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(NEW ERA)

URADNO GLASILO JUGOSLOVANSKE KATOLIŠKE JEDNOTE — OFFICIAL ORGAN OF THE SOUTH SLAVONIC CATHOLIC UNION

Leto 1935 je posvečeno napredku mladinskega oddelka J. S. K. Jednote. Svojo agilnost bo pokazala naša mladina!

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RAZNO IZ AMERIKE IN INOZEMSTVA

ZANIMIVO SLIKO kako so američko ljudstvo o sedanjem administraciji ter o splošnem gospodarskem in političnem razvoju dežele so pred dobrim tednom priobčili številni časopisi, spadajoči v NEA sindikat. Omenjeni sindikat je postal podčiščenega pisatelja Frazier Hunta na daljše potovanje širje dežele, da pozive v različnih krajih in od najrazličnejših ljudi kako sodijo o gorjenjih problemih. Mr. Hunt je prepotoval 33 držav in spraševal za mnenje farmerjev in trgovcev, visoke uradnike in snažilcev čevljev, profesionalne in preproste delavce, bogatine in reweže. Na podlagi tega je prišel do zanimivih zaključkov.

Tako na primer sklepa, da Roosevelt ni več tako močan, kar je bil ob priliki zadnjih volitev, toda dobil bo ob prilikih nadodihnih volitev večino v 36 od 40 državah. Huey Long da v zadnjih šestih mesecih izbral polovico svoje moči. Da je vpliv župnika Cooghlina zmanjšal. Da močne stranke v letu 1936 ne bo. Da odločitev vrhovnega sodišča, ki je proglašilo NRA za neustavno, ne bo škodovala Rooseveltu. Da je mržnja naarm Hooverju še vedno živa. Da se bogatini obračajo proti Rooseveltu, ker se bojijo višjih davkov. Da je delavstvo razognano v tem, kar je od administracije upalo in kar je dobro, da pa ne zvrša vse krivine na Rooseveltu. Da bodo fešralna in državne vlade moreno na en ali drug način podpirati pet do šest milijonov, ker zaradi vedno boljševjev ne bo nikdar mogoče ljudi zaposlititi. Da široke ludske mase v predsedniku Rooseveltu ne vidijo več človeka z nadnaravnimi močmi, pač pa se vedno gledajo nanj kot na moža, ki ima dovolj koraj, da skuša pomagati vsem.

KOVANCE po pol centra v Zedinjenih državah. Več razvij, ki imajo vpljal pravljni davek, želi tak denar, da omogoči natančno plačevanje tega davka. Zakladniški pokrovca kovanje polcentnih novakov, bodo v teku nekaj tednov izdani taki kovanci. Izdelani bodo iz zlitine brona in aluminijske.

V BUDIMPESTI je nedavno umrl general baron Artur Arz, zadnji šef generalnega štaba avstro-ogrskih armade. Dosegel je starost 79 let. Po rodu je bil sedmograški Nemec, posvetil pa se je oficirski karieri. Že pred svetovno vojno je postal general in je najprej poveljeval oddelkom na ruski in rumunski fronti. Leta 1917 je po odstopu generala Conrad Hoetzerja postal šef avstro-ogrškega generalnega štaba. Profil je s svojo armado na Piavo, tam pa je tudi doživel razpad svoje armade in za njo še habsburškega cesarstva. Za njega je tazpad pomenil tudi uničenje eksistence. Njegova ožaja domovina je pripadla Rumuniji in po mirovnih pogodbah bi moral on tam zaprositi za pokojino. Tega ni storil pa je

(Dalej na 2. strani)

KIP BOGINJE SVOBODE

Kip svobode, boginje svobode ali Miss Liberty, kakor se različno nazivlja, stoji na malem Bedloe otoku v newyorskem pristanišču. Mnogim izmed nas priseljencev je ostala boginja svobode v trajnem spominu, saj je njena baklja bilo prvo, kar smo zagledali na ameriških tleh po večdnevi pomorski vožnji. Z občudovanjem ogromnega kipa se je mesto veselje, da je dolga morska vožnja za nami, in s skrbjo glede negotove bodočnosti v tujini deželi. Marsikateri ameriški Slovenec, ki se je bil podal na daljši ali krajši obisk v staro kraj, je pa pripovedoval, da so mu ob vrtniti, ko je zagledal kip svobode, stopile solze v oči. Ameriška svoboda ni perfektna, vendar je neprimerljivo lepošna in preprosta delavcev, bogatine in reweže. Na podlagi tega je prišel do zanimivih zaključkov.

Zanimivo je, da je Miss Liberty največja znana ženska na svetu. Visoka je od peta do vrha glave 111 čevljev, z iztegnjenim desnicu pa še 10 čevljev več. Težka je 450,000 funtov ali 225 ton. Iztegnjena desna roka meri 42 čevljev, dlan 16 čevljev in kazalec sam 8 čevljev. V votli glavi boginje svobode lahko stoji 40 oseb, v baklji pa 12. Od podstavka do glave kipa vodi 161 stopnic. Za luč v baklji skrbi 14 električnih žarnic po 1,000 "wattov." zaraz svetlostjo ostalega kipa na daljini 96 sličnih žarnic. Kip s podstavkom vred je visok 305 čevljev.

Miss Liberty bo v oktobru 1936 starca 50 let, toda starost se ji še nič ne pozna, menda zato, ker nikoli ne pogreša svežega zraka. Kip je bil odprt 28. avgusta 1886.

Kip boginje svobode je, kakor znano, dario Francije. Leta 1872 se je v Franciji osnoval poseben odbor, ki si je stavil nalogo, da podari Zedinjenim državam kip svobode in za istega zbore potrebna denarna sredstva potom prostovoljnih prispevkov. Delo, ki je trajalo 10 let, je vodil francoski kipar F. A. Bartholdi. Razna mesta v Franciji, različne organizacije in številni posamezniki so zbrali okrog \$700,000 za izdelavo kipa. V Zedinjenih državah se je istotako potom prostovoljni prispevki nabrali okrog \$300,000 za zgraditev podstavka za kip. Zvezni kongres pa je pooblastil predsednika Hayesa leta 1877, da je dolčil kos zemljišča na otoku Bedloe za prostor spomeniku prijateljstva med Francijo in Ameriko. Boginja svobode s svojim podstavkom vred je stala okrog milijon dolarjev, to je lahko smatra za pravo milijondolarsko deklenco.

Malokateri spomenik v Zedinjenih državah je bil toljikrat slikan in kopiran kakor kip svobode. Isto tako je Miss Liberty dala inspiracije za neštivilne pesmi. Za proslavo 50-letnice, ki se bo oficijelno vrnila 28. oktobra 1936, bo odbor za to proslavo skušal zbrati kar največ silk in kopij kipa svobode in kar največ pesmi, ki se nanašajo nanj.

