 31. For these fools of men and their

be ever flus that men speck not of Nee as One Intro None and let them which not of thee It all swill flow out antimous None, heatred the light, fait Many, I Mestrus, and two. For I am divided for hois sake, for the chance of min. This is the custom of the world that The pain of Lovering is as withing and he jing of hosolution all. For here fools of men and their

- woes care not thou at all! They feel little; what is, is balanced by weak joys; but ye are my chosen ones.
- 32. Obey my prophet! follow out the ordeals of my knowledge! seek me only! Then the joys of my love will redeem ye from all pain. This is so: I swear it by the vault of my body; by my sacred heart and tongue; by all I can give, by all I desire of ye all.
- 33. Then the priest fell into a deep trance or

wes are not the at all! They feel little; what is, is relaxed by week figs: but years my chosen nes. bley my prophet! follow out the ordered of my hursledge! seek me mly! Then the joys of my love will redelin ye from all fair. This is So: I sweet it by the wants of my body; by my word heart and layer; by all I can jue, by all I deans of hen he pust fell wito a deep traver

- swoon, & said unto the Queen of Heaven;
 Write unto us the ordeals; write unto
 us the rituals: write unto us the law!
- 34. But she said: the ordeals I write not: the rituals shall be half known and half concealed: the Law is for all.
- 35. This that thou writest is the threefold book of Law.
- 36. My scribe Ankh-af-na-khonsu, the priest of the princes, shall not in one letter change this book; but lest there be folly, he shall comment thereupon by the wisdom of Ra-Hoor-Khu-it.

Soron & Said west The Deen of Henre Wite usute us the ordeals write out as the rituals wite who he law. But she said the orderly write not The nitrals shall be half swan and buff smealed: The Law is for all Thus That how unter to The Muelle Enot of Law By south Milhof we known the but of Repinces shall ut in me letter change this book , but lest there be felly, be shall comment Bereits by the without Ra- Horr - When it.

- 37. Also the mantras and spells; the obeah and the wanga; the work of the wand and the work of the sword: these he shall learn and teach.
- 38. He must teach; but he may make severe the ordeals.
- 39. The word of the Law is Θελημα.
- 40. Who calls us Thelemites will do no wrong, if he look but close into the word. For there are therein Three Grades, the Hermit, and the Lover, and the man of Earth. Do what thou wilt

also the wants as and spells, the obesh and the ways ; the work of The wand and the work of the Sond: There he shall been and teach. He must took; but he way muche stake the orders. The word of the Law to Delynx. Who calls us Pelemites will do us array, if he look but close in the und. For here we Beauthree hades, the Hamit and the love and The man of Feeth , Do what Thou will

- shall be the whole of the Law.
- 41. The word of Sin is Restriction. O man!
 refuse not thy wife, if she will! O
 lover, if thou wilt, depart! There is
 no bond that can unite the divided but
 love: all else is a curse. Accurséd!
 Accurséd be it to the aeons! Hell.
- 42. Let it be that state of manyhood bound and loathing. So with thy all; thou hast no right but to do thy will.
- 43. Do that, and no other shall say nay.
- 44. For pure will, unassuaged of purpose,

Stall be the whole of the Low. The word of Time or Restriction. 6 man! refuse not By rife if she will. 6 lover, if More wilt , deput. There is no bond that can mite the divided but love: all alse is a curse. Aumied! demaid! be it the sens. Hell. Let it be that state of many bood bound and bothing. So with they all Then but no right but to they will O. Ret and us the shall my may For pure will, were agged of purpose,

- delivered from the lust of result, is every way perfect.
- 45. The Perfect and the Perfect are one Perfect and not two; nay, are none!
- 46. Nothing is a secret key of this law.

 Sixty-one the Jews call it; I call it

 eight, eighty, four hundred & eighteen.
- 47. But they have the half: unite by thine art so that all disappear.
- 48. My prophet is a fool with his one, one, one; are not they the Ox, and none by the Book?

delieved from the birt of result, is Every way hespect The Refect and he Refect are one Perfect and not two; way, are wore! Whing is a ceased key of his law Sisoly- me the Lews cell it; I call it Eight, Eighty, butwelld & Eighteen. But they haby the hely wito by the at so that all disappear. By proflet is a fool with his me me me ; are not they the Ose and une by the Book.

- 49. Abrogate are all rituals, all ordeals, all words and signs. Ra-Hoor-Khuit hath taken his seat in the East at the Equinox of the Gods; and let Asar be with Isa, who also are one. But they are not of me Let Asar be the adorant, Isa the sufferer; Hoor in his secret name and splendour is the Lord initiating.
- 50. There is a word to say about the Hierophantic task. Behold! there are three ordeals in one, and it may be given in three ways.

 The gross must pass through fire; let the

aboyate all rituals, all ndeels, all words and signs. Ra- Hoor Khult hak taken his seet in the East at the Eging The Gods and let Asae be with Isa who Is one one. But they we with we let Asa be the adorant, Is a the Suffer ; How in his sesset were and Thendow to the Lord witistry. There is a word to say almo the this of heating tash. Behold! There we three orders in ore, and it my be given in Three my. The gross must fins though fie let the

fine be tried in intellect, and the lofty chosen ones in the highest. Thus ye have star & star, system & system; let not one know well the other!

51. There are four gates to one palace;
the floor of that palace is of silver and
gold; lapis lazuli & jasper are there; and
all rare scents; jasmine & rose, and the
emblems of death. Let him enter in turn
or at once the four gates; let him stand
on the floor of the palace. Will he
not sink? Amn. Ho! warrior, if thy
servant sink? But there are means

fine be tried in intellect, and the lefty whose was whe by rest. Thus ge have star estre system sixystem let not me know well the other. There are four gotes to me palece. he floor of that place so of silve and gold, lepro toguli yaster are there and all rank seat jas mine + was, and the hubbles of leach. Let him enter in true or at me the fougates; let has stand a Re for Meplese. Will be not such? Ame. Ho! varior, if they

and means. Be goodly therefore: dress ye all in fine apparel; eat rich foods and drink sweet wines and wines that foam!

Also, take your fill and will of love as ye will, when, where and with whom ye will! But always unto me.

