

BASSVS

IN TERTIO TO-
MO EVANGELIORVM.





IN TERTIO TON
MO EVANGELIORVM

845440030

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in Tomo tertio Contentorum.

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DE COENA DOMINICA.

20.	Panis quem ego dabo.	Quatuor uoc.	Carolus Souliart.
21.	Vnus panis.	Quatuor uoc.	
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28.	Ecce panis angelorum.	Quatuor uoc.	Petrus Iordan.
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33.	Respexit Helias.	Quatuor uoc.	Simon Bouleau.
34.	Caro mea uere est cibus.	Quatuor uoc.	Gascongne.
35.	Ego sum panis uiuus.	Quinq; uoc.	Clemens non Papa.
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37.	Respexit Helias.	Quinq; uoc.	Incerti Autoris.
38.	Caro mea.	Quinq; uoc.	Bartholomeus Comes.
39.	Cœnantibus illis.	Quinq; uoc.	Bartholomeus Comes.
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41.	O admirandum.	Quinq; uoc.	Gombert.
42.	O sacrum conuiuium.	Quinq; uoc.	Zerlinus.
43.	Misit me uiuens.	Quinq; uoc.	Clemens non Papa.
44.	Parasti in dulcedine.	Quinq; uoc.	Hesdin.
45.	O sacrum conuiuium.	Quinq; uoc.	Archadelt.
46.	Respexit Helias.	Sex uoc.	Incerti Autoris.
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48.	Homo quidam fecit.	Sex uoc.	Iacobus Beutel.
49.	O sacrum conuiuium.	Octo uoc.	Dominicus Finot.

I N F E S T O

T R I N I T A T I S.

Martinus seu Dargent, 4. uoc.



E Deum pa trem te Deum patrem ij im



genitum te Deum patrē ingentum, ij te



spiritum sanctum paracletum, sanctam & indiuiduam trinitatem toto corde & ore confite

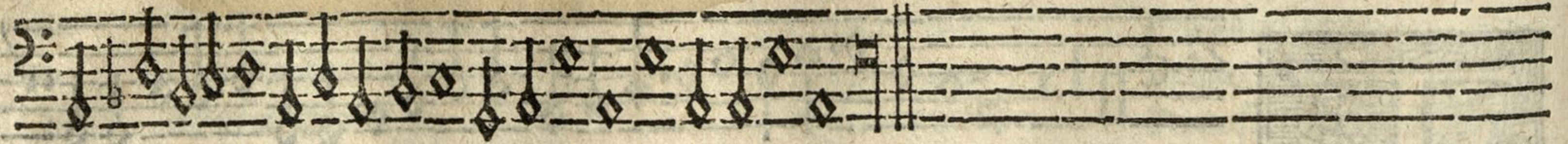


mur & ore con fitemur, laudamus atq; benedicimus ij tibi gloria

IN FESTO

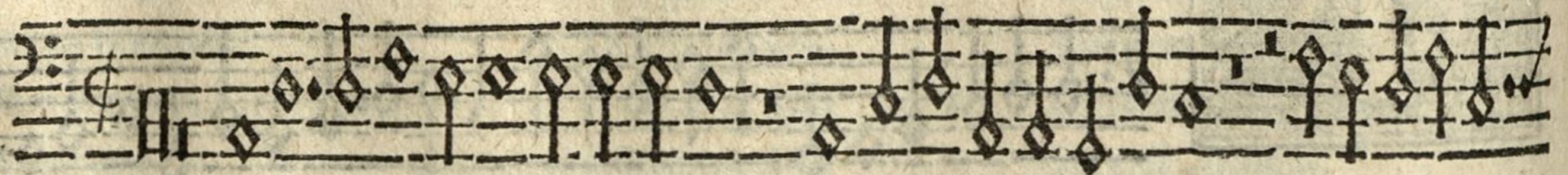


tibi gloria in secula seculorum a men ij a men ds

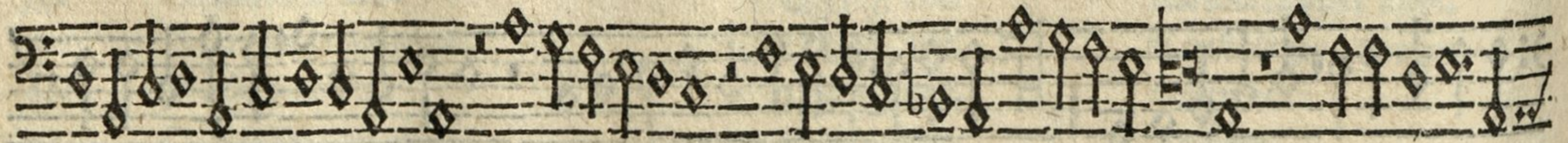


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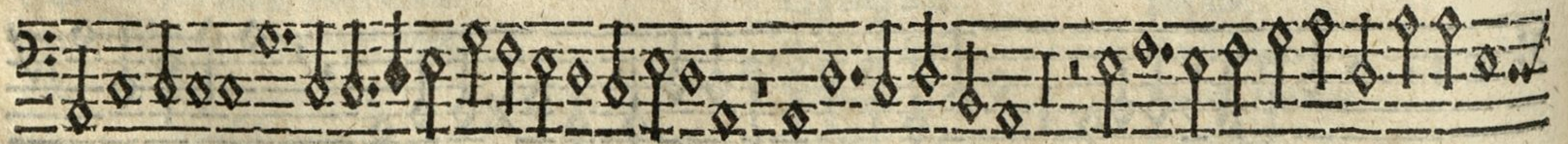
Secūda pars.



Te inuocamus, te adoramus, te laudamus, te laudamus, ij te

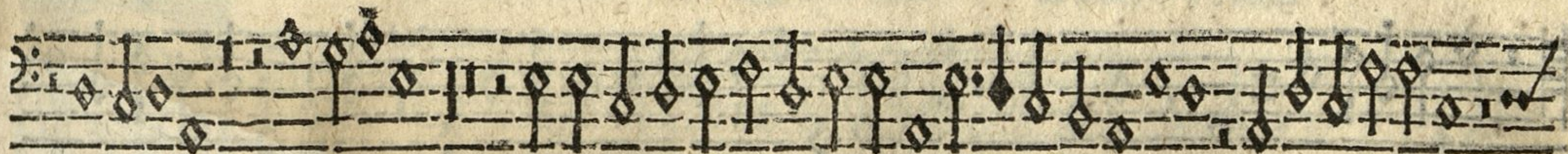


glorificamus, te glorificamus te glorificamus te glorifi camus te glorifi camus O beata Trinitas



tas O beata Trinitas. ij Sit nomē Domini sit nomen Domini benedictum.

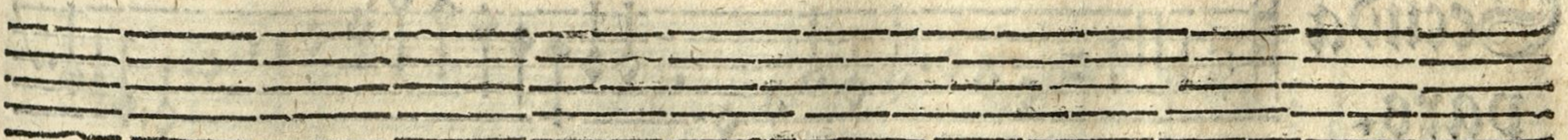
TRINITATIS. IN FESTA



benedictum benedictum, ex hoc nūc et usq; in seculum & usq; in seculum ij



ex hoc nūc et usq; in seculum ex hoc nūc et usq; in seculum in seculum.



Benedictus Dominus Deus Israel. Quatuor uoc. Lupi.



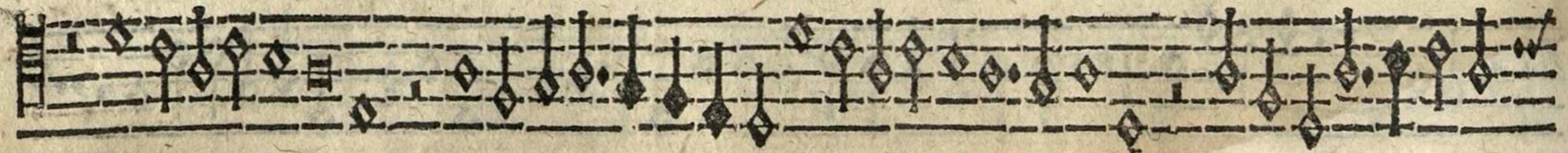
II.

Benedictus Dominus Deus Israel benedictus Dominus

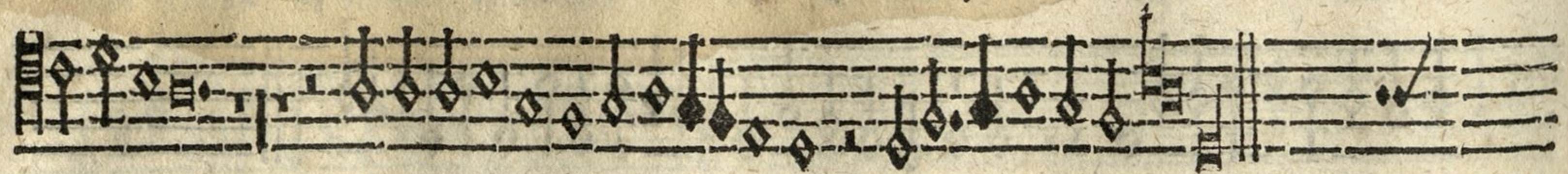


Deus Israel, trinus, & unus, ij qui facit

IN FESTO TRINITATIS.

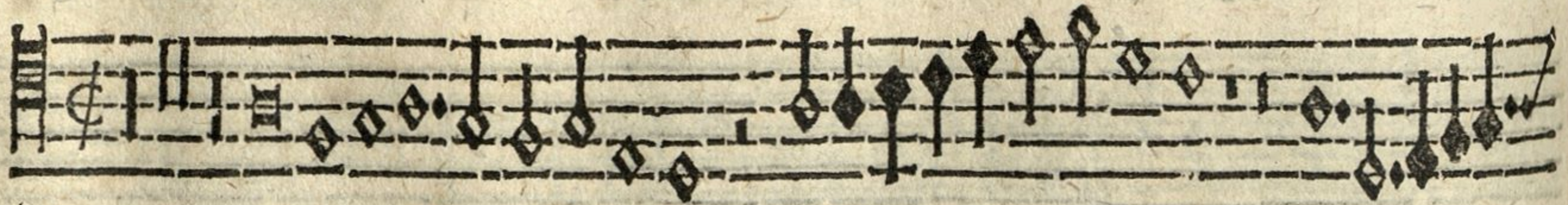


mirabilia solus mirabilia mirabilia sa lus mirabilia

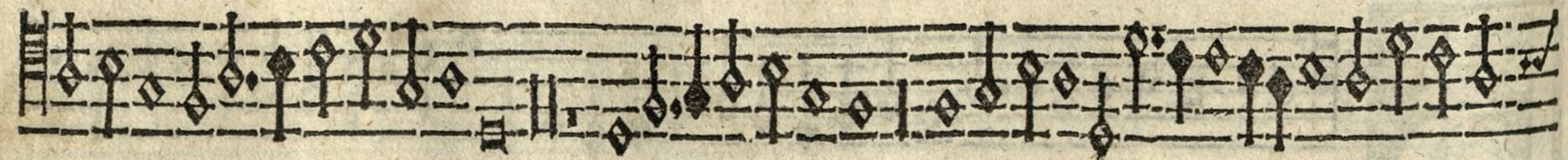


solus & benedictum nomen eius in aeternum.

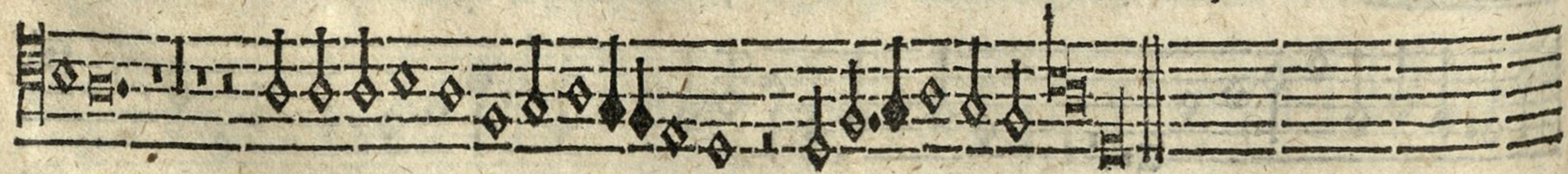
Secunda pars.



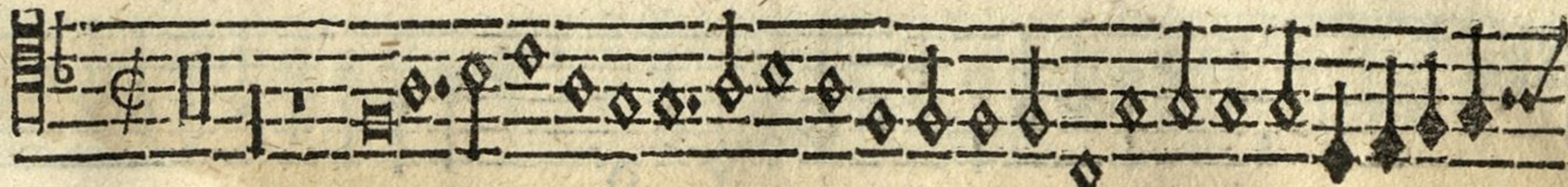
Honor uirtus & potestas in honor



uirtus & potestas sit trinitati in unitate in uni



tate & benedictum nomen eius in aeternum.



III.

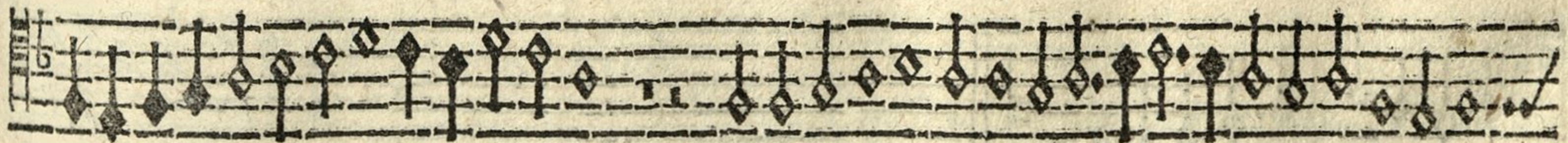
Altitudo diuitiarum sa pi en ti a e sci en ti a



De i, quã incomprehensibilia sunt iudicia e



ius, ij e inuestigabiles uia e ius.

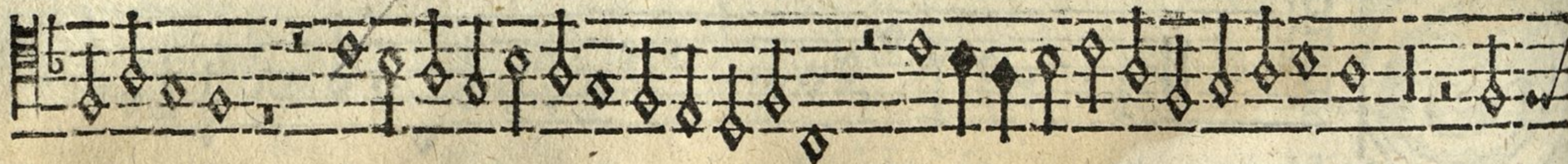


ij Quis enim cognouit sensum Domini?

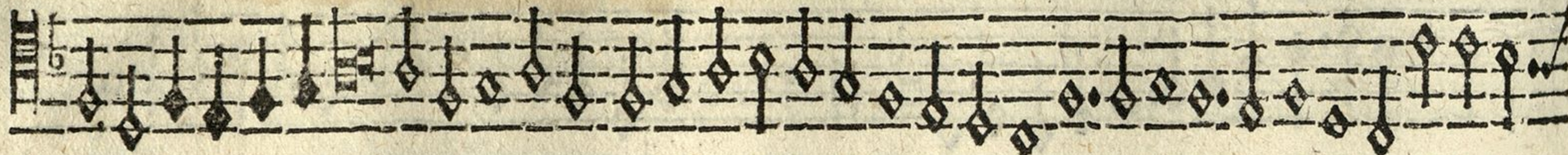


aut quis cõsiliarius eius fuit? aut q̄s prior dedit illi il li, e retribus

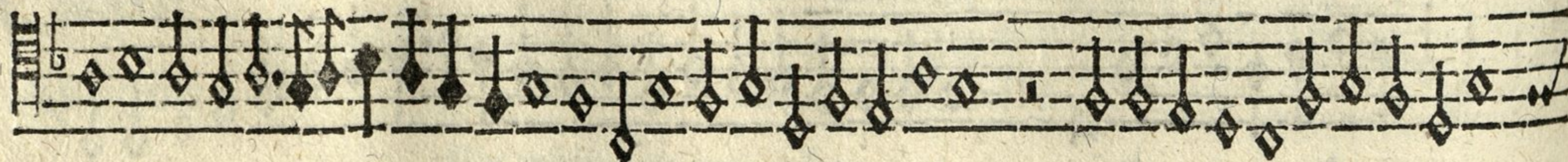
IN FESTO TRINITATIS



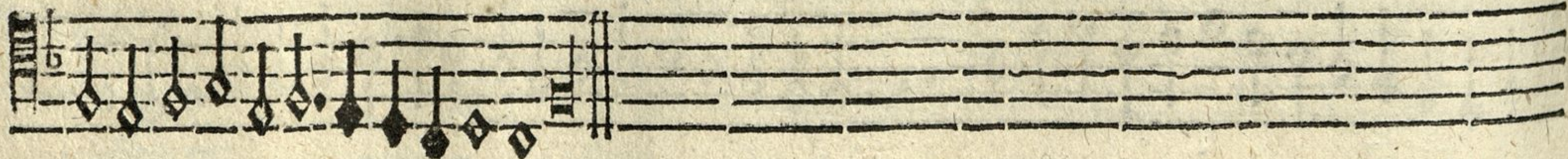
etur illis ij Quo niam ex ip so, et



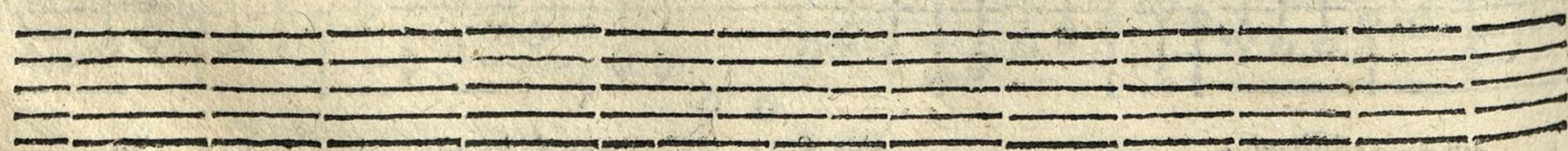
per ip sum, et in ipso sunt om nia. Ipsi honor et gloria in seculis



la seculorum, A men ij in secula seculorum, A



men.





IIII.

Loria tibi Tri

nitias glori a tibi Tri



nitias,

ij

equalis una de

itas

aquas

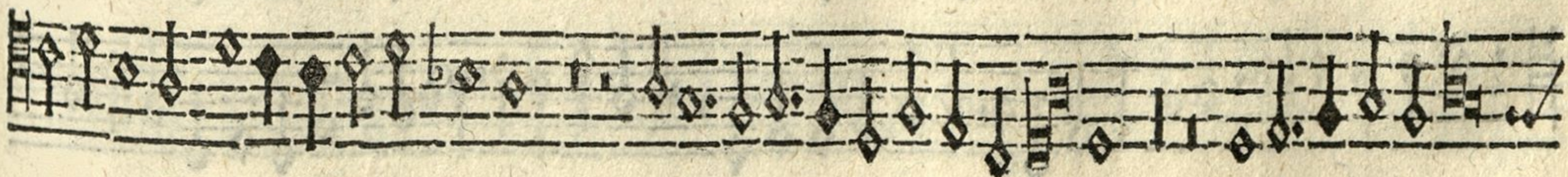


lis una deitas, et ante omnia

secula

ij

et ante omnia se



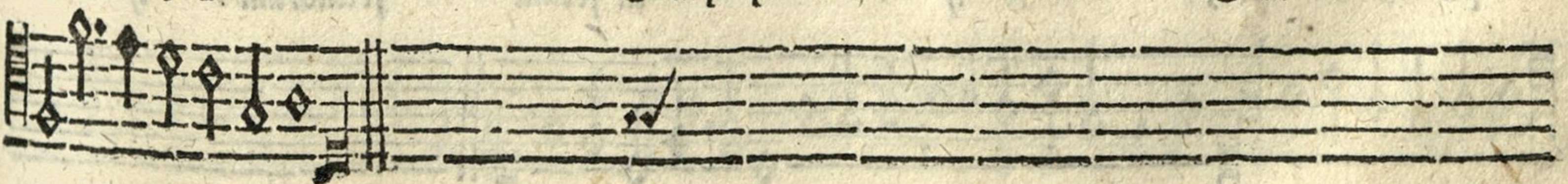
cula, et

nunc

et in perpe

tuum

et in



perpe

tuum.

IN FESTO TRINITATIS.

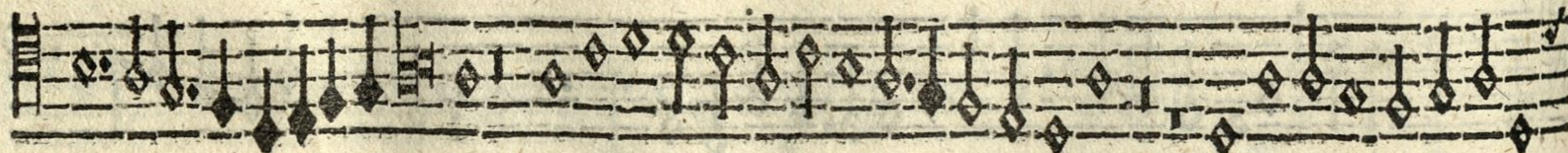
Secūda
pars.



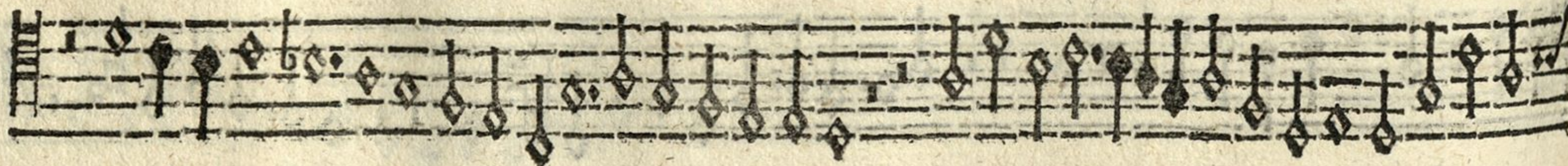
Laus & perennis glo ria ij glo



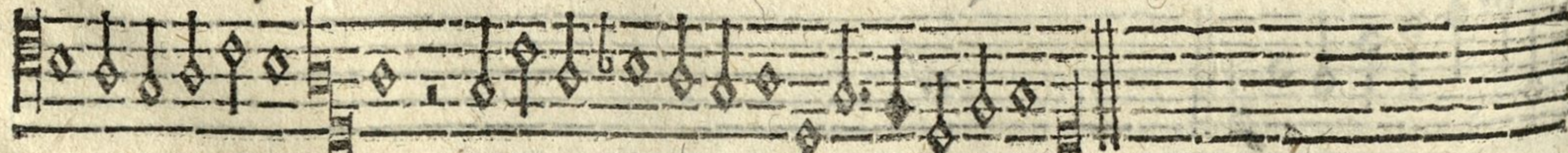
ria glo ria gloria laus & perennis glo ri a,



ij Deo patri & fi lio sancto simul paraceto



pa ra ceto, ij in secula seculorum ij



in secula seculo rum in secu la seculo rum.

Nemo potest uenire ad me.

Quinq; uoc.

Zerlinus.

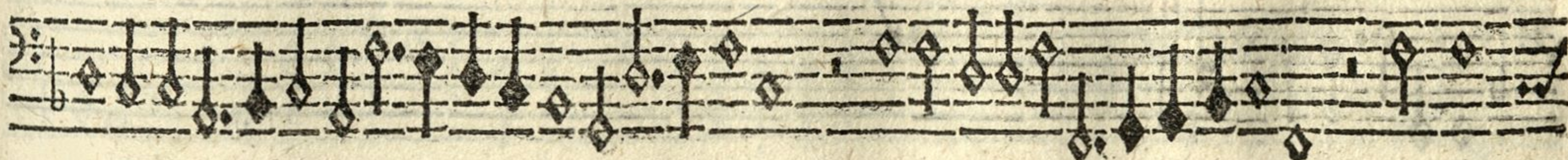


v.

Nemo potest ueni re ad me, nisi pater qui mi sit me,



traxerit e um, nisi pater qui mi sit me, traxerit e um,



ego resu scita bo e um in nouissimo di c. Est scrip

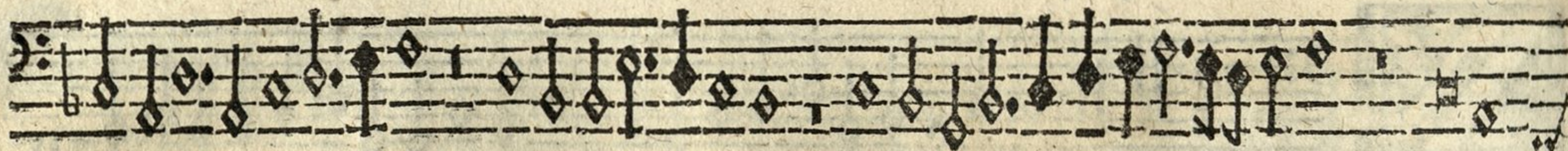


tum in Prophetis: Erunt omnes docibiles De i, omnis qui audiuit à pas



tre & d. dicit, ue nit ad me, non quia patrem uidit quisquam, nisi is

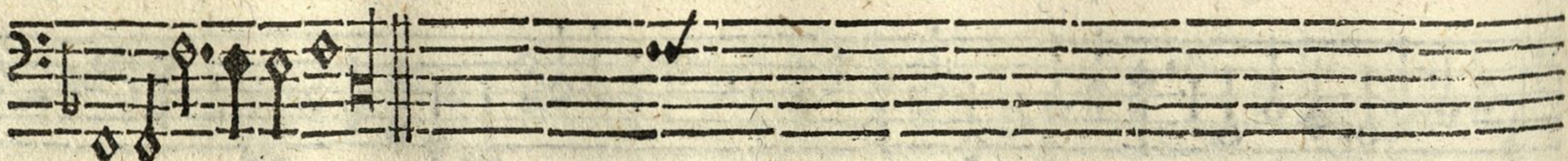
IN FESTO



qui est à Deo, hic uidit pa trem hic uidit pa trem. Amen



amen dico uo bis: ij Qui credit in me, habet uitam eternā, habet



uitam æ ternam.

Secūda pars.

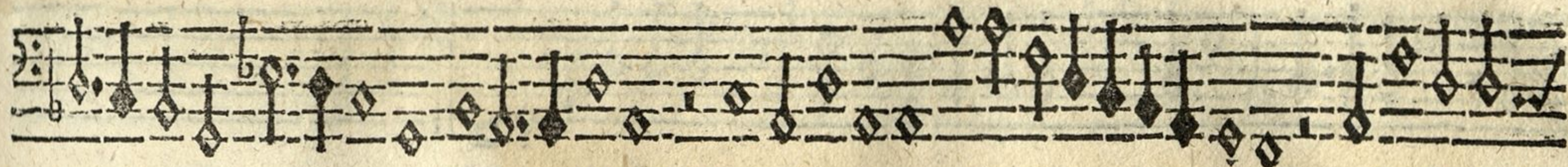


Ego sum panis ui ta, patres uestri man



ducauerūt Manna in de seruo] patres ue stri manducauerunt Manna in deserto, &

TRINITATIS:



mor tui ij sunt & mortui sunt, hic panis de caelo descen dens de caelo de



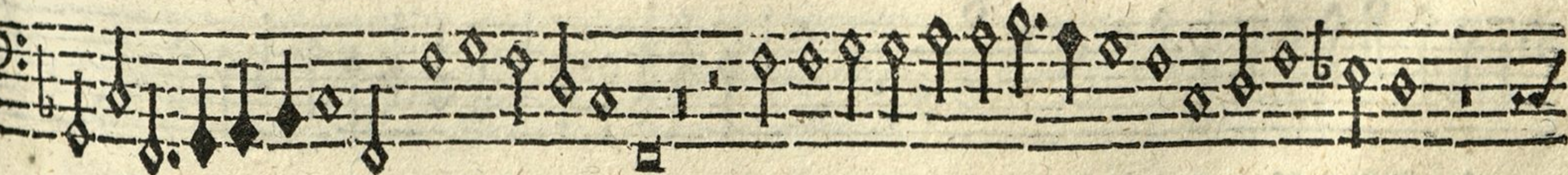
scen dens de caelo de scendens, ut si quis ex ipso man ducauerit, non mori



atur. Ego sum panis uiuus qui de caelo descendi, ego sum panis ui

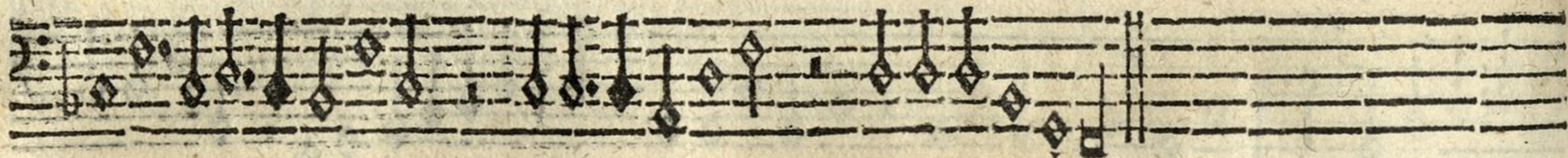


uus qui de caelo descendi, si quis manducauerit ex hoc pa ne, uiuet in

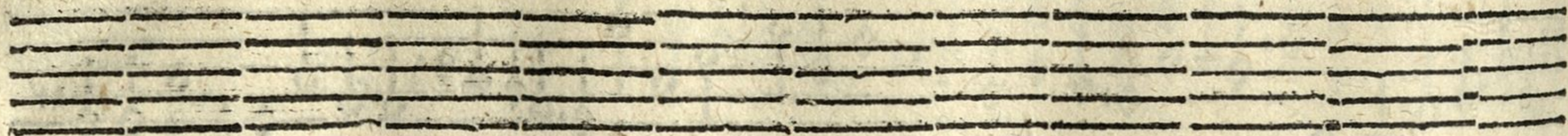


ternum uiuet in aeternum, & panis quē ego da bo caro mea est

IN FESTO

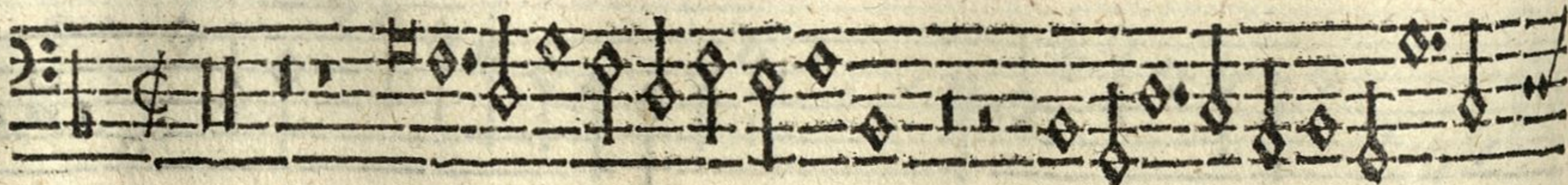


pro seculi uita ij pro seculi uita.

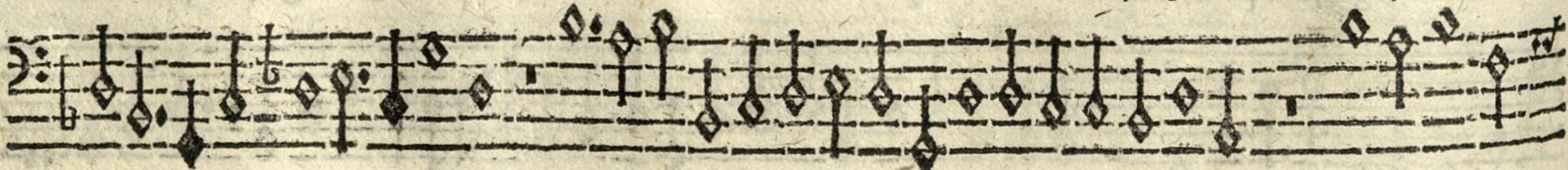


O altitudo diuitiarum sapientie. Quinq; uoc. Ciprianus Rore.

VI.



Altitudo diuitiarum sa pi en ti e & scientia



e De i, qua incomprehensibilia sunt iudicia eius qua incompre



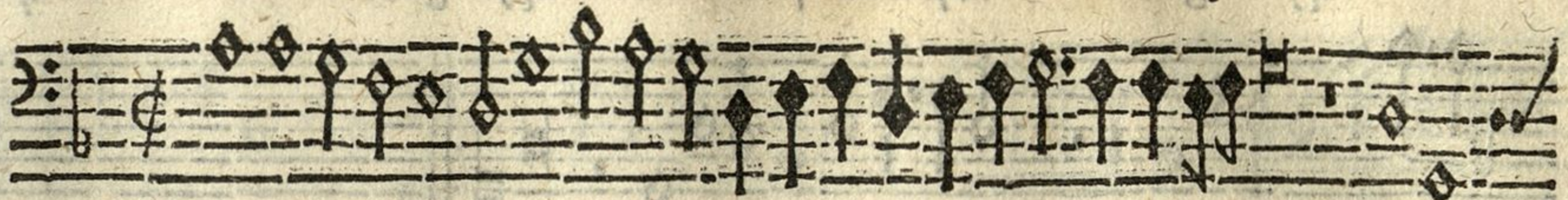
hensibilia sunt iudicia eius, & inuestigabiles uie eius

TRINITATIS.

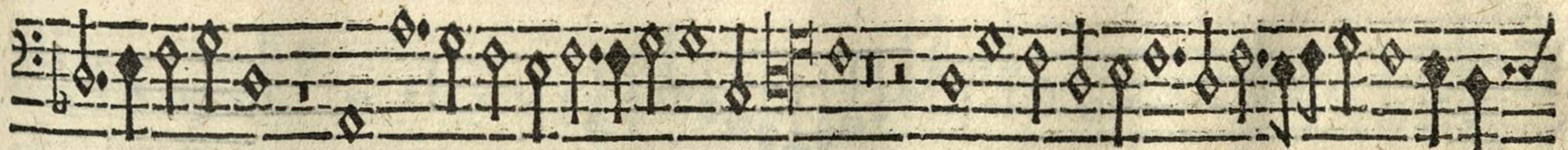


et in uestiga biles ij uia eius. ij

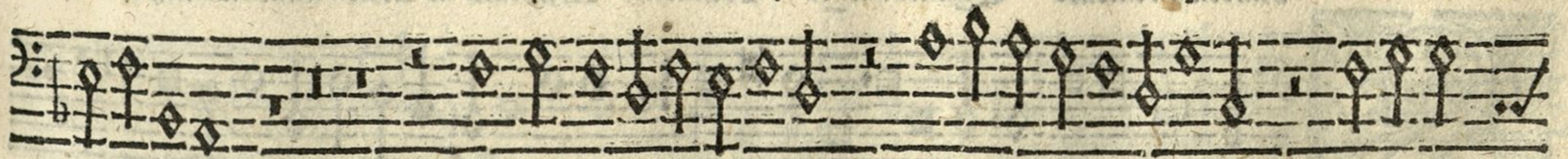
Secūda pars.



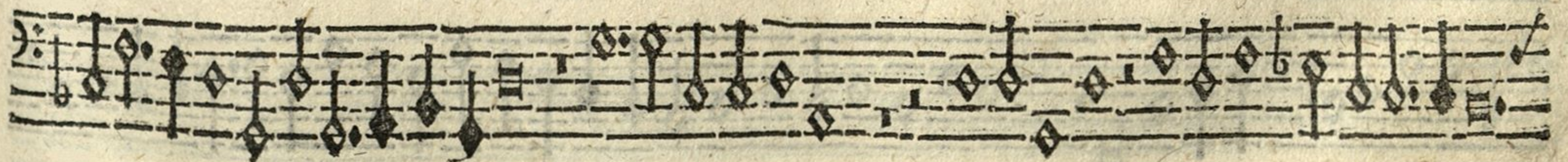
Quis enim cognouit sensum Domini ij sensum



Do mini? aut quis consiliarius eius fuit? ij



aut quis prior dedit illi? ij et retri



buetur

i. Quoniam ex ipso, et per ipsum, et in ip so sunt omnia.
Bassus Tertij Tomi Euang. C

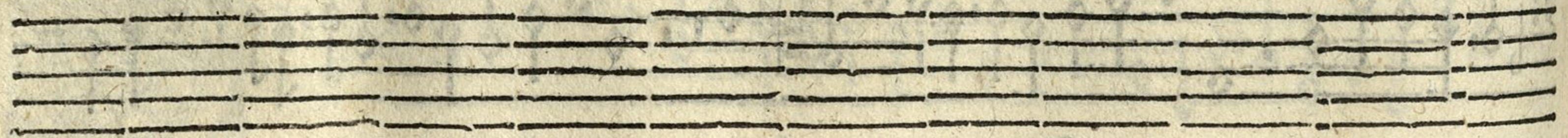
IN FESTO



Ipsi gloria in secula seculorum ipsi gloria ij in

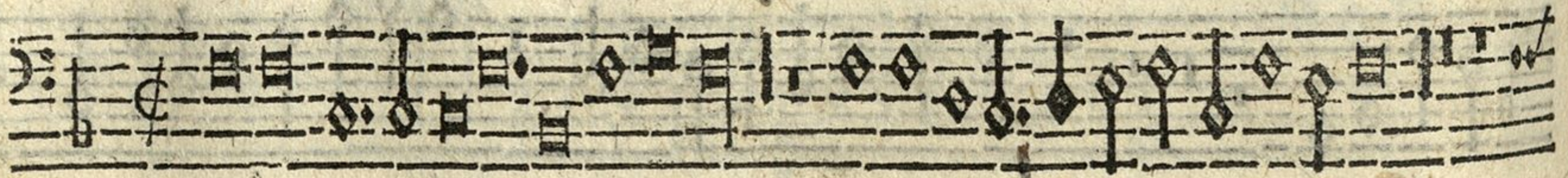


secula seculorum in secula seculorum, Amen.



Sancta Trinitas. Quatuor uoc. Feuin. Arnoldus de Bruck addidit duas uoces.

VII.



Sancta Trinitas unus Deus miserere no bis



miserere no bis. Te inuocamus, te adora mus

TRINITATIS.