Slika kipa svobode je bila natisnjena na ameriških znamkah po 15 centov, ki so bile izdane leta 1922. Pri tem je zanimalo, da so celo štiri inozemske države vzel kip svobode v newyorskem luki za sliko na svojih poštnih znamkah; te države so: Španija, Francija, Urugvaj in Paraguay.

(Dalej na 2. strani)

ZBIRANJE DENARJA

Med vsemi narodi dobimo ljudi dveh ekstremnosti: take, ki zbirajo in hranijo denar, in take, ki ga razsipajo, kakor pleve, če ga imajo. Vmes so tisti, ki niso niti preveč varčni niti preveč razsipni, katerim služi denar v svojem prvotnem namenu, namreč za izmenjavo. Denar predstavlja vrednost dela ali vrednost gotove kolicine govorega blaga, in da ni treba blaga in dela izmenjavati za drugo blago ali drugo delo, se poslužujemo denarja kot merilne vrednosti.

Vsek sedanj narod na svetu ima kakšne vrste denar, istotako so imeli različnih vrst denarjev mnogi davno izumrli narodi. Ako bi kdo mogel zbrati vse predmete, ki so ljudem tekmo zadnjih par tisoč let služili za denar, bi napolnil z njim velik muzej, katerega bi bilo vrlo zanimivo in poučno ogledati.

Največjo tako zbirko denarja ima menda Chase National banka v New Yorku. Ta zbirka vsebuje nad 40,000 komadov različnega denarja in je bila kupljena od F. Zerbera, ki je zdaj kurator zbirke. Tam je menda najpopolnejša zbirka denarja, ki je bil kdaj izdan v Zedinjenih državah, od denarja, ki ga je določil prvi ali kontinentalni kongres, do zasilnega denarja ali "scripa," ki je bil v nekaterih krajih izdan temeljno v vso brzino od ianskih počitnic naprej, in ako ste ušli hujšim prchladom in drugim težavam, se bržkone čutite izborni. Ali veste, da zares, da se dobro pocutite?

Predno pojedete kam držam, zakaj bi ne šli k svojemu zdravniku, da vas podvrže na tančni preiskavi. Majhen strošek se zares izplača. Vedeli boste, kaj potrebuje vaše telo in leste imeti zdrav nasvet, kaj vam je steriti.

Mesto da bi nameraval: vrediti svoje počitnice kot vrsto zabav, zakaj naj ne bi rajše počitnice služile za počitek?

(Dalej na 2. strani)

POČITNISKI NASVET ZA MLADINO

Piše DR. JOHN L. RICE,

zdravstveni komisar mesta New York

Mladi ljudje napravljajo

svoje načrte glede poletnih počitnic navadno le s stalšča za-

bave. Ni pa nič težko in je

ninog modrejš, ako se stvar

tako uredi, da počitnice na de-

želi postanejo istočasno prispev-

ek k dobremu zdravju. Kot

mi vasi, tako ste bržkone tudi vi

živeli in delali z vso brzino od

ianskih počitnic naprej, in ako

ste ušli hujšim prchladom in

drugim težavam, se bržkone

čutite izborni. Ali veste, da zares,

da se dobro pocutite?

(Dalej na 2. strani)

DRUŠTVENE IN DRUGE SLOVENSKE VESTI

Prihodnja izdaja Nove Dobe bo izšla šele 14. avgusta. Številka, ki bi normalno izšla 7. avgusta, odpade, da si zamore urednik vzeti enotdenške počitnice, ki mu jih je dovolila 14. redna konvencija.

Dvajsetletno ustavovitev bo v soboto 3. avgusta proslavilo žensko društvo št. 120 JSKJ v Elyju, Minn., z večernim banketom v Memorial kafeteriji.

Federacija JSKJ društev v Minnesoti bo zborovala v nedeljo 4. avgusta v Elyju. Zborovanje se bo vrnilo v Community Center prostorih in se bo pričelo ob 9. uri dopoldne.

Velik piknik JSKJ društev v Elyju, Minn., se bo vrnil v nedeljo 4. avgusta popoldne na Sandy Pointu.

*Vsa tri društva JSKJ v Rock Springsu, Wyo. namreč št. 18, 134 in 202, bodo v nedeljo 4. avgusta priredila skupen piknik ob reki Green River, okrog 18 milij od Rock Springsa.

V Exportu, Pa., se bo v soboto 10. avgusta vršil piknik društva št. 138 JSKJ. Prostor piknika: L. Zupančičeva farma.

V Waukeganu, Ill., se bo v nedeljo 11. avgusta vršil velik piknik društva št. 94 JSKJ. Prostor piknika: Možinov park.

Piknik v počast svojemu mlašinskemu oddelku priredi društvo št. 40 JSKJ v Claridgeu, Pa., v nedeljo 11. avgusta. Prostor piknika: Lazarjeva farma.

(Dalej na 2. strani)

RAZNO PRAZNOVERJE

Med vsemi narodi sveta se najdejo najrazličnejše vraže, prazne vere ali superstitions, kakor se imenujejo v angleščini. Čim bolj primitiven je na rod, tem več vraž ima. Pa tudi med civiliziranimi narodi in med izobraženimi ljudmi se drže razne, bolj ali manj nesmelne vraže. Posebno mnogo ljudi smatra številko 13 za nesrečno. V nebotičnikih New Yorka in drugih velikih mest ponekod ni najti 13. nadstropja. Tudi v hotelih je marsikje soba št. 13 izpuščena. Mnogi ljudje, ki so sicer pametni in razumni, ne bodo 13. dne v mesecu sklepali nikakih vežnih pogodb.

Pripoveduje se, da italijanski pesnik D'Annuncio vedno nosi zapestnico iz opije dlake, češ, da mu to prinaša srečo. Slovečki poljski pianist Padewski trdno veruje, da so go tovari dnevi v mesecu nesrečni. Charlie Chaplin za ves denar na svetu ne bi prodal obleke, v kateri je na odru dosegel prvi uspeh. Pevec Caruso ni nikdar šel na oder brez "srečnega novčića" v žepu. Gledališki igralci si z največjo radodarnostjo medsebojno posojujejo razne praške in šminke, češ, da to prinaša srečo. Pavja peresa smatrajo igralci za napoved nesreč. Marsikdo, ki se ne straši preko ceste, po kateri drvijo avtomobili v obeh smereh, ne bo šel pod lestvo, ki je prislonjena k steni.