- 52. If this be not aright; if ye confound the space-marks, saying: They are one; or saying, They are many; if the ritual be not ever unto me: then expect the direful judgments of Ra Hoor Khuit!
- 53. This shall regenerate the world, the little

and wears. Be goodly therefore: does ye all in jue opposed let rich fords and dish sweet was and was that from. but Also, take you fill and will of line as ye will, when, where and will whom yewill. But always unto me. If this he not any ht; if you would The space-works, saying: They are me a saying they are many; if the situal be not me unto me: The cocket The distpl judgments V/R. How Whenix This dull requesto the world, the little world my sister, my heart & my tongue, unto whom I send this kiss. Also, o scribe and prophet, though thou be of the princes, it shall not assuage thee nor absolve thee. But ecstasy be thine and joy of earth: ever To me! To me!

- 54. Change not as much as the style of a letter; for behold! thou, o prophet, shalt not behold all these mysteries hidden therein.
- 55. The child of thy bowels, he shall behold them.
- 56. Expect him not from the East, nor from

world my soter, my heart say longing auto whom I send his kiss. Mas, o Scribe and puffel - Mongh how he of the finices it shall not assure thee we absolve the But restry be thine and fig of with : eva To me To me Change not as much as the style of a letter ; for believed than a problet shalt not behold all these my stains hidden Merein The dild of By Rowels, be shall belook Expect him not from the East wor pure

the West; for from no expected house cometh that child. Aum! All words are sacred and all prophets true; save only that they understand a little; solve the first half of the equation, leave the second unattacked. But thou hast all in the clear light, and some, though not all, in the dark.

57. Invoke me under my stars! Love is the law, love under will. Nor let the fools mistake love; for there are love and love.

There is the dove, and there is the serpent.

Choose ye well! He, my prophet, hath

The West for fun no expeded home where that dield. Am! All words are Saved and all prophets the . I we may the they undertand a little ; who he fut bulf Me yearin, leave the second unaltalked But how hast all - The clear light, and some though not all with I wohe we much my stars some who law, love under will. No let The forts mustake love; for there are love and love. There is The dove and there is the skipet. Choose ye well! He, my heflet, halk

chosen, knowing the law of the fortress, and the great mystery of the House of God. All these old letters of my Book are aright; but \mathcal{Z} is not the Star. This also is secret: my prophet shall reveal it to the wise.

- 58. I give unimaginable joys on earth: certainty, not faith, while in life, upon death; peace unutterable, rest, ecstasy; nor do I demand aught in sacrifice.
- 59. My incense is of resinous woods & gums; and there is no blood therein: because of my hair the trees of Eternity.

Chosen, knowing the law of the forbress and he great my stay the House of Tool All here le letters of y Book are aught; but & sust hester. This also w secret: my prophet thall rever it & herise. I give undinginable joys a rult: artig not futh, while in life, for deek; here multirable, xest, cestary: nor dol dement anylot in Jacofice. My withere is of resurs words & gums and here is no blood Berein: because of my hair the trees of Elevity

- 60. My number is 11, as all their numbers who are of us. The Five Pointed Star, with a Circle in the Middle, & the circle is Red. My colour is black to the blind, but the blue & gold are seen of the seeing. Also I have a secret glory for them that love me.
- 61. But to love me is better than all things: if under the night-stars in the desert thou presently burnest mine incense before me, invoking me with a pure heart, and the Serpent flame therein, thou shalt come a little to lie in my bosom. For one kiss wilt thou then be willing to give all;

from that have me. But to love me is better than all they vije when the right - of ms in The devel - Those presently hundest much in case before me in whing me with a fine heart and the Expert flux Mercin, the shalt come a little to he way born. For re ho will from then he willing to five all:

but whoso gives one particle of dust shall lose all in that hour. Ye shall gather goods and store of women and spices; ye shall wear rich jewels; ye shall exceed the nations of the earth in splendour & pride; but always in the love of me, and so shall ye come to my joy. I charge you earnestly to come before me in a single robe, and covered with a rich headdress. I love you! I yearn to you! Pale or purple, veiled or voluptuous, I who am all pleasure and purple,

but whose give me particle of high Shall lose all in that hour. Ye shall gather goods and store of women and Spices; ye shall were nih sewels; ye Shall exceed the nations of the rall in oplendom spide; but alway on the love of me, and so shall ye are tomy fry. I change you connectly to and before we in a ruy to who and weed with a hich healthess. The you / your to yn. Pale or huple, wiledor whether ! who are all flearing and highle

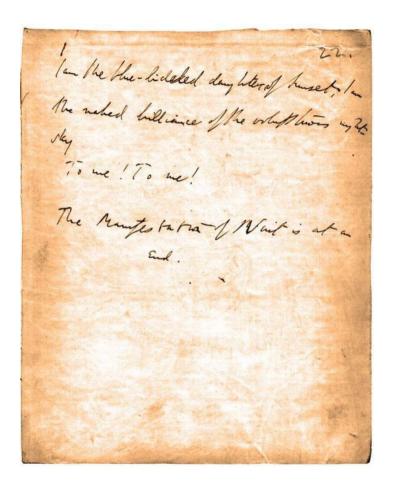
- and drunkenness of the innermost sense,
 desire you. Put on the wings, and arouse
 the coiled splendour within you: come unto me!
- 62. At all my meetings with you shall the priestess say— and her eyes shall burn with desire as she stands bare and rejoicing in my secret temple— To me! To me! calling forth the flame of the hearts of all in her love-chant.
- 63. Sing the rapturous love-song unto me!

 Burn to me perfumes! Wear to me jewels!

 Drink to me, for I love you! I love you!

and hubbenness Me winem I Tage The coiled splendon with any on : come auto me At all my melbry o with you shall the Justes my - and her eyes I hall have with desire as the stands bone and rejoing any Send truple - To we! To we! cally for the beat of all when Tie the representatione - on untime! Bun time fujumes! Were to me fails Buth time, for I love ya! I love ya!

- 64. I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous night-sky.
- 65. To me! To me!
- 66. The Manifestation of Nuit is at an end.



- 1. Nu! the hiding of Hadit.
- 2. Come! all ye, and learn the secret that hath not yet been revealed. I, Hadit, am the complement of Nu, my bride. I am not extended, and Khabs is the name of my House.
- 3. In the sphere I am everywhere the centre, as she, the circumference, is nowhere found.
- 4. Yet she shall be known & I never.
- 5. Behold! the rituals of the old time are black.