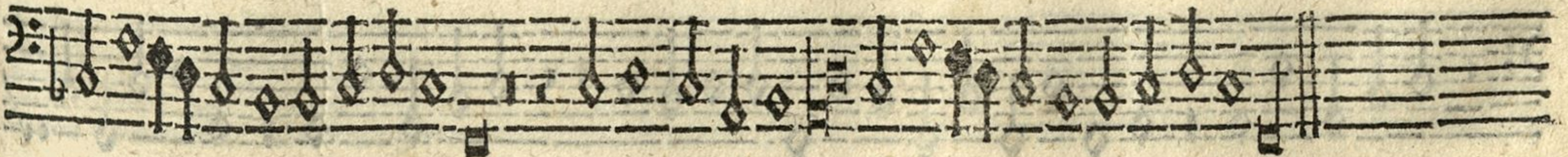
te glorificamus ij O beata Tri nitas



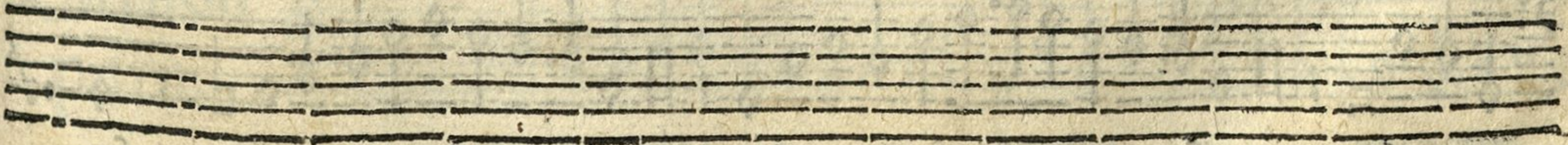
O be ata Tri nitas. Sit nomē Domini sit nomē Domini bene



dictum, ex hoc nunc usq; in seculum ex hoc nūc et usq;



ij in seculum ex hoc nūc et usq; ij in seculum.





Pater de coelis Deus.

Sex uoc.

Petrus de la Rue.



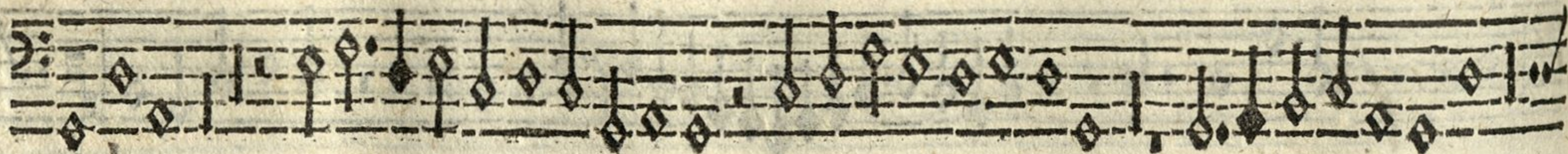
Ater de coelis Deus

ij

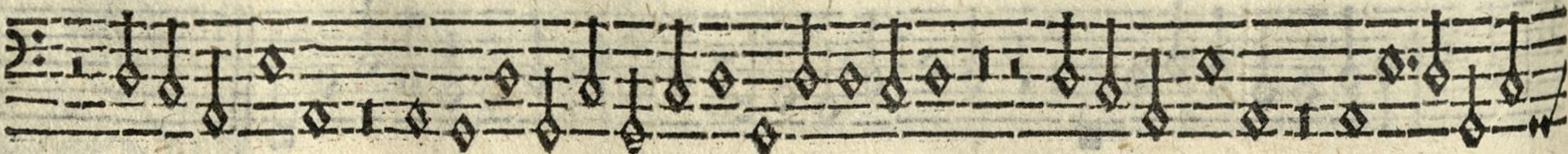
Des



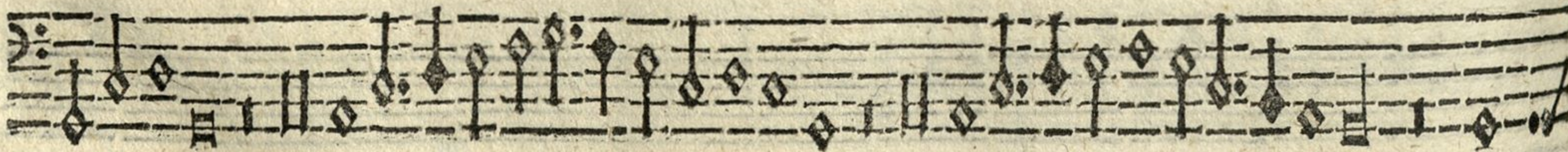
us, Pater de coelis De us misere nobis misere re no



bis mise rere no bis miserere no bis. Fi li

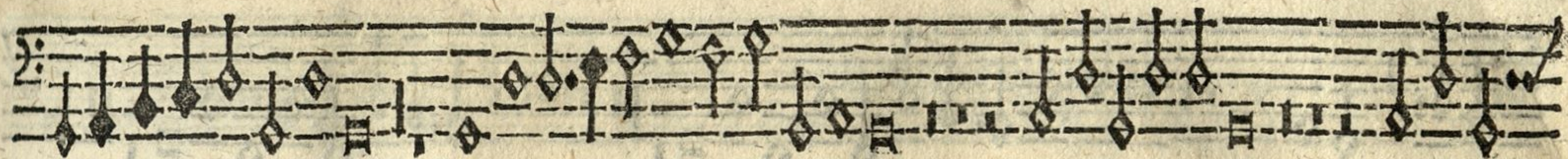


redēptor mundi fili redemptor ij mun di redēptor mundi mise rca



re no bis mise rere no bis. Spiri tus sancte De us sanc,

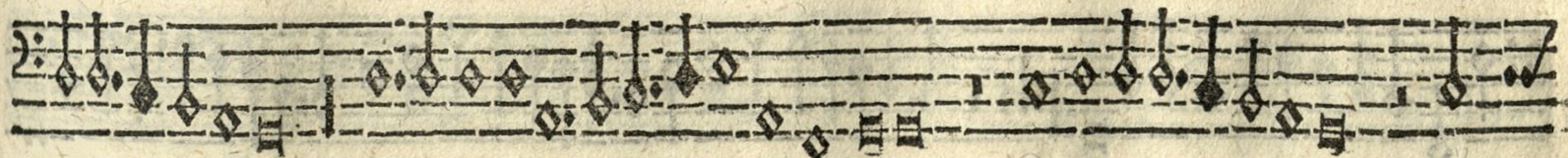
IN FESTO TRINITATIS.



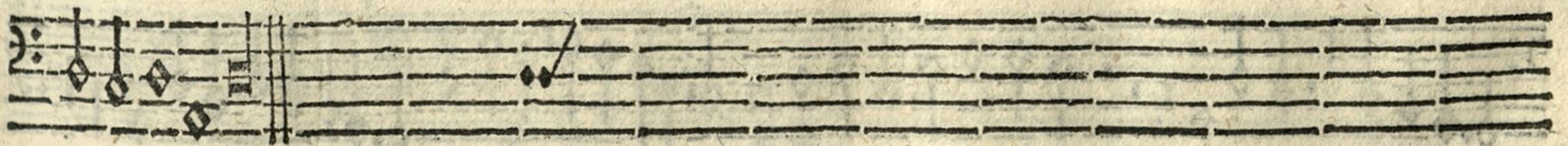
te De us, Spiritus sancte De us miserere nobis. ij



ij Sancta Trinitas u nus Deus miser

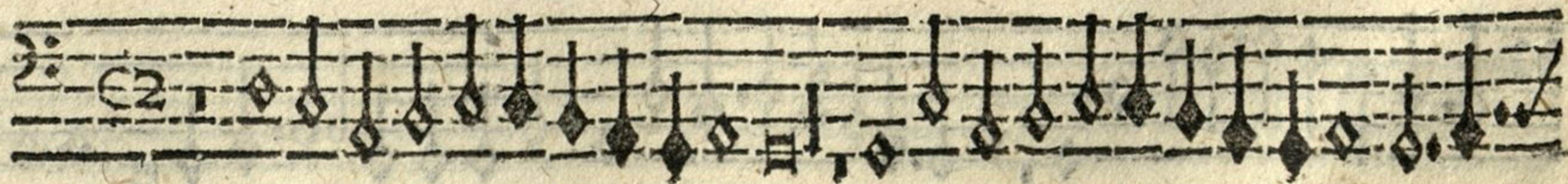


rere nobis, Sancta Trinitas u nus Deus miserere nobis mi



serere nobis.

Secūda pars.



Benedicamus pa trem benedica mus patrem

IN FESTO VII

et filium cum sancto spiritu.

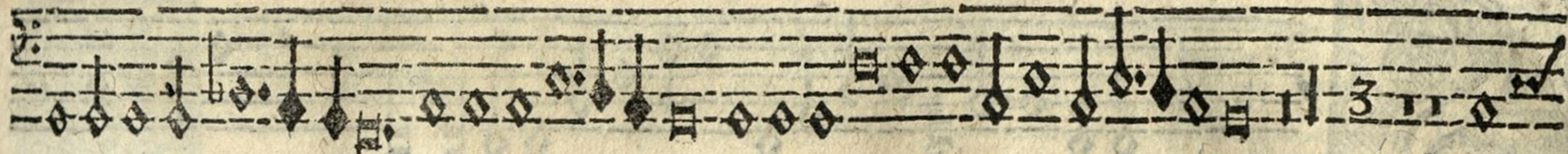
Laudamus et super exaltemus eum in secula et super exaltemus eum in secula.

in secula. Benedictus es.

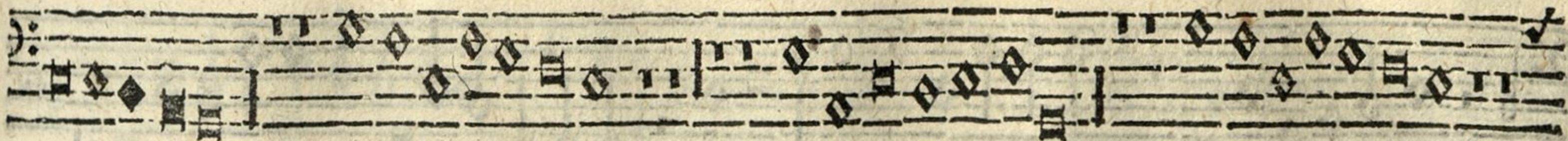
dominus es benedictus es dominus es benedictus es dominus es benedictus es dominus es benedictus es.

in firmamento caeli, et laudabilis et gloriosus.

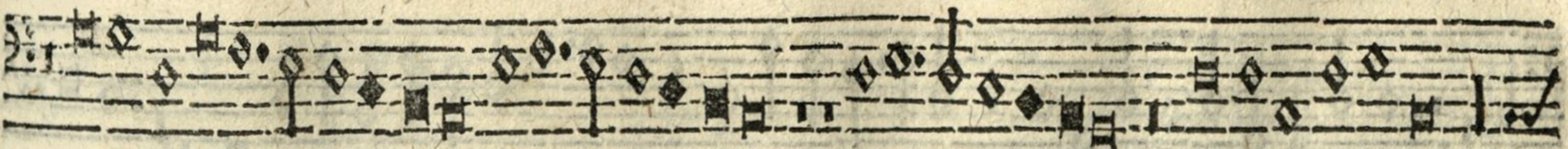
TRINITATIS.



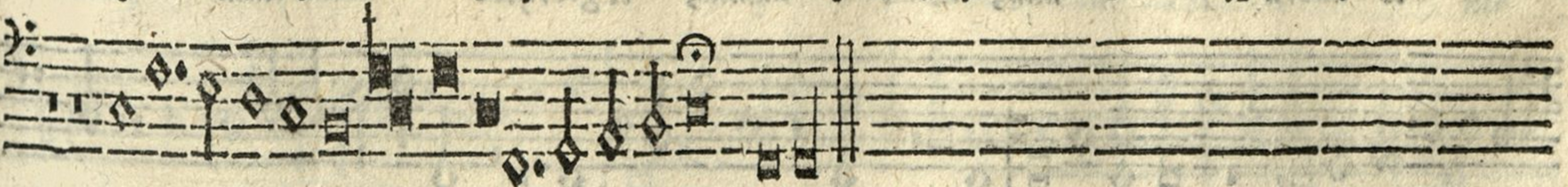
et laudabilis, et gloriosus et gloriosus in secula. Be



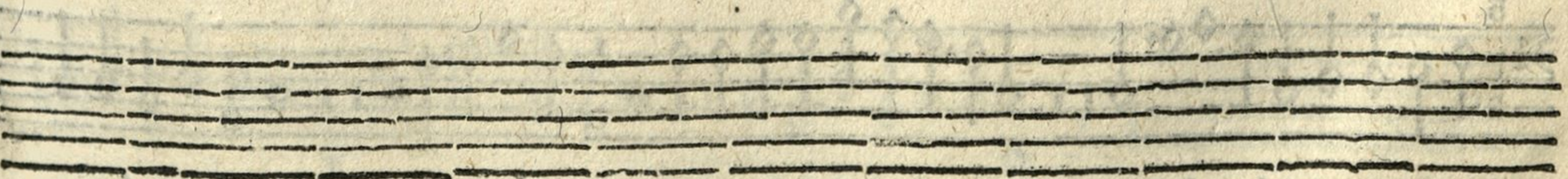
ne dicat et custodiat nos bene dicat et custodiat nos



omnipotens Deus, Pater et filius pater et filius, et spiritus sanctus



et spiritus sanctus, Amen.



IX.

Primus
Bassus.



Sancta Trinitas unus Deus. Octo uoc. Iacet.

Ancta Trinitas unus Deus ij miserere

ij nobis ij ij miserere nobis. Te inuocamus,

te adora mus, te lau damus, te glorifica mus O Tris

ni tas O Trini tas. ij Sit nomē Domini sit

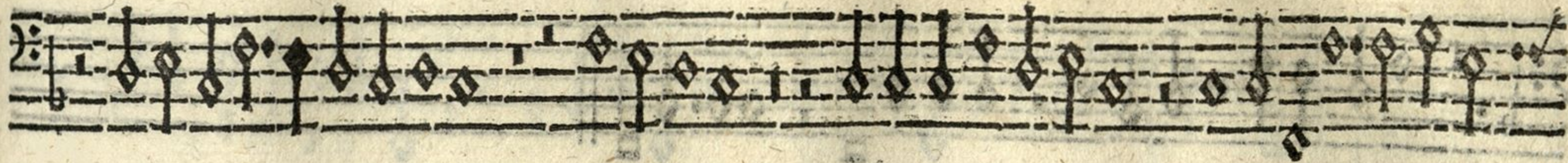
nomen Domini benedictum bene dictum benedictum, ex hoc nunc et usq; in seculu

Sancta Trinitas unus Deus.



Secundus
Bassus

Sancta Trinitas unus Deus



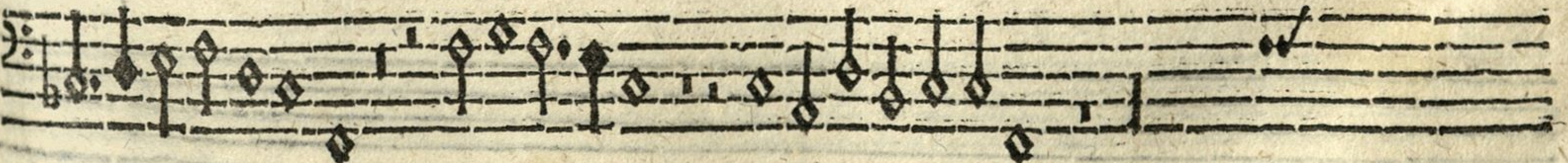
miserere no bis ij miserere no bis. ij Te inuo-



camus, te lauda mus ij O bea ta Tri ni-



tas O bea ta Tri nitas. Sit nomen Domini ij be-



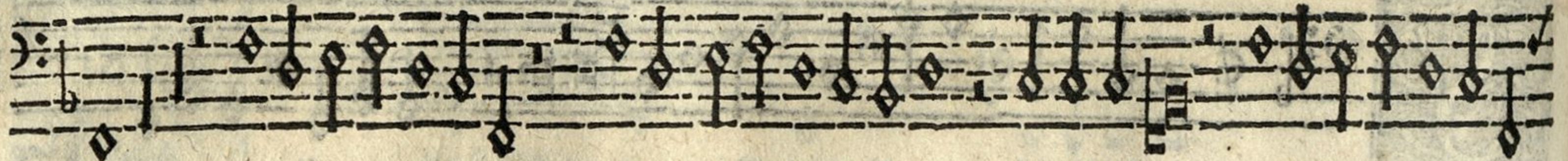
ne dictum, ex hoc nunc & usq; in seculum

Bassus Tertij Tomi EUANG.

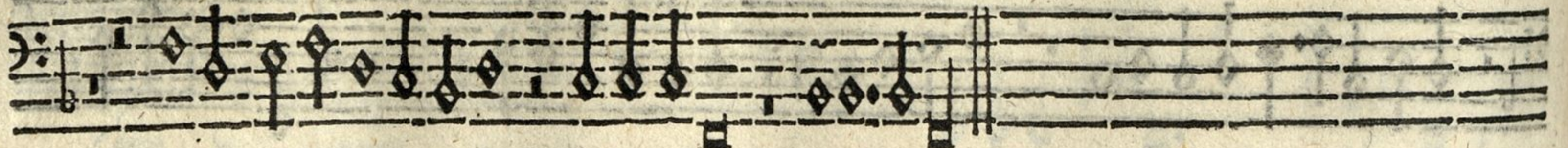
D

IN DEDICATIONE

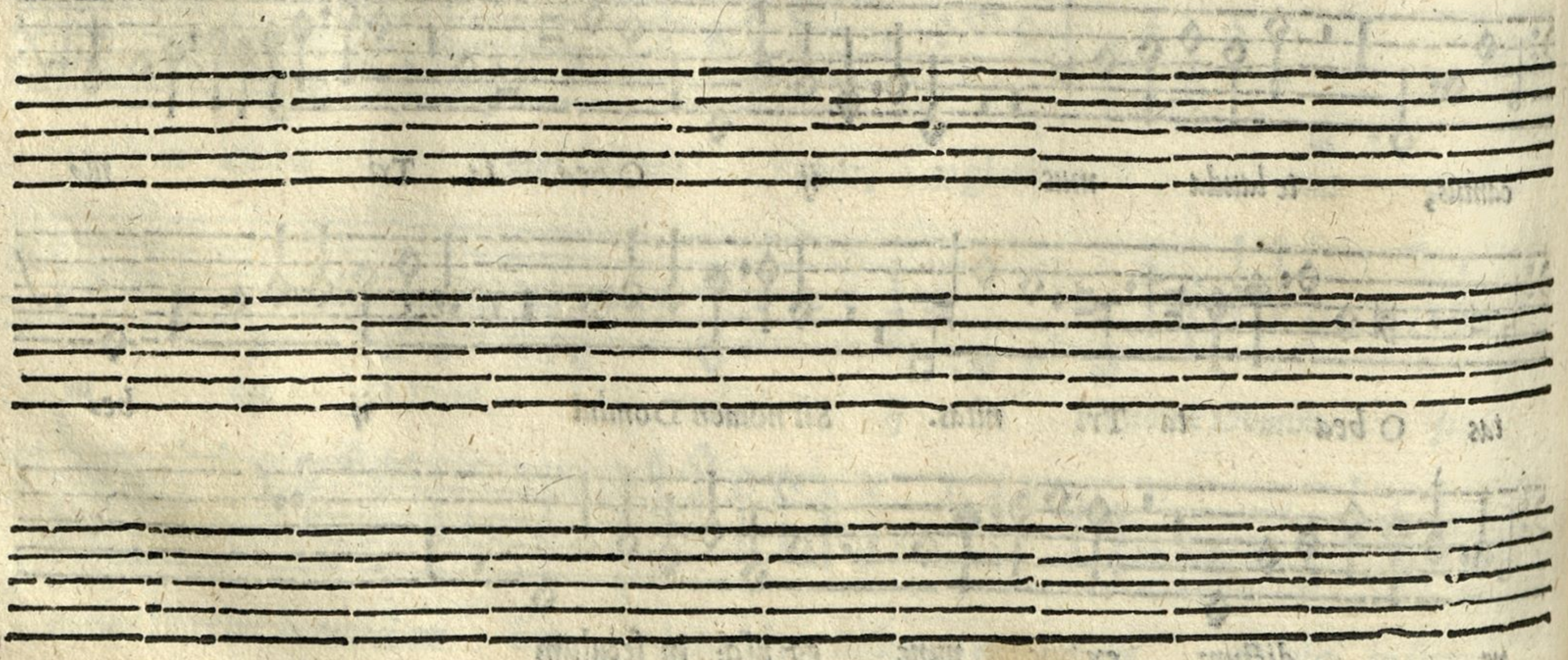
Primus
Bassus.

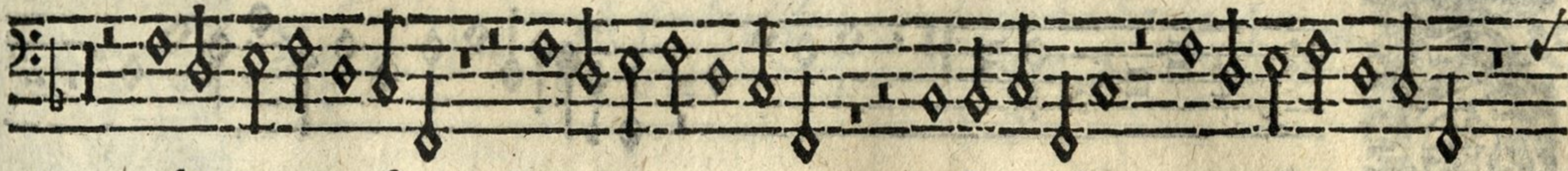


lum, ij ex hoc nūc et us q; in seculum . ij



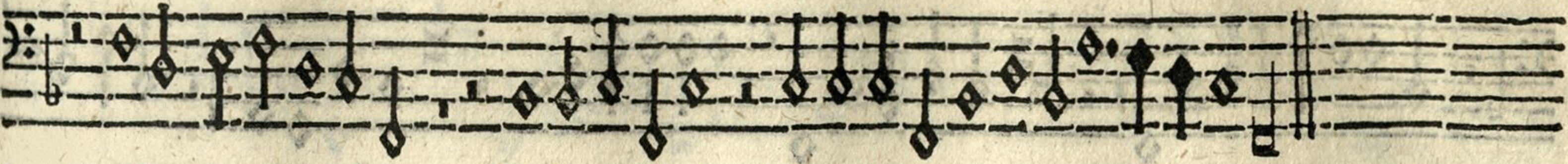
ex hoc nūc et us q; in seculum in seculum.



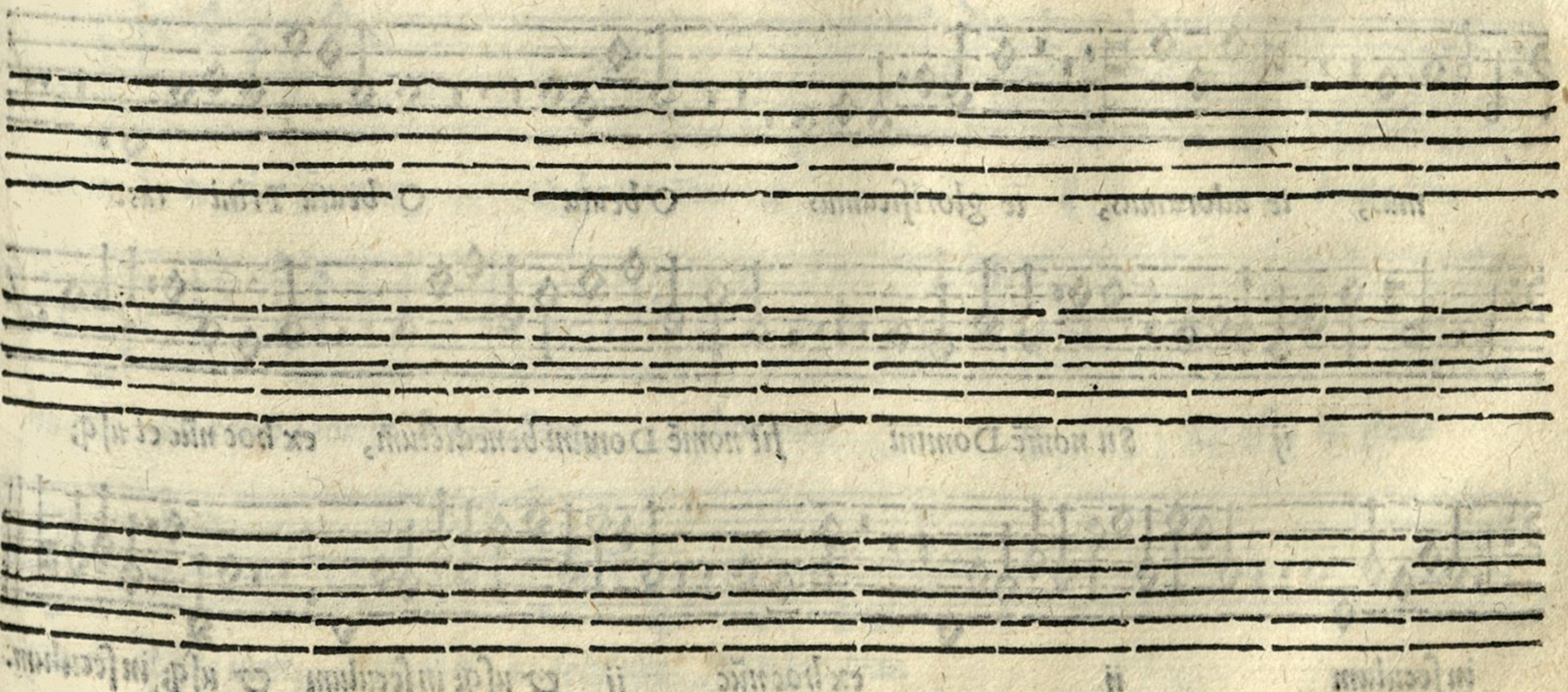


Secun.
Bassus.

ex hoc nunc & usq; ij in se culum ij



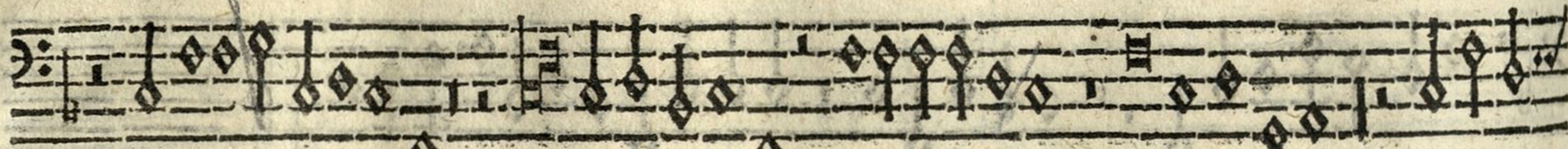
ex hoc nunc & usq; in se culum in seculum. ij



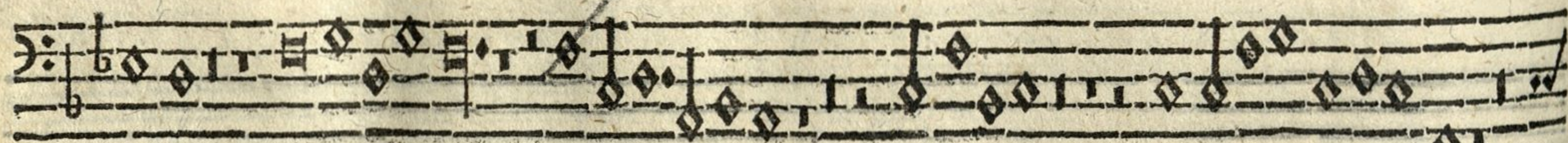
X.
Primus
Bassus.



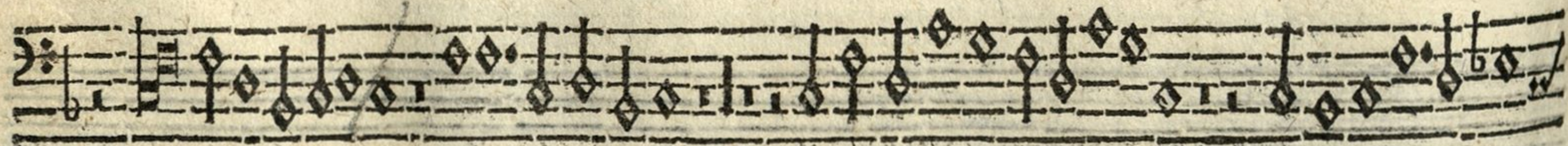
Sancta Trinitas unus Deus ij unus Deus



miserere no bis ij miserere nobis. Te inuocamus, te laudas



mus, te adoramus, te glorificamus O beata O beata Trinitas.



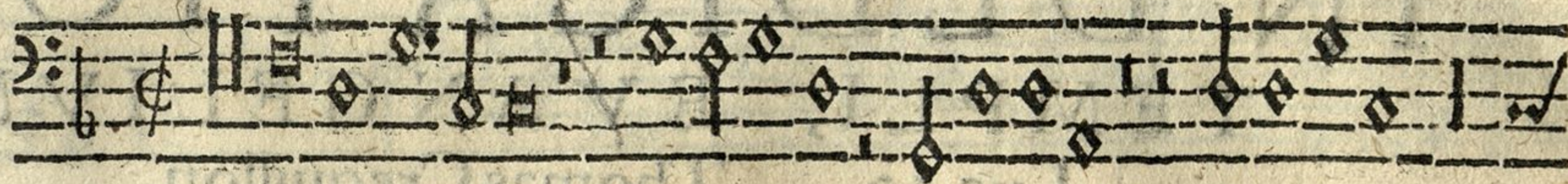
ij Sit nomē Domini sit nomē Domini benedictum, ex hoc nūc et usq;



in seculum ij ex hoc nūc ij & usq; in seculum & usq; in seculum.



Sancta Trinitas unus Deus.

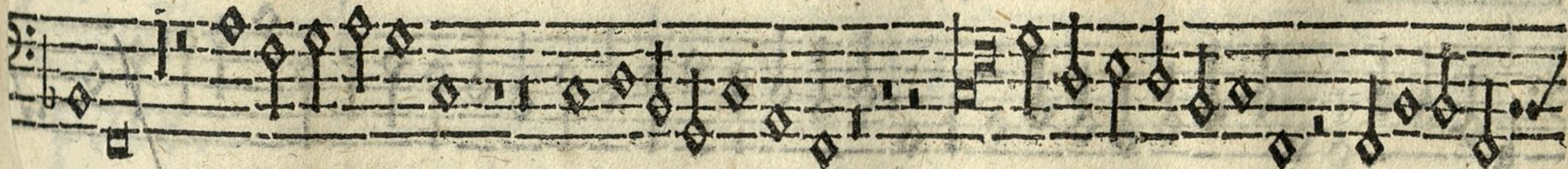


Secun.
Bassus.

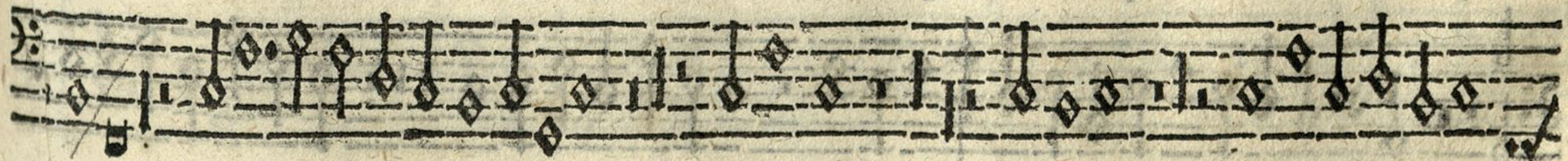
Ancta Trinitas unus Deus ij miserere



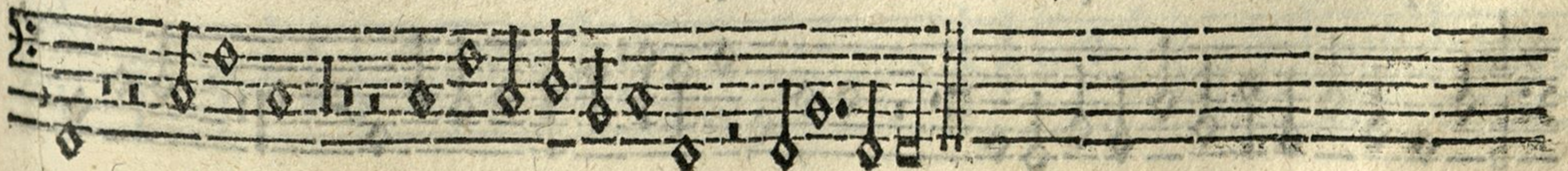
ij Te inuocamus, te laudamus, te ado-



ramus, te glorificamus O beata Trinitas ij beata Tris



ritas. Sit nomē Domini benedictum, ex hoc nunc ij et usq; in seculis



um ex hoc nunc et usq; in seculum in seculum.

IN DEDICATIONE

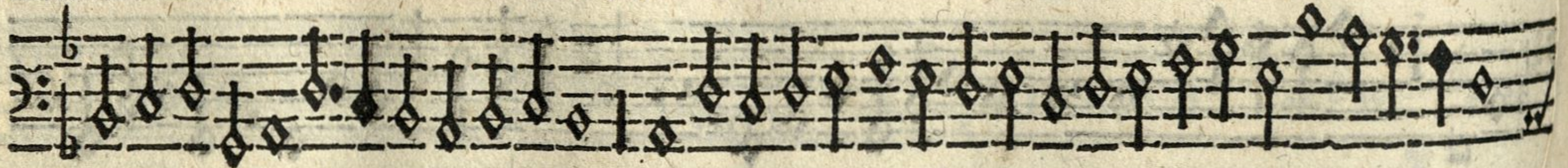
TEMPLI, EVANGELIUM

LUC. 10. Thomas Crequillon.

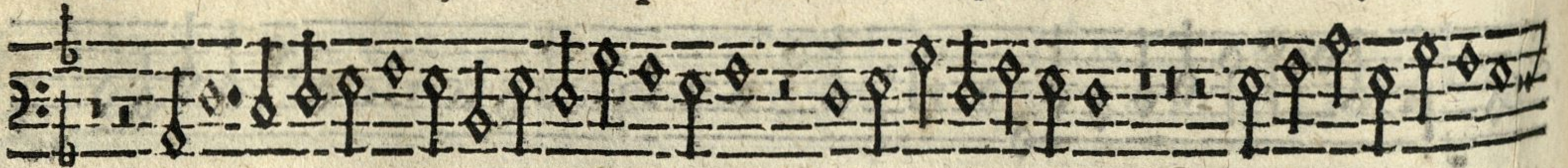
XI.



Achae festinans descen de, Zachae festinans descens



de, ij quia in domo tua oportet me manere ij



quia in domo tua oportet me manere oportet me manere. ij



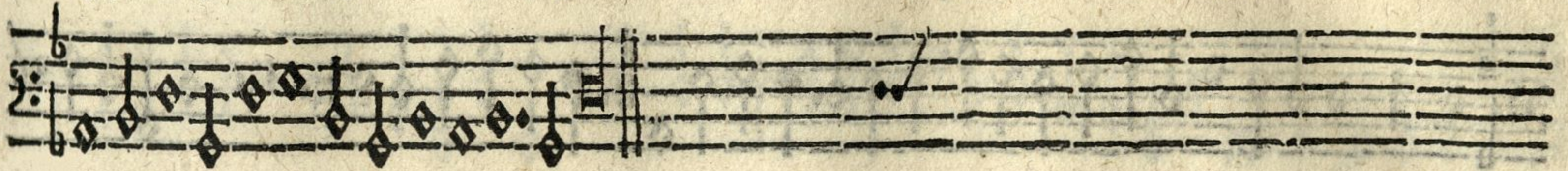
ij

At ille confestim descendit at ille

IN DEDICATIONE TEMPLI.



confestim descen dit, & cū gau dio ij suscepit eum & cum

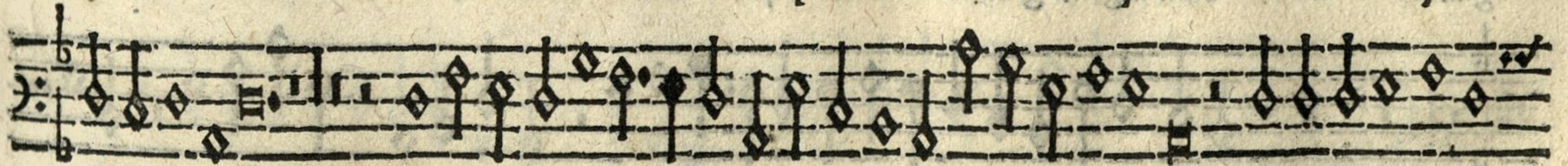


gaudio suscepit e um.

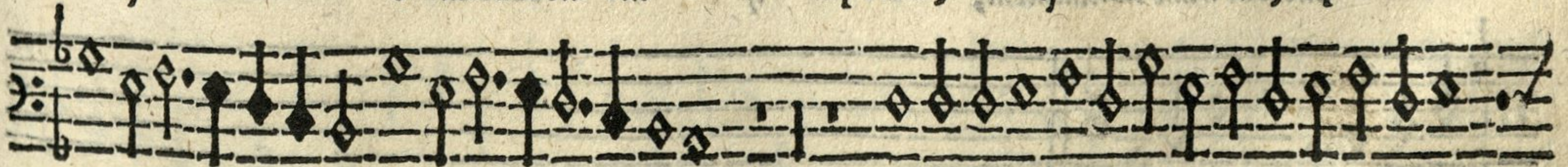
Secūda pars.