Marsikdo izmed nas se mora že s svojih otroških let spominjati, da so se kmetje na Slovenskem pri opravljanju raznih kmečkih del ravnali po lunini; ni bilo vseeno, če se je go to delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto zbranil kmetij. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravljalo ob polni lunini, ob mlaju, ob prvem ali zadnjem kraju. Če je bil človek tešč, ko je spomladi prvič slišal kukavico, je pomenilo, da bo vse leto brez denarja. Starejši ljudje so verjeli, da je bilo živini "narejeno," da je zbolela, in verjeli so v zagovarjanje kačjih ugrizov, bolečin v križu in zvajenja udov. Možakarski kmet, ki je bil namenjen na semenj ali po kakih drugih važnih opravkih, se je vrnil, če mu je pot pretekla črna mačka ali če je srečal staro beracico. Prvo dnevno delo opravlj

"Nova Doba"

GLASILLO JUGOSLOVANSKE KATOLISKE JEDNOTE

Lastnina Jugoslovanske Katoliške Jednote

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VOL. XI. NO. 31

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POZOR ČLANI IN ČLANICE
DRUŠTVA SV. SRCA JEZUSA
ŠT. 2 JSKJ

Vsi člani in članice odraslega in mladinskega oddelka našega društva sv. Srca Jezusa, št. 2, so na tem mestu vladno vabjeni, da se v nedeljo dne 4. avgusta, ob 12:30 popoldne za gotovo zberejo pri glavnem uradu JSKJ; tam nas bodo čakali zbrani naši mladi delegati in delegatine prve mladinske konvencije JSKJ.

Pri glavnem uradu naše Jednote se bodo zbrala tudi vsa ostanata elyška društva JSKJ, to je moška in ženska društva in sicer skupaj z odraslim in mladinskim oddelkom. Od tam bomo skupno odkorakali v paradi tečno ob eni uru popoldne na Sandy Point, kjer se bo vršil piknik skupnih elyških društev JSKJ in prve mladinske konvencije JSKJ.

Naše društvo in tako tudi druga društva so sklenila, da bomo dali vsakemu članu in članici mladinskega oddelka po 10 centov iz društvene blagajne v tiketih (10c tickets), da bomo vsak član in članica mladinskega oddelka nekoliko vesela in zabave, oziroma spomina na prvi piknik mladinske konvencije JSKJ.

Tikete bomo dajali na dan parade oziroma pred parado in sicer tam, kjer se bo zbirala parada, to je pred gl. uradom JSKJ, in to od 12. pa do 1. ure popoldne. Zato so starci prošnili, da pošljemo svoje otroke tja takoj po 12. uri, ali pa naj sami pridejo z njimi, da jim bomo lahko razdelili tikete pred eno uro.

Razume se, da nihče ne zahteva, da bi otroci korakali v paradi, če so še premali, recimo pet let stari ali manj; oni, ki so pa starci okrog 6 let in do 18 let, taki, ki hodijo že v šolo, od takih se pa pričakuje, da se udeleže parade v svoji lastni skupini. Fantje in dekle, ki bodo že v odraslem oddelku, pa bodo korakali skupaj s starejšimi člani in članicami.

Omenim naj tudi to, da otroci, ki so v mladinskom oddelku in so še premali za korakati v paradi ali so morebiti bolni, za take otroke oziroma člane mladinskega oddelka bomo dali tikete pa njihovim staršem ali starejšim bratom ali sestram, in to pred gl. uradom JSKJ ali pa na pikniku na Sandy Pointu.

Torej sobratje in sestre, vti ste prošeni, stari in mlađi, da se udeležite parade in potem piknika na Sandy Pointu.

Vabiljeno je tudi vse ostalo elyško občinstvo kakor tudi iz sosedne naselbine, od bližu in daleč, da nas obilno obišejo ob času NAŠE MLADINSKE KONVENCIJE JSKJ.

Na svidenje dne 4. avgusta na pikniku na Sandy Pointu!

Z bratskim pozdravom, — za društvo sv. Srca Jezusa, št. 2 JSKJ:

Joseph L. Champa,
predsednik.

ZBIRANJE DENARJA

(Nadaljevanje s 1. strani)

navadno niso dosegle, dosegel pa jo je svinec iz pušk belcev. V različnih krajih in različnih časih je bil v rabi "denar" iz lesa, porcelana, usnja, bisernice, svinca, gline, ovčjih kož, tkanin in celo iz trave. Vse teh in še mnogih drugih vrst "denar" ima Chase National banka v svoji znanih zbirki, kateri so vsako leto ogleda nad 15,000 radovednežev.

Posebna zanimivost zbirke je ček za en cent, ki ga je izdal avtomobilski magnat Henry Ford, potem drugi ček, ki ga je izdal isti Henry Ford za odkup neke avtomobilske družbe v znesku 146 milijonov dolarjev, in ček za \$25,000, kateri je bil nakazan Lindberghu za njegov znameniti polet preko Atlantika.

Med članstvom JSKJ je primeroma zelo malo nedržavljani, toda nekaj jih je gotovo. Vsi tisti naj brez odlaganja podvzamejo korake, ki vodijo k pridobitvi državljanstva. V Novi Dobi so bili tekom let že mnogokrat priobčeni slični pozivi in tisti, ki so jim sledili, se gotovo ne kesajo. Drugi, ki so odlatali do sedaj, naj upoštevajo neoporečno resnico, da važnost državljanstva ni bila v tej deželi še nikdar toliko, kaj je v teh resnih časih.

VSAK PO SVOJE

(Nadaljevanje s 1. strani)

nolia. Ko jo je zdravnik hotel cepiti na roki, kakor druge, je gospodinja protestirala, da dekla potem ne bo mogla par dni delati, ker jo bo rokabolela. Zdravnik je menil, da bi se jo lahko cepilo tudi na nogi, pa tudi tisto gospodinji ni bilo prav, češ, da dekla potem ne bo mogla ribati podov in stopnic. Zdravnik je bil v zadregi in je končno vprašal služkinjo, kje bi ji bilo cepljenje najmanj napotni. "Well," je dejala Magdalina, "za sedeti nimam dosti časa!" *

Slovenski pesnik Oton Župančič je pred nekako dvema leti z objavo vprašanja zapisal, da je slovenski smeh v domovini umrl. Skoro nikakoga pravega smeha in veselja ni več, samo javkanje in jadikovanje. V to slovensko revo in tugo pa je naenkrat zardonel slovenski smeh iz Amerike. Adamičev smeh. Pri tem je pesnik mislil na Adamičeve povest "Laughing in the Jungle," v kateri avtor jemlje ameriško življenje v splošnem od smešne strani. Knjiga je bila od literarne kritike laskavo ocenjena in od članočke publike z veseljem sprejeta.