 Let the evil ones be cast away; let the

 good ones be purged by the prophet! Then shall

 this Knowledge go aright.
- 6. I am the flame that burns in every heart of man, and in the core of every star. I am

. Nu ! the hiding of Hadit. 2 (me! all ge, and learn the secret that walk not get been revealed. I Hadit am the complement of Now my bride I am not Extended, and Whole who were of my House. In the opliere I am everywhere, to dete, a The be an aufuence, is worker france. 4 get she shall be human x / week. 5 Behold! He rituels of the old Time are black. Let be evil nes be as taway . It The good ones is purged by Reprophet! Then I will Mr Knowledge go any It. 6. Jane the flame that tums in every heart & man, and who are of Every stre. I am

- Life, and the giver of Life, yet therefore is the knowledge of me the knowledge of death.
- 7. I am the Magician and the Exorcist. I am the axle of the wheel, and the cube in the circle. "Come unto me" is a foolish word: for it is I that go.
- 8. Who worshipped Heru-pa-kraath have worshipped me; ill, for I am the worshipper.
- 9. Remember all ye that existence is pure joy; that all the sorrows are but as shadows; they pass & are done; but there is that which remains.
- 10. O prophet! thou hast ill will to learn this writing.
- 11. I see thee hate the hand & the pen; but I am

Life, and the quie of life; yet Therefore is The hurledge of me the hurlege of but. 7. Law the Majican and the Extorest. Iam the exte of the wheel and the arte in The aicle. one auto me & a jobol word for it is I that g Who wrohipped Here- on- kreak have conslitified me; ill, for law therowshipper. 9 Remembra all je that existence is time joy; that all the sorrows are but as shedows; They Joss ware doe; but There to Par which 10. 3 proplet ! Thom best ill will to low this 1. Ise thee hate the hand Meplen; but I am

- stronger.
- 12. Because of me in Thee which thou knewest not.
- 13. for why? Because thou wast the knower, and me.
- 14. Now let there be a veiling of this shrine: now let the light devour men and eat them up with blindness!
- 15. For I am perfect, being Not; and my number is nine by the fools; but with the just I am eight, and one in eight: Which is vital, for I am none indeed. The Empress and the King are not of me; for there is a further secret.
- 16. I am The Empress & the Hierophant. Thus eleven, as my bride is eleven.

Story a. 12 Because of we in There which thankwevest by-13 ho why? Because then wat the survey 14. Nor let - Rac be a veiling of this Junie : now let the light devou men and cut have of with blutheless. 15. For law perfect, being Not; and my number is mine by the pool; but with the fost I am Eight; and me an eight. Which is vital, in I am none withed . The Empless and the King are not of me ; for here is a public secret. 16 I am Me pupiers ofe their phant. There elever, as my hide is alway.

- 17. Hear me, ye people of sighing!

 The sorrows of pain and regret

 Are left to the dead and the dying,

 The folk that not know me as yet.
- 18. These are dead, these fellows; they feel not. We are not for the poor and sad: the lords of the earth are our kinsfolk.
- 19. Is a God to live in a dog? No! but the highest are of us. They shall rejoice, our chosen: who sorroweth is not of us.
- 20. Beauty and strength, leaping laughter and delicious languor, force and fire, are of us.

17. Acan me, ye people of syling! The sorrows of pair and regret Are left the dead and the dying, The ill hat not know me esget. It These are dead, These fellows; My feel not. We are not for the for and sat: The lad of the Enth are on his felt. 19 Da Ford to live in a day? Norther the highest are of us. They shall rejoice, or chosen: who sorroweth is not of so. go Benty and Strangth, leaping buylte and beliavis layur, free and fire, are of as

21. We have nothing with the outcast and the unfit: let them die in their misery. For they feel not. Compassion is the vice of kings: stamp down the wretched & the weak: this is the law of the strong: this is our law and the joy of the world. Think not, o king, upon that lie: That Thou Must Die: verily thou shalt not die, but live. Now let it be understood: If the body of the King dissolve, he shall remain in pure ecstasy for ever. Nuit! Hadit! Ra-Hoor-Khuit! The Sun, Strength & Sight, Light; these are for the servants of the Star & the Snake.

I We have nothing with the outrist and the wifit: let have die on Their wishy : For Megfeel not. Composion is The vice of kings: Stand dow the wettled the week : This is the law of the strong: This is one law and the fing of he world. Think not, sking, up on that be: That The Must Die: verily Mon Mult not die, lat line! Now let it he audistry. If Relody of the King do whe, he shall remi - Towerestay y is we Wait Hadit Ra-Home Khuit. The Sun, Stray R stylet, Light Bese are for the cumants of the Star who where

- 22. I am the Snake that giveth Knowledge & Delight and bright glory, and stir the hearts of men with drunkenness. To worship me take wine and strange drugs whereof I will tell my prophet, & be drunk thereof! They shall not harm ye at all. It is a lie, this folly against self. The exposure of innocence is a lie. Be strong, o man! lust, enjoy all things of sense and rapture: fear not that any God shall deny thee for this.
- 23. I am alone: there is no God where I am.
- 24. Behold! these be grave mysteries; for there are also of my friends who be hermits. Now

22 Jan the Suche fout quick Knowledge & Solyht and hight gloy, and this he heart of man with dumberners. To worship we take wie and change hugs whereof will tell my proflet, & be down bereof! They shall not han ge et all. It is a lie this pelly against self. The assporme of in nortuce is a lie. Be strong, , man, lust, Enjoy all things of sease and referre : few not that any God stell day thee for this. 23 /am slove : Neve is w God where I am. 14 Behold! Were be grave mysteries; in there are also of my piends who he hermits. Now

think not to find them in the forest or on the mountain; but in beds of purple, caressed by magnificent beasts of women with large limbs, and fire and light in their eyes, and masses of flaming hair about them; there shall ye find them. Ye shall see them at rule, at victorious armies, at all the joy; and there shall be in them a joy a million times greater than this. Beware lest any force another, King against King! Love one another with burning hearts; on the low men trample in the fierce lust of your pride,

Mich not I find them in the frest i on the mountain; but in bed sprulle, caressed by magnificent heasts of women with laye hims, and fix and by Won Then Eye, and masses of flaming hair about them; there shall be find then. Ye shall see than at me, at Victorious armies, at all the fig; and there Shall bem Then a joy a million Bills greathe Prom Mis. Beware lest any free another, thing against King! In me me another with humy hearts; alle lor me tomple in the piece but of you hide

- in the day of your wrath.
- 25. Ye are against the people, O my chosen!
- 26. I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one.