Domine Deus omnipotens ij

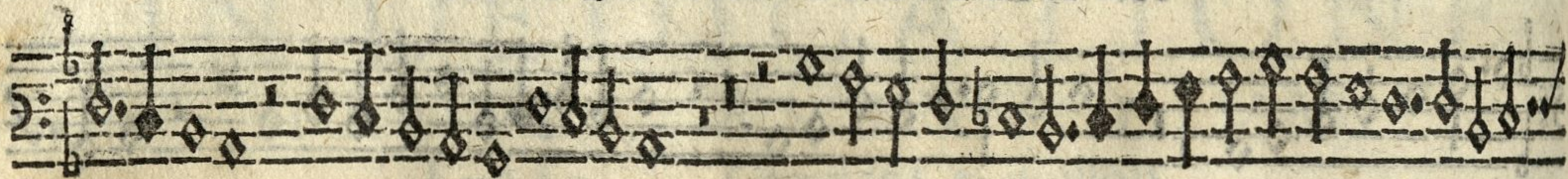


ij Domine Deus om nipotens, ij in simplicitate



cordis me i ij ij

IN DEDICATIONE TEMPLI.



letus obtuli uniuersa

ij

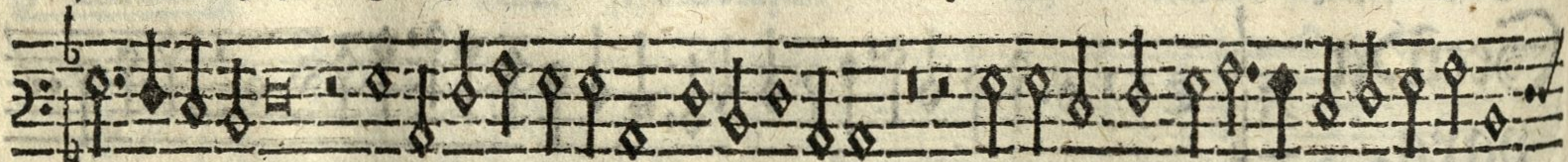
uniuersa



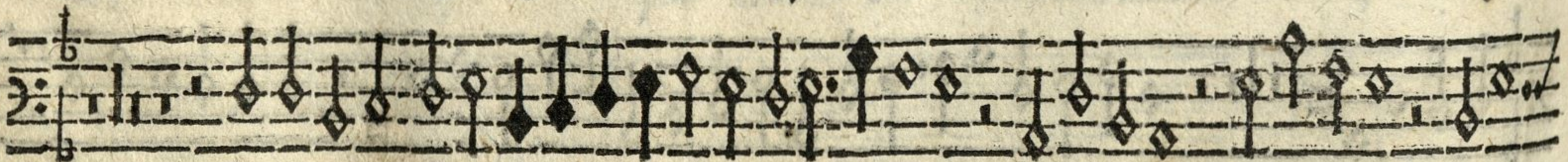
sa, et populus qui repletus est uidit

ij

cum ingenti



gan dio cum ingenti gaudio. Deus Israel custodi hanc uolun tatem

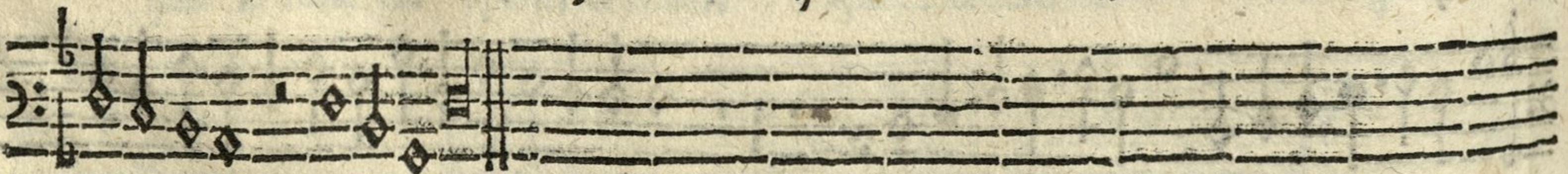


custodi hanc uoluntatem,

ij

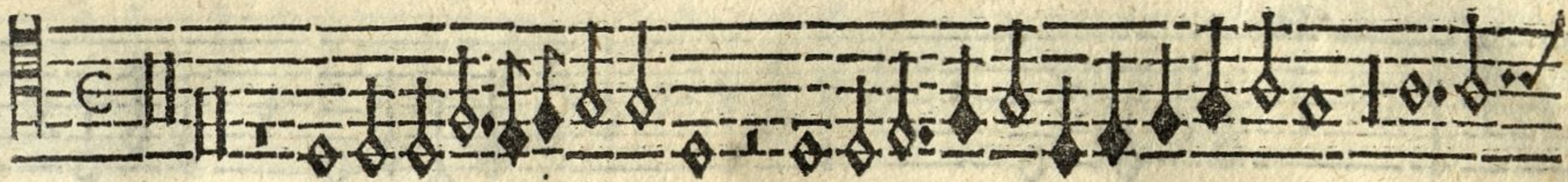
Alleluia

alleluia



ij

Alleluia.



IDI Ieru salem descenden tem de caelo descens



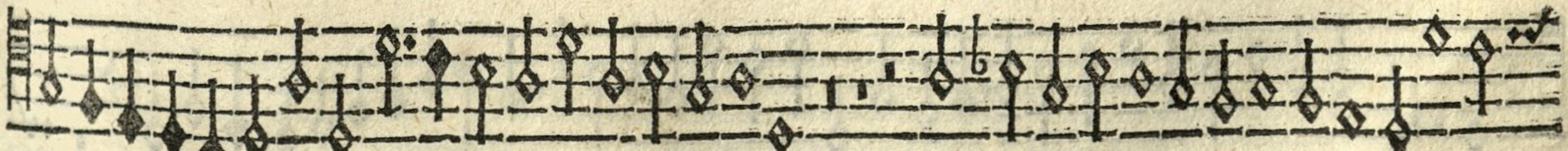
den tem de coe lo descenden tem de coe lo, ornatam



au ro mun do, Al leluiā ij alleluā



ia alleluia ij et lapidibus precio sis in



tex tam intex tam, Al leluiā ij

IN DEDICATIONE

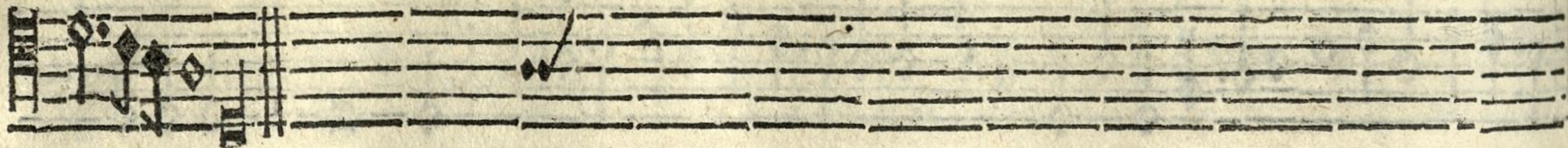


Alleluia

Alleluia

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ij

Secūda pars.



Ab intus in fimbrijs aureis

ij

in fimbrijs aureis

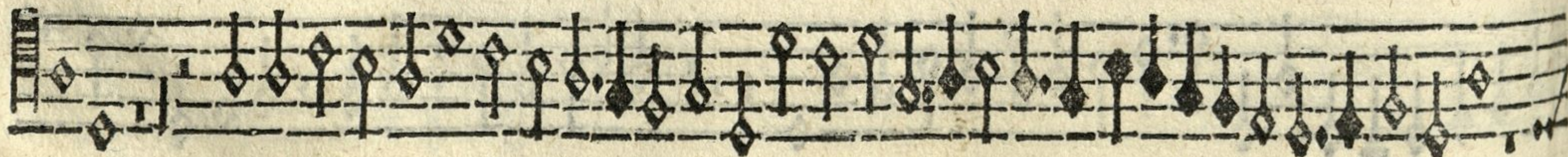


ij

in fimbrijs aureis

ij

ij



circum amictam uarieta

te

ij

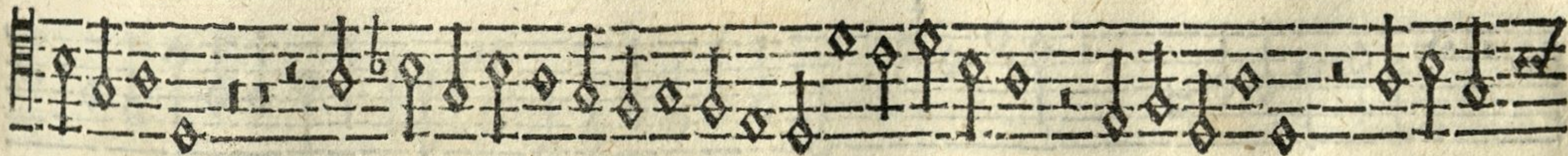
TEMPLI.



circum amictam uarieta te circum amictam uarie tate, ij



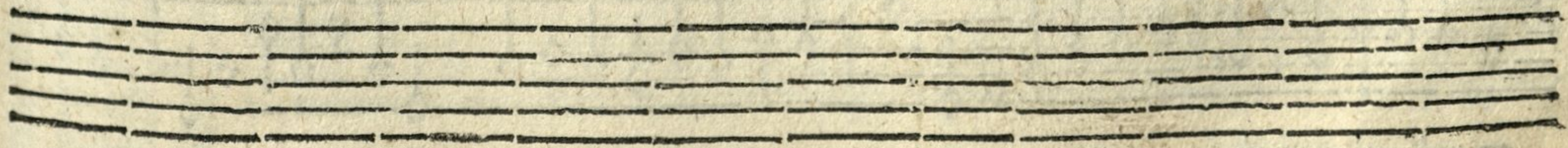
et lapidibus precio sis in tex tam in textam,



ij Al leluiia ij Alleluia Allelu



ia ij Alleluia. ij

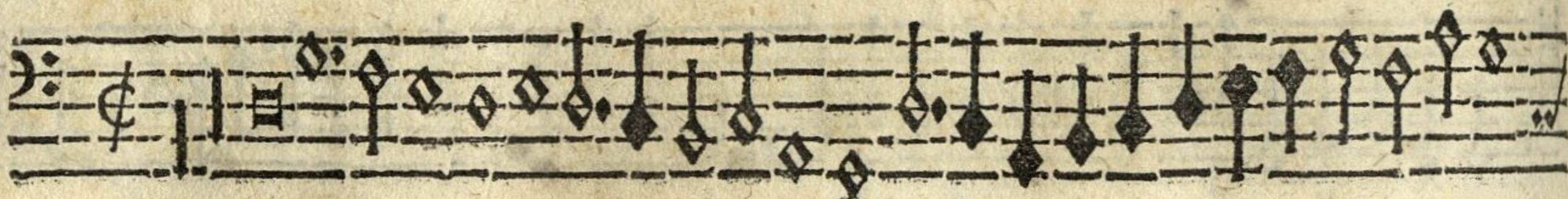




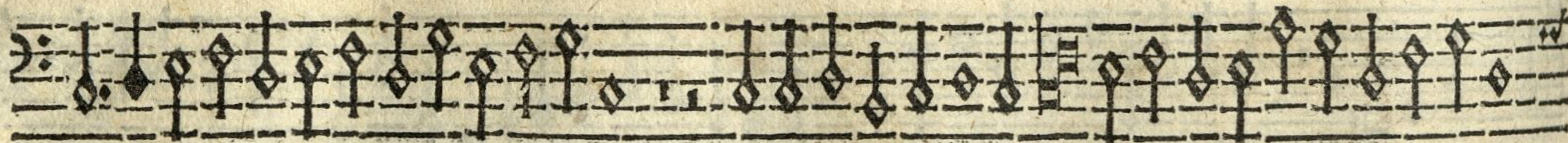
Domus mea domus orationis.

Quatuor uoc.

Franciscus Lupino.



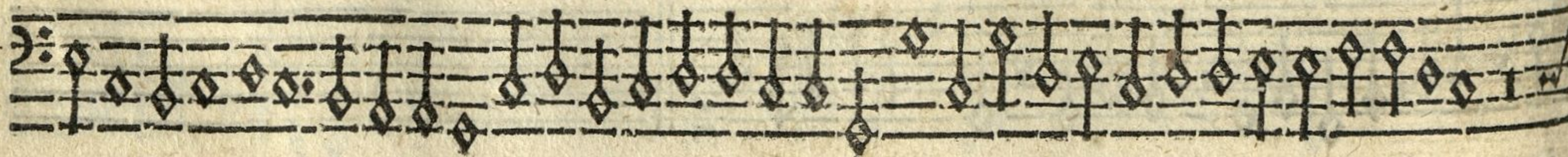
Domus mea do mus mea do mus mea



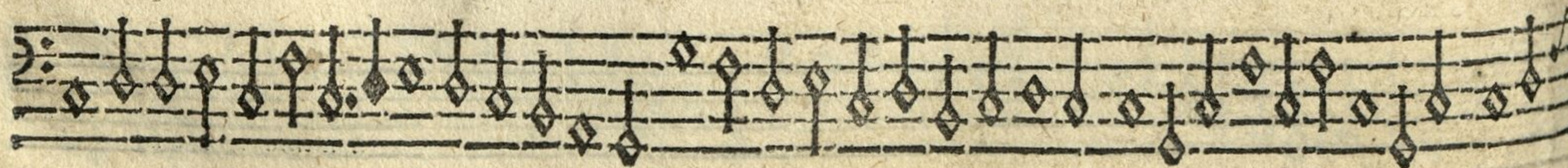
do mus orationis uocabitur domus orationis domus orationis uocabitur,



dicit Dominus: in ea omnis qui petit, accipit, ij



ij ij & q querit, inuenit, ij & pulsanti, aperictur,



& pulsanti, aperie tur, ij petite petite petite, & acc

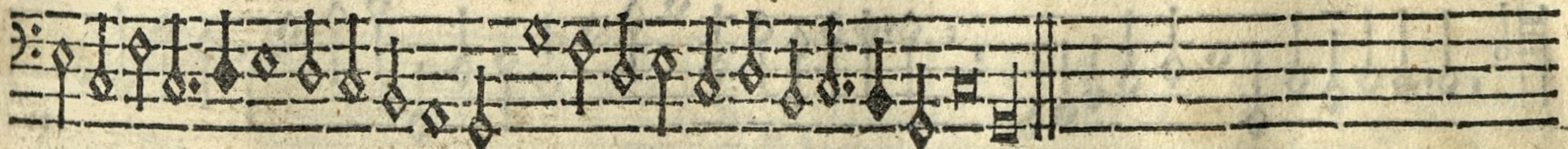
IN DEDICATIONE TEMPLI.



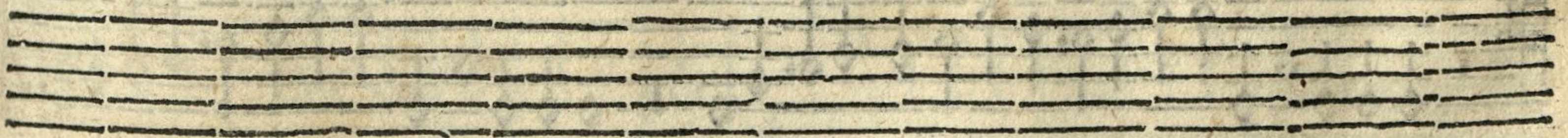
cipietis & accipietis, ij querite, ij & inueni-



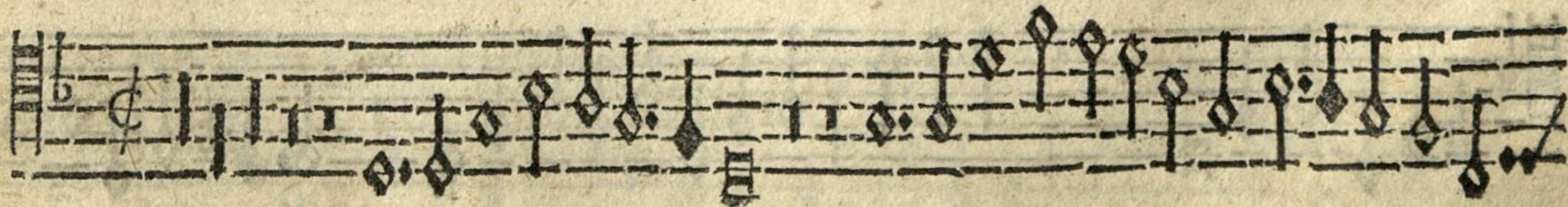
etis ij & inuenietis, & pulsanti, aperietur, ij



ij & pulsanti, aperie tur.



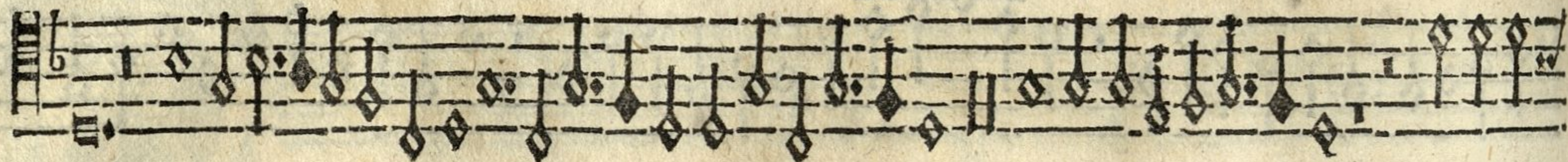
Benedic Domine domum. Quinq; uoc. Ioannes de Hollande.



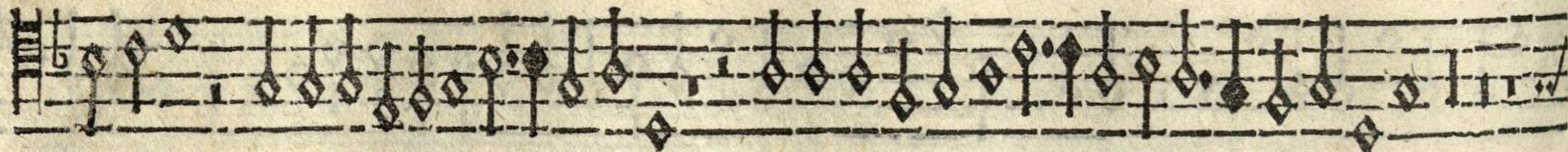
Benedic Domine ij domum is

E 3

IN DEDICATIONE



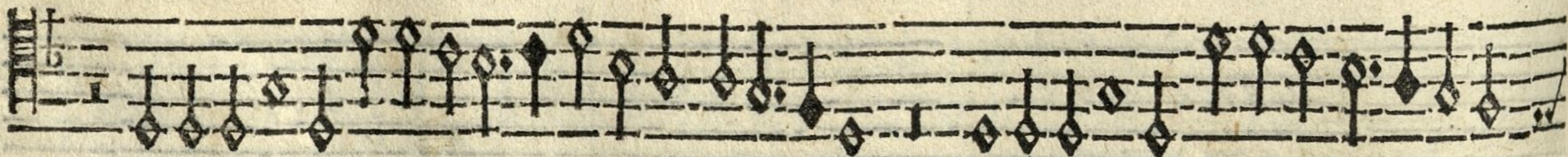
stam domum i stam ij domum i stam, quã edificavi ij



quã edificavi nomini tuo ij



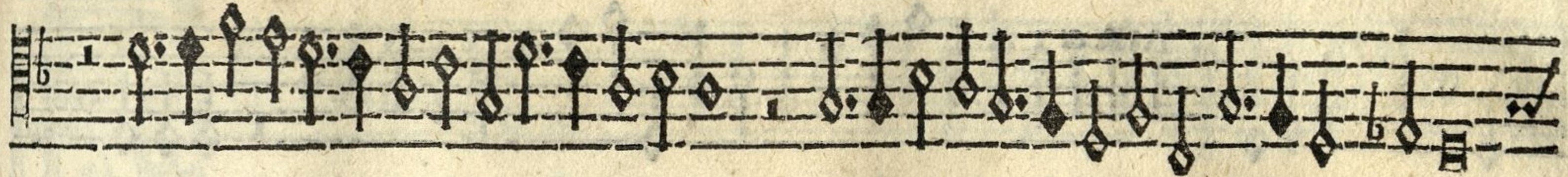
uenientium in loco i sto uenientium in locum istum ij



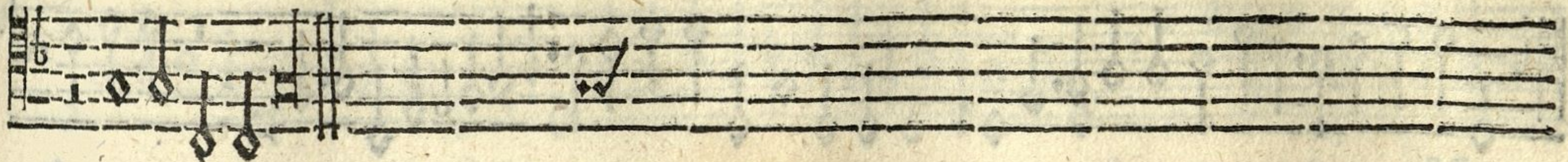
exaudi preces in excelso so li o ij exaudi preces ij



ij in excelso folio ij glori e tue ij

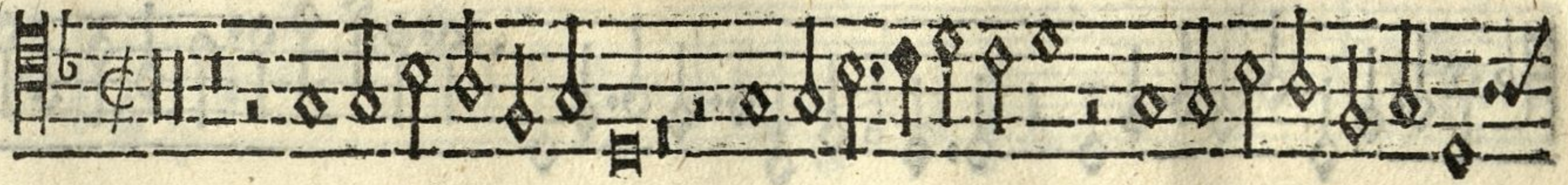


gloria tua ij gloria tua gloria tua ij

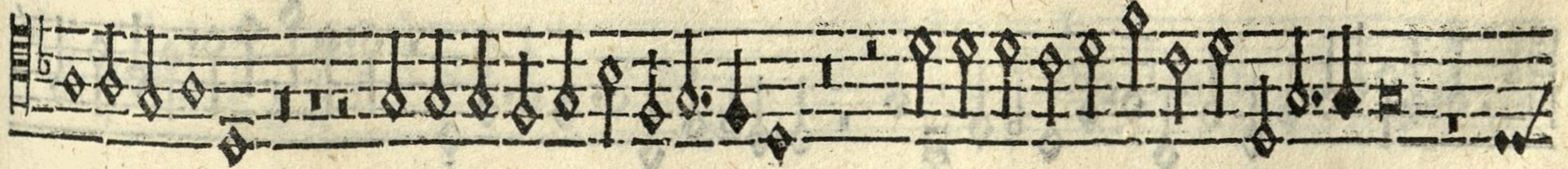


gloria tua.

Secūda pars.



BEATI qui habitant ij ij

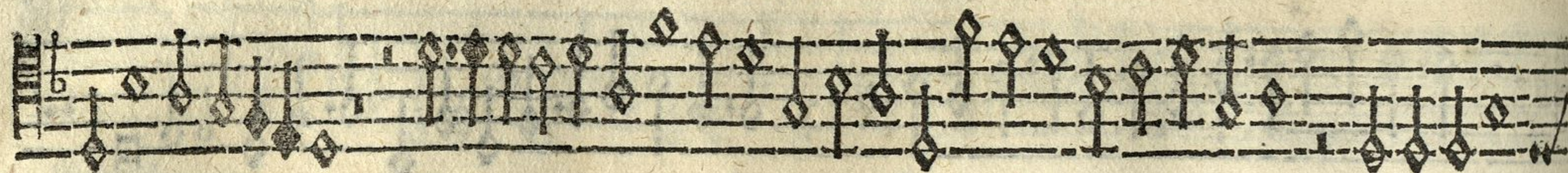


ij in domo tua Domine in domo tua Domine, in seculum

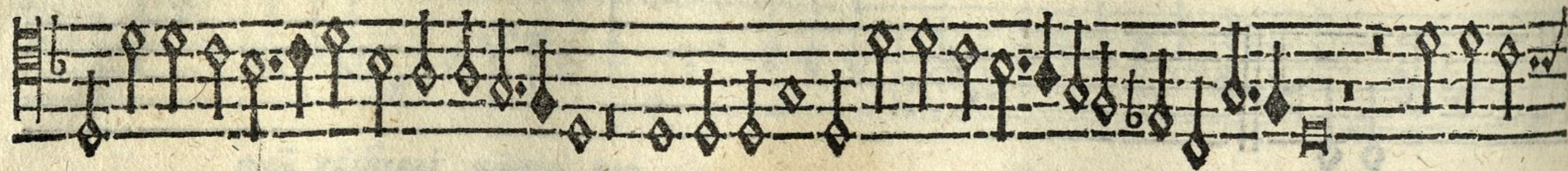


in seculum seculi laudabunt te ij ij uenientium

IN DEDICATIONE TEMPLI.



in loco isto uenientium in locum istum, ij exaudi preces



ces ij exaudi preces exaudi preces in excelso solo in excels



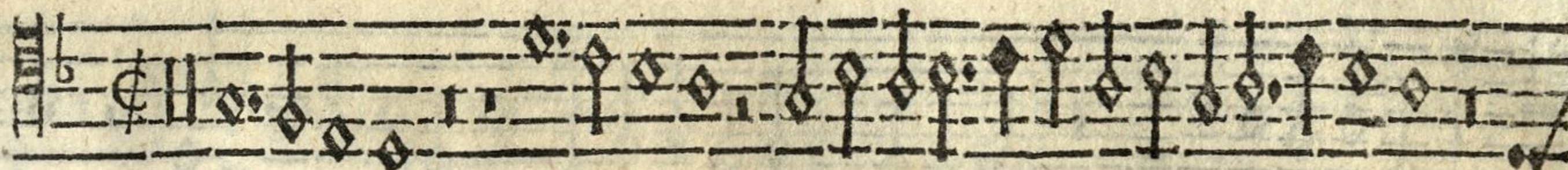
so folio ij gloria tua ij gloria tua ij



gloria tua ij gloria tua ij gloria tua ij



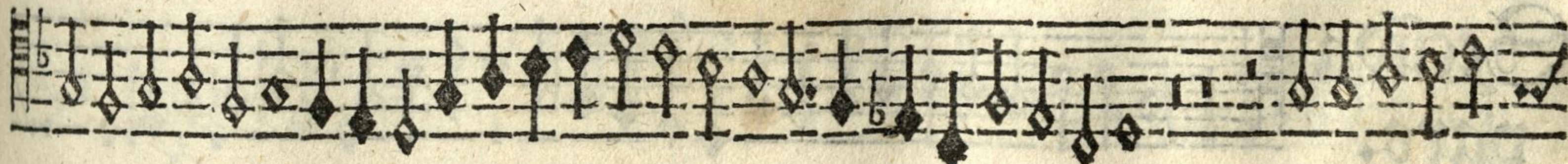
ij gloria tua ij gloria tua.



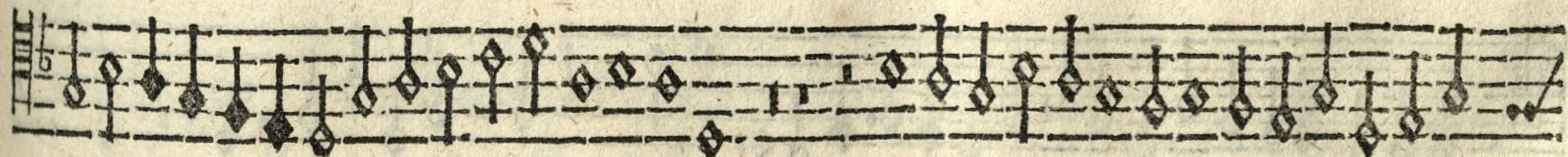
Vndata est ij domus Domini ij



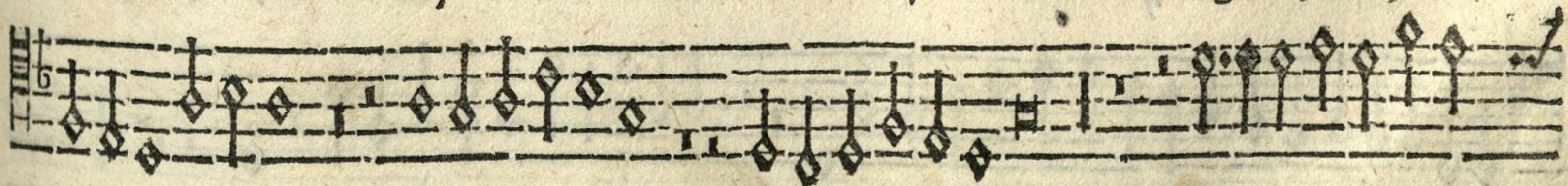
super uerticem mon tium, ij Et exaltata est sus



per omnes colles, ij ij



ij Et fluent ad eam omnes gentes, ij

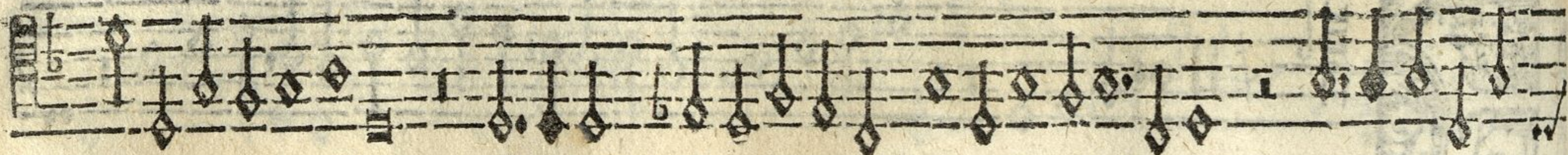


ij Et dicent ti bi: ij Gloria tibi Domine

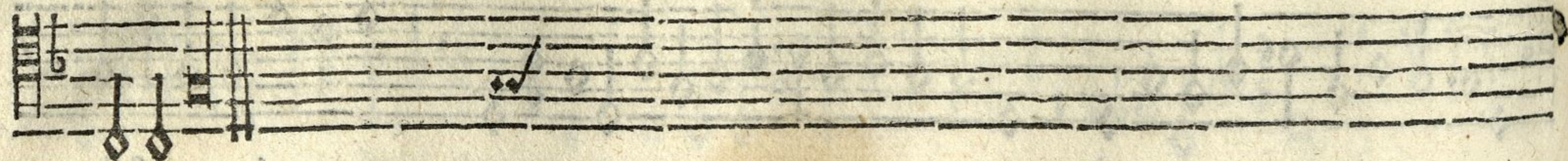
Bassus Tertij Tomi Euang.

F

IN DEDICATIONE

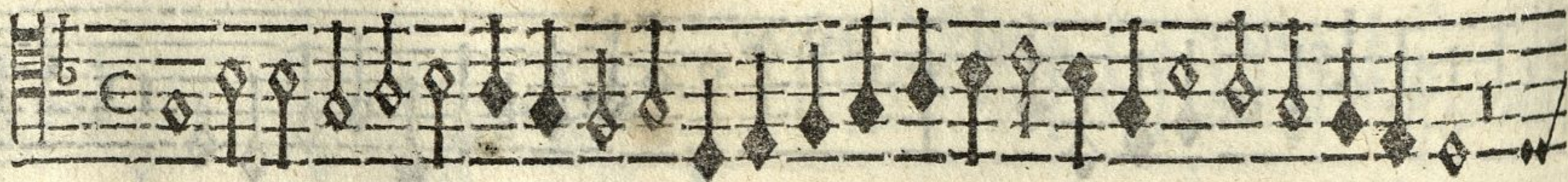


ne ij gloria tibi Domine ij gloria tibi



Domine.

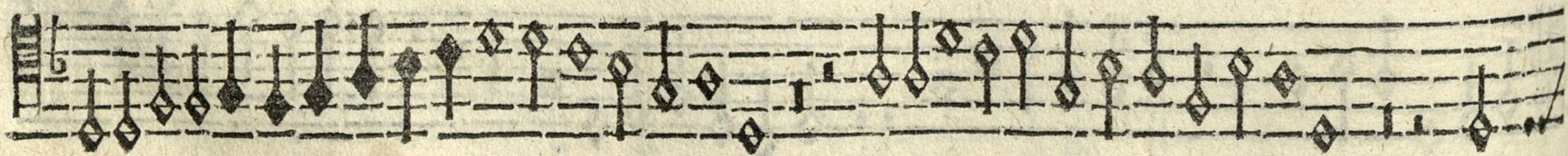
Secūda pars.



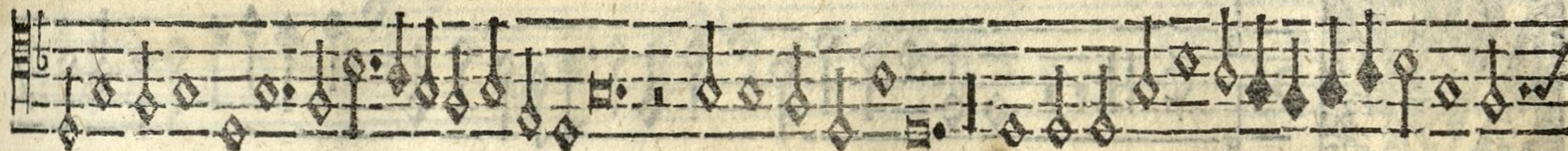
Benedic Domine domum i stam



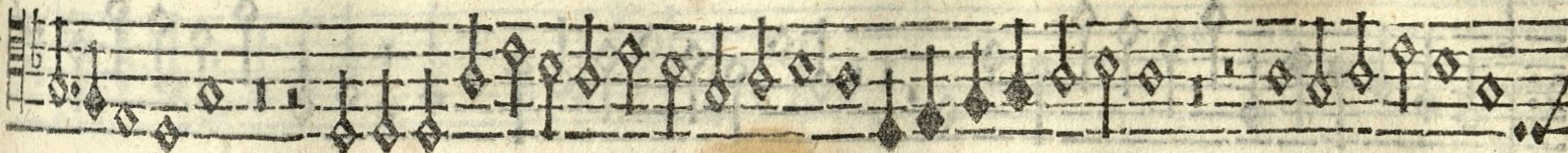
ij benedic Domine domum i stam, quam



edificavi nomini tu o uenientium in locum i stum.



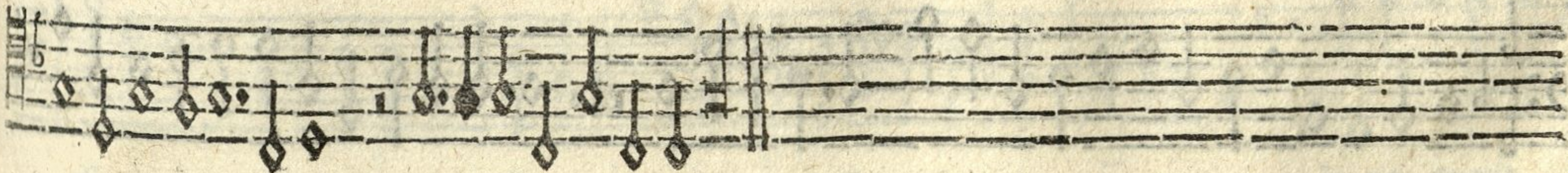
ij exaudi preces in excelso solio



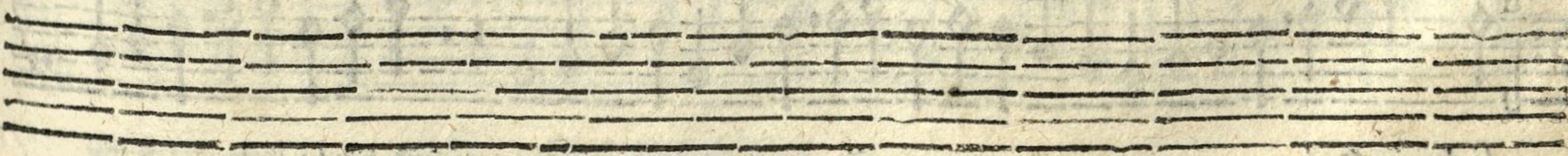
glorie tue in excelso solio gloria tue, ij & dicent tibi:



ij Gloria tibi Domine, gloria tibi Domine



ij gloria tibi Domine.





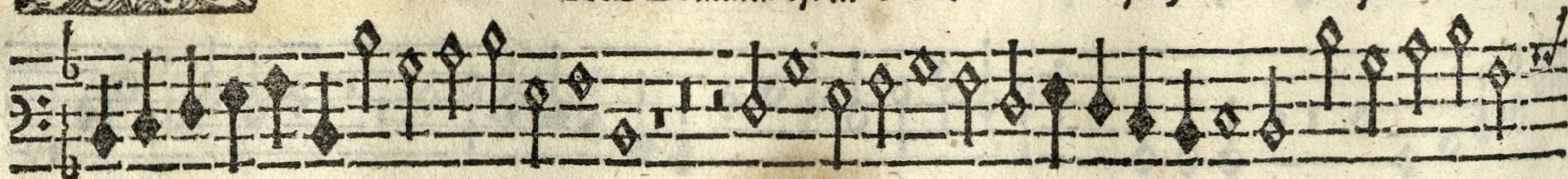
Vere Dominus est.

Quinq; uoc.

Petrus Manchicourt.



ERE Dominus est in loco i sto, ij



ij et ego nescie bam ij



ij quã terribilis est lo cus i ste, ij



ij non est aliud nisi domus Dei nis



si domus Dei ij et porta coeli,

IN DEDICATIONE TEMPLI.



ij Alle *liua* *ij*



ij Alle *liua.*

**Secūda
pars.**



Hæc est do mus Do mini firmiter edis

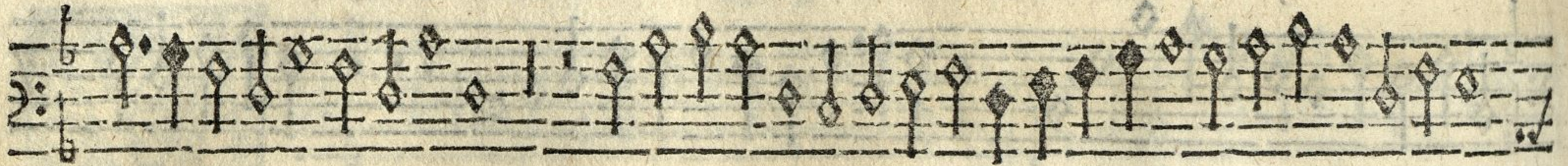


fica ta *ij* *ij* in ea omnis

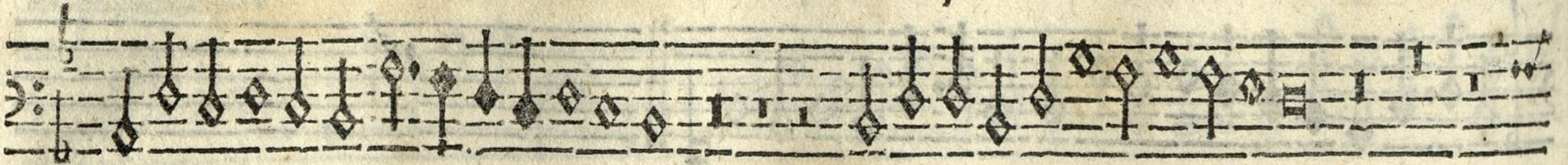


qui petit, ac cipit, et q̄ querit, inue

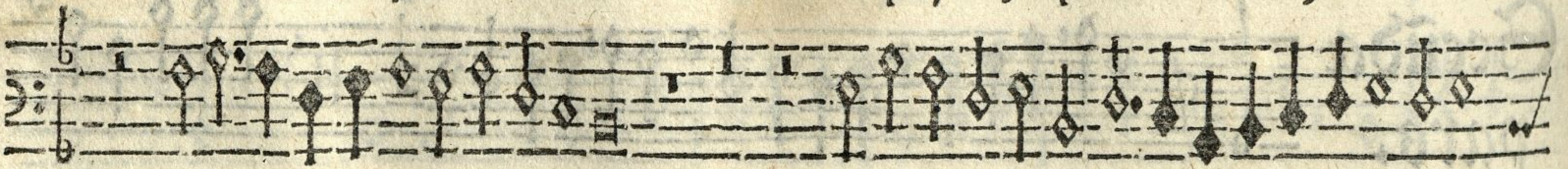
IN DEDICATIONE TEMPLI.