Smeš v Ameriki še ni umrl. Tudi med ameriškimi Slovenci smeš še ni umrl, klub razmeram, ki nam dajejo mnogo povoda za pritožbo. Naše ljudstvo se zaveda, da je duševno razvedričilo tako potrebno, kadar so potreben poper, sol in sladkor za jedila. O tem sem nedavno dobil veliko število pismenih zagotovil, ki predstavljajo mnenje velike večine našega članstva. To kaže, da je naš narod v Ameriki zdrav, pol življenja in duševno mlad. In, dokler smo zdravi in mlađi, vsaj duševno, nam je zagotovljena bodočnost. Ne bomo se še skisali in ne bomo še odpalvali po jesihu v pozabljenju!

Sred julija je mrknila luna nekako za eno uro. Začetkom avgusta, ali da smo natančni, 7. avgusta bo pa mrknila Nova Doba za en teden. To se pravi, da je ne bo nič videti. Z Novo Dobo bo seveda mrknila tudi ta kolona za en teden. Vzrok: urednikove počitnice in pasij dnevi. So long!

A. J. T.

POČITNIŠKI NASVET ZA
MLADINO

(Nadaljevanje s 1. strani)

Zdravnik vam pove, da to so edine letne počitnice, ki so kaj vredne. Počitnice za "počitek" ne pomenja, da se morate kje dolgočasiti. Narobe, spremembra kraja in scenerije in zmerino, enostavno življenje preskrbi telo in um z onim počitkom, ki ga potrebuje. Poskrbite se kam, v kak mirem kotiček, kjer boste dobivali mnogo zdrave, domače hrane, kjer narava vabi na prijetne izprehode, kjer se lahko kopate, ali kjer imate kako drugo zabavo pod milim nebom. Ako se vam ljubi plesati, pa plešite, ali ne pozabljajte, da telo potrebuje osemurno spanje. Tak program vam da ne le obile zabave, ampak tudi pronajdete, da izvrši čudesa z vami.

Po takih počitnicah boste odpotiti in telo bo sveže in umister. Zato napravite načrt za take vrste počitek. To ni nič težkega. V glavnem ne pretirajte ničesar. Bodite zmeren v vsem. Jejte raznovrstne jedi, zlasti pa mnogo sadja in zelenjave, uživajte dosti svežega zraka, hodite pač vsak dan, kognajte se pogostoma in pred vsem spavajte svojih osem ur na dan.

Nič ni potratnega v takem programu—toda pomenja dobro zdravje za vse, ki se po njem ravno.

RAZNO IZ AMERIKE IN
INOZEMSTVA

(Nadaljevanje s 1. strani)

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New Ely

ENGLISH SECTION OF
Official Organ
of the
South Slavonic Catholic Union.

Nova Doba

AMPLIFYING THE VOICE OF THE ENGLISH SPEAKING MEMBERS



CURRENT THOUGHT

Juvenile Convention

This week the juvenile delegates assemble at Ely, Minnesota to attend the first national SSCU juvenile convention.

When the gavel falls on Thursday morning, August 1st, to indicate the opening session, history will be in the making for juvenile members shall have met for the first time in our Union's annals as delegates to their own convention. They will conduct their business after the pattern of the Union's regular quadrennial conventions. Officers will be elected as well as committees.

While the decisions of the miniature convention shall affect the juvenile by-laws now in effect, suggestions of juvenile delegates may have far reaching effects. For must keep in mind that these delegates represent a cross-section of our Union's juvenile department, and their opinions as presented on the convention floor may reflect those of some 7,500 juveniles.

Excited, we finally arrived in Silver Creek where fifteen cars awaited to take us to our destination, Gowanda. When we arrived, "Leaping Lena" was waiting for us. You read about it last week, it is a model T Ford which drags its end and jumps up and down. At the picnic grounds we enjoyed dancing and merrymaking until the wee hours of the morning, when Ernie Palcic carefully selected us a place to bunk.

As good little children we got up early Sunday morning and then visited the City. We saw a prosperous town, a beautiful town with such interests as the Largest Gule Factory in America (we smelled it), a Tannery for Brown Shoes, Sand Quarry, Insane Asylum which houses 2,000 people and about 2,000 more are expected from Buffalo for which fourteen beautiful buildings have been built, (some of the boys made reservations) and a large Indian Settlement. They dress as we do, and live in regular homes too.

The seed we are planting today, in the form of a national juvenile convention, are small acorns today, but big seeds tomorrow.

Our junior conclave is not only of three-day duration, at the beginning of a national movement to stimulate the growth of our juvenile department. Associated with the annual ride, picnics, outings, visits, is the fraternal principle upon which our Union rests, and the manner in which it will be impressed on the young minds is bound to produce results. To these junior delegates our SSCU is analogous to a week's vacation enjoyed by a comparatively few.

The mighty big oaks would soon become extinct were not for the small scions to replenish the stock.

And so it is with our SSCU. Our junior members graduate into the adult department, and should a sudden be made of the influx of juveniles into the adult division, it would be only a matter of years before our Organization would be but a memory.

The fraternal principle must be planted alongside of the seed of our junior members, and together the two grow inseparable as the grass and the trees.

Fraternalism does not mean death, sick, accident and benefits. These attractive features are but the means to help out the brother-and-sister-members in time of need. Fraternalism is brotherly love, and is a result of common endeavor pursued by men and women.

Hence, to feel the warmth and congeniality of our Organization is by far more important than just insurance protection. By making our youngsters conscious of this feeling result in better and stronger members in the future, if we just attempt to outline the monetary returns.

Our junior convention will accomplish this effect. However, we must extend our influence to all juvenile members and make them conscious of the SSCU fraternal

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A good idea to follow the juvenile convention is to have Lodges boost juvenile meetings, which could be held monthly or once every three months. The junior assemblies could follow the senior's, or could be held on Saturday afternoons, when the children are not occupied with school work. Such an arrangement would also eliminate the late evening hours.

In the past we have overlooked the juvenile activities in our sphere of Lodge endeavors. Here is a fertile field to every branch who will take time and a little effort to cultivate the young minds.

Pueblo Visitors

Visitors to the Nova Doba last week were Misses Vida A. Kumse, Martha Kumse, No. 6, SSCU.

Cleveland, O.—George Washington Lodge No. 180, SSCU baseball team, won its first game of the season when they played against the 60th Sports. The score was 7-5.

The winning pitcher was "Pugs" Opalek for the G.W.'s. "Pinky" Novak and "Babe" Glavan pitched for the 60th Sports.