 If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one.
- 27. There is great danger in me; for who doth not understand these runes shall make a great miss. He shall fall down into the pit called Because, and there he shall

in The day of you wrath. 25. Le are against the people, 6 my chosen! 26. Can the secret Serpart ciled about to spring: winy wiling Neve is joy. If 1 lift up my head, land my Nuit are one. If I doop down muce head, and short forth venous, there so raptime of the carth, and (and the contrare one. : 2) here is great danger in me; for who dok not andestand there mue, shall make a 9 rest miss. He shaffeld down into The fit called Because, and there he stale

- perish with the dogs of Reason.
- 28. Now a curse upon Because and his kin!
- 29. May Because be accursèd for ever!
- 30. If Will stops and cries Why, invoking

 Because, then Will stops & does nought.
- 31. If Power asks why, then is Power weakness.
- 32. Also reason is a lie; for there is a factor infinite & unknown; & all their words are skew-wise.
- 33. Enough of Because! Be he damned for a dog!
- 34. But ye, o my people, rise up & awake!
- 35. Let the rituals be rightly performed with joy & beauty!

Jewin with the doss freezon. 28 Nor a cuse upon Because and his kin! 29 May Because be accursed for wa! 30 If Will top and ones Why, wwhigh Because, then Will rite & be weight. 21 of Power asks why , then is Power wakers. 32 Mos reason is a lie; in there is a factor a prite suchern; & all here words are shew-wise. 33 Enough of Because ! Be he downed for a day! 24. But ze, o my people, we up x awake! 35, Let The rituals be rightly befored with fing shearty!

- 36. There are rituals of the elements and feasts of the times.
- 37. A feast for the first night of the Prophet and his Bride!
- 38. A feast for the three days of the writing of the Book of the Law.
- 39. A feast for Tahuti and the child of the Prophet—secret, O Prophet!
- 40. A feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- 41. A feast for fire and a feast for water; a feast for life and a greater feast for death!

36 There are rituals of the alemants and fearts. 37 a feast for the furt myset of the Prophet and his Bride! 38 a feast for the three days of the writing of he Book of the haw. 39 a feast for Taluti and the children to Prophet - senet, 6 Prophet! 40 a feast for the Supreme Ritual, and a least for the to Tuise Merodo. 41 a feart for fine and a fear for water; a feest for life and a greater feast for deep.

- 42. A feast every day in your hearts in the joy of my rapture!
- 43. A feast every night unto Nu, and the pleasure of uttermost delight!
- 44. Aye! feast! rejoice! there is no dread hereafter. There is the dissolution, and eternal ecstasy in the kisses of Nu.
- 45. There is death for the dogs.
- 46. Dost thou fail? Art thou sorry? Is fear in thine heart?
- 47. Where I am these are not.

or a feast every day in four heart in the for of my refline. 43 a feest every wight with Wast, and the pleasure of attenuest delight. 44 lye! fest! rejoice! There is no dread beneafter. There is the distribution, and etend cestry withe hore Mu. 45 There of heart for hedge. 46 Dost Thon fail? Ast Mon sorry? 11 fear on There went? Where I am best are not.

- 48. Pity not the fallen! I never knew them.

 I am not for them. I console not: I hate
 the consoled & the consoler.
- 49. I am unique & conqueror. I am not of the slaves that perish. Be they damned & dead! Amen. [This is of the 4: there is a fifth who is invisible, & therein am I as a babe in an egg.]
- 50. Blue am I and gold in the light of my bride: but the red gleam is in my eyes;& my spangles are purple & green.
- 51. Purple beyond purple: it is the light higher

48 Pity not the fallen! There know then. I am not for hem. I console not. That the world the wester. 49 law wyre xangueror. Iam not of the Slave That Junt. Be they downed & deed! Amen. This is the 4: There is a fifth who is inville Mucie and as a habe in an egg.) so Blue am I and gold in the light of my laile: Lotthe sed flem is sie my Eyes try sprayles are fulfle + green. 51. Purple beyond puple: it .. The lytt in the

- than eyesight.
- 52. There is a veil: that veil is black. It is
 the veil of the modest woman; it is the veil
 of sorrow, & the pall of death: this is none
 of me. Tear down that lying spectre of
 the centuries: veil not your vices in
 virtuous words: these vices are my service;
 ye do well, & I will reward you here and
 hereafter.
- 53. Fear not, o prophet, when these words are said, thou shalt not be sorry. Thou art emphatically my chosen; and blessed are

13 Man Eyesight. 52 There is a weil : that weil streck. It is The veil of the modest roman; 1. to The veil of s mov, Me sall of deal . This whose of me. Tea low that lyng pectro of The centuries: weil not you vies in outhous words : these vices are my service; ye doe well, & first reward you have and hereafter. 53 Few not, , prophet, when there works are Said, Mon shalf not be sorry. Thon aut hufbatically my chosen; and blessed we

- the eyes that thou shalt look upon with gladness. But I will hide thee in a mask of sorrow: they that see thee shall fear thou art fallen: but I lift thee up.
- 54. Nor shall they who cry aloud their folly that thou meanest nought avail; thou shall reveal it: thou availest: they are the slaves of because: They are not of me. The stops as thou wilt; the letters? change them not in style or value!
- 55. Thou shalt obtain the order & value of the English Alphabet; thou shalt find

We eyes that the halt look up a wick gladuers. But I will like thee in a much of some : They that the thee that fear thon art falle: but - llift thee of. 54 Nor Shall May who ary almed then folly that has mement would wail; Non shall reveal it: Thor availest: They are The slaves of because : They are not of me. The stops as then wilt; the letter change han not in style or value! 35 Par shalf of fam The order soulue of the Eylor Aphalet : Than Shall find

- new symbols to attribute them unto.
- 56. Begone! ye mockers; even though ye laugh in my honour ye shall laugh not long: then when ye are sad know that I have forsaken you.
- 57. He that is righteous shall be righteous still; he that is filthy shall be filthy still.
- 58. Yea! deem not of change: ye shall be as ye are, & not other. Therefore the kings of the earth shall be Kings for ever: the slaves shall serve. There is none that shall be cast down or lifted up: all is ever

were symbols to at withte there wit. 56 Begne! ye wohers; when Mongh ye lough and my bourse ye shall lay hast by : Re when year sad know that I have 5% He hat is righteon shall be righten still, he Baris fittly shall be fittly still. 59 Year! deem not of change : ge shall be as ye are, snot other. Therefore the kings of pearliball be they for we : Beste shall serve. There is note that shall be ast from of lifte dup: all is we

as it was. Yet there are masked ones my servants: it may be that yonder beggar is a King. A King may choose his garment as he will: there is no certain test: but a beggar cannot hide his poverty.