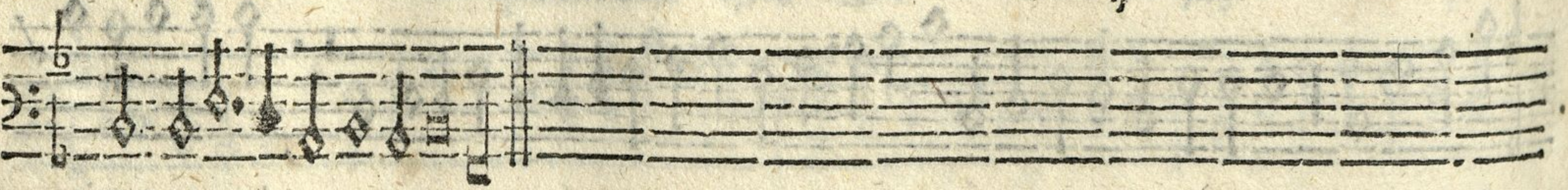
nit, ij



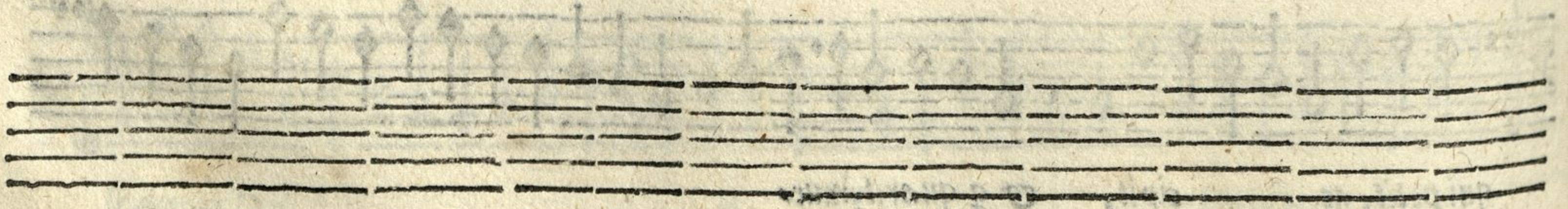
ij Et pulsanti, aperie tur,

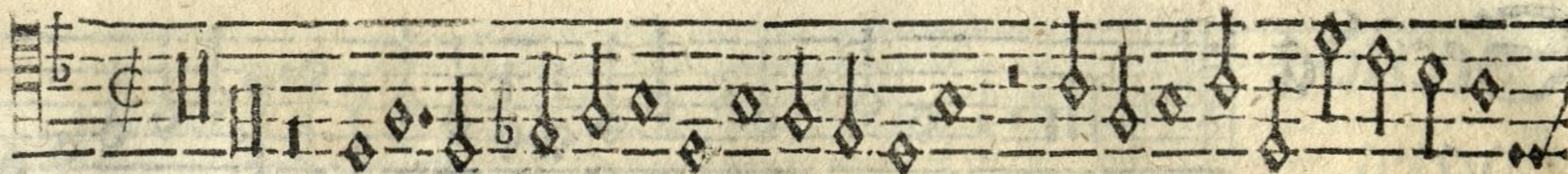


Alle luia ij

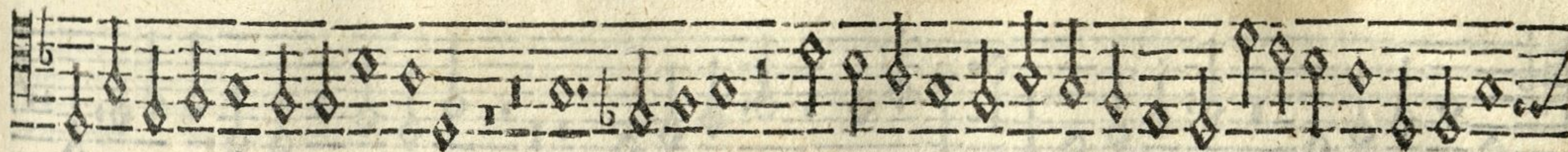


Alle luia.

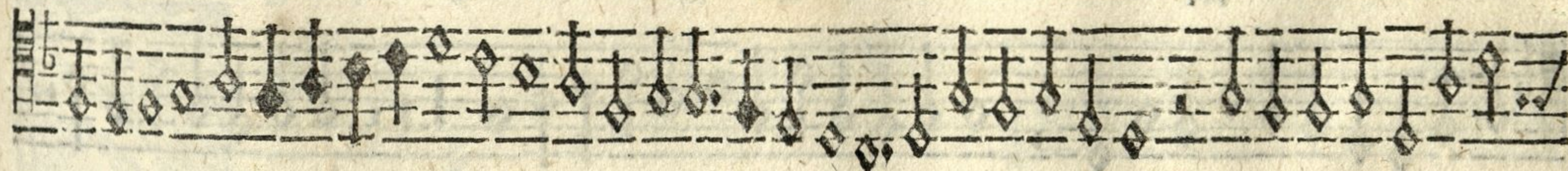




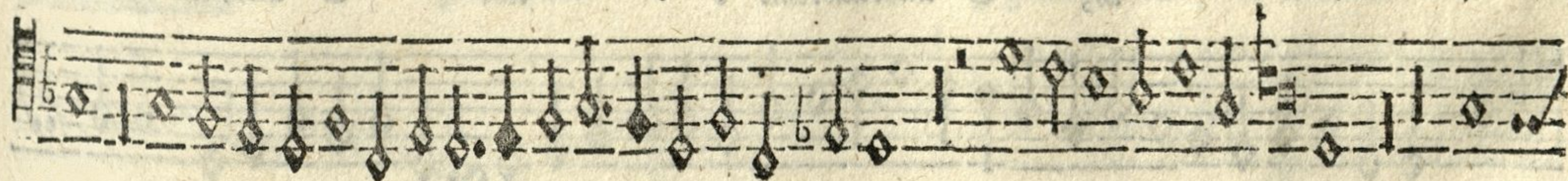
In dedi catione huius tem pli decantabat populus lau



dem ij de cantabat populus laudem, ij in os



re eorum ij dulcis resonabat sos



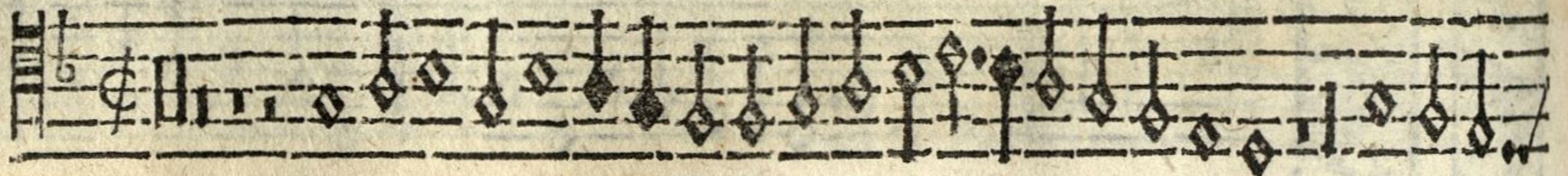
nus ij dulcis resonabat sonus



ij dulcis re so nab.at sonus.

IN DEDICATIONE TEMPLI.

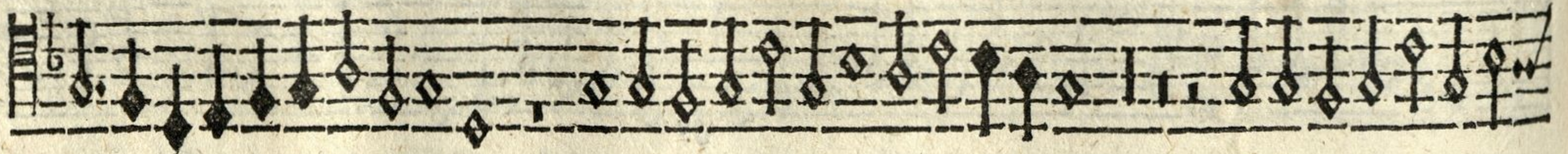
Secūda
pars.



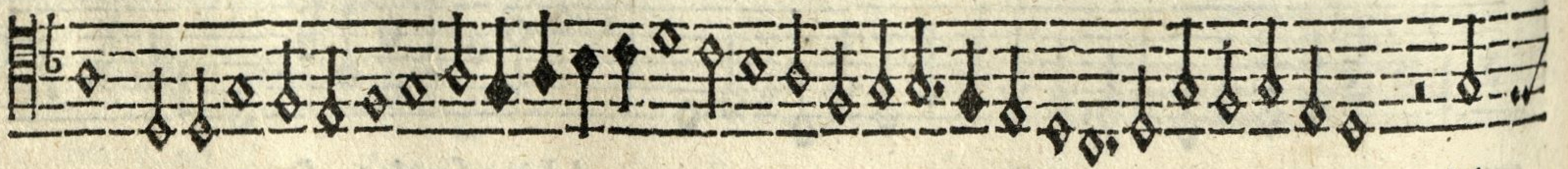
Obtulerunt sa
crificium ij super al



tare Domino super altare Do
mino Do mino & ceciderunt in facies su



as, & adorauerunt e
um & adorauerunt eo

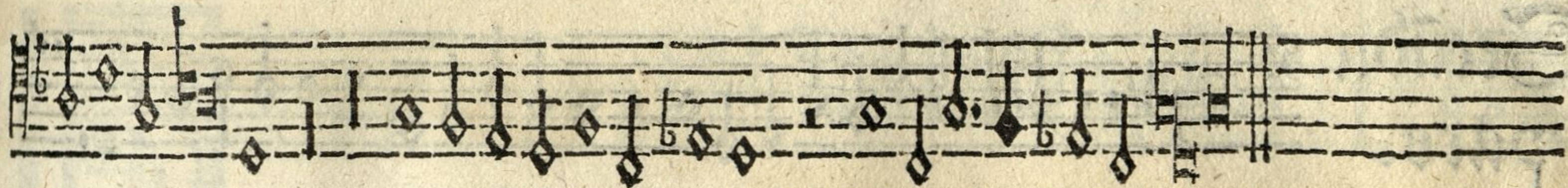


um, & in ore eorum ij dul

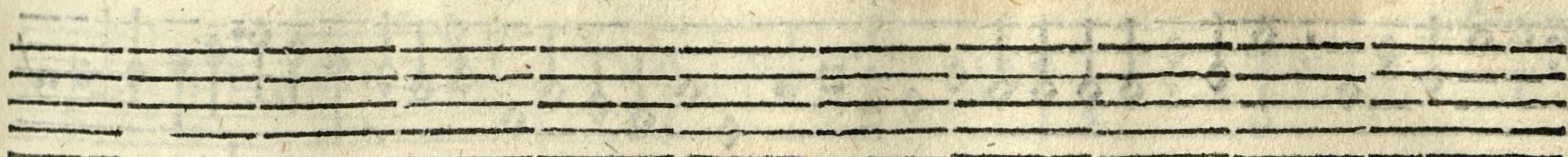


cis resonabat sonus . dulcis resonabat sonus ij dulcis res

IN DEDICATIONE TEMPLI.



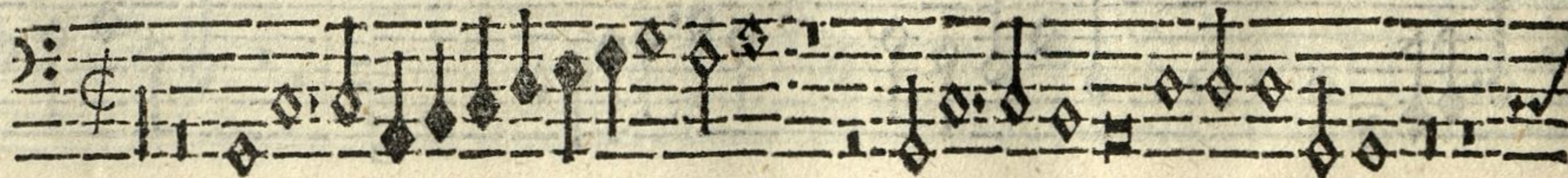
sonabat sonus ij dulcis resonabat sonus.



Signum salutis pone Domine.

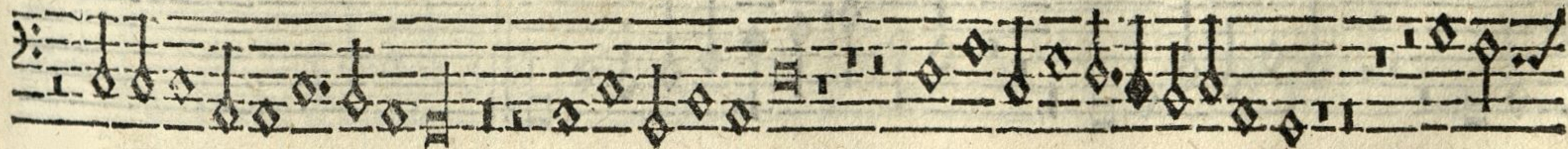
Quinq; uoc.

Thomas Crequillon.

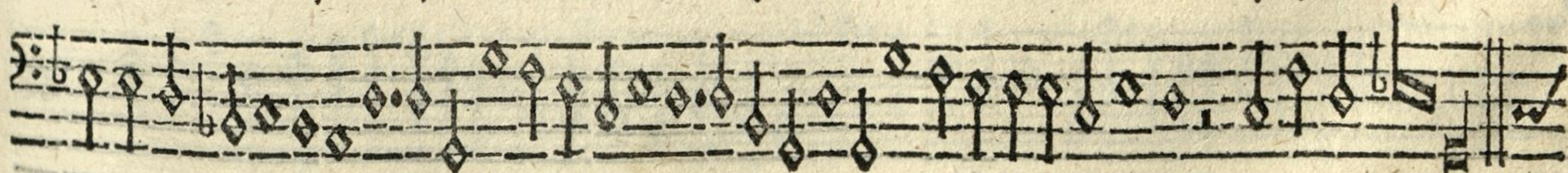


Ignum salutis signum salutis pone Domine

XVIII



pone Domine Iesu Christe in loco isto in loco isto, et non



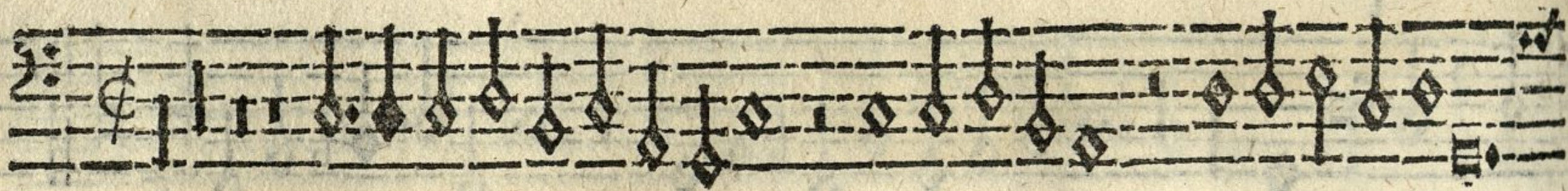
permittas introire angelum percutientem ij percutientem percutientem.

Bassus Tertij Tomi Euang.

G

IN DEDICATIONE TEMPLI.

Secūda
pars.



Lapidem quē reprobauerunt e di si can tes,



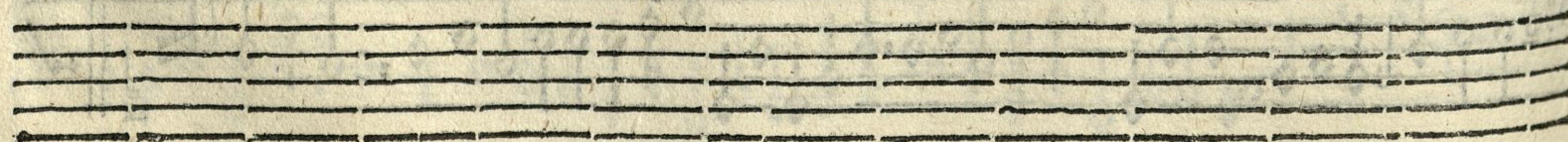
hic factus est hic factus est in caput an guli. Bene fundata est do mus



Do mini bene fundata est domus Do mini supra firmam pe



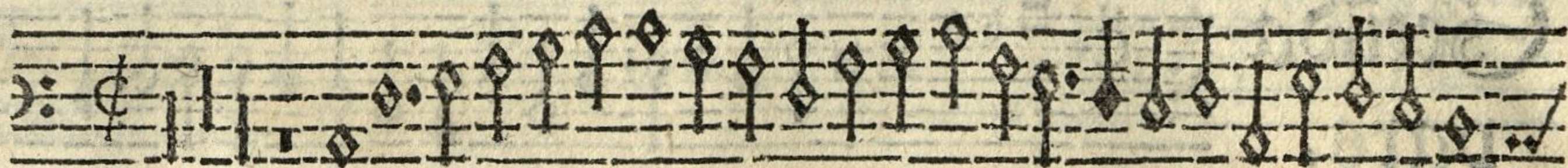
tram supra firmā petram supra fir mam petram.



Benedic Domine domum istam.

Sex uoc.

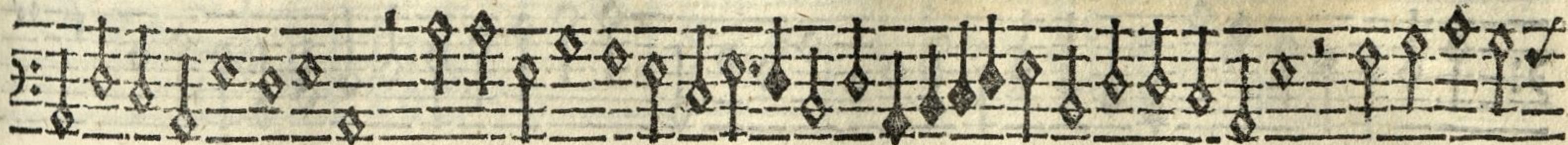
N. de Vuismes.



XIX.

Benedic Domine domum istam,

ij



ij

quam edificaui

ij

nomini tu

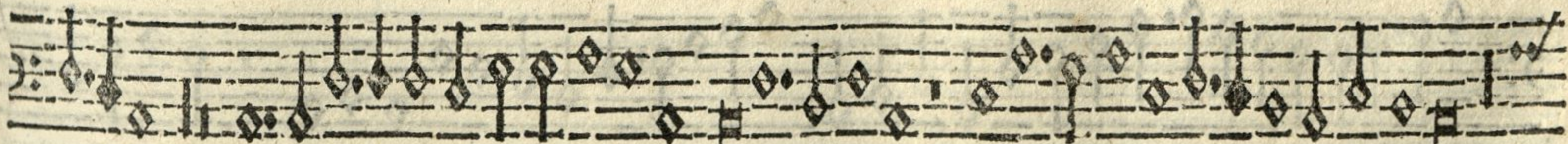


o

ij

nomini tu

o. Venientium in locum is

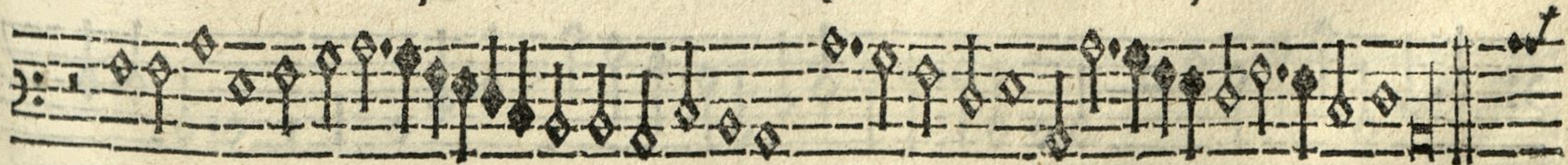


stum

ij

exaudi preces

ij



in excelso solio

glorie tue.

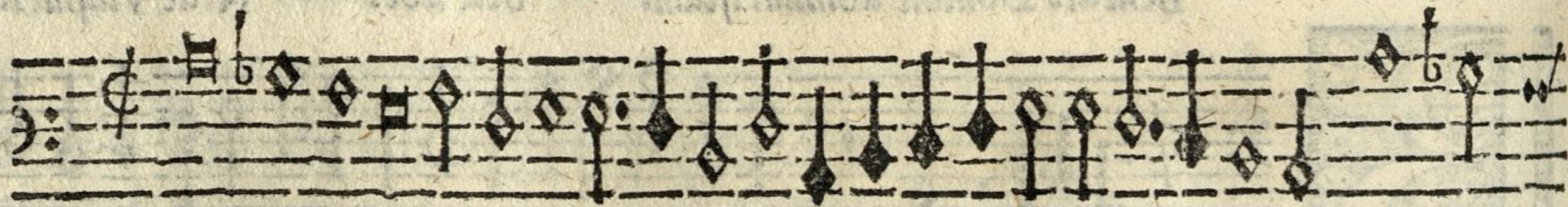
ij

G

2

IN DEDICATIONE

Secūda pars.



Au di preces Domine

ij

au di



preces Domine

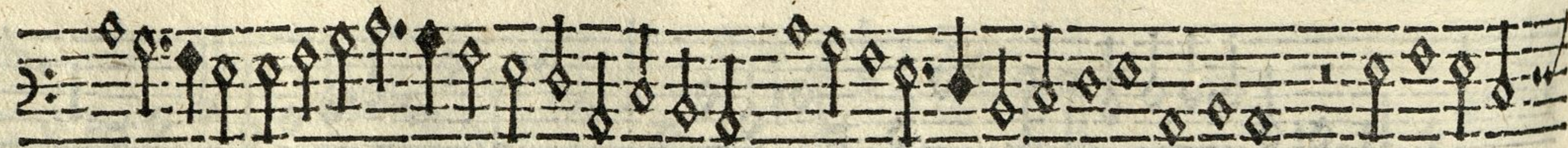
ij

quas fundit populus tuus coram te,



ij

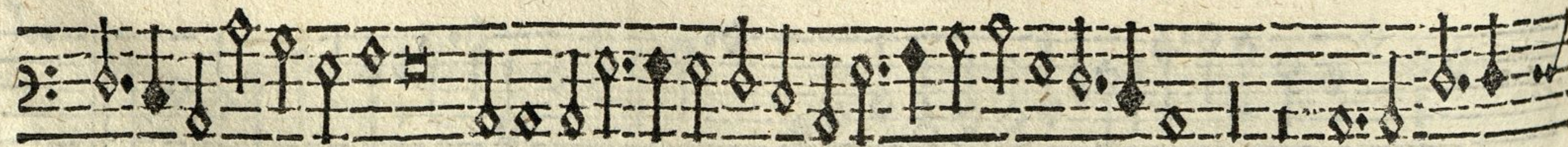
quas fundit populus tuus co ram te, ut



aperias oculos tu

os oculos tu

os super domum



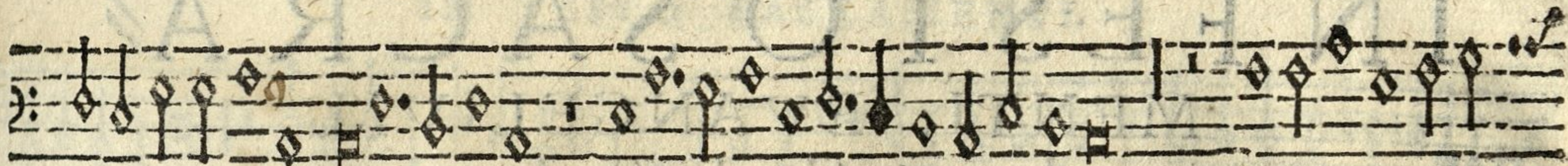
is tam i

stam uenientium in locum i

stum,

ij

TEMPLI.



ij

exaudi preces

exau

di preces

ij

in excelsis soli-

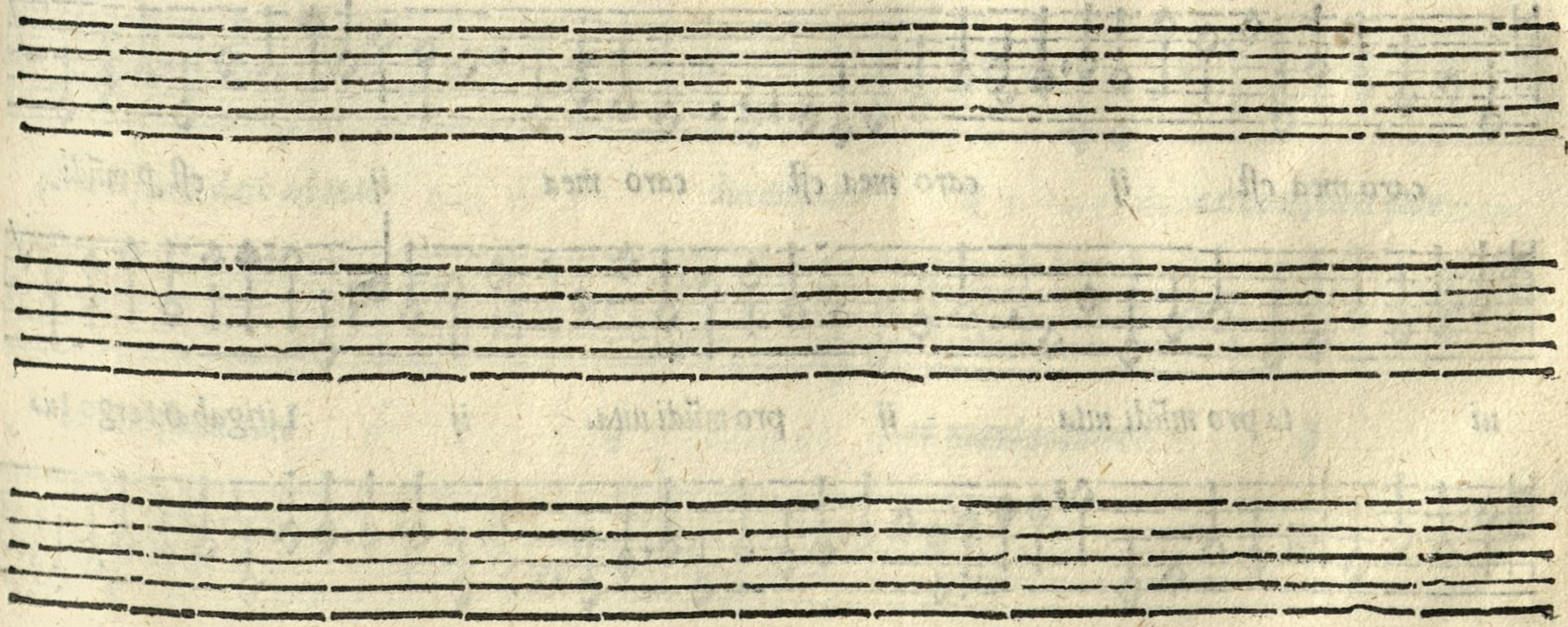


o

glorie tue.

ij

ij



INFESTO SACRA

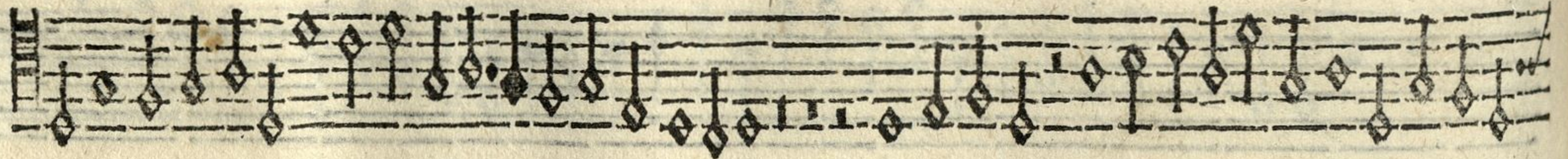
MENTI, EVANGELIVM.

Ioan. 6. Carolus Souliart,

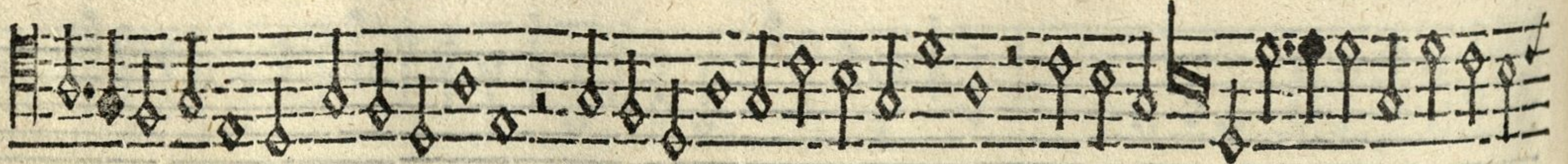
XX.



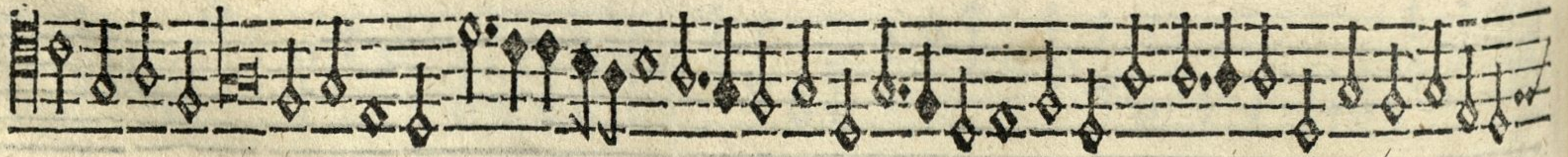
Anis quę ego dabo caro mea est ij



caro mea est ij caro mea est caro mea ij est p mudi

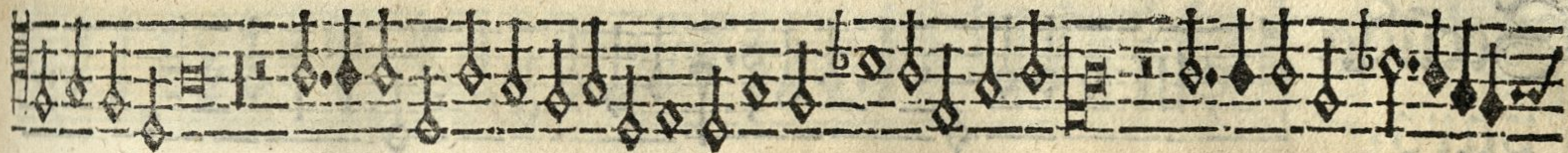


ui ta pro mudi uita ij pro mudi uita. ij Litigabant ergo Iu



dai ij Iudai ij litigabant ergo Iudai

IN FESTO SACRAMENTI.



ij

litigabant ergo Iudaei.

ij

Quomodo potest hic

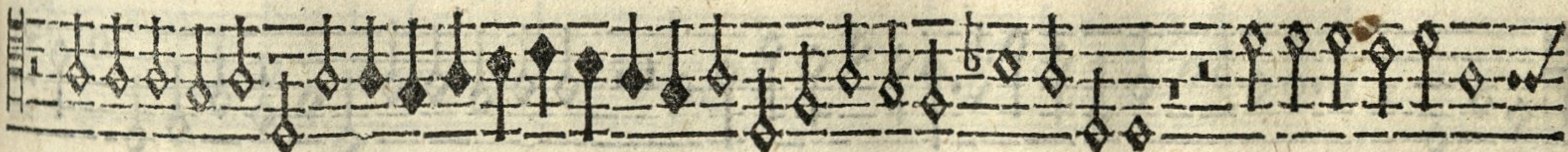


nobis

ij

carnem suam dare ad manducandum

ij

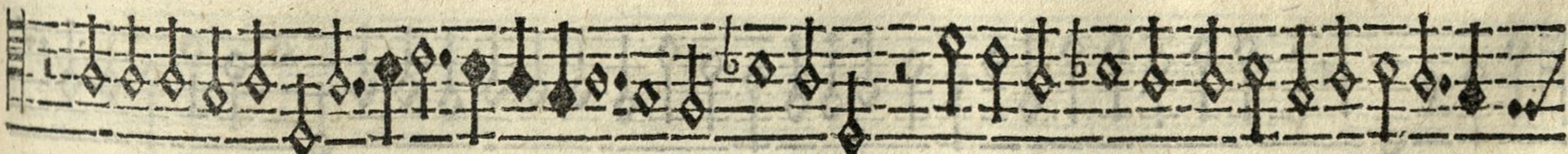


carnem suam dare ad man

ducandum

ij

carnem suam dare



carnem suam dare

ij

ad manducandum

ij



ij

ad manducan

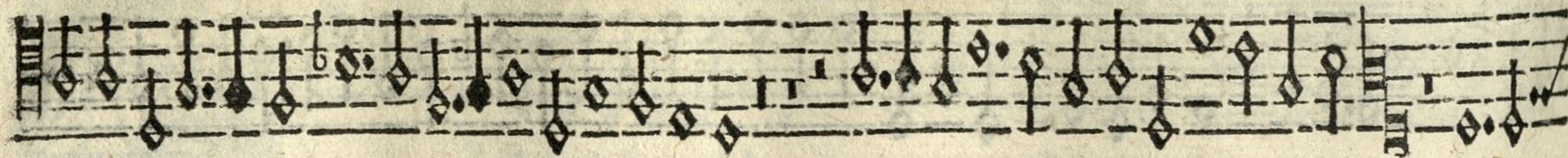
dum?

IN FESTO

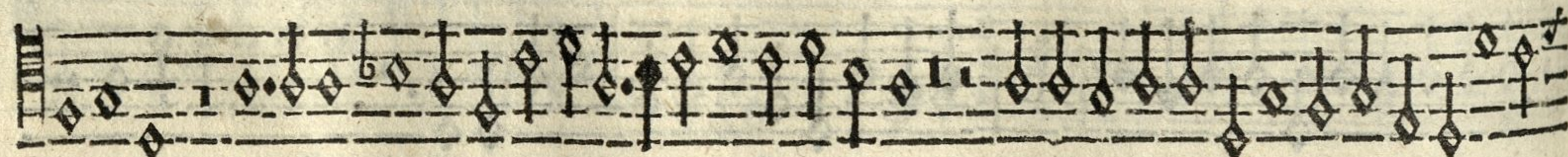
Secūda
pars.



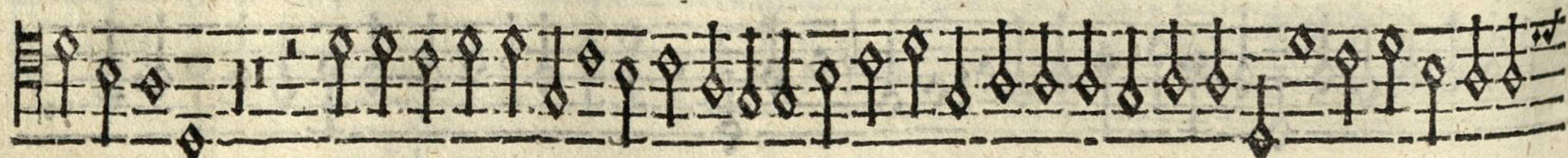
Locutus est populus con tra Dominū Do minum, Lo



cutus est populus contra Do minum populus cōtra Dominum: ij Anis



ma nostra anima nostra nauseat ij super cibo isto le uisimo

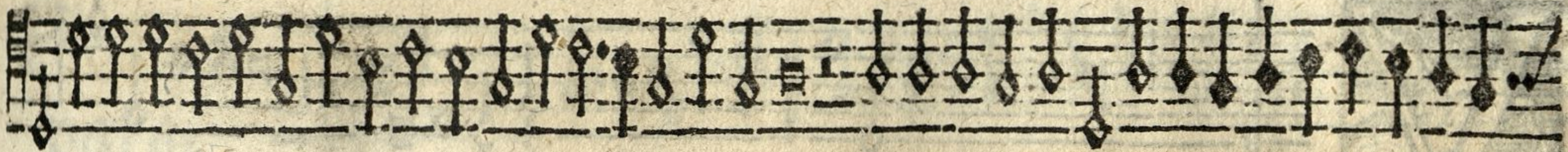


ij super cibo isto leuisimo leuisimo. ij

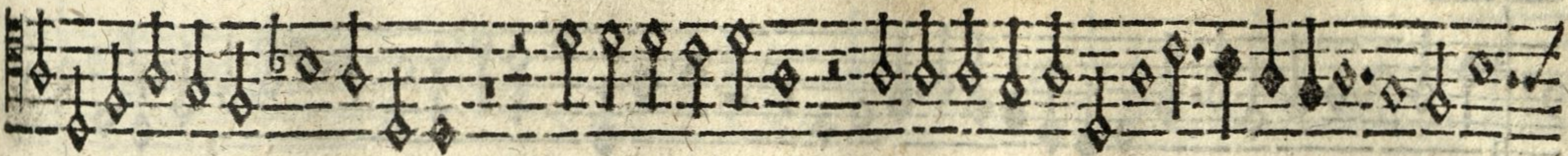


ij Quomodo po test hic nobis, ij

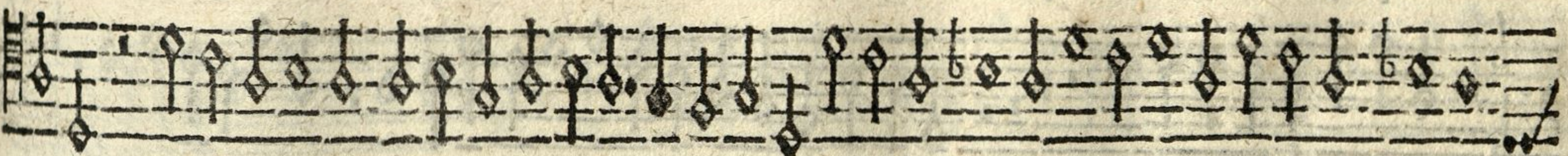
SACRAMENTI:



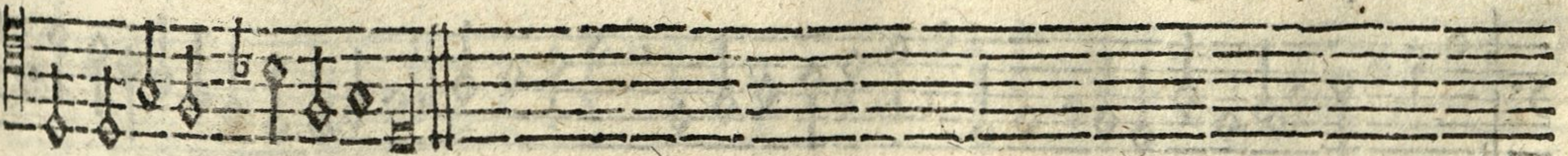
carnem suam dare ad manducan dum ij



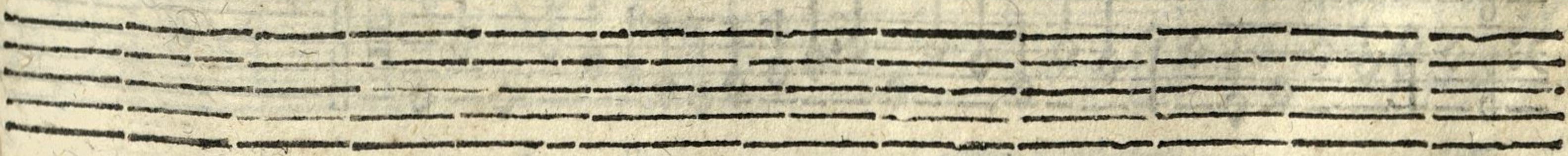
ad manducandum carnē suam dare carnē suam dare ad man ducans



dum ij ad māducandum ij ij



ad mādu can dum.



Vnus panis & unum corpus. Quatuor uoc.



First musical staff with notes and lyrics: Nus panis & unum corpus, ij Vnus panis & u

Second musical staff with notes and lyrics: num corpus, ij multi sumus

Third musical staff with notes and lyrics: omnes qui de uno pane omnes qui de uno pane, qui de uno pane,

Fourth musical staff with notes and lyrics: & de uno calice participa mus ij & de uno calice partis

Fifth musical staff with notes and lyrics: cipamus. ij

cipamus.

IN FESTO SACRAMENTI.

Secūda
pars.