G. W.'s Win First Ball Game

Gowanda Trip Successful

Lorain, O.—Gowanda bound 42 of us on the train which started from Cleveland July 20. Oh yes, we had a special car. We danced in the aisle and sang and talked so that we could hardly hear each other. Remember how we looked for a lost train ticket high and low and it was finally found in the hat band? Telegrams were received and written to all, such as "Expecting you soon," "Come back sober," "Leaping Lena, waiting to escort you to the city." "Daddy" Lunka received a telegram from Gowanda saying that his wife was waiting for him and his 41 children.

Entertainment following each session will feature the see-day stay of the delegates at Ely. However, the daily assemblies, be they ever so short, are bound to make a lasting impression on the junior members, who shall relate their experiences to others when they return home. The delegates essentially shall be good will ambassadors and they will be counted upon to disseminate the attractive features of our Organization to their neighbors.

May our junior delegates enjoy the best time of their lives this week.

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"Big oaks from small acorns grow."

This axiom was taught in grammar school and probably still today. We, the adult members, can re-enact our study periods and apply "Big oaks from small acorns grow" to our Organization.

The seed we are planting today, in the form of a national juvenile convention, are small acorns today, but big seeds tomorrow.

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35 SSCU Field Day Never to Be Forgotten

Gowanda, N. Y.—Now that everyone has gone back to regular living, we can think back new moments over the incidents in connection with the 1935 SSCU Field Day sponsored by Pathfinders and St. Joseph's. We were greatly honored with the presence of 45 boys-go-lucky people from Cleveland and Lorain, Ohio, including Anton J. Terbovec and M. Kolar of the SSCU Supreme Board. We were sorry this group was not able to remain to see the large crowd attending the picnic on Sunday morning and there was more money taken in at that time than at any previous field day organized by the two lodges.

Maybe we didn't succeed, we really wanted our Ohio group to enjoy themselves with us. We always felt

the Cleveland and Ohio members were a grand

wandites met them, we are

of the opinion that we have

met a better bunch of

We understand that they had

an enjoyable trip on the Nickel Plate Railroad, and evi-

tently there was not a dull mo-

ment. Following is a copy of a

gram which they received

the train and it was sup-

edly from me, but I must

have done it in my sleep.

Please hurry Stop Four

Golden Wedding await-

you Stop Last but not least

looking fellows for girls

pretty girls for all youse

Stop."

another telegram received

the old maestro, John P.

Kolar, stated that his wife

Gowanda. This almost

red him,

Nickel Plate Railroad

are still picking up

tables, seats, bottles

and other things along

line from Cleveland, but

there was lots of Ham left.

It certainly was a sight for

eyes to see the gang ar-

at Silver Creek, from

where cars took them to Go-

wna. Everyone had his ver-

on of what the Leapin' Lena

is like, but I don't believe

I realized what a bucking

it was.

In last week's Nova Doba

Kolar writes evidently

the benefit of his better

Fannie, that he was one

the few who went to sleep

Saturday night. Far be it

to let her know that

she wasn't here, but I

had none of the Clevelanders

had to hurry Mr. Terbo-

vec to bed on Saturday night

he was winning all the

times and we wanted someone

to have a chance, too.

Nevertheless, before he had

over once and had just

closed his eyes, Ham Laurich

shook him out of bed, and

should have seen the sleepy

at breakfast.

While Samson Drobnič was

the Leapin' Lena, you

should have heard him implore

driver to stop, and we

sought he could take it. Even

Lena Susnick, who had many

the hearts all aflutter here,

frequent rides on the

auto. Now, who said

Johnny Zortz of Lorain, O.

at his hat on the roof of the

dance hall, and it still waves in

the breeze like a flag.

Our congratulations go to

John P. Lunka, Frank

and Martin Klopčič,

who were recently married

group. Sorry that we did not

know this until last week's

Nova Doba.

Rain shortened our program of races, but every person had a chance to show his or her prowess. Jeanne Klopčič already showed her experience in kitchen work by winning the 50-yard egg carrying race. Frank Palcic crossed the line first in a 50-yard dash for men. Inasmuch as Mike Krall is supposed to have been a national champion runner, we were going to put him five yards behind the other runners. However, he convinced us that he had not been practicing since he won the Olympics in 1898. Violet Widgay, who is a regular juvenile writer, easily won the small girls' racing contest, while Philip Sever did likewise in the boys' event.

Mr. Terbovec sanctioned the transfer of Frank "Samson" Drobnič to the Pathfinders and he played shortstop for us against Cleveland in a softball game. Cleveland won an easy victory, but we claim our loss was due to the inability of Shortstop Samson to back up our outfielders. Mattie Molk delighted in batting the ball through his legs. Vida Kumse of Lorain was umpire. The only trouble with her was that she let all the good-looking guys walk to first base. That's how Louis Kolar happened to get to first base so often. Our team must have been a homely bunch for Vida, but Louis Andolske cheated once in a while to get a Pathfinder on base. If we ever get a game with Cleveland again, we should have some glue for our players. The Triumvirate should claim the SSCU softball championship for 1935.

In a previous writeup I mentioned that we would have members on the lookout for Frank Sodnikar of the Enakopravnost if he attempted to climb over our barbed wire fence. Evidently this changed his mind as he went to Wisconsin instead. A card from him states that he had plenty of fences to cross with a bull after him. Perhaps he may give us a pleasure of a visit in the near future.

As some of our members keep scrap books of the Pathfinders' doings, we want to list the names of our guests during our two-day picnic:

Anton J. Terbovec, Louis M. Kolar, John P. Lunka, Frank Jaklich, Charles Kikel, Frances Kikel, Anne Klopčič, Martin Klopčič, Jeanne Klopčič, Mary Bajt, Theresa Bajt, Anna Stanonik, Jack Zortz, Joe Krall, Mary Bobnar, Anna Yurkovich, Betty Stucin, Frank Drobnič, Joe Kogoy, Jean Petkovsek, Julia Bouha, Frank Opalek, Andrew Shaga, Martha Kumse, Vida Kumse, Ham Laurich, Alice Laurich, Frances Srakar, Eddy Marolt, Anton Marolt, Louis Piric, Eddy Rupert, Pauline Sternisha, Frank Umetich, Rudy Jelercic, Angelina Gruden, Frank Bohinc, Mike Krall, Catherine Krall, Julia Belenske, Sarah Susnick, Anna Susnick, Joseph Kovitch, Frank Sluga, Mattie Molk. We ended up with Mattie because he was the last one to get up on Sunday morning.

Vida Kumse was the winner of a beautiful doll and we hope this will help to occupy Vida's mind until she returns to teaching in the fall. I saw Mike Krall scanning the horizon for some of our Indians while he was riding the hills on a pony. One of his first dreams when he was so high was to ride a pony, and so he did on this trip to Gowanda.