- 59. Beware therefore! Love all, lest perchance is a King concealed! Say you so? Fool! If he be a King, thou canst not hurt him.
- 60. Therefore strike hard & low, and to hell with them, master!
- 61. There is a light before thine eyes, o prophet, a light undesired, most desirable.

as it was. Get there are masked nes my Sewants: it was be that gonderbegan is a King. Aking may choose his gament a be will: Pere is no certain lest: but a begg as count hide his prosty. 59 Blume Merefre! Love all, lest perduce is a King weeled! Say gon so? Fool! If he be a King, thou construct hant him. Go Therefor stile hand soon, and to hell with Rem, master ! 61 have is a light before there eyes I haplas, a light-underied, most derie able.

- 62. I am uplifted in thine heart; and the kisses of the stars rain hard upon thy body.
- 63. Thou art exhaust in the voluptuous fullness of the inspiration; the expiration is sweeter than death, more rapid and laughterful than a caress of Hell's own worm.
- 64. Oh! thou art overcome: we are upon thee;
 our delight is all over thee: hail! hail:
 prophet of Nu! prophet of Had! prophet of
 Ra-Hoor-Khu! Now rejoice! now come in
 our splendour & rapture! Come in our passionate
 peace, & write sweet words for the Kings!

bram aflifted in Them bent; and the hose of the stres rain had upon they body. 63 har art Exhaust in The wolufthous fellier of he aspiration: The aspiration is media Now death, we rapid and lay taple the a cases of Hell's in wom. 64 66! Mor at overene: we we up hee; Our delight is all one Ree: hail! hail! proplet of Na! pupled of the! hothers Ra. How Klen! Now rejoice! now are in on thendoor + tappe! Come in me passione peace , & write sweet words for , he king !!

- 65. I am the Master: thou art the Holy Chosen One.
- 66. Write, & find ecstasy in writing! Work, & be our bed in working! Thrill with the joy of life & death! Ah! thy death shall be lovely: whoso seeth it shall be glad. Thy death shall be the seal of the promise of our agelong love. Come! lift up thine heart & rejoice! We are one; we are none.
- 67. Hold! Hold! Bear up in thy rapture; fall not in swoon of the excellent kisses!
- 68. Harder! Hold up thyself! Lift thine head!

65 Iam the Mosta: from att the Holy Chosa The. 66 Write, & find costray in writing! Work, x be one bed in working! Thill will be in I life a deal! At ! By deal shell be lovely: whose seek it shall be glad. Pry derthe shell be the seed of the former of me yelry love. The! lift up there head + rejoice! We are me; we are mare. 67 Hold! Wold! Bear of in Pry refitue; all not in swon The excellent hoses! 68 Hander! Hold up Myceff! Lift thre ed!

- breathe not so deep—die!
- 69. Ah! Ah! What do I feel? Is the word exhausted?
- 70. There is help & hope in other spells. Wisdom says: be strong! Then canst thou bear more joy. Be not animal; refine thy rapture!

 If thou drink, drink by the eight and ninety rules of art: if thou love, exceed by delicacy; and if thou do aught joyous, let there be subtlety therein!
- 71. But exceed! exceed!
- 72. Strive ever to more! and if thou art truly

bethe not so deep - de! ali: al ! What not feel? 1 the worl Exchanted? 70 There is help & hope in the fells. Wollow Says : he strong! Then could Thom bene were fig. Be not animal; refrie thy suptul! If Mon druit, druit by the right and winely rules of art: if thin love, raced by delicacy; and if how he aught joy me, let-There be just lety Merein! But "sued! Exceed! I thise ever to more! and if how and thaty

- mine—and doubt it not, an if thou art ever joyous!—death is the crown of all.
- 73. Ah! Ah! Death! Death! thou shalt long for death. Death is forbidden, o man, unto thee.
- 74. The length of thy longing shall be the strength of its glory. He that lives long & desires death much is ever the King among the Kings.
- 75. Aye! listen to the numbers & the words:
- 76. 4638ABK24ALGMOR3Y
 X2489RPSTOVAL. What
 meaneth this, o prophet? Thou knowest
 not; nor shalt thou know ever. There
 cometh one to follow thee: he shall

mine - and doubt if not, an if Mon at Eve figns! - deep The won of Il. 73 at ill! Dest! Dest! The shelt loype deeth. Deeth is Jorbiddle, o man, unto the. 14 The length of they longing shall be the straight of its glory. He Part live by & deries death much is one the King mong the Kings. 15 Mye! leten to the number + the words: 76 4638 ABKZ4 ALEMOR 34 * 24 89 RPSTOVA L. Whit memel? his, " profilet? Those hurwest noi, nouthalt that how wa. There cometh one to follow free; he shall

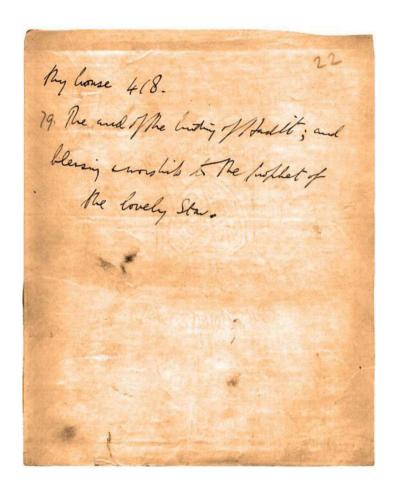
expound it. But remember, o chosen one, to be me; to follow the love of Nu in the star-lit heaven; to look forth upon men, to tell them this glad word.

- 77. O be thou proud and mighty among men!
- 78. Lift up thyself! for there is none like unto thee among men or among Gods! Lift up thyself, o my prophet, thy stature shall surpass the stars. They shall worship thy name, foursquare, mystic, wonderful, the number of the man; and the name of

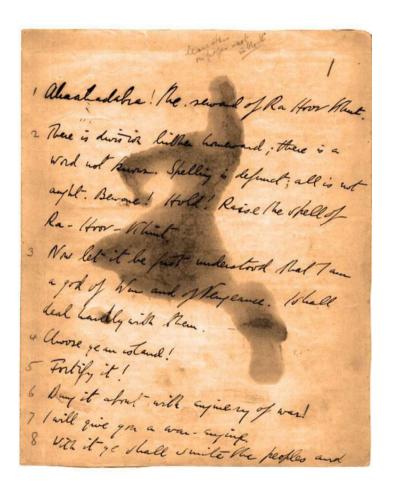
is found it. But semember, o Chosen me, to be me; to fellow the lone of-Na woke stu-lit heaven; to look fort? upon men, & tell ham this glad word. IT I be Now proud and may they among men! 18 Lift up they celf! for there is none like auto Nee among well is among Ends! Lift up Myself, o my prophet, By 1, afue shall Sulpers the star They shall worship by have, prusquare, mystri, wonderful, the number of the man; and the name of

thy house 418.