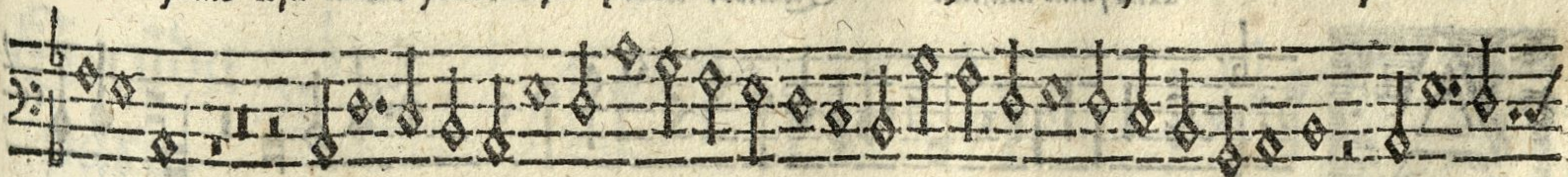
Parasti in dulce dine tua parasti in dulcedis



ne tu a parasti in dulcedine tu a in dulcedine tu a paupes



ri dulcissime Iesu dulcissime Iesu panem de cœ lo, ij ij

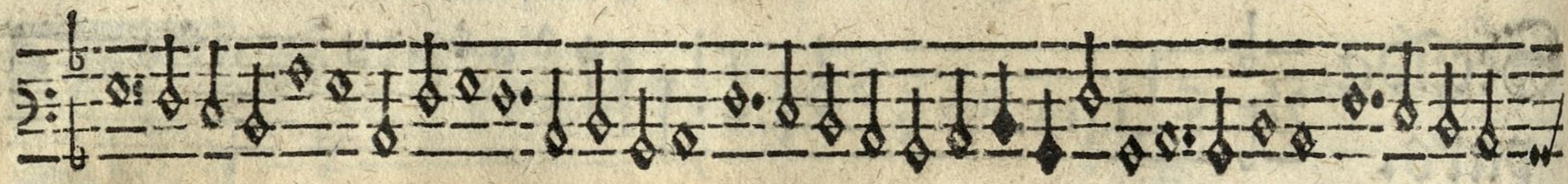


omne dilectamentum in se haben tem ij ij

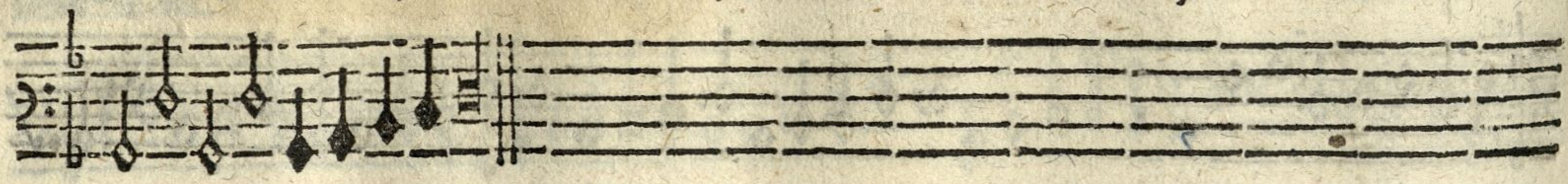


omne dilectamen tum

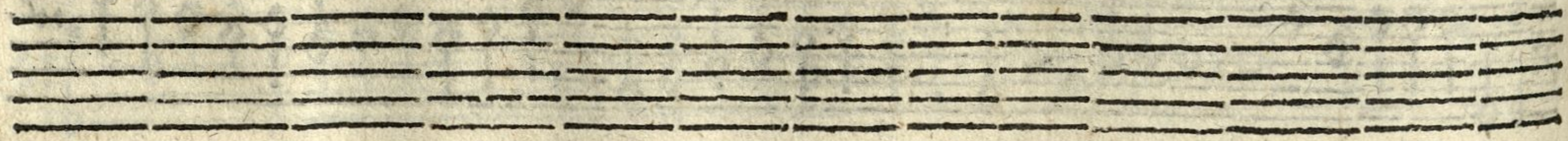
IN FESTO



omne dilectamentum se haben tem se haben tem, ij Alleluia



Alleluia.



Aue salus mundi. Quatuor uoc. Iacobus Vaed.

XXII.



ue salus müdi, uerbum, ij A.

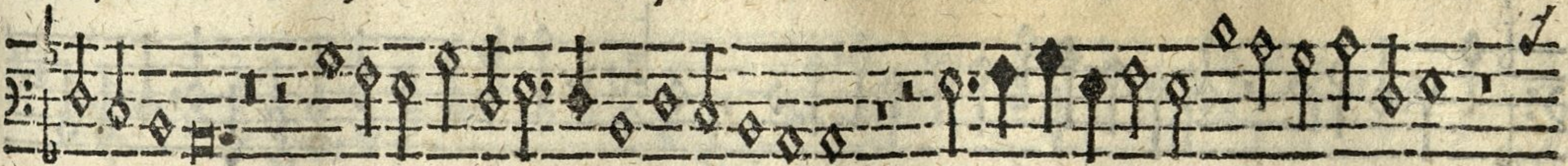


ue salus müdi, uerbum, patris, hostia sa era, ue ra patris hostia

SACRAMENTI.



a sacra ue ra, ij uiua ca ro uiua ca



ro deitas integra ij ue rus ho mo

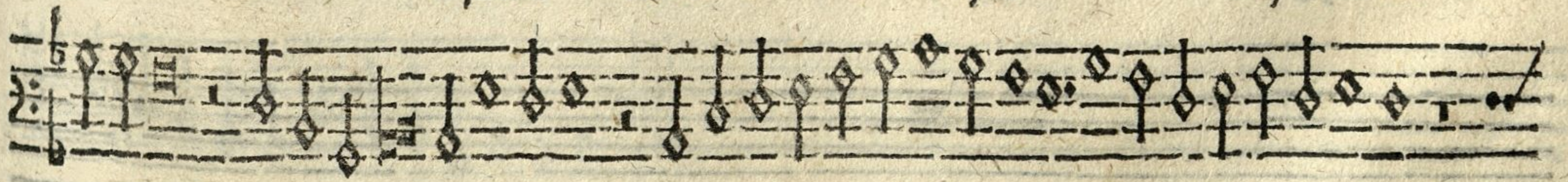


uerus homo ue rus ho mo.

Secūda pars.

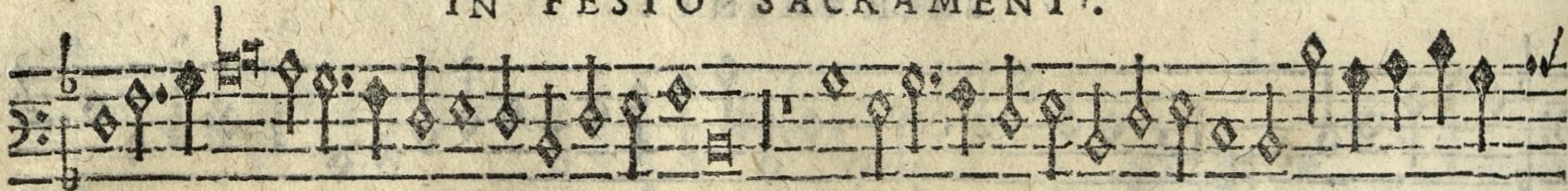


O saluta ris ho stia ij



O salu taris hostia, quæ cœli pandis ostium ij

IN FESTO SACRAMENTI.



que coeli pandis ostium, ij bella premunt hostilia ij



onij bella premunt hostilia, da robur fer auxilium



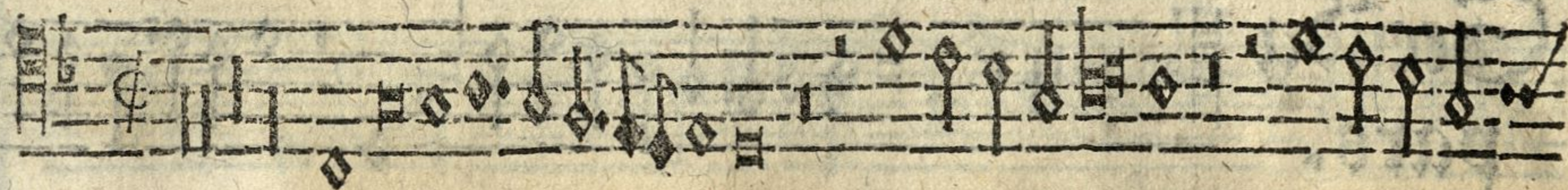
da robur fer auxilium. ij



Misit me pater uiuens.

Quatuor uoc.

Gossen Iunckers.



XXIII.

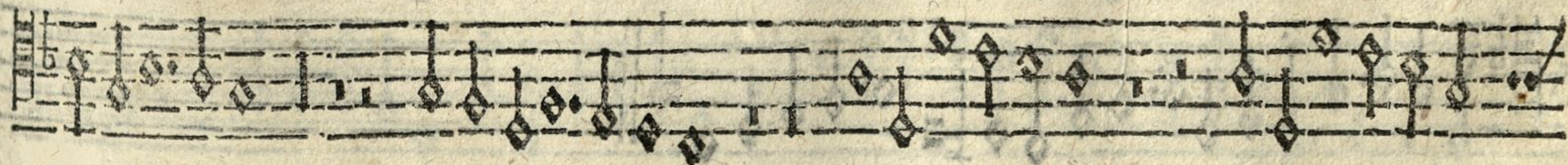
MISIT me pater uiuens, et ego uiuo et ego uiuo



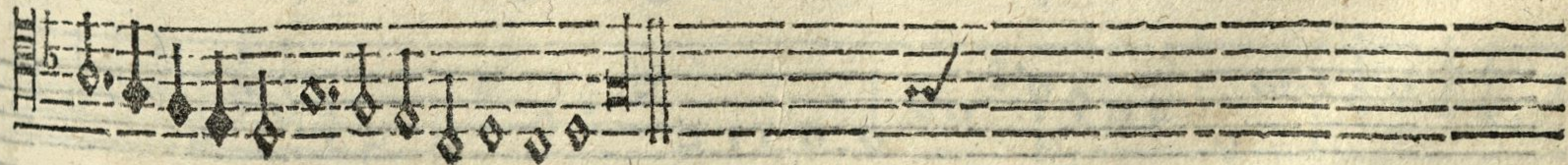
uo et ego uiuo propter patrem



propter patrem et propter patrem, et



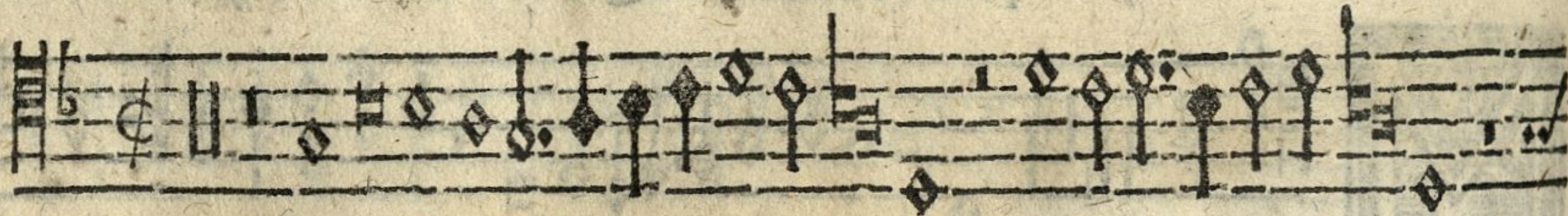
qui maducat me, et uiuet propter me uiuet propter me



et uiuet propter me.

IN FESTO SACRAMENTI.

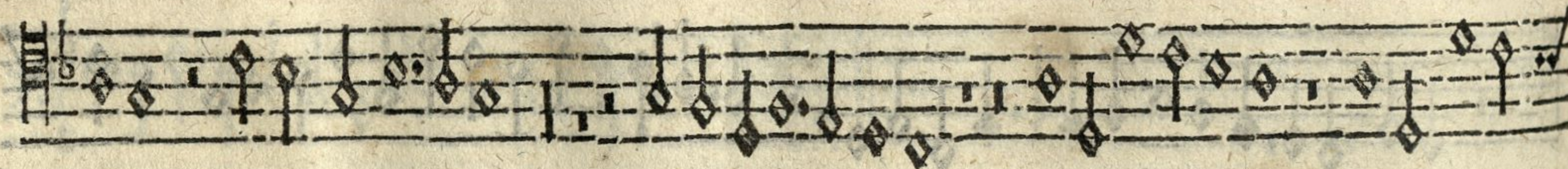
Secūda
pars.



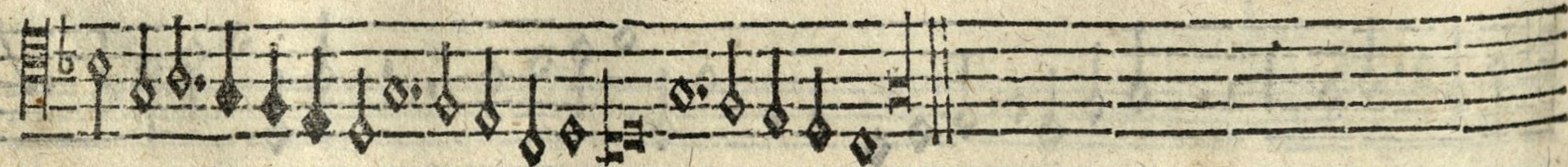
Cibauit eum Dominus cibauit eum Dominus



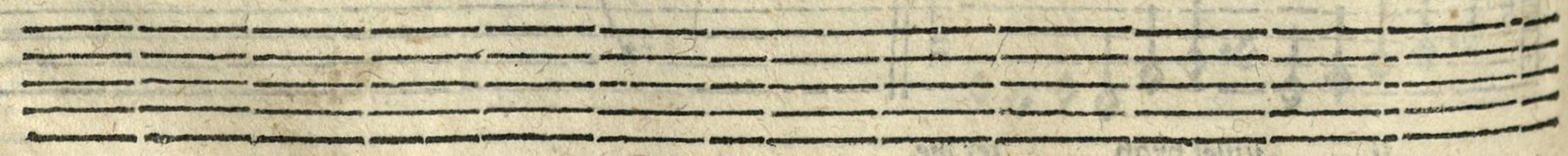
cibauit eum Dominus, panẽ uite & in tellectu pa nã uite & intels



lectu, & qui manducat me ij uiuet propter me uiuet propter



me ij uiuet propter me.



10.

Fratres ego enim.

Quatuor uoc.

Tachel.

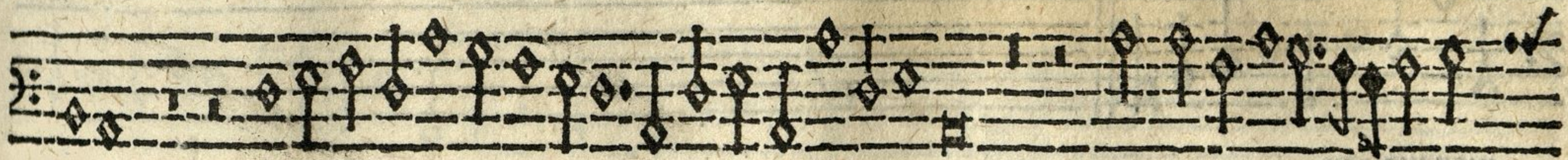


XXIII.

Ratres

ij

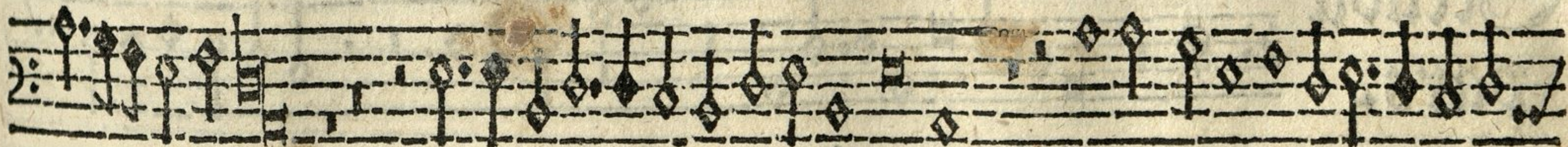
fratres fratres, Ego e-



nim

ego enim accepi à Do mino,

quod & tradidi

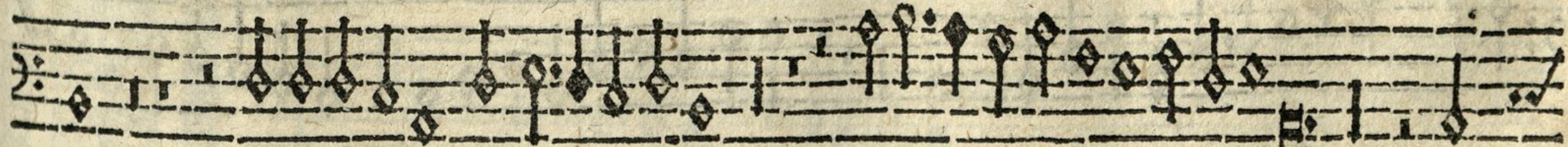


uo

bis,

quoniam Dominus Ie sus Christus

in qua nocte tradeba-

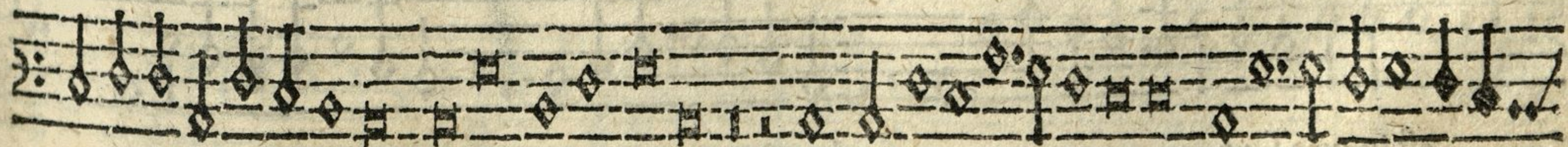


tur,

accepit panem, & gratias agens,

ij

aca



cipite & māducate. Hoc est corpus meum, quod p uobis tra detur. Hoc facite

Bassus Tertij Tomi Euang.

I

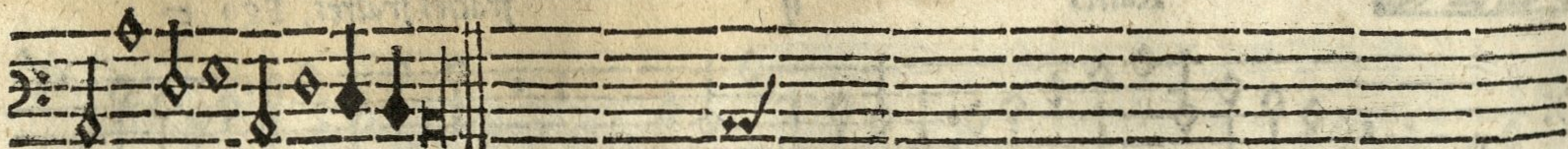
IN FESTO



in meam commemorationem

ij

cōmea



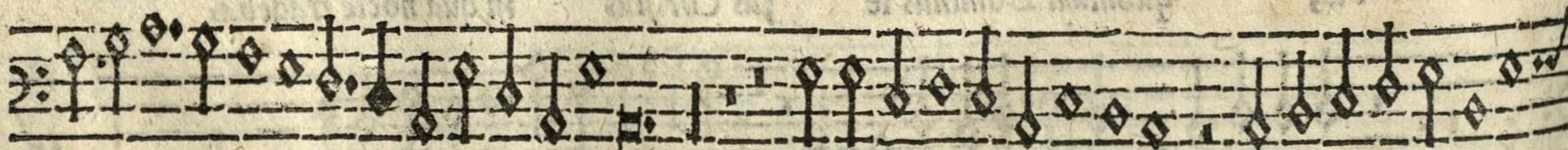
morationem.

**Secūda
pars.**



Similiter & calicem postquā coenavit

ij

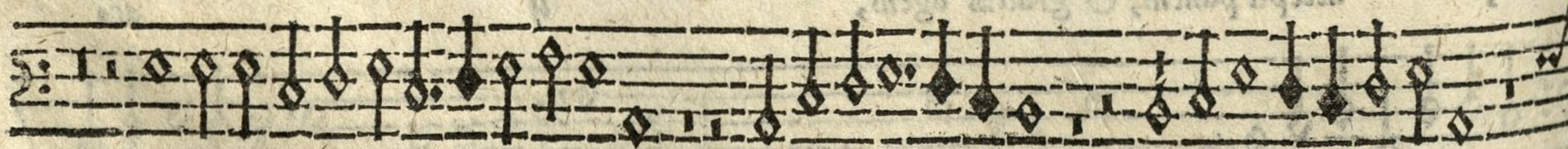


dicens:

ij

Hic calix nouū Testamētum

ij



est in meo sanguine,

boc facite

quotiens

cunq;

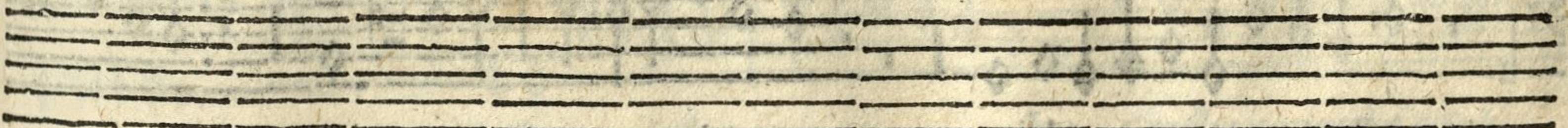
SACRAMENTI.



ij su mitis in meam commemorationem. ij



ij ij



Homo quidam fecit coenam magnam. Quatuor uoc. Adrianus Villart.



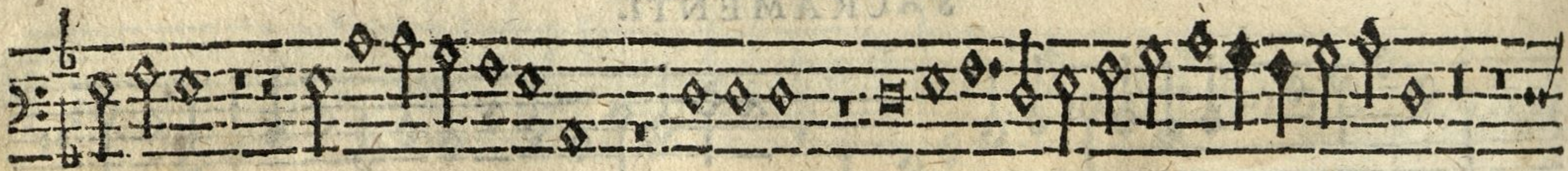
XXV.

Homo quidam fecit coenam magnam, et misit seruum suum, hora



coe ne dicere inuitatis ut uenirent, quia parata sunt oma

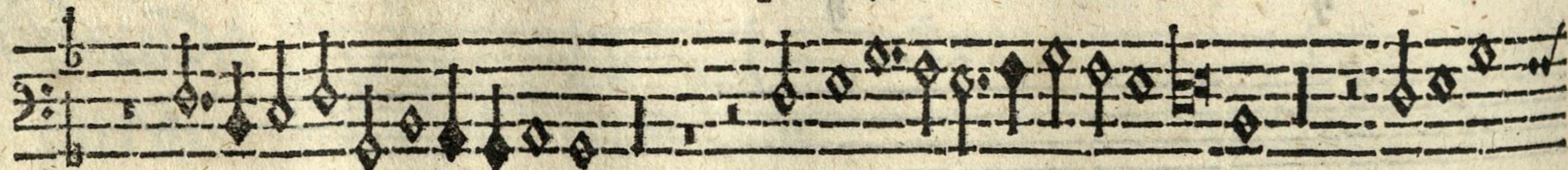
IN FESTO



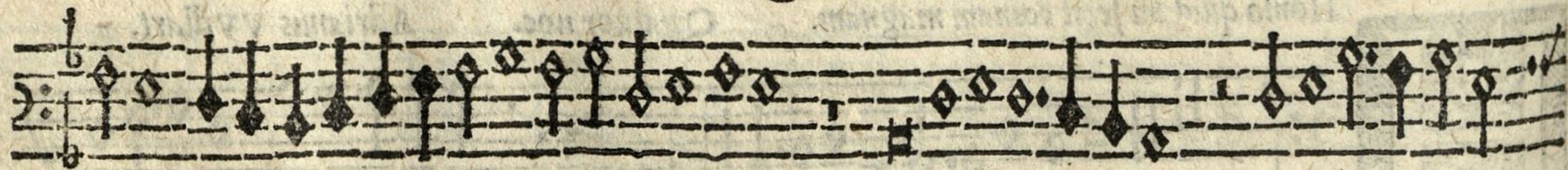
nia parata sunt omnia. Venite uenite comedite pa nē meum,



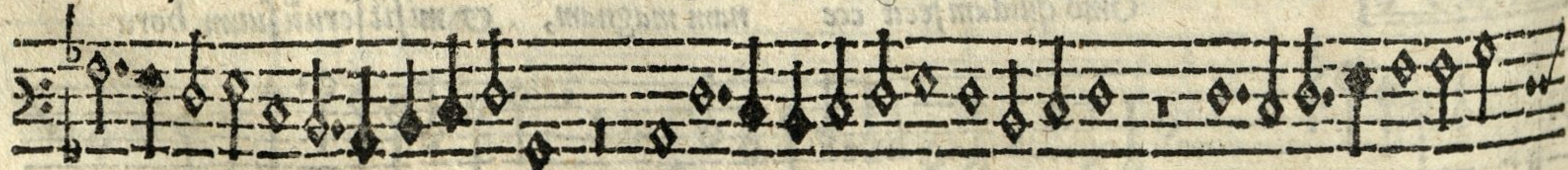
et bibite uinum et bibite uinum quod miscui uobis Alle luia



Alle luia. Qui māducat me am carnem, et bibit



meum san guinem, in me manet, et ego in illo



lo ij in illo. ij Non est alia natio

SACRAMENTI.



o tam grandis que habeat Deos appropinquantes sibi appropinquan tes sibi,

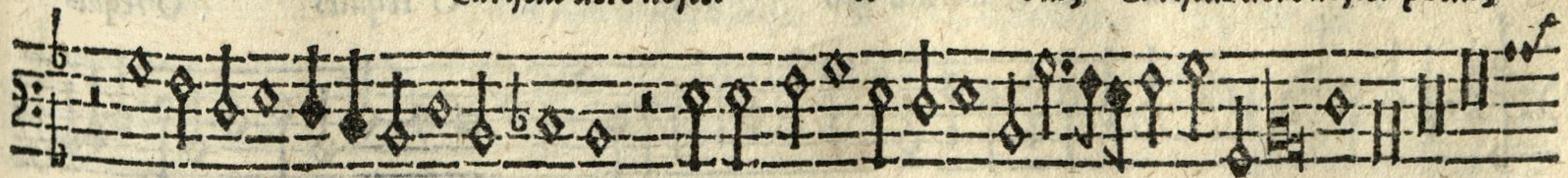


sicut De us noster adest nobis, Alleluia.

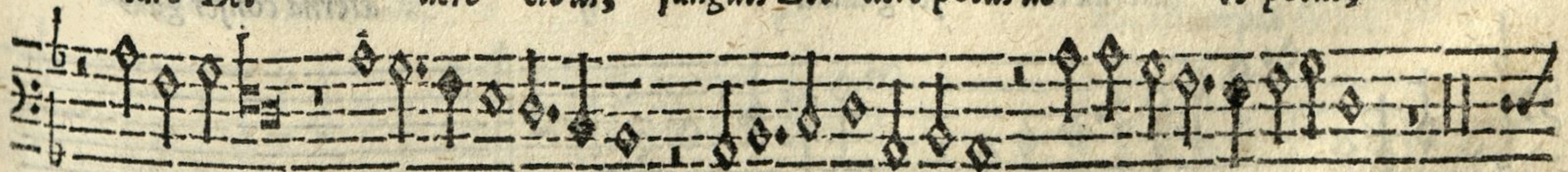
Secūda pars.



Christus uere noster ci bus, Christus uere noster potus,

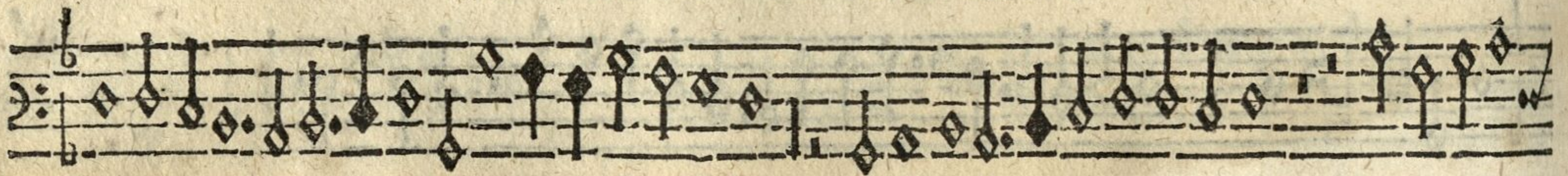


caro Dei uere cibus, sanguis Dei uere potus ue re potus,

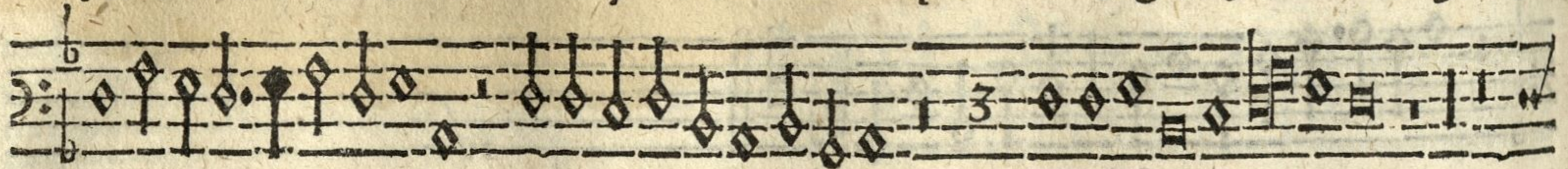


quem effudit ij pro homine ij panis iste dulcedinis.

IN FESTO SACRAMENTI.



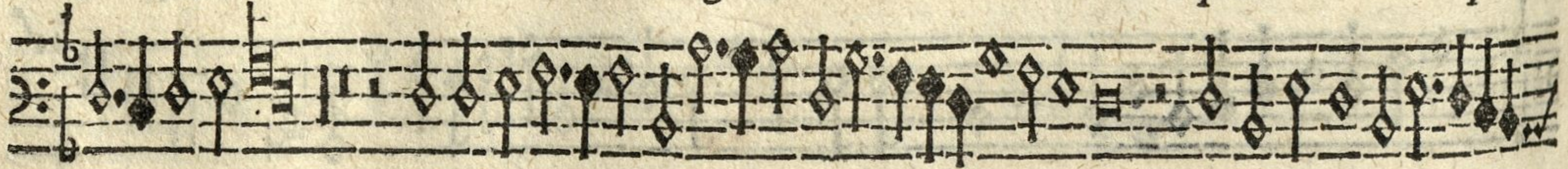
panis iste dulce panis
ij totus plenus et gratia, alio gestas



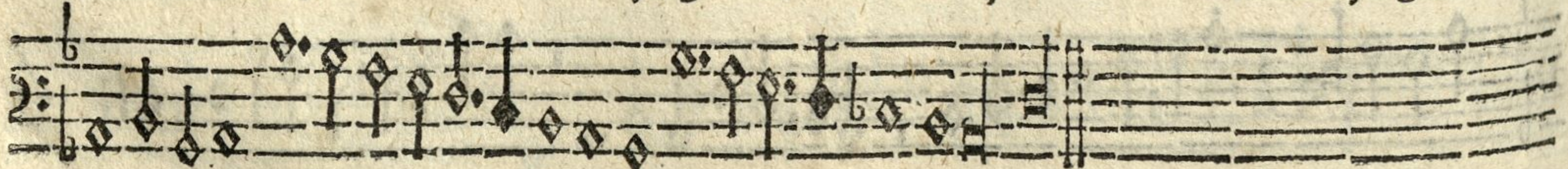
tus, uirginis Rex æterne glo
ria. O cœleste conuiuium



O cœleste conuiuium O beatorum glo
ria O requies O requies



es humilium, æterna con
fer gaudia ij æterna confer gaus



dia, Alle
luia Alle
luia.

Coenantibus illis.

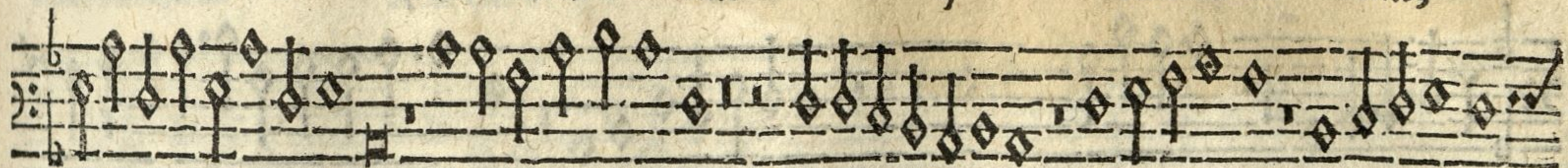
Quatuor uoc.

Iaques de Pont.



XXVI.

Oenantibus illis ij cœnantibus illis,



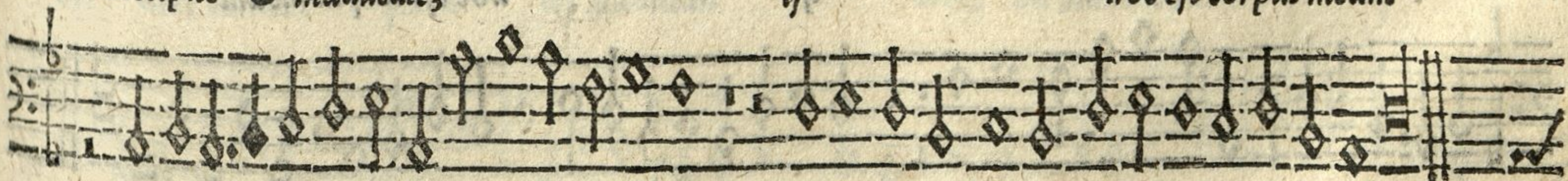
ij accepit Iesus panem ij & benedixit ij



ac fregit, deditque discipulis suis discupulis suis, & ait:



Accipite & māducate, ij hoc est corpus meum



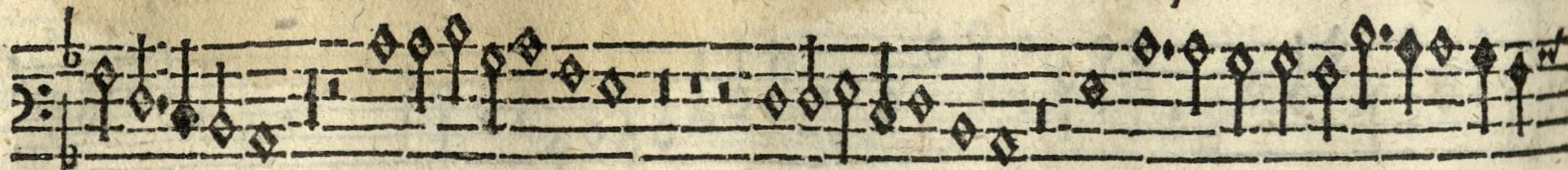
hoc est cor pus meum ij hoc est corpus meum. ij

IN FESTO SACRAMENTI.

Secūda
pars.



Dixerunt uiri tabernaculi mei ij tabernaculi mei



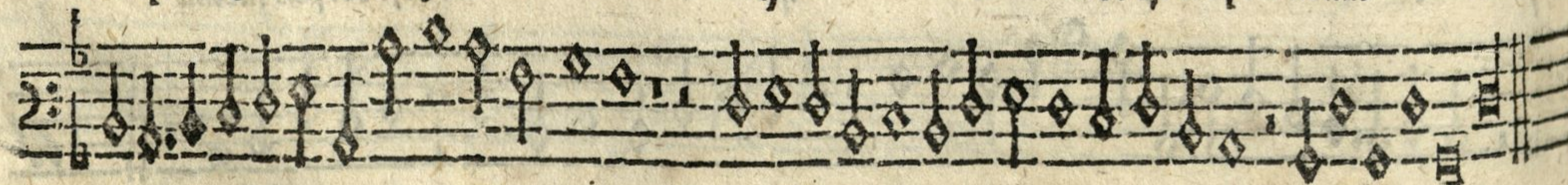
uaculi mei tabernaculi mei tabernaculi mei: Quis det de carnibus eius



ij ut saturemur ij ut saturemur?



Accipite et māducate, ij hoc est corpus meum



ij hoc est corpus meum ij hoc est corpus meum. ij

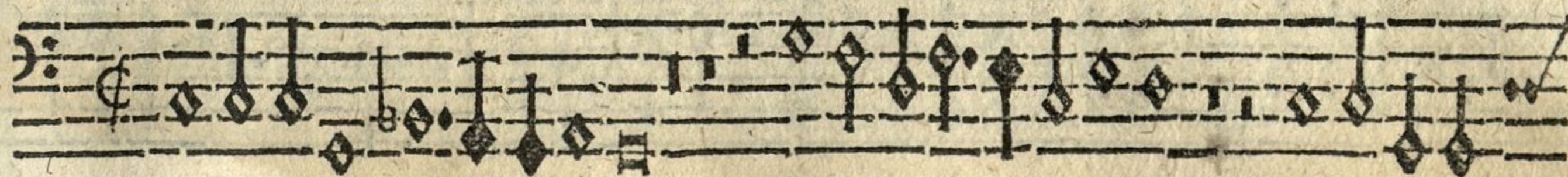
Panis quem ego dabo.

Quatuor uoc.

Yuo.



XXVII.



Anis quē e go dabo ij caro mea

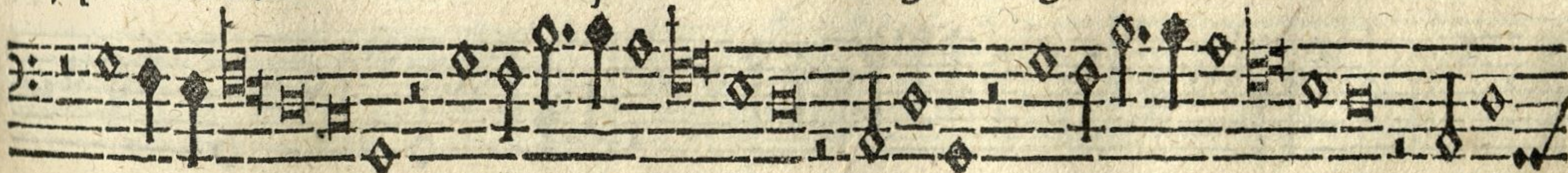


est pro mūdi uita.

ij

Litigabant ergo Iudæi dicen

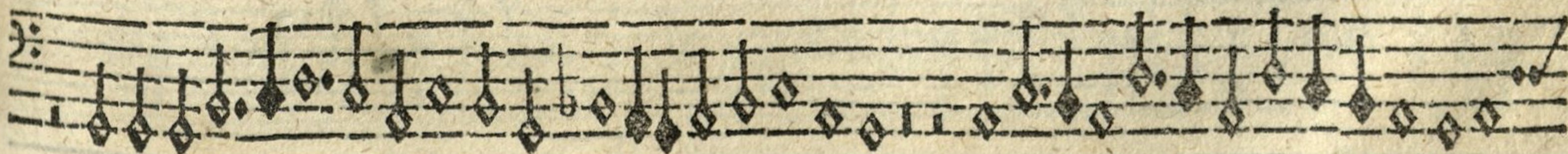
tes



di cen tes: Quomodo potest hic nobis hic nobis quomodo potest hic nobis hic no



bis dare carnem suam ad māducan dum ad manducādum? ij



Locutus est populus cōtra Do minum locu tus est po pulus

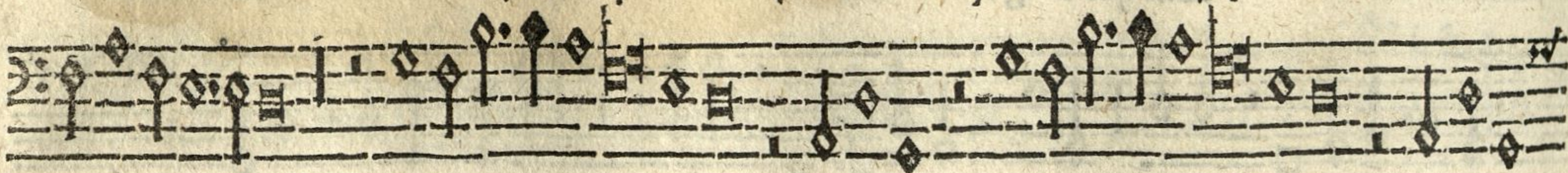
Bassus Tertij Tomi Euang.