I only wish the time had not gone so fast as I had very little time to get acquainted with our visitors. Now and then we were able to spend a few minutes with them, but not long

The entire six selections sell for \$5.00. All orders must be accompanied with money orders. No charge for postage as I absorb this expense myself. Write to:

JOHN POTOKAR
455 First St. Conemaugh, Pa.

enough for such a swell crowd. We also had an enjoyable time dancing on the cinders at the Silver Creek station just before they returned home. Joe Kovitch kept the crowd in high spirits with his peppy accordion. We always had a good opinion of Ham Laurich, but no one expected him to come around at the Silver Creek station begging for a nickel for a cup of coffee.

A whole Nova Doba could be used in telling of the things of interest concerning the swellest group we ever met.

We wish also to thank all the members of the Pathfinders and St. Joseph's members who worked, donated or offered accommodations in connection with this affair. All the various chairmen worked very hard. However, the most thanks should go to Louis Andolske and Martin Matekovich as these two did the major portion of the work.

Christine Korosek, sister of Anna Strout, and SSCU member from West Virginia, is spending her vacation in Gowanda and we have initiated her into some of the Pathfinders' work. She will probably be remembered as a very interesting writer, writing frequently for the Nova Doba. We hope that she enjoys her stay in Gowanda.

Ernest Palcic Jr.,
No. 222, SSCU.

—o—

Davis, W. Va., Lodge Reports Baseball Games

Davis, W. Va.—Reports of our baseball team have not been made to the English section of Nova Doba. However, we hope to make up for lost time by reporting that our team won 6 games and lost 2 to their opponents thus far. In order to get a better idea of our team, we have submitted the following averages for publication:

F. Sluger	475
B. Kosanic	438
S. Ujeic	416
T. Sluger	363
I. Kerzic	317
V. Ujeic	300
L. Honigman	258
J. Sluger	215
J. Kosanic	214
F. Kosanic	173
B. Burger	150

For the future we expect to report on our games played.

Frank Kosanic, Sec'y.
No. 106, SSCU.

—o—

Guess Again

A smart youth was visiting another city for the first time. He stopped a pedestrian to learn the way to his destination.

"Say, Pat, can you tell me the way to Center Street?"

"An' how did yez know me name wor Pat?"

"I guessed."

"Ye're good at guessin', sor?"

"Fine."

"Thin guess where Center Strate is."

ATTENTION! SLOVENE MUSICIANS

I can furnish you orchestral arrangements of Slovène popular music for the following instruments: Piano, violin, alto saxophone, B. cornet, C. clarinet and piano accordion. I have the following selections in stock :

Poročni valček (Wedding Waltz)	\$1.00
Ana polka (Ann's Polka)	1.00
Veseli dečkiški (Happy Girl, Waltz)	\$1.00
Ne zabi te nikdar (I Shall Never Forget You, Polka)	\$1.00
Wien bleib Wien (Vienna Stays Vienna, March)	\$1.00
Heitzhacker (March)	\$1.00

The entire six selections sell for \$5.00. All orders must be accompanied with money orders. No charge for postage as I absorb this expense myself. Write to:

JOHN POTOKAR
455 First St. Conemaugh, Pa.

DOPISI

Rock Springs, Wyo.
Vsa tri tukajšja društva JSKJ, namreč št. 18, št. 134 in št. 202, so se domislila in dovorila, da prirede velik skupen piknik prvo nedeljo v avgstu, to je 4. avgusta. Piknik se bo vršil ob reki Green River.

Iz Rock Springsa do mesta Green River je okrog 15 milij daljave in je vseskozi tlakovana cesta. Od mesta Green Riverja do prostora, kjer se bo vršil piknik, je tri milje daleč, in sicer proti vzhodu. Na prostoru piknika se lahko pride z vsakostimi transportacijskimi sredstvi (samo peš ne bi bilo mogoče priti tja istega dne).

Naslov rojakom je prostor večinoma znan. Vsekakor naj omenim, da ko se pride na postajo Green River, se ne sme voziti čez reko v "park," ampak treba je voziti čez vse železniške tire, držati se najboljše levine poti skozi "Stockyard," čez most posušenega Rock Springsa "veletoka" in preko malih apnenčastih oziroma skalovitih prekocij. Po tej poti se bo prišlo prav tam, kjer bodo ta dan na razpolago razne mokrote, ne samo Green River, pač pa tudi Mississippi, St. Louis, Budweiser itd. Za otroke bo preskrbljen z mehkim in sladkimi pijačami. Za samokuhane bo pripravljeni prekajena svinjska noge (šunka), da jim ne bo preveč dolga priprava.

Določene so tudi lepe nagrade med tekmovalci. Zvezč bo ples in odbor je preskrbel vse, da bo dovolj jadca in pijače; torej ako bo vreme ugodno, je pričakovati velike udeležbe.

Vstopna v park je samo 10c, in ktor bo srečen, bo dobil lep radio aparat kot dar. Torej na veselo svidenje na našem Jugoslovanskem dnevu v Calumetu dne 4. avgusta!

Za publicijski odbor:

Leo Lemšek, tajnik.

JUGOSLOVANSKI DAN NA CALUMETU

Jugoslovanski dan v bakrenem okrožju se bo tudi letos vršil s piknikom v Electric parku in sicer dne 4. avgusta. Od 1. 1933 se je vršil sličen piknik vsako leto z velikim uspehom

Knut Hamsun:

BLAGOSLOV ZEMLJE

(Prevedel Rudolf Kresal)

Inger je dejala, če se le bo nekoga dne do smrti pretrgal. Ho-
ho, do smrti! Izak je bil tako neskončno daleč od tega, da bi se
pretrgal do smrti, da je iz žepa potegnil majhno steklenico z zdra-
vilom in jo dal Ingru s pripombo, naj le pridno piše, da spet ozdra-
vi. Zdaj so bila torej okna tukaj in poslikana vrata, s katerimi se
je lahko postavil in se jih je tudi takoj lotil natikati. Ah, ta maj-
hna vrata, in rabljena so tudi že bila, toda lepo poslikana z belo
in rdečo barvo, ki krasí izbe kakor podobice po stenah.

Preselila sta se zdaj v novo hišo in živina je bila porazdeljena
po vsej koči. H kravi sta dela eno ovco z njenimi jagnjeti, da bi
ne bila tako hude sama.

Ljudje v puščobi so se torej daleč prerili, čudovito daleč.

3

Tako dolgo, dokler so bila tla še mehka, je Izak izrival kamenje
in korenine iz zemlje in pripravljal svet za prihodnje leto. In ko
so potem zamrznila tla, je šel v gozd in sekal velike množine klas-
trskih drv.

Kaj boč z vsem tem lesom? je včasih vprašala Inger. — Tega ne
vem tako natancko, je odgovoril Izak.