79. The end of the hiding of Hadit; and blessing & worship to the prophet of the lovely Star!



- 1. Abrahadabra; the reward of Ra Hoor Khut.
- 2. There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra-Hoor-Khuit!
- 3. Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.
- 4. Choose ye an island!
- 5. Fortify it!
- 6. Dung it about with enginery of war!
- 7. I will give you a war-engine.
- 8. With it ye shall smite the peoples; and



- none shall stand before you.
- 9. Lurk! Withdraw! Upon them! this
 is the Law of the Battle of Conquest: thus
 shall my worship be about my secret house.
- 10. Get the stélé of revealing itself; set it in thy secret temple— and that temple is already aright disposed— & it shall be your Kiblah for ever. It shall not fade, but miraculous colour shall come back to it day after day. Close it in locked glass for a proof to the world.
- 11. This shall be your only proof. I forbid argument.

 Conquer! That is enough. I will make easy

none shall Stand before you. 9 Lunk! Withdraw! Upnithen! This The Law of the Battle floquest: The shall my worship be about my secret wome. 10 let the still of sweeling itself; set it in My cerret temple - and that thought is aheady night disposed - x it shall be you Wibleh for wer. It shall not face, but miraulous alone shall come hack to itlay offer day. Tore it in locked glass in a proof to the world. 11 The shell be gone only proof. I police agreet Conquer! That is anough. I will make was

to you the abstruction from the ill-ordered house in the Victorious City. Thou shalt thyself convey it with worship, o prophet, though thou likest it not. Thou shalt have danger & trouble. Ra-Hoor-Khu is with thee. Worship me with fire & blood; worship me with swords & with spears. Let the woman be girt with a sword before me: let blood flow to my name. Trample down the Heathen; be upon them, o warrior, I will give you of their flesh to eat!

12. Sacrifice cattle, little and big: after a child.

to you the abstruction from the ill-ordack house in The Victorian city. Pun shell Myself any it with worship shaftel, Monyh Roa lites t it not. Then shall have dayer strouble. Re- Hoor- When is with hee. Worship me with fix & blood, worship me with sunds a wift years. Let The unun he git with a sword before me: let blood How try rane. Truple down the Heather; he for them, varior, till quie you of their 12 Sacrifice cattle, little and by: after a chill.

- 13. But not now.
- 14. Ye shall see that hour, o blessèd Beast, and thou the Scarlet Concubine of his desire!
- 15. Ye shall be sad thereof.
- 16. Deem not too eagerly to catch the promises; fear not to undergo the curses. Ye, even ye, know not this meaning all.
- 17. Fear not at all; fear neither men nor Fates, nor gods, nor anything. Money fear not, nor laughter of the folk folly, nor any other power in heaven or upon the earth or under the earth. Nu is your refuge as Hadit your

13 But not now. 14 Ye shall see that how, a blessed Beest, and Non the Sculet bouline of his beside! 15 ye shall be sal Meeff. 16 Deen got too Eyely to catch the promise glan not to underso the auses. Je, was ge, how int This wearing all. 17 Fem not at all; fem neither men, nor Fates, nor gods, nor any king. Array ke not, we lay we of the folly, we my other fower is bewer or upon the ruth or under the canh. We is you refige as sholit zone

- light; and I am the strength, force, vigour, of your arms.
- 18. Mercy let be off: damn them who pity!

 Kill and torture; spare not; be upon them!
- 19. That stélé they shall call the Abomination of Desolation; count well its name, & it shall be to you as 718.
- 20. Why? Because of the fall of Because, that he is not there again.
- 21. Set up my image in the East: thou shalt buy thee an image which I will show thee, especial, not unlike the one thou knowest. And it shall be suddenly easy for thee to do this.

light; and I am the strengthy free, of me of your amo. ,8 Away let be of : dame them who pity. Will and totale; spar not; he up a them. 19 That stell they shall all the Arminatia of Resolution; count well its mane, x it shall be to you as 218. 20 Why? Because of the fall of Because, that be what here again. 29 Set up image who East: The shelt by Thee a winge which will show thee, Especiale not while the one this hornest. And it has be suddenly cary for thee to do this.

- 22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast & his Bride are they: and for the winners of the Ordeal x. What is this? Thou shalt know.
- 23. For perfume mix meal & honey & thick leavings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich fresh blood.
- 24. The best blood is of the moon, monthly: then the fresh blood of a child, or dropping from the

22. The ther images group would me to support me: let all be worshipped, for they shall chata to walt we. I am the workle light of worship; The Theo are secret; for ReBeast who Bride are they : and for the wines of the Order a . What to Prio ? Than shall have. 13 For perfume mix weel shoney which leavings of sed wie: Then oil of Abramelia and shie il, and oftened soften a most? dow with rich pert blood! 24 he best blood is of the moon, mouthly: her the peak blood of a dild, or hopping from the

- host of heaven: then of enemies; then
 of the priest or of the worshippers: last of
 some beast, no matter what.
- 25. This burn: of this make cakes & eat unto me. This hath also another use; let it be laid before me, and kept thick with perfumes of your orison: it shall become full of beetles as it were and creeping things sacred unto me.
- 26. These slay, naming your enemies; & they shall fall before you.
- 27. Also these shall breed lust & power of lust in you at the eating thereof.
- 28. Also ye shall be strong in war.

host of benen: Then of enemie; Then
The prest of Theworshippers: list of some beest, no matte what. 25 This hum: of this wishe cakes & ext with me. This half also another use; let it be bil before me, and heft thick with fulues I im onon: it shall become full of beetle as it were and creeping things sacred unto me. 26 There slay, maning your menie Shey shell fall before yn. 27 also there shall heed but & power of but in 28 also 72 shell he strong in wer.

- 29. Moreover, be they long kept, it is better; for they swell with my force. All before me.
- 30. My altar is of open brass work: burn thereon in silver or gold!
- 31. There cometh a rich man from the West who shall pour his gold upon thee.
- 32. From gold forge steel!
- 33. Be ready to fly or to smite!
- 34. But your holy place shall be untouched throughout the centuries: though with fire and sword it be burnt down & shattered, yet an invisible house there standeth, and shall stand until the fall of the Great

29 Mreover, be they long left, it is better; for Bey swell with my force. All before we. 30 My altar is of open hass work: hun Recon an silve or gold. 3.14 There couch a rich man from the Mest who - Stall four his gold upon thee. 32 From gold free stil: Be ready to fly or to smile. 34 But you holy place shall be netrached thoughout the centuits: Pary h with fix and Sword it he hunt down a shattered, get in involble house there standeth and Shall ct and with the fall of the treet

Equinox; when Hrumachis shall arise and the double-wanded one assume my throne and place. Another prophet shall arise, and bring fresh fever from the skies; another woman shall awake the lust & worship of the Snake; another soul of God and beast shall mingle in the globèd priest; another sacrifice shall stain the tomb; another king shall reign; and blessing no longer be poured To the Hawk-headed mystical Lord!