K

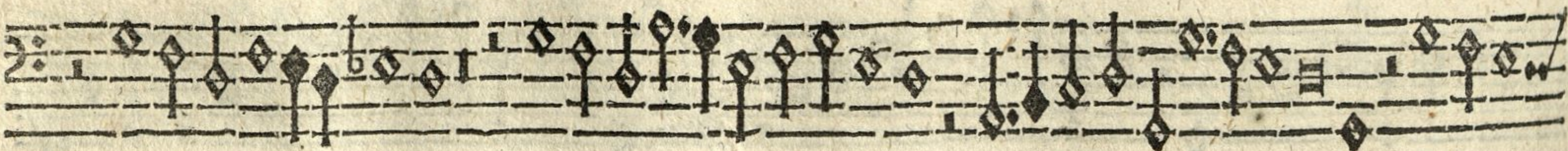
IN FESTO SACRAMENTI.



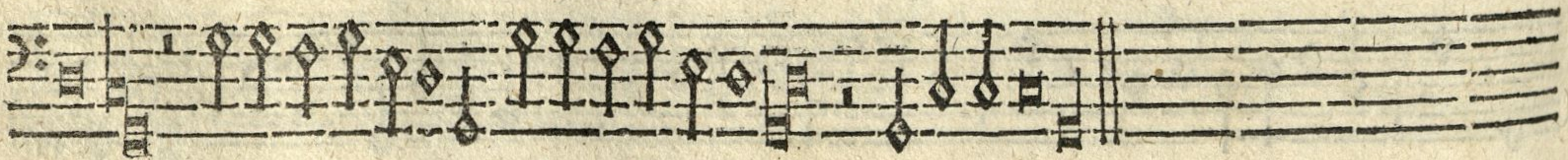
contra Dominum: Anima nostra nauseat nauseat ij super cibo isto leuis-



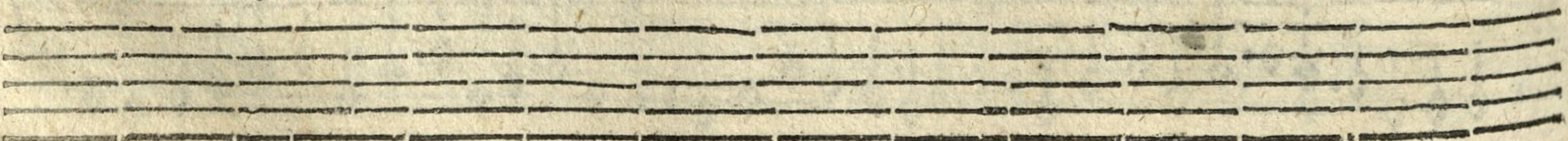
simo leuissimo. Quomodo potest hic nobis hic nobis quomodo potest hic nobis hic nobis



dare carnem suam ad māducan dum ad māducādum ij ij



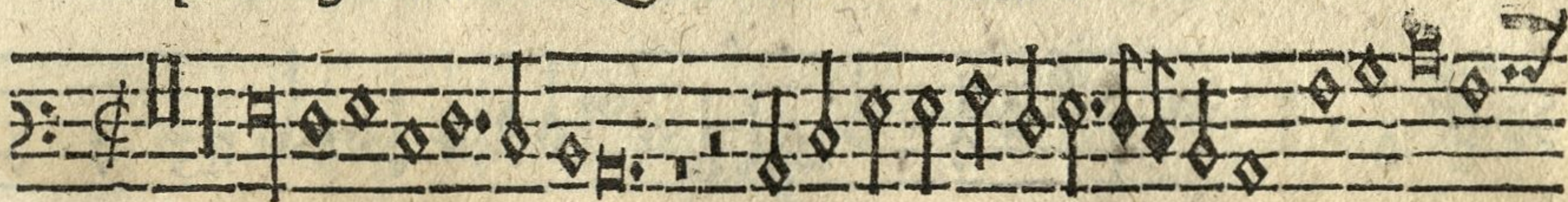
ad māducan dum ij ad māducādum?



Ecce panis angelorum.

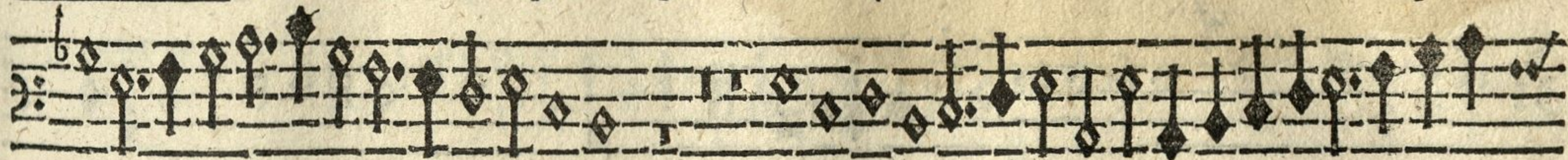
Quatuor uoc.

Petrus Iordanus.

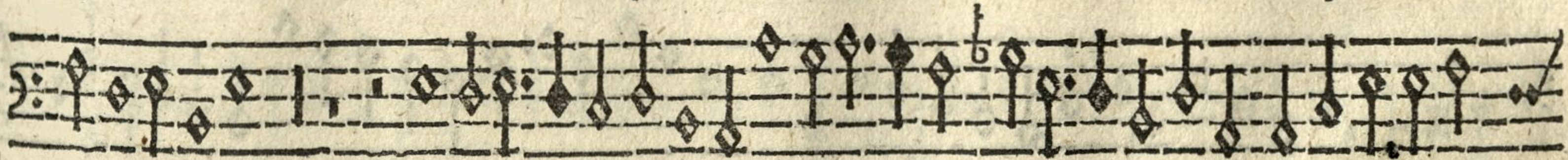


XXVIII.

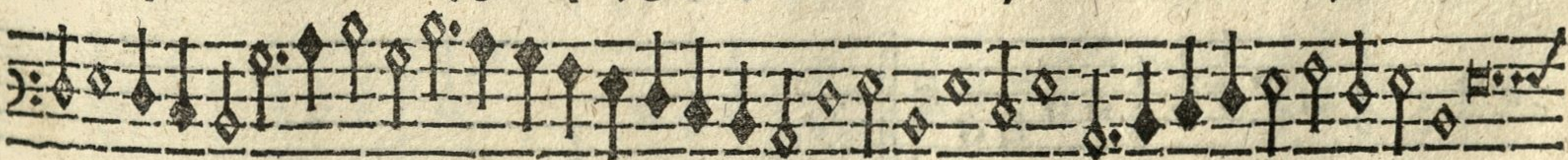
Ecce panis angelorum, factus est uisum, uere panis



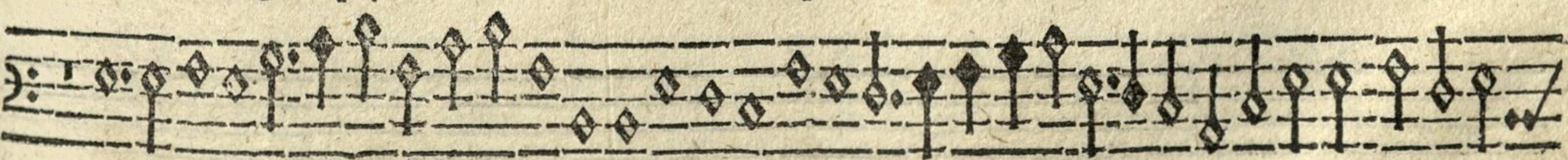
filio rum, non mittendus canibus. ij



ij In figuris presignatur, ij cum Isaac imo



mola tur, agnus pasce de putatur, datur, man na pa tribus.

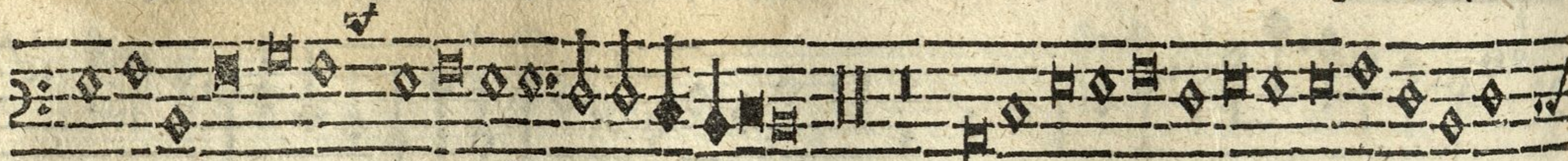


Bone pastor, panis uere Iesu nostri misere re, tu nos pasce, tu nos tuos

IN FESTO SACRAMENTI.



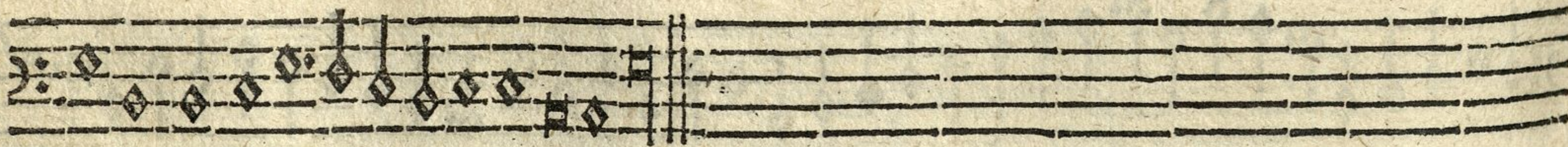
ere, tu nos bona fac uidere in terra uiuen ti um. Tu qui cūcta scis



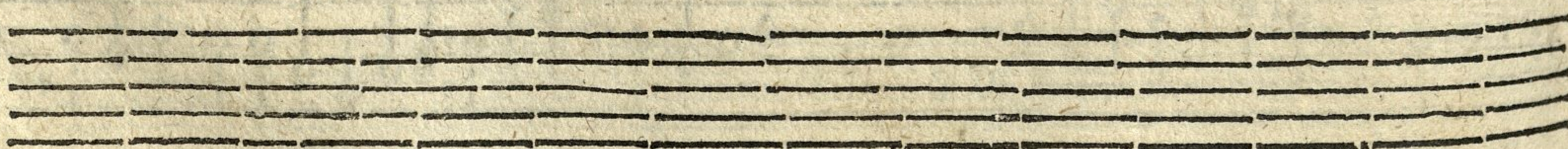
es uales, qui nos pa scis hic morta les, tuos ibi commensales coharedes



sodales fac sanctorū ci uium fac sanctorū ci uium cis



uium fac sancto rum ciuium.



16.

Panis quem ego dabo.

Quatuor uoc.

Lupus.



XXIX.

Anis quē ego dabo

ij

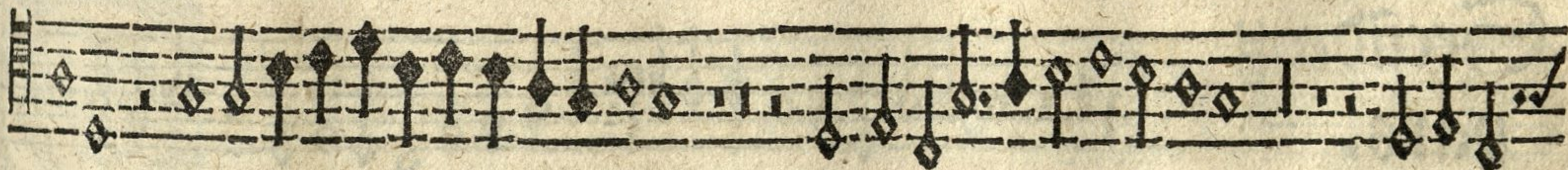


panis quē ego dabo

panis quē ego dabo

ij

panis quē ego dabo



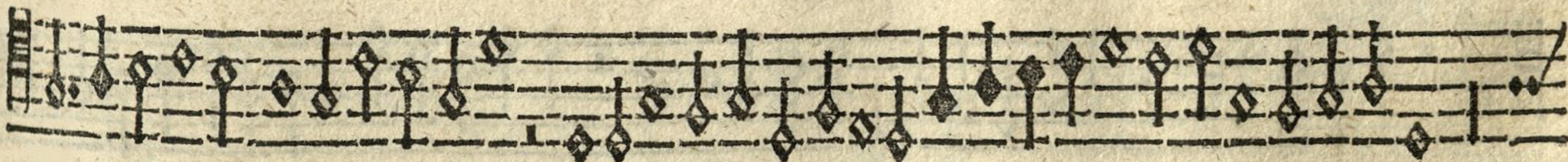
caro me

a est

pro mundi ui

ta

pro mūdi



ui

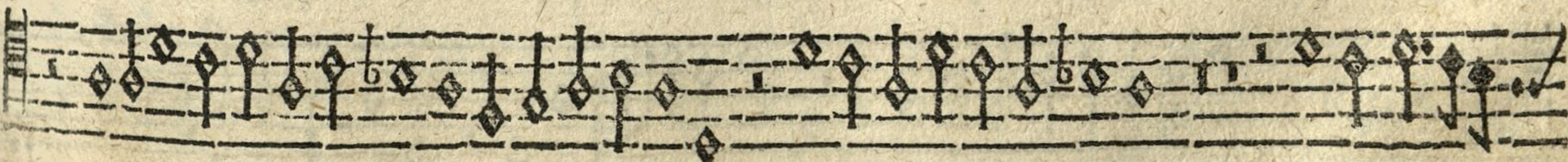
ta ui

ta.

Litigabant ergo Iudaei Iudae

i dicen

tes:



Litigabant ergo Iu dei dicen

tes: Quomodo potest hic nobis

carnem su-

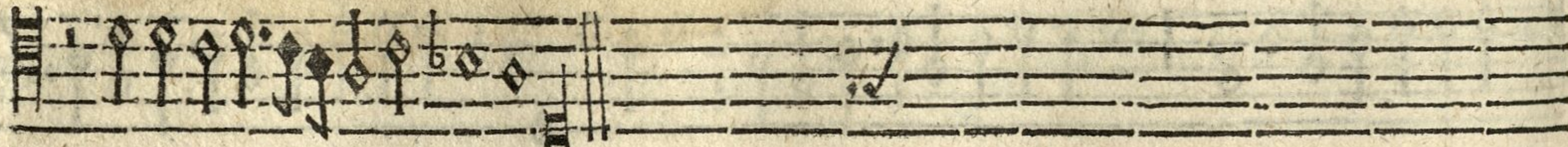
K

3

IN FESTO



am carnem su am dare carnē su am dare ad manducan dum



ad māducān dum?

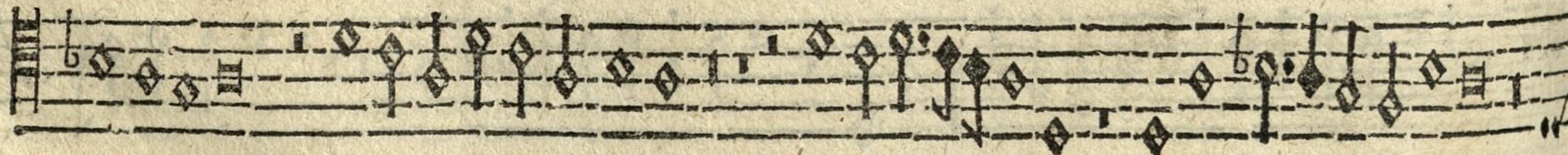
Secūda pars.



Ocutus est populus ad Do minum: Anima nos

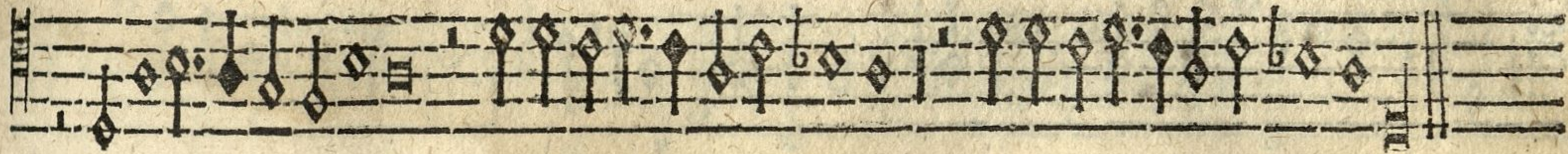


stra nau feat super cibo isto leuis simo super cibo isto leuis

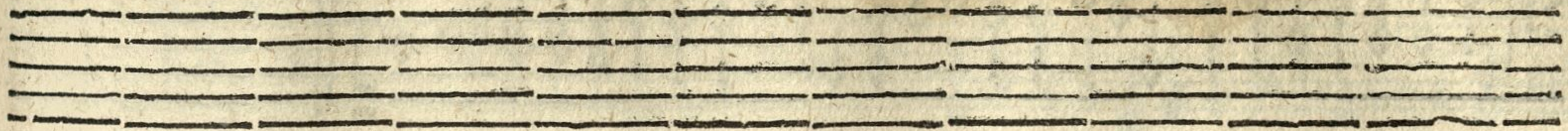


simo. Quomodo potest hic nobis carnē su am carnem su am dare

SACRAMENTI.



carnē su am dare ad māducan dum ad māducan dum?

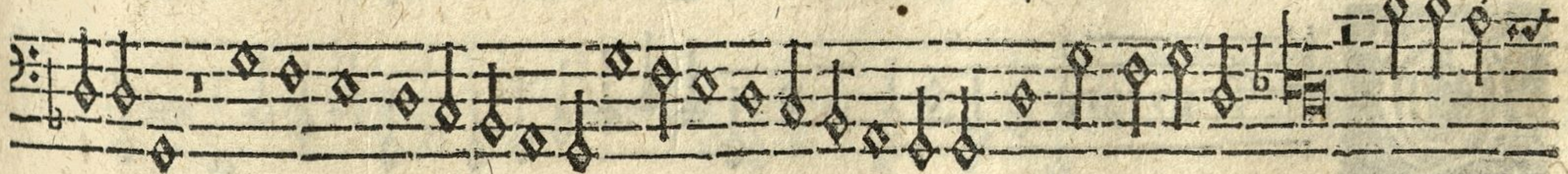


O sacrum conuiuium. Quatuor uoc. Franciscus Lupino.



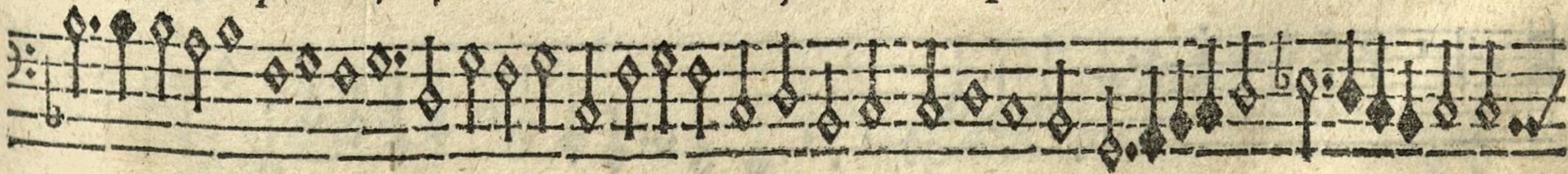
XXX.

Sa crum conuiuium O sacrum cōuiuium



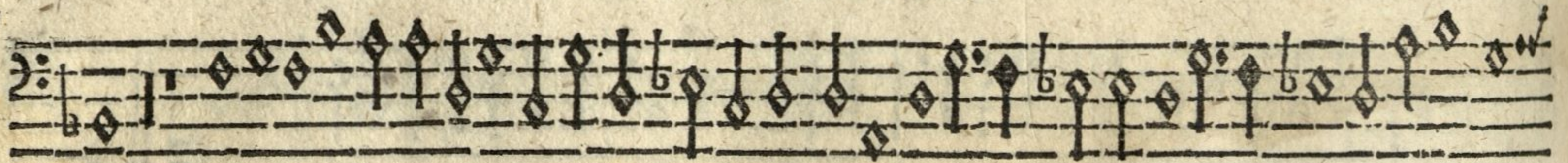
XXX.

in quo Christus su mitur ij in quo Christus sumi tur recolis

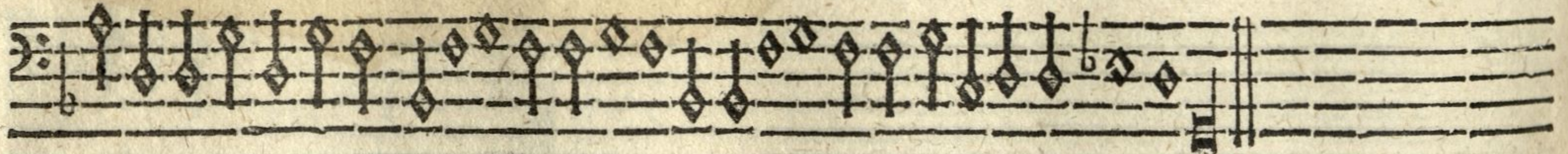


tur memoria recolitur memoria passionis e ius, mēs impletur gra ti

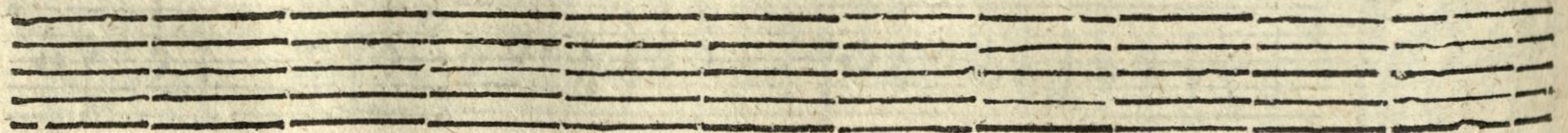
IN FESTO



4, & futura gloria ij nobis pignus datur no bis pignus das



tur nobis pignus datur, Alleluia alleluia alleluia alleluia al leluia.

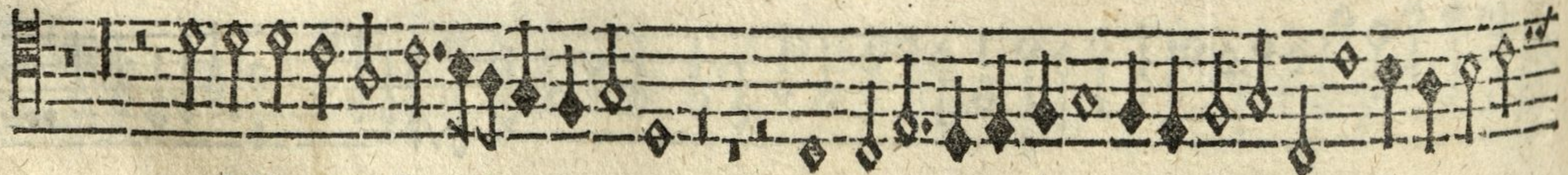


Qui manducat meam carnem. Quatuor uoc. Iaques Buis.

XXXI.

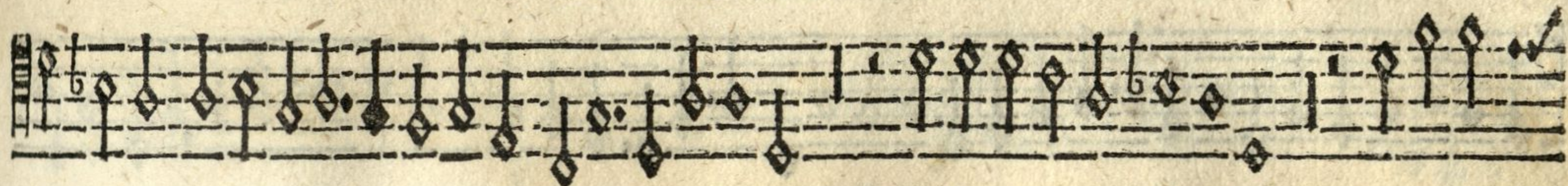


Vi māducat meam carnem, & bi bit me um sanguinem,



& bibit meum san guinem, qui mādu cat meam

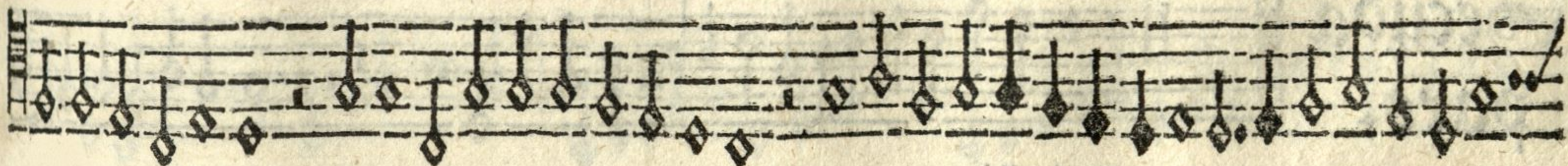
SACRAMENTI.



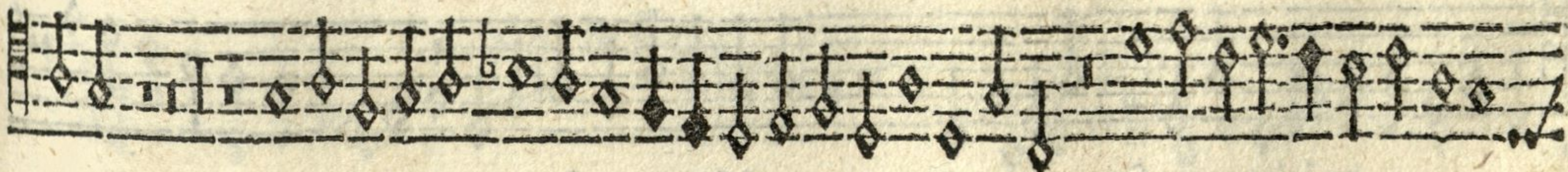
carnem, et bibit me um san guinem, & bibit meum sanguinem, habet ui-



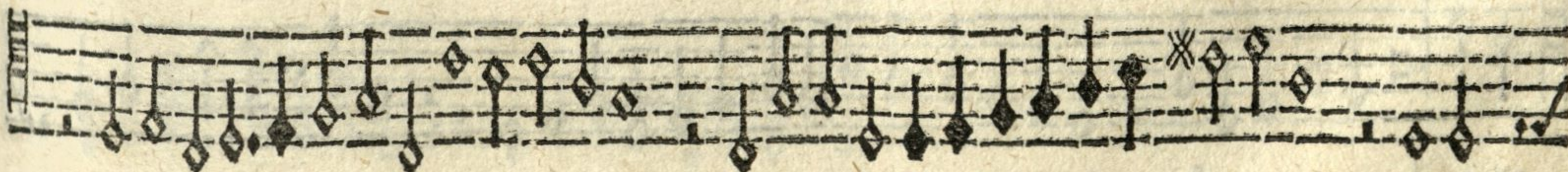
tam eter nam ij habet uitam eter nam,



ij & ego resuscitabo eum in nouissimo die

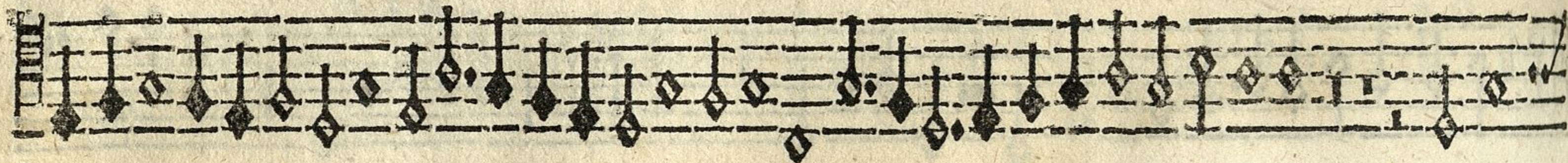


e ij in nouissi mo die



in nouis simo di e. ij Caro

IN FESTO



e nim mea ue re est cibus ue re est cibus, & sans



guis me us uere est po tus.

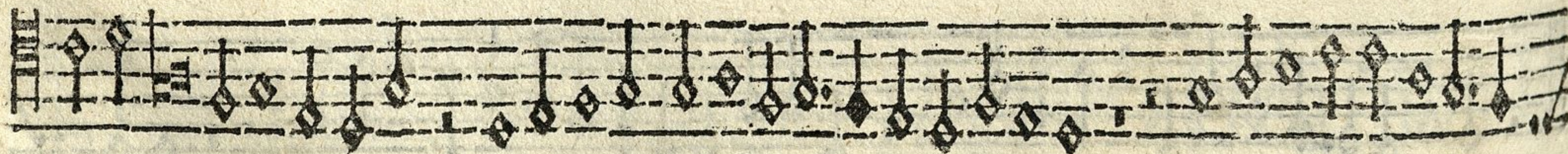
Secūda pars.



Qui māducat me am car nem, ij

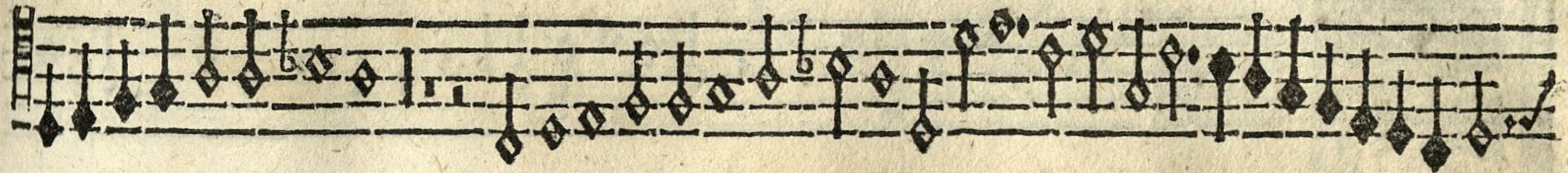


& bibit meum san guinem & bibit meum san guinem, in me manet, et eo

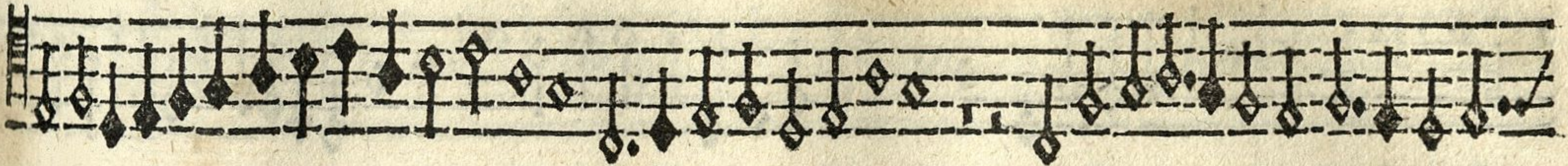


go in il lo in me manet & ego in il lo ij

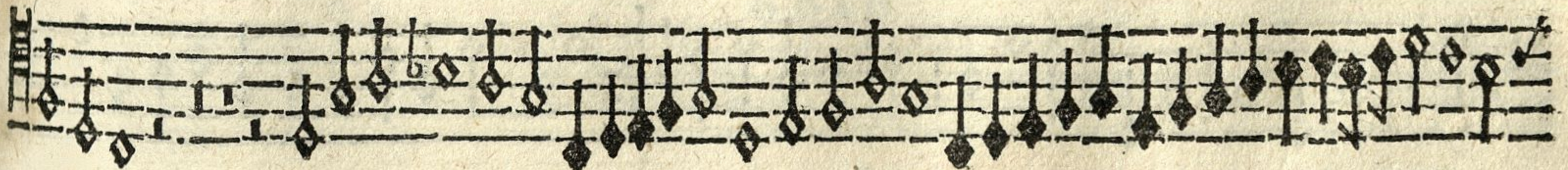
SACRAMENTI:



ij in me manet et ego in illo. Sicut misit me pa



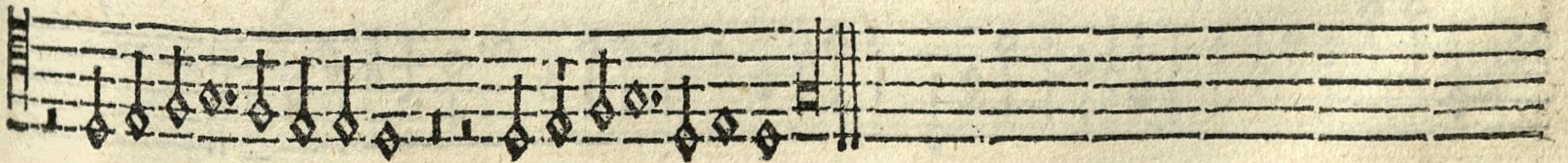
ter si cut misit me pater, et ego ui uo ppter pa



trem et ego uiuo ppter pa



trem, et q manducat me, et ipse uiuet ppter me



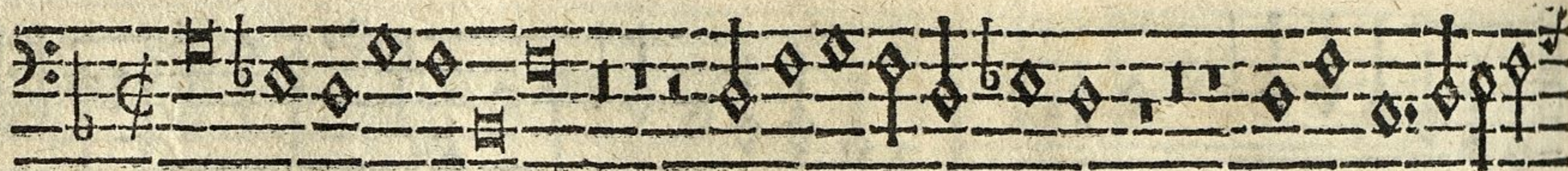
et ipse uiuet ppter me.

ij

Ego sum panis uiuus.

Quatuor uoc.

Franciscus Lupino:



Ego sum panis uiuus

qui de caelo de scendi,

si quis māducaues



rit ex hoc pa

ne, uiuet in eter

num uiuet in a

ternum ui

uet



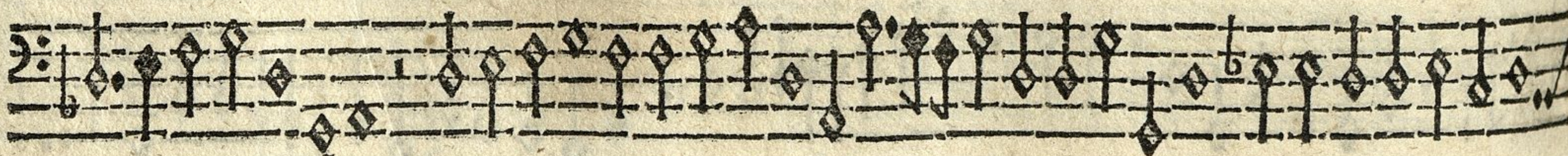
in aternum.

Alleluia alleluia

alle luia alle luia.

Hic est panis

hic est panis de



coe

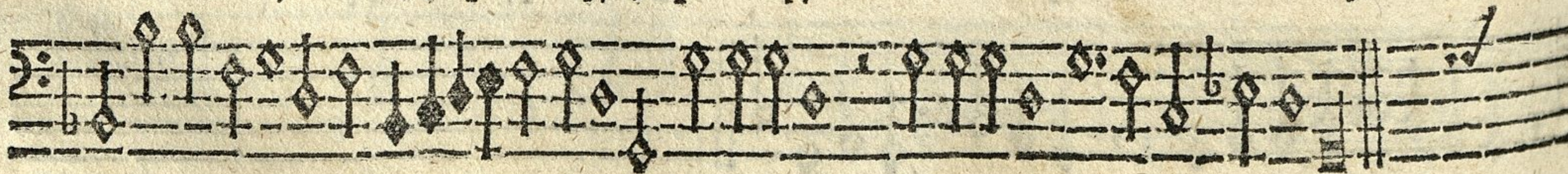
lo descendens,

si quis ex ipso

si quis ex ipso man

ducauerit mandu

cauerit, non mories



tur non morietur nō mo

rietur, Alleluia

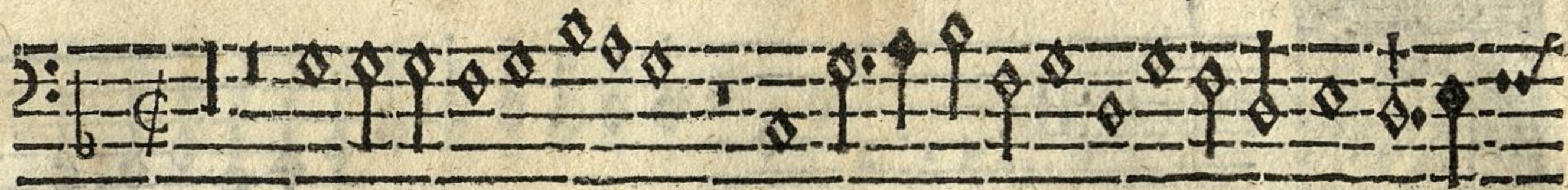
alleluia alle

luia.

XXXII.
NB

IN FESTO SACRAMENTI.

Secūda
pars.



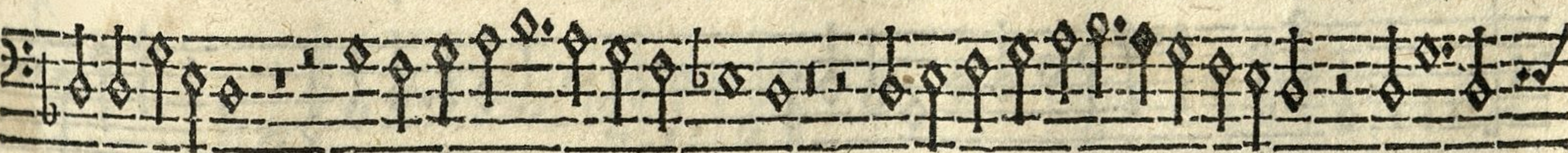
Acceptit Iesus calicem postquam coenavit dicens postquā coe-



navit di cens postquā coenavit di cens: Hic calix nouū Testamentū est



nouū Testamentū est nouū Testamentū est in meo sanguine in meo sanguine, hoc facite hoc facia-



te hoc facite in meam commemorati onem in meam cōmemo ra ti o nem cōmemo-



rationem, Alleluia alleluia alle luia.

Respexit Helias.

Quatuor uoc.

Simonis Boleau.



Respexit Helias. Quatuor uoc. Simonis Boleau.