Stari mračni pragozd je bil še preblizu hiše in je bilo razšir-
jenje travniškega sveta nemogoče. Poleg tega je pa hotel pozimi
dvaka karkoli spraviti v vas in jih prodati ljudem, ki nimajo
lesa za kurjavo. Izak je bil prepričan, da je to zelo dobra misel,
zato je pridno podiral drevesa in jih potem sekal v drva. Večkrat
je prišla Inger in gledala. Sicer se je kazal, ko da mu je to malo
mar in kakor da ji ni prav nič treba hodi, ona je pa le čutila, da
mu to dobro dene.

Tako-le so zrasle med njima čudovite besede.

Ali nimaš nikakega drugega opravila, ko sem prihajati in zmr-
zovati do kosti? je dejal Izak.

Mene nič ne zebe, je odgovorila Inger, ampak ti boš še zbolel. —

Precej oblecji moj jopič, ki leži tam-le. —

Prav tega mi je treba, saj vendar ne morem ostati, če Zlatorožka pravkar teli. —

A tako, Zlatorožka teli? —

Kaj nisi tega vedel? In kaj misliš, ali bomo teleta redili? —

— To je tvoja stvar, stori kar hočeš, jaz ne vem.

Teda kolikor jaz vem, teleta ne moreva pojesti, kajti potem
bi imeli vedno eno samo kravo. —

— In jaz sem tudi trdno uverjen, da ti sploh nočeš, da bi te
pojedla, je dejal Izak.

Ta dva samotarska človeka, tako grčasta, kakor sta bila, in
preveč predana svojim nagonom, sta bila vendarle polna dobrote
drug do drugega, proti živini in proti zemlji.

Potem je Zlatorožka vrgla tele. To je bil pomemben dan v pu-
ščobi. Skozi in skozi veliko veselje in velika sreča, Zlatorožka je
dobila dobre obloje in Izak je dejal:

Ne skopari z otrobi! ceprav jih je prinesel na svojih plečih.

V hlevu je bila zdaj brhka telička, prava krasotica, rožnata je
bila tudi in čudno zmendena po čudežu, ki ga je pravkar prestala.
V nekaj letih bo sama mati. — Ta telica postane krasna krava,
je dejala Inger, in jaz kar ne vem, kakšno ime bi ji naj dala, je
dejala Inger. Inger je bila malo otročja in v takih stvareh nič kaj
iznajdljiva. — Ime? je dejal Izak. Boljšega ji ne moreš dobiti,
kakor Srebrnorozka.

Padel je prvi sneg, in brž ko je bil sneg trden, se je odpravil
Izak deli v vas. Delal je skrivnostno, kakor vedno, in ni hotel po-
vedati Ingru, kaj je imel v misljih. A vrnil se je v največje pre-
senečenje — s konjem in s samm. Mislim, da se šališ, je dejala
Inger, pa menda konje vendar nisi vzel? — Jaz, konja vzel? —
Našel, sem hotela reči. Ah, če bi Izak zdaj mogel reči: moj konj,
naš konj! Toda dobil ga je le za nekaj časa na posodo, v vas je
hotel zvoziti svoja klaferska drva.

Izak je v vas vozil drva in je za to prinašal nazaj raznovrst-
nega živeža, moko in slanike. Nekoč pa je prišel z mladim bikom
na saneh, dobil ga je neverjetno poceni, ker je v vasi že vladalo
nedostajanje krme. Mršav in kuštrav je bil in kar ni mogel prav
rjoveti, toda nakaza ni bil, v dobrini reji se bo že kmalu izlizal. Imel
je pidli dve leti. Inger je dejala:

Česa vsega ti ne prineseš.

Da, Izak je prinesel vsega. Prinesel je podnice in deske, ki jih
je zamenjal za drva, prinesel je brus in železen izrivač, rokodel-
sko orodje, vse za drva. Ingru so se bogatstva kar prsi širile
in vsekdar je dejala:

Ali boš še veliko prinesel? Zdaj imamo bika in vse, česar si le
misliš moremo! — In nekoga dne je odgovoril Izak: Ne, zdaj pa
ne prinesem nčesar več.

Zdaj sta imela za dolgo časa dovolj in sta bila blagorodna člo-
veka, kaj neki bo torej začel Izak na pomlad? Stokrat je premi-
števal o tem, kadar je korakal za svojim vozom drv: reber je hotel
krčiti, zemljo napraviti rodovitno, sekati drva, jih poleti po-
sušiti in prihodnjo zemljo še enkrat toliko zvoziti. Račun se je ujemal,
nobene napake ni bilo v njem. In stokrat je mislil Izak še na
nekaj drugega, namreč na kravo Zlatorožko. Odkod je? Čigava
je? Take ženske kakor Inger ni bilo več, o, bila je vražje dekle in
je hotela vse, kar je hotel od nje, in je bila s tem zadovoljna. Ali
lepega dne bi lahko določil in zahteval Zlatorožko nazaj ter jo
odgnal na vrvi. In še kaj hujšega bi se izčimilo. Ti vendar nisi
konja vzel ali našel? je dejala. To je bila njena prva mise. Kar
tako ji res ni bilo mogoče verjeti; kaj naj storiti? Na to je mislil. Ali
ni tudi bika kupil za Zlatorožko? Mogoče za ukradeno kravo?

In zdaj je moral vrniti konja. Škoda, kajti konj je postal zelo
domač. Že res, toda ž njim si opravil že več to dovolj velikih stvari,
je tolažila Inger. Ali spomladi bi konja prav moral imeti, te-
daj ga bom tako zelo potreboval! je odgovoril Izak.

Ob zori se je s svojim zadnjim peljajem drv počasi odpeljal z
doma. Dva polna dneva je bil odosten. Ko se je zopet peš vracal
domov, je zaslišal pred hišo nenavaden glas. Kaj bi to moglo biti?
Obstal je in prisluhnil. Otroško vpitje — ah da, ni bilo drugače,
ampak bilo je strašno in čudno in Inger ni bila nič povedala.

Vstopil je in najprej ugledal zaboj, zaboj, o katerem je bilo to-
liko besed in ki ga je bil prinesel na svojih prsih! Zdaj je na-
dih vrveh visel od slemena in je bil zibelka in ujekavnica za
otroka. Inger je napol oblečena hodila okrog, da, še celo kravo in
tudi koze je bila pomolza.

(Nadaljevanje)

**Blaž Jurko:
Moje dogodivščine****TEZAVE MLADEGA
UČITELJA**

V oktobru 1879 sem nastopil svojo prvo službo in sicer na Razboru, prav tam, kjer sem po 46 letih doslužil. Takrat sem bil še mlad, golobrad učitelj, brez ugleda še, a poln idealov. Dolgo črno suknicu sem nosil, grdo nisem gledal, raje sem pel, razdiral šale in se smejal. Pa so nekateri ljudje iz moje okolice pač menili, da še sam nisem dovolj vzgojen. Sami so se izražali, da sem še navoda potreben.