35. The half of the word of Heru-ra-ha, called Hoor-pa-kraat and Ra-Hoor-Khut.

Equinoc, when boumachis shall aive and The double wanded me assume my Thomas and flue . truther fufled that and, and him best fuer from the shies; another arman shell wake the last sunship of the Suche; andhe soul of god and heast shall muyte in the globed piest; another suifice shall stain The trub; another hing shall very a; and blessing no loyer be found To the Hunt headed my stical Lord! 35. The half the word of Hern-re- he, called From-pa- breat and Re- How- What.

III-10

36. Then said the prophet unto the God:

37. I adore thee in the song:—
I am the Lord of Thebes, and I
The inspired forth-speaker of
Mentu:

For me unveils the veilèd sky, The self-slain Ankh-af-nakhonsu

Whose words are truth. I invoke, I greet

Thy presence, O Ra-Hoor-Khuit!

Unity uttermost showed!

I adore the might of Thy breath.

Supreme and terrible God, Who makest the gods and

death
To tremble before Thee—
I. I adore thee!

Appear on the throne of Ra! Open the ways of the Khu! Lighten the ways of the Ka!

The ways of the Khabs run through

To stir me or still me! Aum! let it kill me! 38. So that thy light is in me; & its red flame is as a sword in my hand to push thy order. There is a secret door that I shall make to establish thy way in all the quarters, (these are the adorations, as thou hast written), as it is said:
The light is mine; its rays consume

Me: I have made a secret door Into the House of Ra and Tum, Of Khephra and of Ahathoor. I am thy Theban. O Mentu.

The prophet Ankh-af-nakhonsu! By Bes-na-Maut my breast I

By Bes-na-Maut my breast I beat;

By wise Ta-Nech I weave my spell.

Show thy star-splendour, O Nuit!

Bid me within thine House to dwell,

O wingèd snake of light, Hadit! Abide with me, Ra-Hoor-Khuit!

In that by light is in me & its sed flame is as a sword in try band to prish they make to establish they way in all the quates (here we the estanting, as thou best witted) from welling book to Ra- Horr-What

39. All this and a book to say how thou didst come hither and a reproduction of this ink and paper for ever—for in it is the word secret & not only in the English and thy comment upon this the Book of the Law shall be printed beautifully in red ink and black upon beautiful paper made by hand; and to each man and woman that thou meetest, were it but to dine or to drink at them, it is the Law to give. Then they shall chance to abide in this bliss or no: it is no odds. Do this quickly!

40. But the work of the comment? That is easy; and

39 all his and a book to Day how Thou dilst come hither and a reporduction of This with and paper for wer - for in it is the word secret & not ruly in the Etylish-and they comment apor his the Book of the few shall be punted beautifully in sed with and block upon beautiful paper made by hand, and to each man and woman that There meetest, were it but to die n to dink at them, it is the Law to give. Then they shall chance to alike on This blus or so; it is no odds. Do this suitly! 40 But The work of the somment? That is may; any

- Hadit burning in thy heart shall make swift and secure thy pen.
- 41. Establish at thy Kaaba a clerk-house: all must be done well and with business way.
- 42. The ordeals thou shalt oversee thyself, save only the blind ones. Refuse none, but thou shalt know & destroy the traitors. I am Ra-Hoor-Khuit; and I am powerful to protect my servant. Success is thy proof: argue not; convert not; talk not overmuch! Them that seek to entrap thee, to overthrow thee, them attack without pity or quarter; & destroy them utterly. Swift as a trodden serpent turn

Hadit him in My heart shall make and Seane by her. 41. Establish at by Kaba of a clerholis. all must be low well and with havies 42. The ordeals then dult oversee thyself, we only the blind mes. Refuse work, but Prom Shalt know a destroy the traiters. law Ra- Horr- Whint and I am promple to protect my sewant. Incees is they proof: agree ud: convert not: fell not ourmen. Them that each to withap thee, to weather thee, then aftech without fily repeate & destry them afterly: Swift as a trodder super time

- and strike! Be thou yet deadlier than he!

 Drag down their souls to awful torment: laugh
 at their fear: spit upon them!
- 43 Let the Scarlet Woman beware! If pity and compassion and tenderness visit her heart; if she leave my work to toy with old sweetnesses; then shall my vengeance be known. I will slay me her child: I will alienate her heart: I will cast her out from men: as a shrinking and despised harlot shall she crawl through dusk wet streets, and die cold and an-hungered.

and stube! Be han get deadlier han he! 4 Dray down here moto to motol tomment. bugh at Then Jew: ofit upon them! 43 Let The Scarlet Woman beware! If hily and compassion and lendeness orisit her heart of she leave my work to toy with old sweetnesses Then shall my whylence he tunn. I will slay me her child: I will alienale her heart: fill cart her out from men: as a thinking and desproved what Shall she and though dush wet streets, and die cold and an hungered.

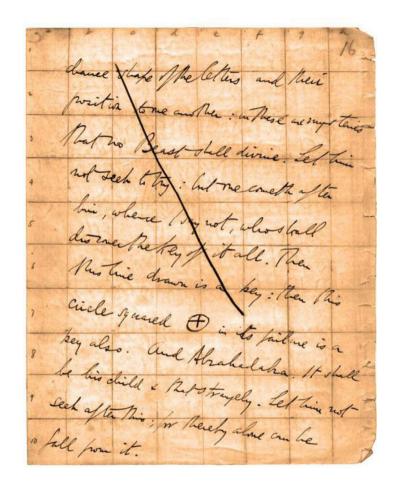
- 44. But let her raise herself in pride! Let
 her follow me in my way! Let her
 work the work of wickedness! Let her kill
 her heart! Let her be loud and adulterous!
 Let her be covered with jewels, and rich
 garments, and let her be shameless before
 all men!
- 45. Then will I lift her to pinnacles of power:
 then will I breed from her a child mightier
 than all the kings of the earth. I will fill
 her with joy: with my force shall she see
 & strike at the worship of Nu: she shall
 achieve Hadit.

44. But let her raise herself as fride. Let her follow me in my way. Let her Work the work of wichedness! Let her hill her heart! let her be lond and adultions; let her he covered with javels, and wich gaments, and let ber be hamelers before 45 The will I lift her to primarles of hove. The will I breed from her a child my little han all the high fleenth will ite ber with jig : with my free shall she see + strike of the any hip of the she hall achieve Hadit.