Respexit He lias He lias respexit Helias

ij ad caput suum ad caput su um ad caput suum ad caput

suum subcineriti um pa nem, ij

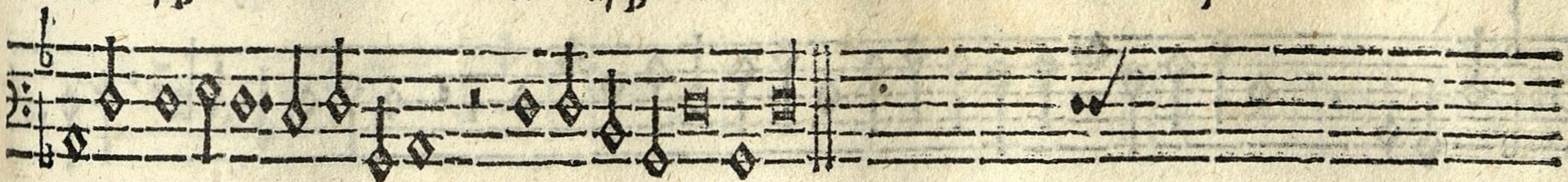
qui surgēs comedit & bibit, comedit & bibit, qui surgēs comedit & bibit, & ambus

lauit ij in fortitudine cibi illius ij

IN FESTO SACRAMENTI.



usq; ad mōtem Dei usq; ad montē De i ij



usq; ad montē Dei usq; ad montē Dei.

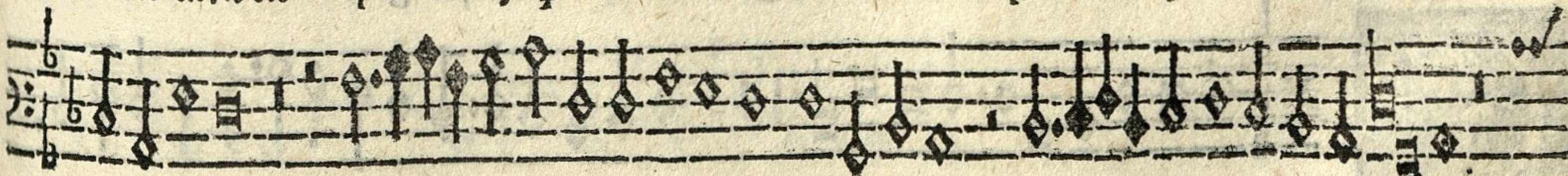
Secūda pars.



Si qs manducauerit ex hoc pane ex hoc pane si quis



manducauerit ex hoc pane si qs manducauerit ex hoc pane, ui uet in



eter num ui uet in eternum ij uet in eter num,

IN FESTO



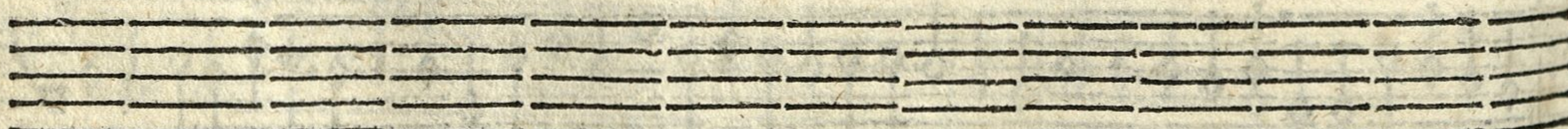
Et ambulavit ij in fortitudine cibi illius ij



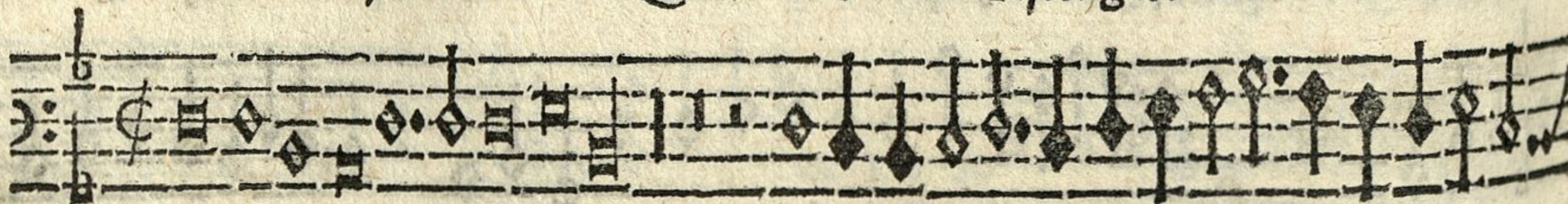
usq; ad mōtem Dei usq; ad mōtem De i ij



ij usq; ad montē Dei usq; ad montē Dei.



Caro mea uere est cibus: Quatuor uoc. Gasconne.



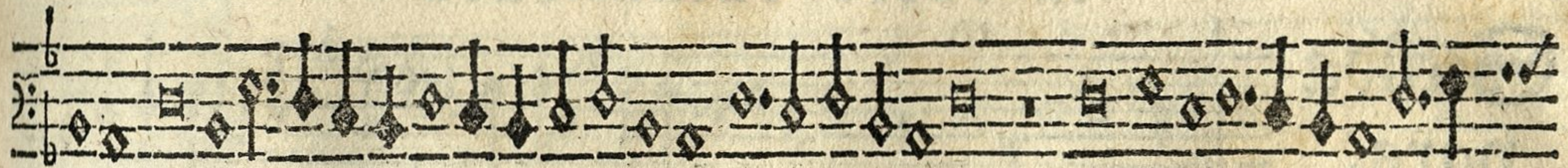
Caro mea uere est cibus, et sanguis ij

NB

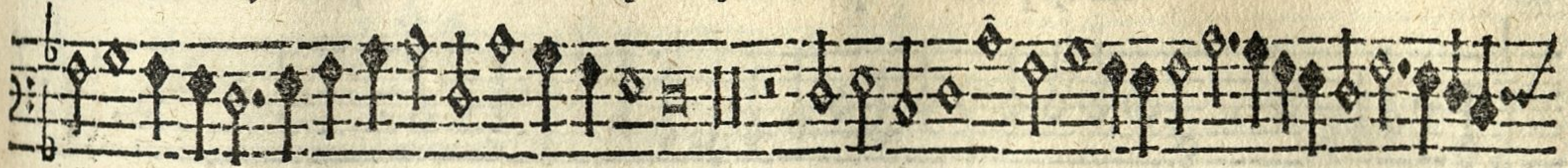


XXXIII.

SACRAMENTI.



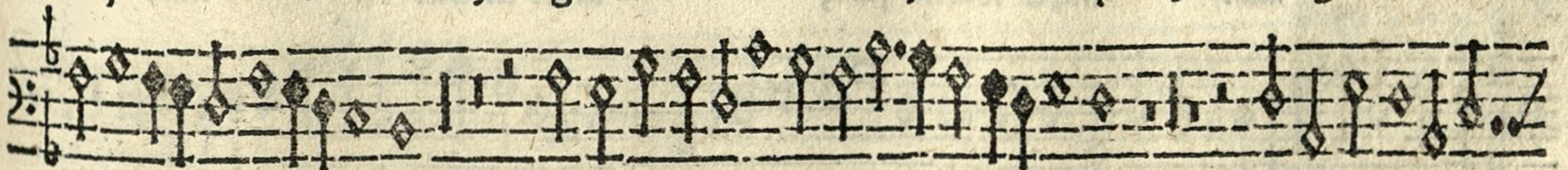
meus uere est potus potus. Qui manducat meam



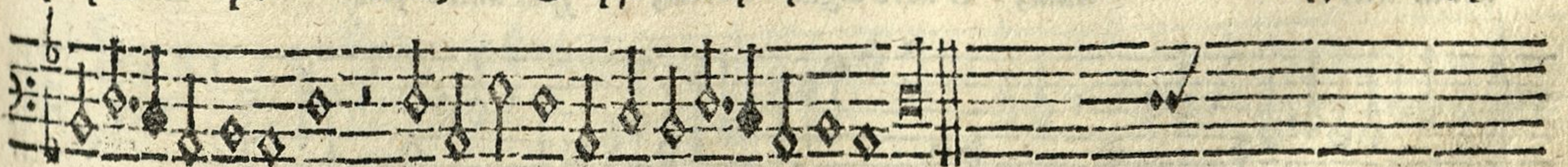
ij carnem, in me manet, & ego in eo,



ij in me manet, & ego in eo. Sicut misit me uiuens pater, & ego uiuo



propter patrem, & ipse uiuet propter me & ipse uiuet propter



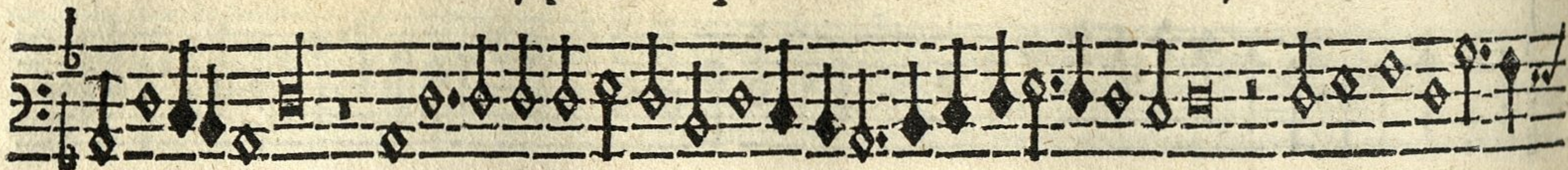
ter me & ipse uiuet propter me.

IN FESTO SACRAMENTI.

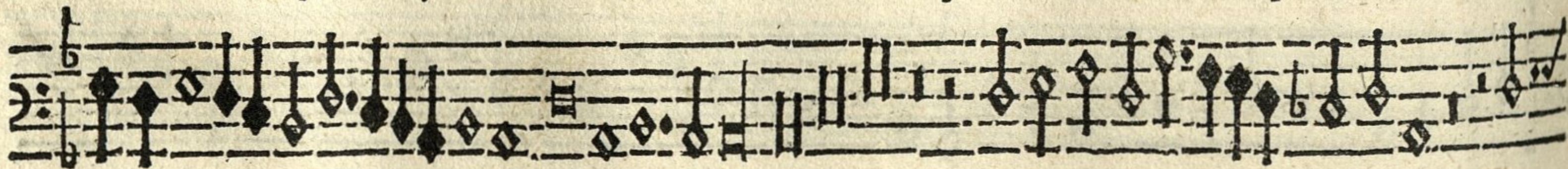
Secūda
pars.



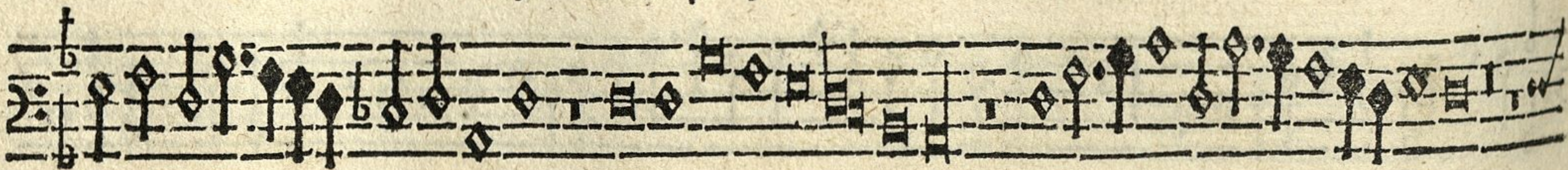
Hic est panis qui de coelo descendo



dit, non sicut māducauerunt *ij* patres uestri



man na, & mortui sunt, uiuet in eter num uis



uet in eter num, O uere digna hostia, spes unica fide lium



in te cōfidit. *Erācia.* Da pacem da pacem ser uali *lium* da pacē serua li *lium*

Carmiola

Carmiolam

Carmiolam

Ego sum panis uiuus.

Quinq; uoc.

Clemens noui Papa.

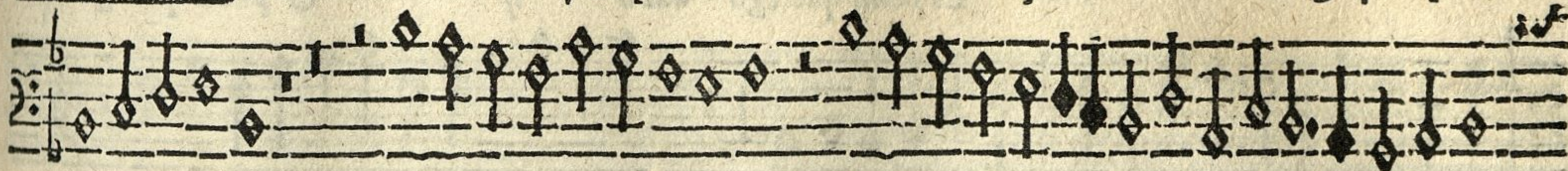


XXXV.

Ego sum panis uiuus

ij

ego sum panis



ui uuus

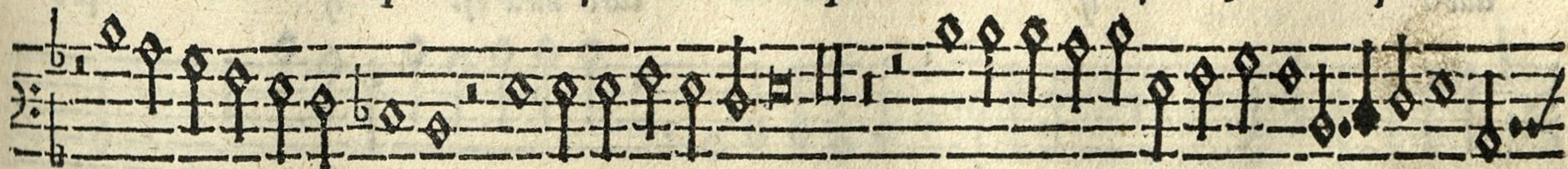
qui de coelo descen

di

qui de coelo de

scendi,

ij

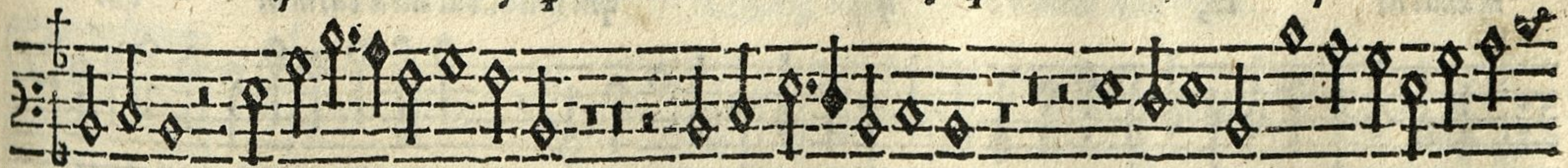


ij

si qs manducauerit

si qs manducauerit

ij



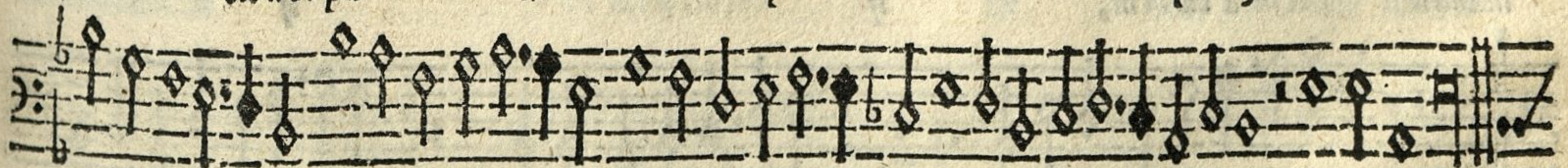
ex hoc pa

ne

ex hoc pa

ne

ex hoc pane, uiuet in aeternum



ij

uiuet in aeter

num uiuet in aeter

num

ij

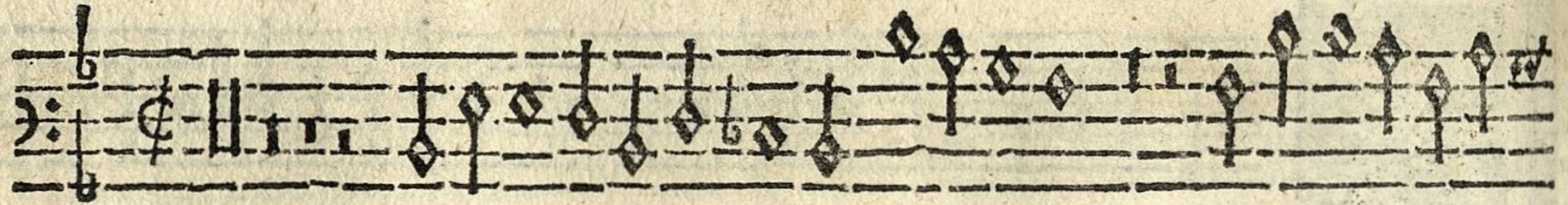
in aeternum.

M

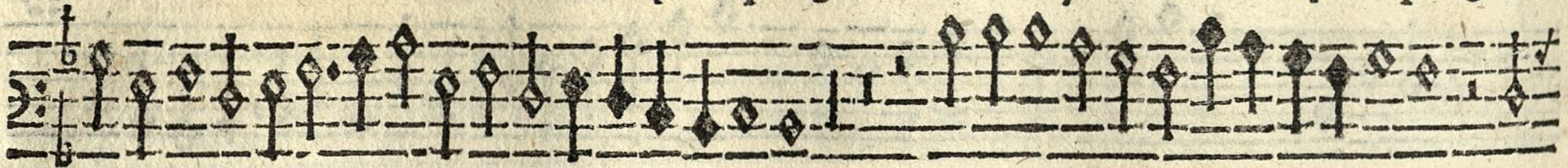
2

IN FESTO

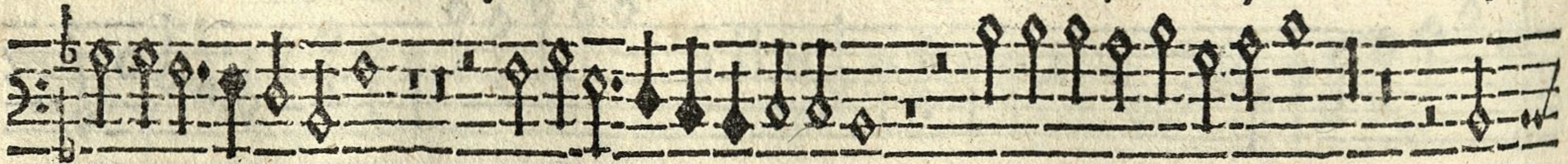
Secūda
pars.



Et panis quē ego dabo ij Et panis quē ego



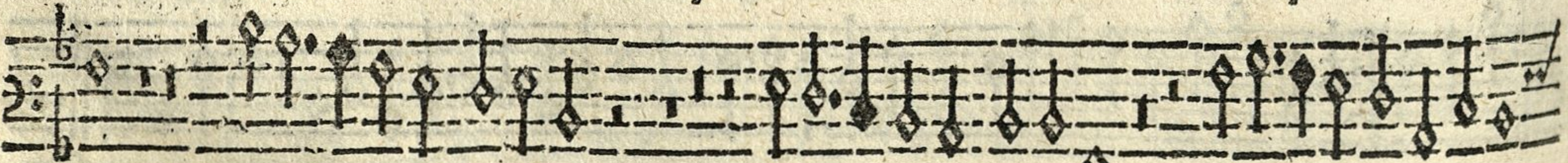
dabo ij caro mea est ij pro



mundi ui ta, ij qui māducat meā carnem qui



mandu cat meā carnem, ij



Et bibit meum sanguinem, Et bibit meum sanguinem, ij

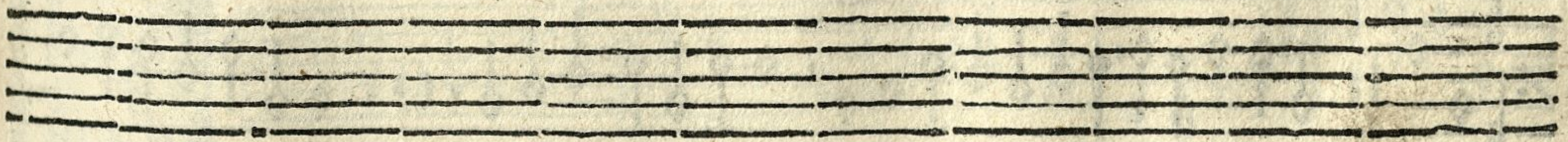
SACRAMENTI.



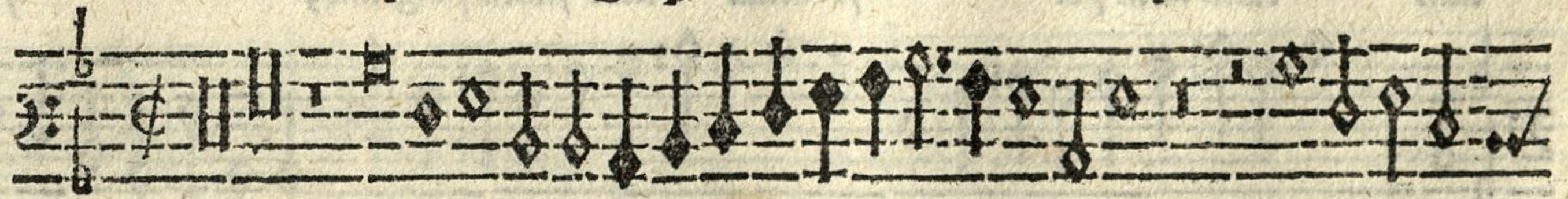
uiuet in eter num uiuet in eter num ij



ij in eter num.



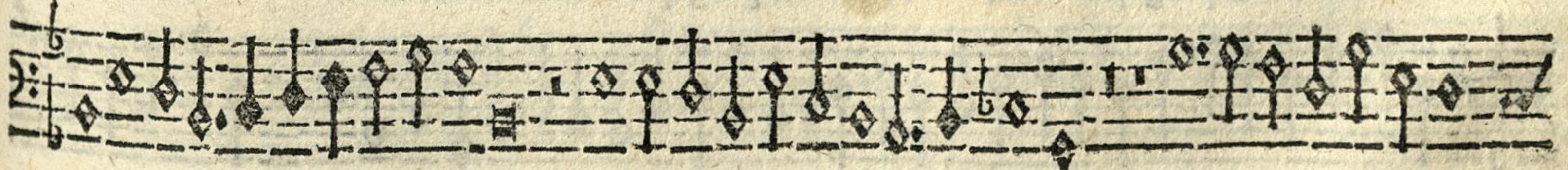
Aue uerum corpus. Quinq; uoc. Clemens non Papa.



XXXVI.

NB.

Ve uerū corpus na tum aue uerum



corpus na tum de Maria uirgine de Maria uirgine

M 3

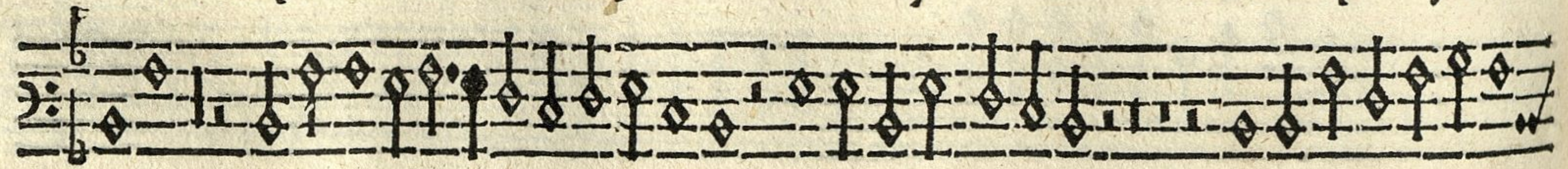
IN FESTO



ij uere pas sum immo latum *ij* *ij*



in cruce pro ho mine, *ij* *cuius latus per foras*



tum *cuius latus per foratum uere fluxit sanguine,* *ij*



esto nobis prægusta tum esto nobis prægusta tum mortis in exa mine

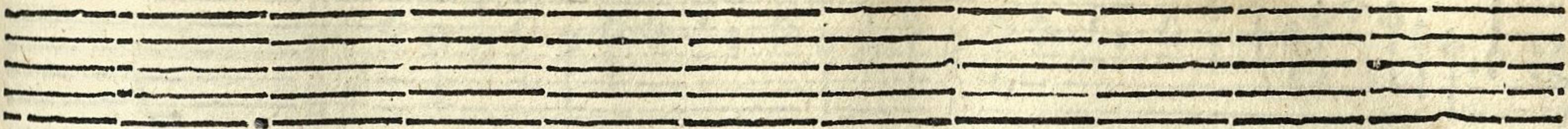


mortis examine *ij* *mortis in exa mine* *mortis in exa*

SACRAMENTI.



a mine ij mortis in exa mine in examine.



Respexit Helias ad caput suum.

Quinq; uoc.

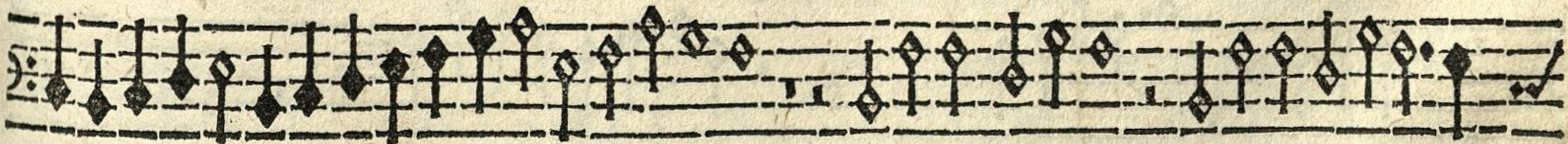


Respexit Helias ad caput su um



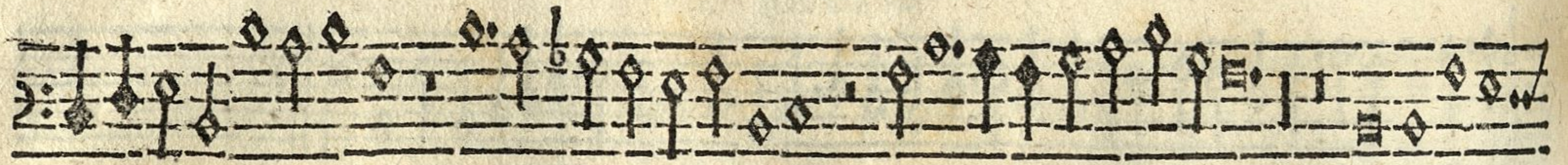
XXXVII

subcinertium pa nem, ij qui surgēs come=

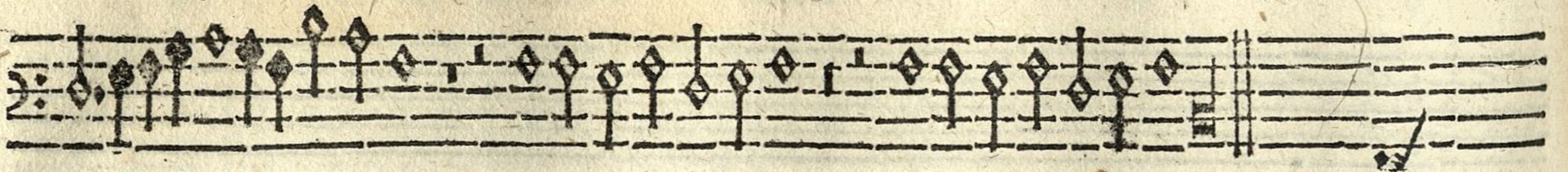


dit qui surgēs comedit, ij

IN FESTO



ij *Et ambulabit in fortitudine cibi illis*

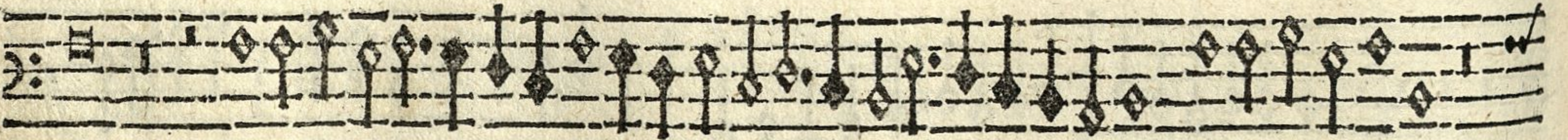


us ij usq; ad montē Dei usq; ad montē Dei.

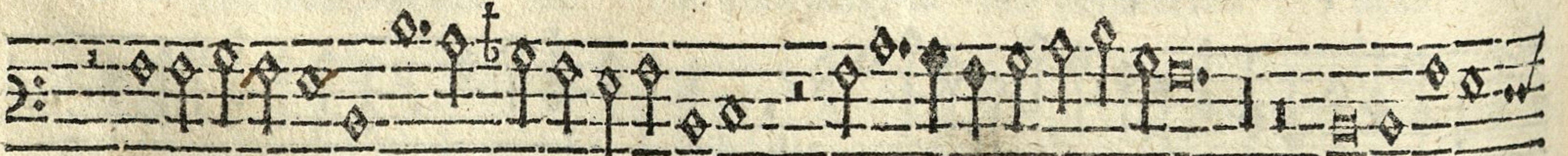
Secūda pars.



Si quis manducauerit ex hoc pane ex hoc pane



ne, uiuet in eternum uiuet in eternum

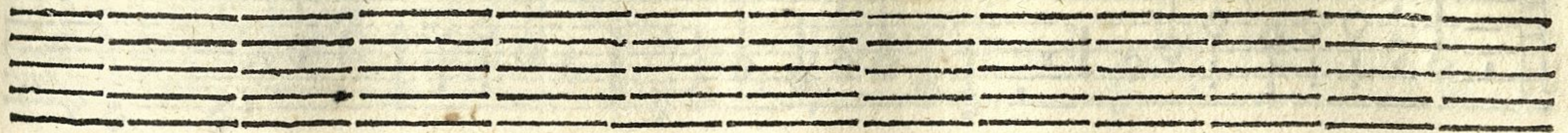


uiuet in eternum, Et ambulabit in fortitudine cibi illis

SACRAMENTI.



us usq; ad mōtem Dei usq; ad mōtem De i.

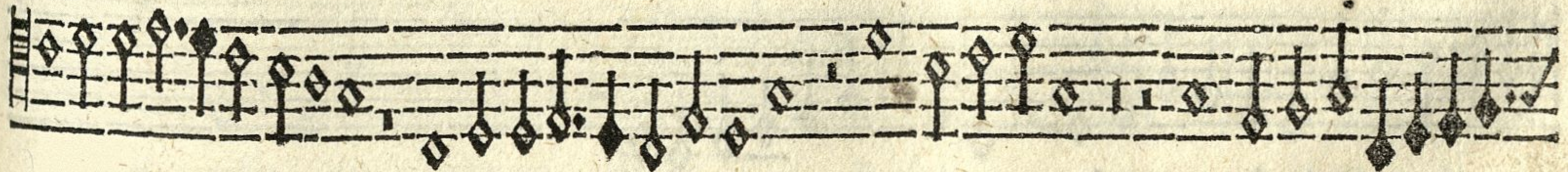


Caro mea uere est cibus. Quinq; uoc. Bartholomeus Comes.

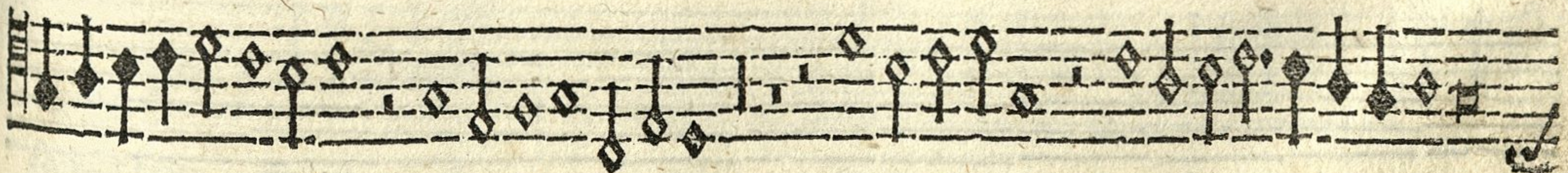


XXXVIII

Caro mea caro mea



uere est ci bus uere est ci bus, & sanguis meus & sanguis meus



ij uere est po tus uere est potus. ij

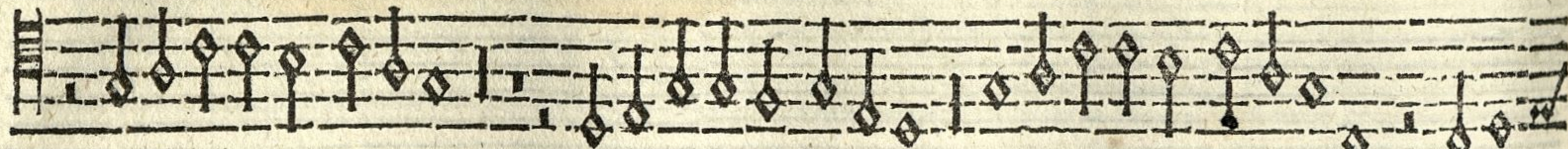
Bassus Tertij Tomi Euang.

N

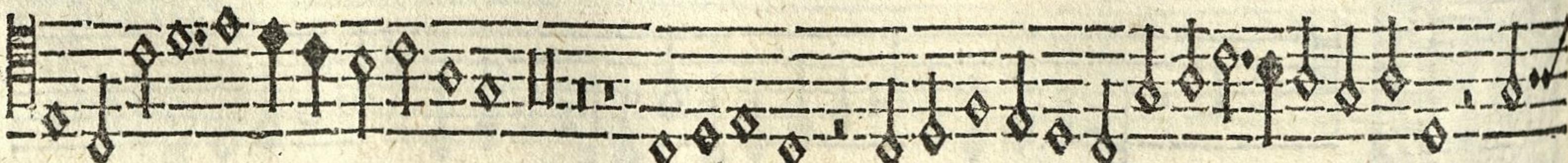
IN FESTO SACRAMENTI.



Qui māducat meam car nem qui māducat meā car nem qui māducat meam car nem,



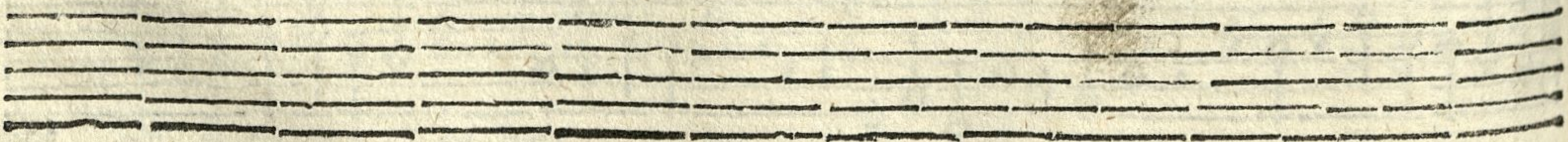
et bibit meum sanguinem et bibit meum sanguinem et bibit meum san guinem, in me



manet in me ma net in me manet, et ego in illo et ego in illo et

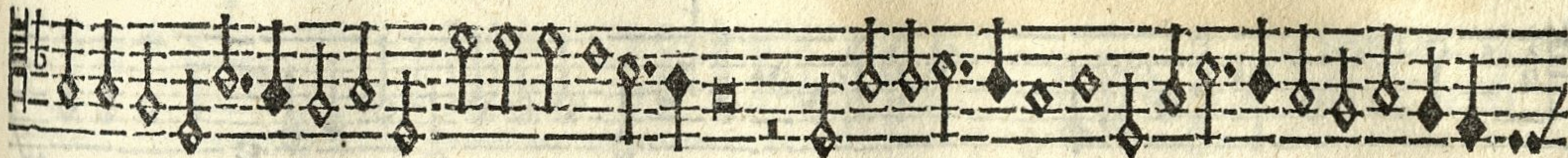


ego in il lo. ij





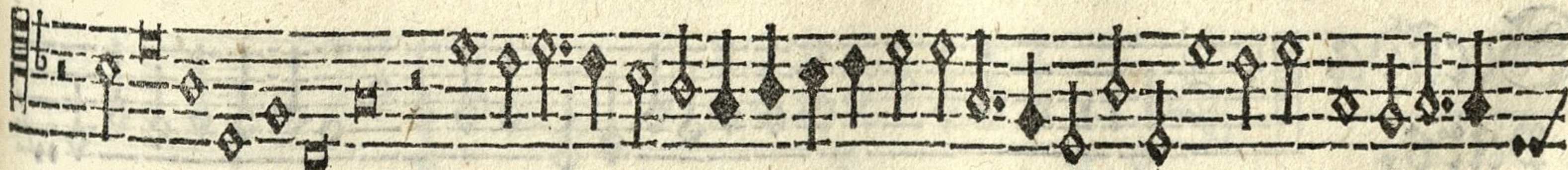
Oenantibus illis coenantibus il lis,



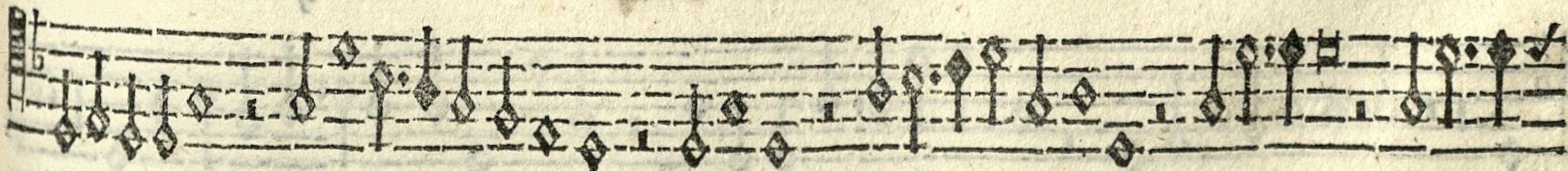
ij accepit Ie sus ij panem, ij



ij & benedixit ij ac fregit



ij ac fre git, dedit que discipu lis suis ij dedit que di

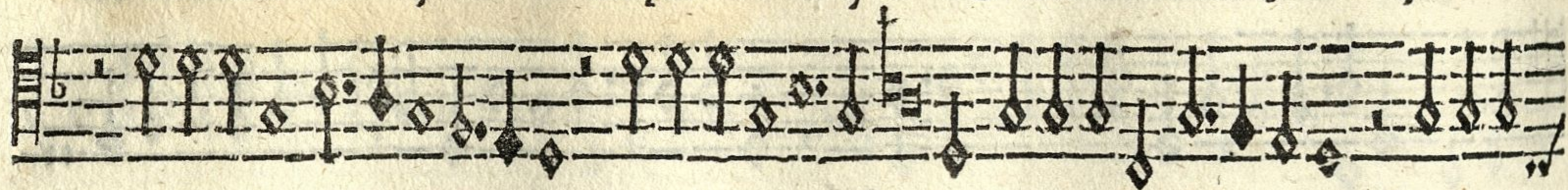


scipulis suis, & ait ij & ait & a it: Accipite ij

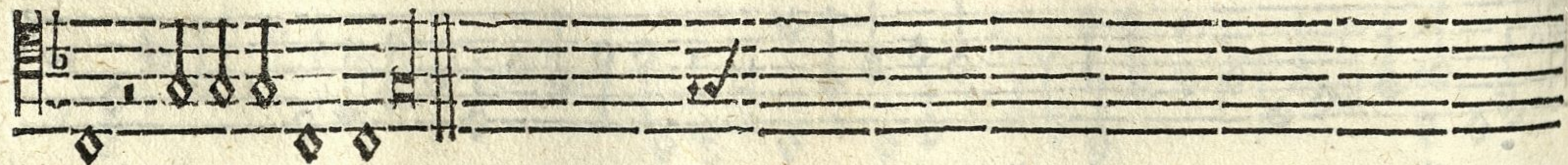
IN FESTO



Et māducate ij accipite ij Et man ducate, ij

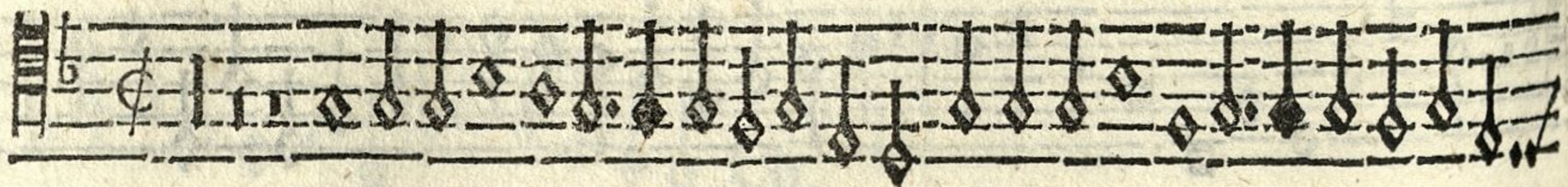


hoc est corpus me um ij hoc est corpus me um ij



hoc est corpus meum.