S šalamami in poukom sem se kmalu prikupil šolski mladini, ki je bila izprva malo dostopna. Saj sem bil prvi učitelj v tem kraju, pred mano je župnik dvakrat v tednu poučeval v krščanskem nauku in čitanju katekizma.

Prvi mesec smo v šoli šteli, peli, se igrali in prebavljali Ezopove basni. Telesno in duševno sem hotel razgibati deco, jo vso pridobiti zase, preden bi se lotil resnejših stvari, ki bi jih potem tem lažje dosegel. Teh metod in namenov pa seveda nekateri razborski dedci niso razumeli.

Neko nedeljo v novembру so se po opravilu zbrali v šolski sobici članji krajnega šolskega sveta, da bi sestavili šolski proračun za novo leto. Bilo je šest kmetov, župnik in jaz. Baš smo pričeli razpravljati.

Prvi mesec smo v šoli šteli, peli, se igrali in prebavljali Ezopove basni. Telesno in duševno sem hotel razgibati deco, jo vso pridobiti zase, preden bi se lotil resnejših stvari, ki bi jih potem tem lažje dosegel. Teh metod in namenov pa seveda nekateri razborski dedci niso razumeli.

Stoje pa mi ves skrušen de:

“Gospod, tukaj sta dva fo-

rinta, saj rad plačam kazen,

ker je zaslužena. Brez zame-
re!”

Odštel mi je denar in je pre-
jel pobotnico.

Tako pa se široko odpro vratia in vstopi sam Liški Jože, zelo upiven kmet. Osmerico kmetov je bil privadel s seboj in je zdaj pokazal nanje, ki so se s temnimi pogledi rinili v sobo:

“Tie može vam bodo nekaj povедovali!”

Spogledali smo se. Nič do-
bre! In dostavil je prav hi-
navski:

“Ne smete se ježiti zaradi te-
ga!”

Može pa zaropočeo kakor iz enega grla:

“Ne bomo otrok pošiljali v šolo, dokler ne bo drugačen prijatelj. O praznih čenč o mačkah, lisicah, kokoših in osilih! Zivali že sami poznaajo. Rajši naj ‘toflblat’ (berilo) prebirajo tu v šoli, pa ‘ajmolajns’ naj pridno gonijo. Taka šola je kaj vredna in tisti uči-
telj, ki se na svojo reč razume!”

Izstopil sem iz vlaka v Bre-
žicah, dobil voznika, ki pelje-
čež dobro uro v Globoko. Čas večerje je bil, pa sem se tačas pomudil v gostilni, dobro sem jedel, doljenja pil in še zaple-
sal celo. Na vozu sem prav

kmalu zadremal, čudovito opo-
na je bila noč v maju.

V Globokem sta tedaj službovala moja dobra prijateljica Gustav in Tone. Prvi se je že pripravljal k selitvi na drugo mesto, torej bi tu bilo prostora zame. Zato sem krenil na pot, da si ogledam kraj in okraj. Kakor nalašč sta bila tu binkoštna praznika. Odločil sem se, pograbil potni les, nekaj drobiža in revolver.

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Krenem k šoli, nikjer ni vi-
deti luči, manj si oči. Sicer je že pozno, deset bo skoro, a ni mogoče verjeti, da bi vse spalo. Stopim do velikih šol-
skih vrat, s palico trkam nanj.

Končno čujem stopicanje po stopnicah, nato glas:

“Kdo zdaj kaj hoče?”

Bil je glas prijatelja Gustava, čeprav malo spašen. Jaz pa se mu nalašč ne oglasm, molče trkam še močnejše. Po-
hiti navzgor, tam se posvetuje, nato se vrne in me vprašuje za-
ime. Jaz pa izpremenim glas

in zahteval, da me spozna po-
gljivcem, kaj na misel pride. Moje delo je vse po načrtu, kajor je to vsem šolam ukazano. Lahko mirno greste vsakodaj na svoj dom. Za-
pomnite si, da jaz, ki sem učitelj, in čeprav sem mlad, ne bom k van hodil v šolo!”

Kakor so jim preje bila učesa neznanca zrasla, tako so se jih zdaj nanagloma spet skraj-
šala. Molče so odšli.

A že po nekaterih tednih so se spet prikazali v šoli, a tokrat s težkimi cekarji, v njih so bile

cereali in zelenke. In usta so jih bila polne hvale.

Le eden med kmeti je ostal, neomajen. Bil je to Dobov-
šek, imovit posestnik. Pri ženiji

je služil in rad se je bahal. Otreko je premalo v šolo pošiljal in tako se je zgordilo, da je bil obsojen na dva forinta glo-
be. To ga je pa hudo razjezilo, seveda.

Nekega jutra, komaj sem se bil oblekel, potrka Dobovšek prav močno na moja vrata. In že tudi vstopi ropotaje z ogromnimi čevljji:

“Čujevi, kako je to, da mi kažeš piščete? Kaj mislite, da denar kradem? Veliko zemlje imam, mnogo sveta sem videl, ne bi si vsak pritepenec čevljev brusil ob meni! Bil sem na Dunaju in v Budimpešti, tudi na Reki, pri ženiji sem služil, nikogar na svetu se še nisem bal. Vse postave so mi znane, zato se ne dam kaznovati!”

S šalamami in poukom sem se kmalu prikupil šolski mladini, ki je bila izprva malo dostopna. Saj sem bil prvi učitelj v tem kraju, pred mano je župnik dvakrat v tednu poučeval v krščanskem nauku in čitanju katekizma.

In je z vso močjo udaril ob mizo in mi v slovo s povzdrigne-
no pestjo zabrusil:

“Zapomnite si, take mlade-
tiče bom jaz že naučil!”

Kri mi je šinila prav v konec ušes. V skoku sem planil na dedca, ga zgrabil čez pas in potegnil nase tako močno, da je telebnil na tla, kakor je bil dolg in širok. Kakor neboleglo dnevi te ležal tam. Zbral sem se, če bi se mu bilo kaj zlega pripetilo, zato sem ga dvignil s tal.

Stoje pa mi ves skrušen de:

“Gospod, tukaj sta dva fo-

rinta, saj rad plačam kazen,

ker je zaslužena. Brez zame-
re!”

Zakaj že ob petih smo se z

vozom odpeljali v Pišece, tam

samo pri mesaru izdatno zajtr-

kovati in smo ta dan prav nepo-