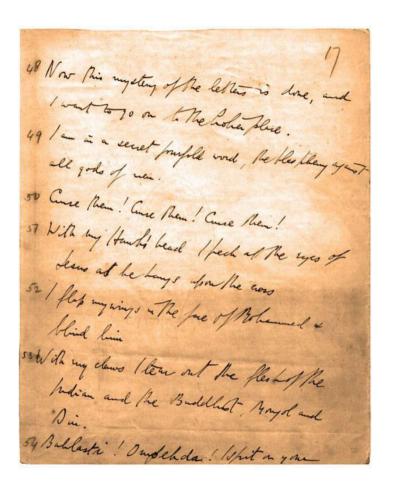
- 46. I am the warrior Lord of the Forties: the
 Eighties cower before me, & are abased.
 I will bring you to victory & joy: I will be
 at your arms in battle & ye shall
 delight to slay. Success is your proof;
 courage is your armour; go on, go on, in
 my strength; & ye shall turn not back for
 any!
- 47. This book shall be translated into all tongues: but always with the original in the writing of the Beast; for in the

15 46. I am the warris and of the Forties: the Eyhties some before me, & are should haill big you to victory & jog: will be atyme and a Lettle & ge shall delight to slay. Luces in you prof; Comage i your announ; 90 h, 90 h, in my they to saye shall the not beel for 47 This hop hall be translated into all tongres: Let always with the regular in the witing of the Beast; for whe

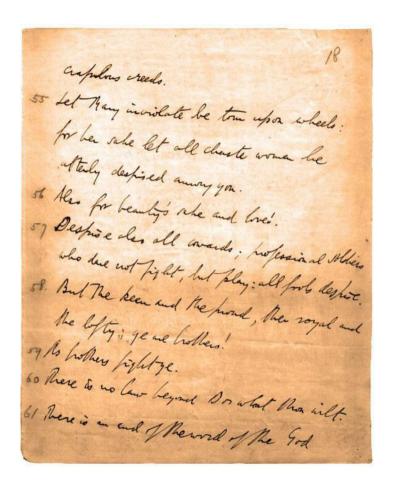
chance shape of the letters and their position to one another: in these are mysteries that no Beast shall divine. Let him not seek to try: but one cometh after him, whence I say not, who shall discover the Key of it all. Then this line drawn is a key: then this circle squared \oplus in its failure is a key also. And Abrahadabra. It shall be his child & that strangely. Let him not seek after this; for thereby alone can he fall from it.



- 48. Now this mystery of the letters is done, and I want to go on to the holier place.
- 49. I am in a secret fourfold word, the blasphemy against all gods of men.
- 50. Curse them! Curse them! Curse them!
- 51. With my Hawk's head I peck at the eyes of Jesus as he hangs upon the cross.
- 52. I flap my wings in the face of Mohammed & blind him.
- 53. With my claws I tear out the flesh of the Indian and the Buddhist, Mongol and Din.
- 54. Bahlasti! Ompehda! I spit on your



- crapulous creeds.
- 55. Let Mary inviolate be torn upon wheels:
 for her sake let all chaste women be
 utterly despised among you!
- 56. Also for beauty's sake and love's!
- 57. Despise also all cowards; professional soldiers who dare not fight, but play; all fools despise!
- 58. But the keen and the proud, the royal and the lofty; ye are brothers!
- 59. As brothers fight ye!
- 60. There is no law beyond Do what thou wilt.
- 61. There is an end of the word of the God



- enthroned in Ra's seat, lightening the girders of the soul.
- 62. To Me do ye reverence! to me come ye through tribulation of ordeal, which is bliss.
- 63. The fool readeth this Book of the Law, and its comment; & he understandeth it not.
- 64. Let him come through the first ordeal, & it will be to him as silver.
- 65. Through the second, gold.
- 66. Through the third, stones of precious water.
- 67. Through the fourth, ultimate sparks of the intimate fire.

authored in Rais seat lighten The sides be To As do go revenue; tome one go Mongh tribulation of rederl, which is 63 The fool readeth this Book of the Law, and its comment she understandeth it not. by Let him come through the fist model & it will be to him as ishe 65 Mary L Re second wild 69 hough the third, stores offrecons water of he fresh, altinate speaks of the autimate file.

- 68. Yet to all it shall seem beautiful. Its enemies who say not so, are mere liars.
- 69. There is success.
- 70. I am the Hawk-Headed Lord of Silence & of Strength; my nemyss shrouds the night-blue sky.
- 71. Hail! ye twin warriors about the pillars of the world! for your time is nigh at hand.
- 72. I am the Lord of the Double Wand of Power; the wand of the Force of Coph Nia— but my left hand is empty, for I have crushed

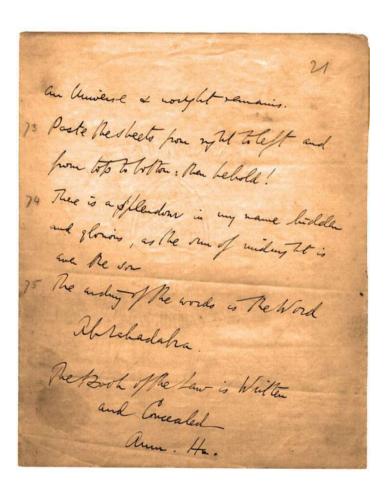
20 68 got to all it shall seen beautiful. It anemie who say not so, are were ties, 10 / am the Hush- Herded Lord of Silable Lof Strength; my newys , should the hight blue oky Il tail 'ye tani varion about the fillers of The world ! for you him is ugh at hand 12 I can the Lord of the Onble Sand of Power left hand is sufty, for I have any head

- an Universe; & nought remains.
- 73. Paste the sheets from right to left and from top to bottom: then behold!
- 74. There is a splendour in my name hidden and glorious, as the sun of midnight is ever the son.
- 75. The ending of the words is the Word

 Abrahadabra.

The Book of the Law is Written and Concealed.

Aum. Ha.



THE COMMENT.

Do what thou wilt shall be the whole of the Law.

The study of this Book is forbidden. It is wise to destroy this copy after the first reading.

Whosoever disregards this does so at his own risk and peril. These are most dire.

Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.

All questions of the Law are to be decided only by appeal to my writings, each for himself.

There is no law beyond Do what thou wilt.

Love is the law, love under will.

The priest of the princes,

Ankh-f-n-khonsu



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