**Secūda
pars.**

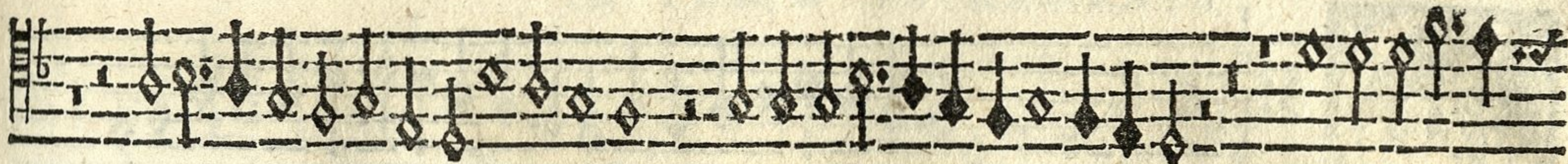


Dixerunt uiri ta ber na cu li mei ij



ta ber na cu li mei: Quis det de carnibus eius quis det ij de car nibus eius

SACRAMENTI?



ij

ut saturemur

ij

ut satures



mur?

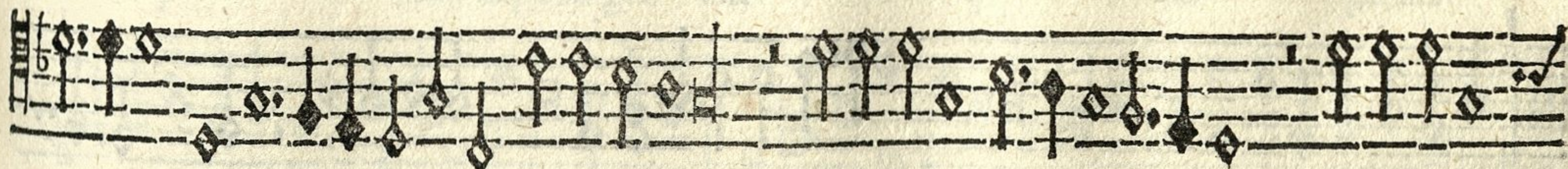
Accipite

ij

et māducate

ij

accipite



ij

et man

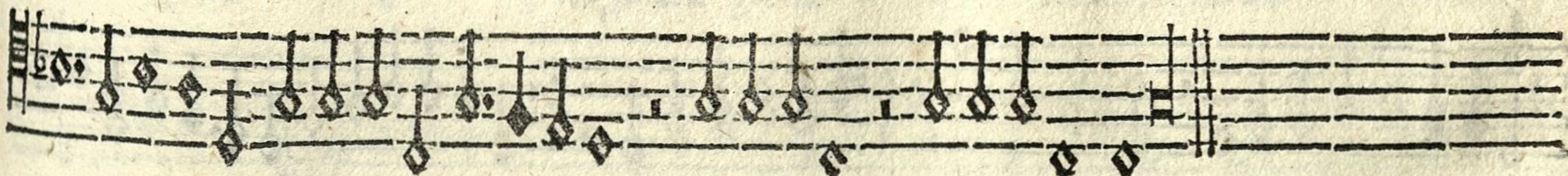
ducate,

ij

hoc est corpus me

um

ij



ij

hoc est corpus me

um

ij

hoc est corpus meum.



O *sacrum conuiuium*

Quinq; uoc.

Bartholomeus Comes.



Sacrum

ij



conuiuium

ij

conui

uium

conuiuium

conui-



uium

in quo Christus sumi tur

su

mitur

in quo Chris



tus sumitur in quo Christus sumi tur,

ij

recolitur memo ria



recolitur memoria

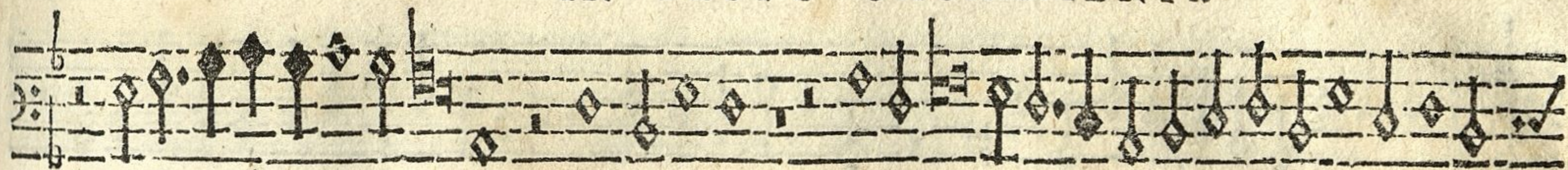
ij

passio

nis e

ius

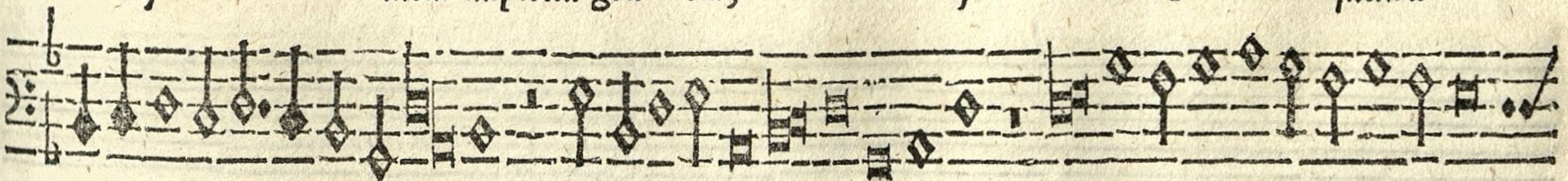
IN FESTO SACRAMENTI.



passio nis eius, mens impletur mes impletur gratia ij



ij mens impletur gra tia, ij futura



gloria ij futura gloria ij nobis pignus da

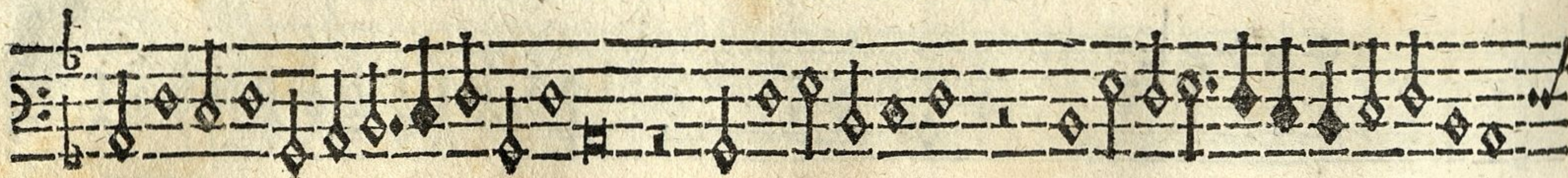


tur ij



nobis pignus da tur, ij Alle luia al leluis,

IN FESTO



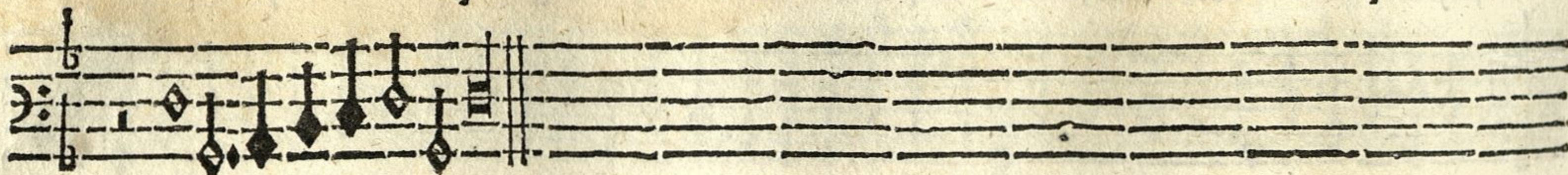
alleluia

ij

alleluia

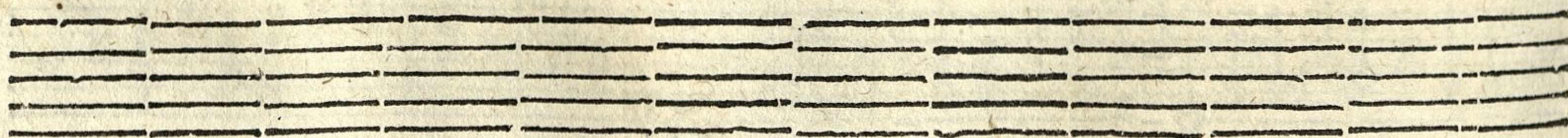
alleluia

ij



alle

luia.



XLI.

O admirandum Sacramentum.

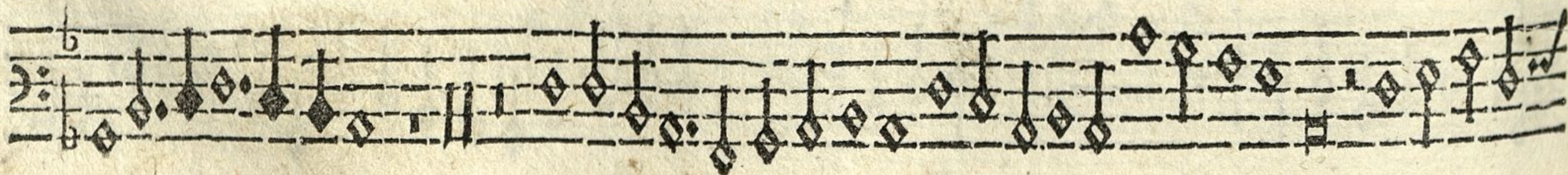
Quinq; uoc.

Gombert.



Admirādum Sacramētum

ij



Sacra men tum,

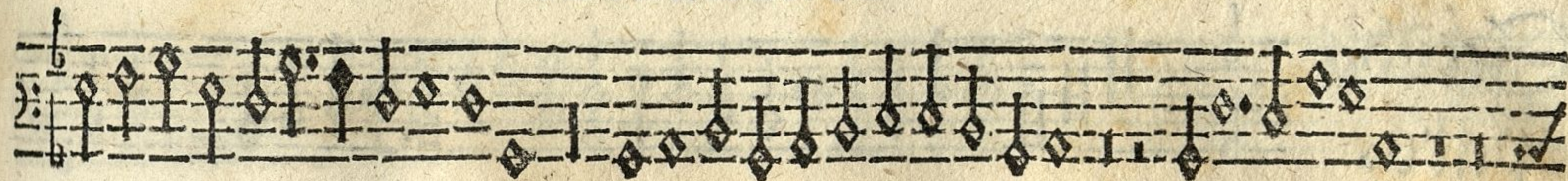
precipuis magnificandum

ij

lau

dibus, ac sinceris

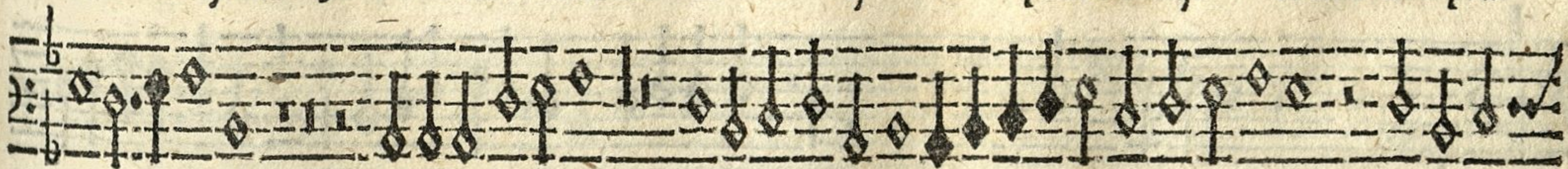
SACRAMENTI.



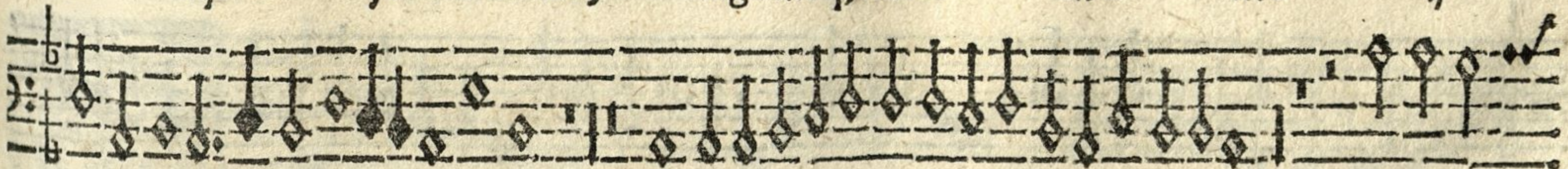
retinendum men tibus. ij O memoriale



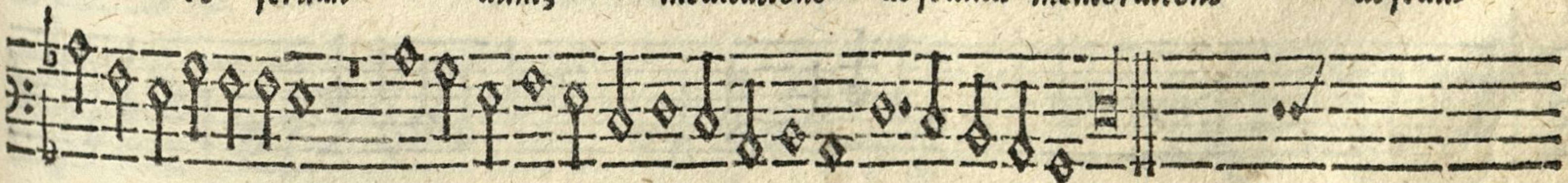
no bilissimum, intimis cōmendandum ij praeconijs cōmendādū prae



conijs firmiter animo, diligenterq; in cor dis u tero ij



re seruan dum, meditatione ac sedula memoratione ac sedus



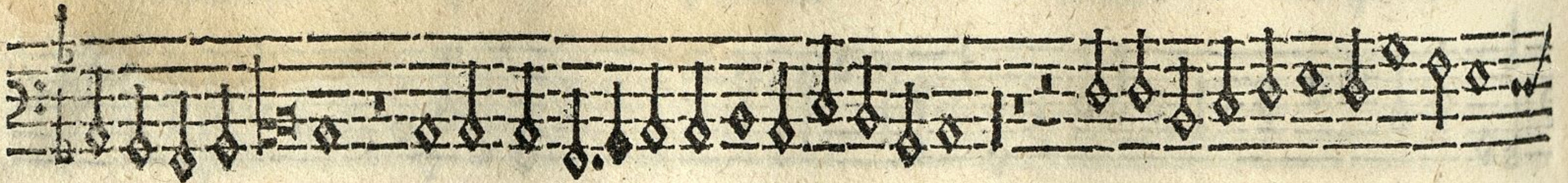
la memoratione recensendum ij recensendum.

IN FESTO

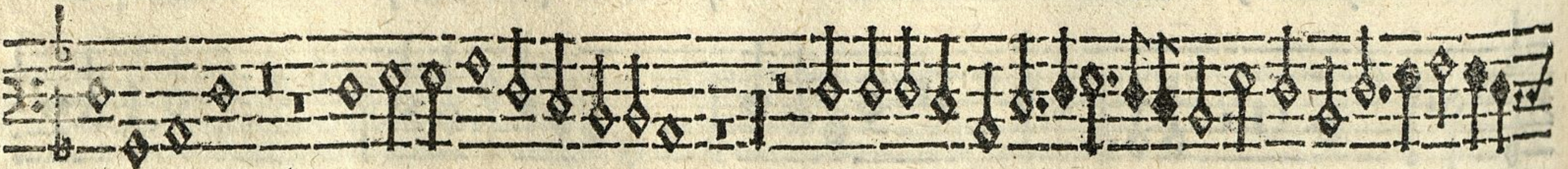
Secūda
pars.



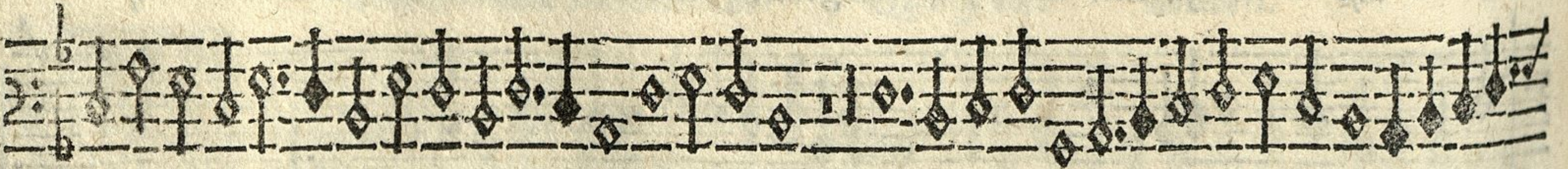
Quod trāsiturus de hoc mūdo ad pa trem Iesus Christus salua



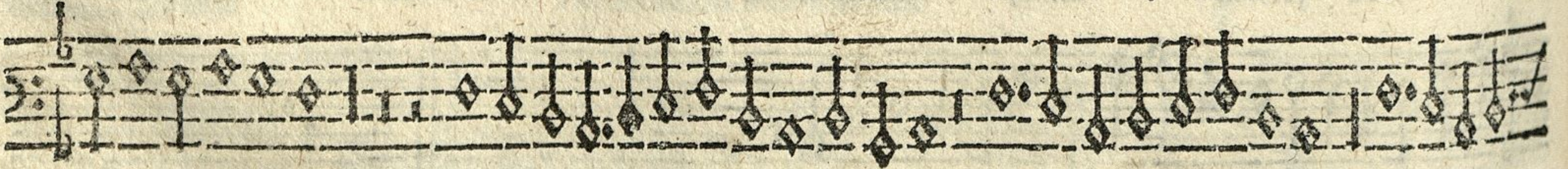
tor mun di, sumpta cum discipulis coe na, cum passionis eius instaret



ho ra in suæ mortis memoriam instituit summum ac magnificum

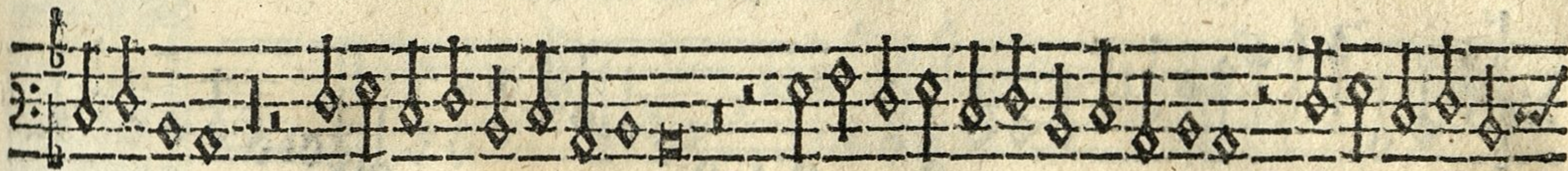


ij sui corporis & sanguinis ij



sa cramentum corpus in ci bum, & sanguinē in poculum ij

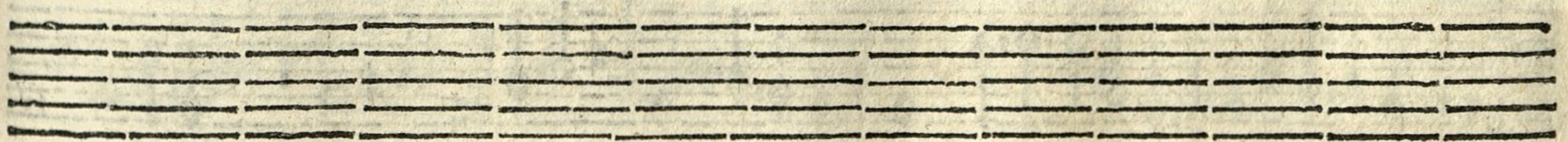
SACRAMENTI:



ij & sanguinē in poculum & sanguinē in poculum in poculum tri



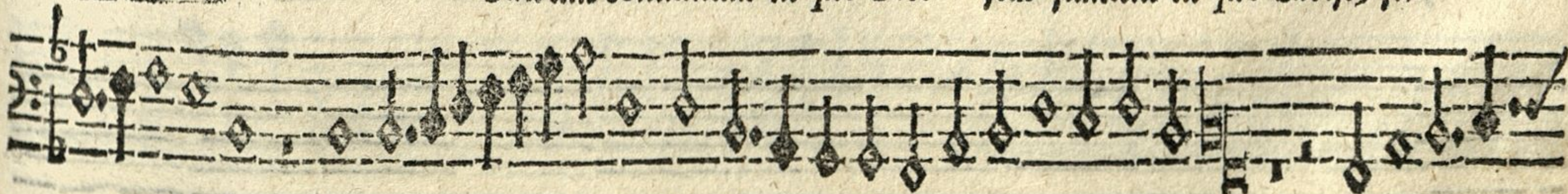
buen do in poculum tri buendo.



O sacrum conuiuium. Quinq; uoc. Zerlinus.

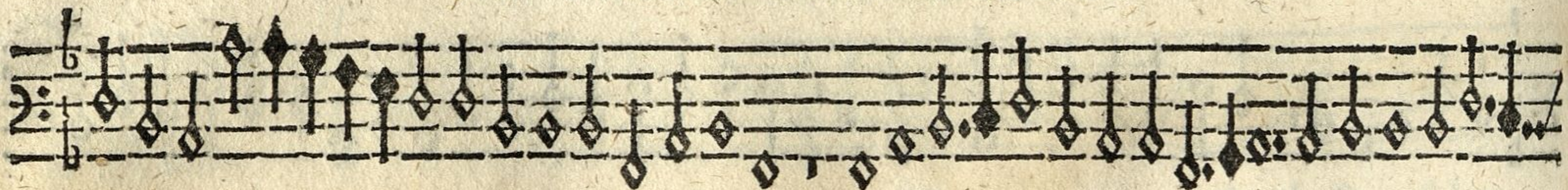


Sacrum conuiuium in quo Chri stus sumitur in quo Christo su

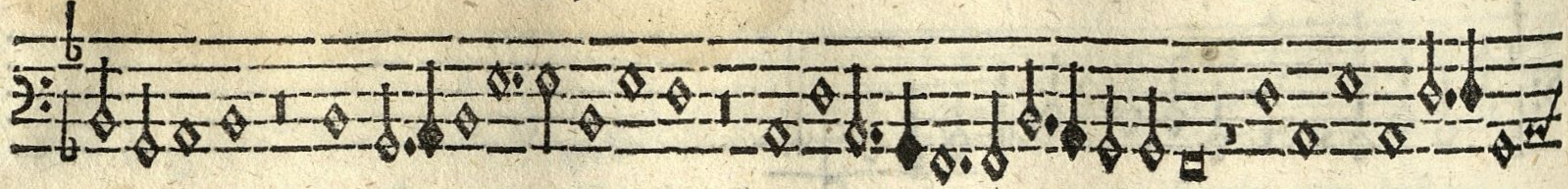


mitur in quo Christus su mitur, ij recor

IN FESTO SACRAMENTI.



litur memo ria passionis eius reco litur memo ria passio



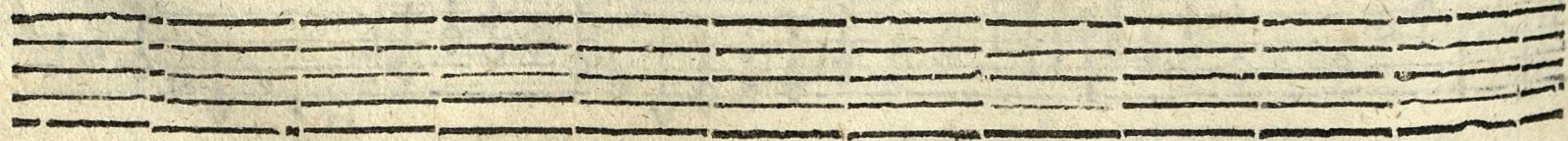
nis eius, mens im pletur gratia, ij & futurae gloriae



no bis pi gnus da tur no bis pignus datur, Alleluia



ij alle luia alle luia alleluia alle luia.



Misit me uiuens pater.

Quinq; uoc.

Clemens non P apd.

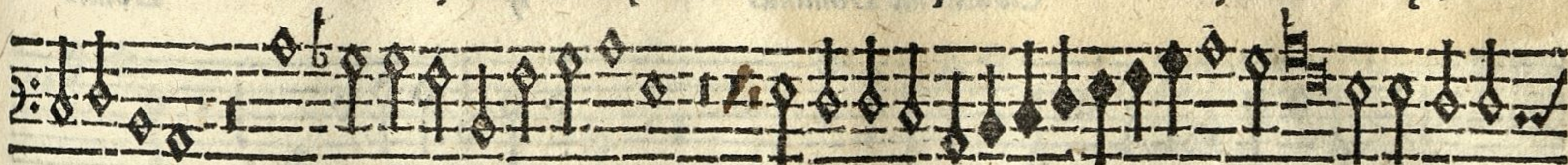


XLIII.

Isit me uiuens pater

ij

misit me uiuens pa



ter, & ego uius ppter patrem

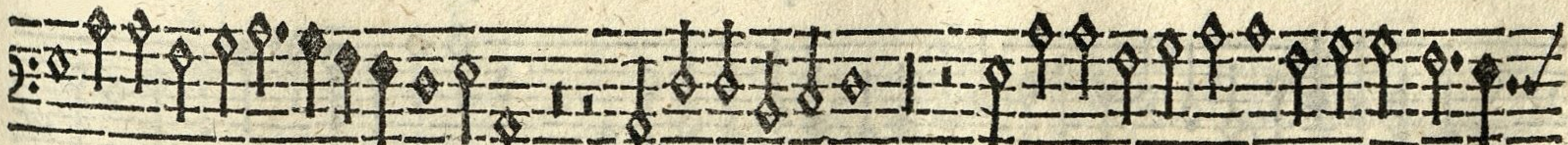
ij

& ego ui



uo ppter pa trem,

ij



& q māducat

me

ij

& q manducat me, uiuet ppter me



ij

uiuet ppter me.

ij

o

1

IN FESTO

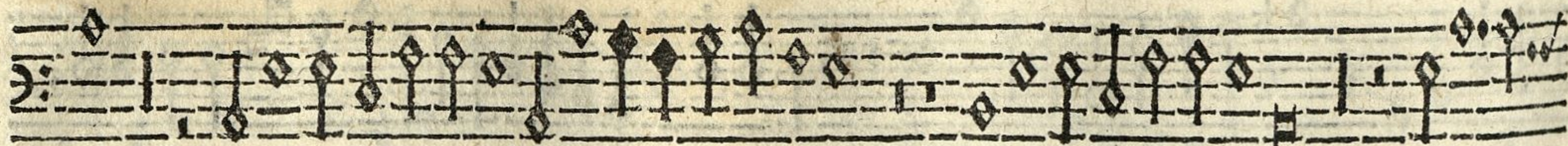
Secūda pars.



Cibavit me Dominus

ij

Domi



nus

cibavit me Dominus

ij

cibavit me Dominus

pane vi



ta &

intellectus

ij

pane vi

ta & intellectus,



ij

& q manducat



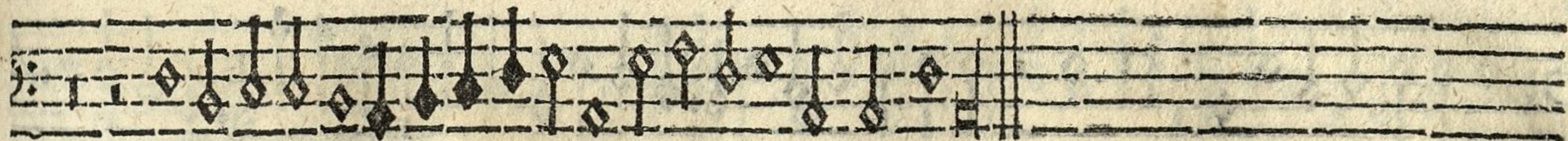
me

ij

& qui manducat me, vivet ppter me

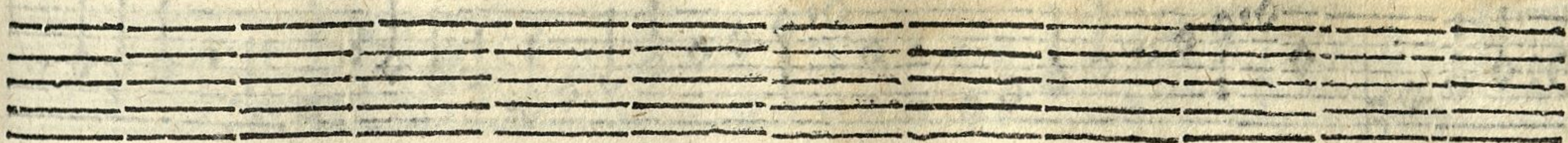
ij

SACRAMENTI.



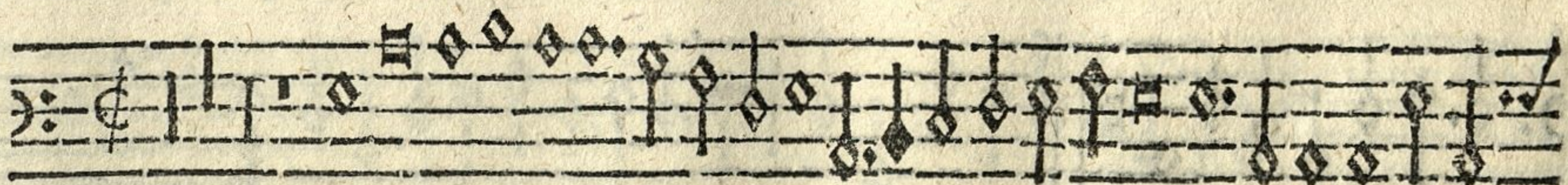
ij

propter me.



Parasti in dulcedine tua.

Quinq; uoc. Hefdin.



XLIII.

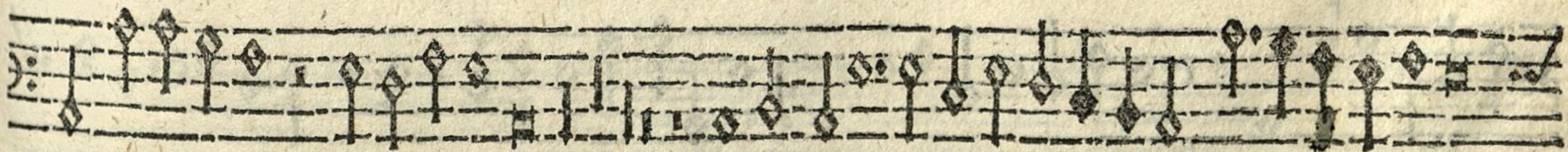
Arasti in dulcedine tu

a pauperi dulcissis



me Iesu pa

nem, omne dele etiametum in se habens



tem. Alleluia.

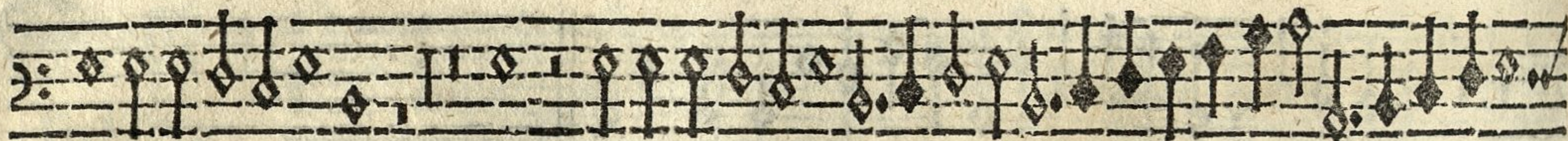
ij

Hic est pignus pa

nis A

zer,

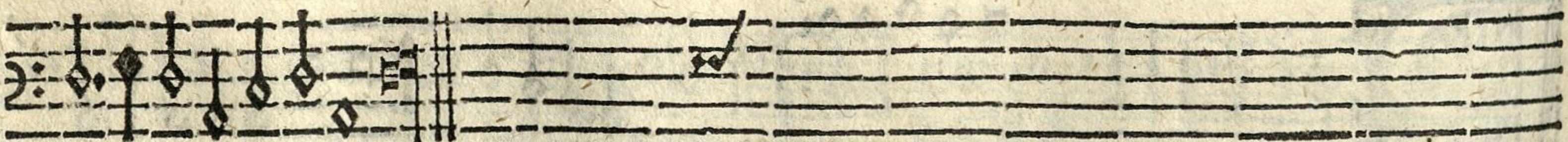
DE SCÖENA



qui de caelo descendit qui qui de caelo descendit, ij

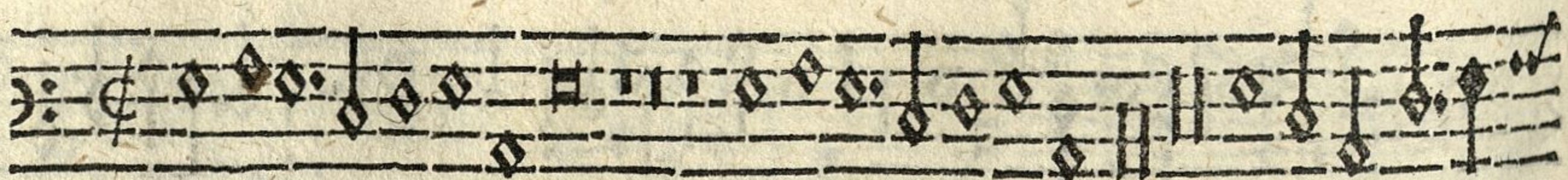


delicias prebens regibus, ij *Allez*

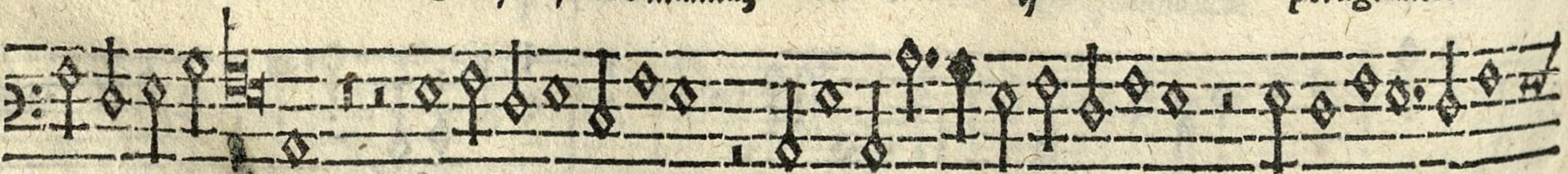


luia.

**Secūda
pars.**



Coeleste est hoc manna, ij peragrantes

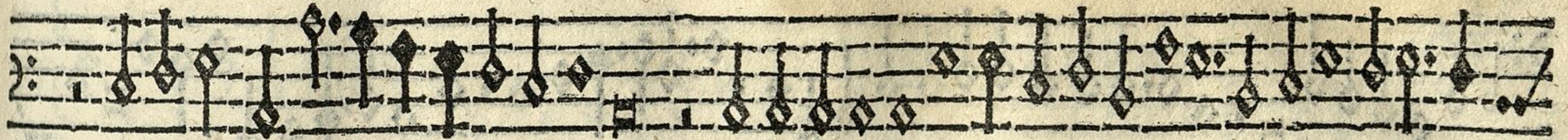


de ferta ad montē De i Oreb perdu cit fœ li ci ter. ij

DOMINICA.



Ergo dulcissime Iesu, qui pascens es et pabulum,



qui pascens es et pabulum, Angelico nos pane facia-



tos perduc ad salutiferum ieiunium, Alle-



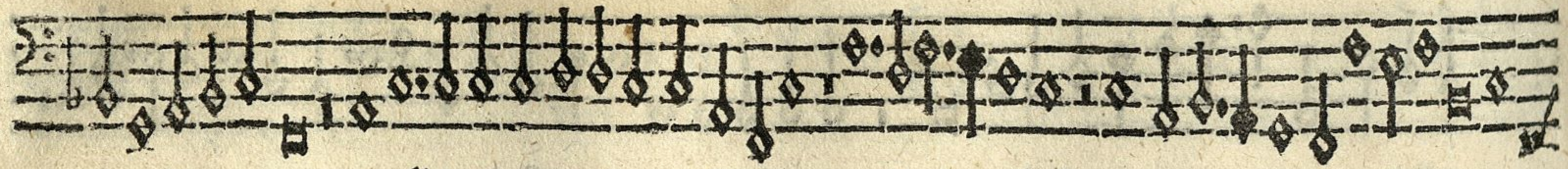
luia alleluia.



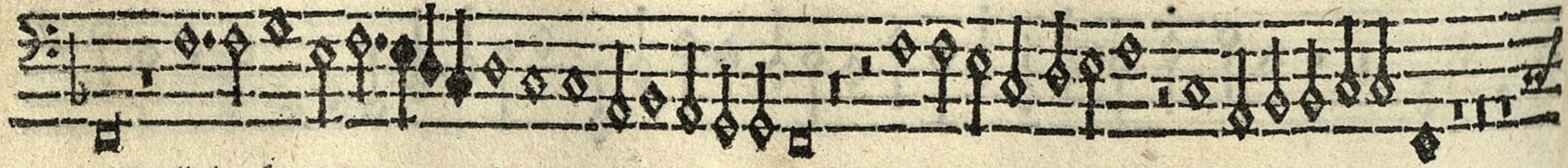
O sacrum conuiuium Quinq; uoc. Archadelt.



Sacrum conuiuium conuiuium in quo Christus sumitur



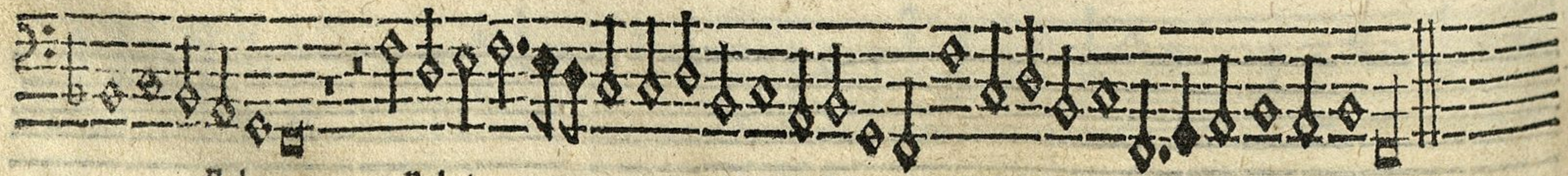
ij recolitur memoria passionis passionis eius, ij ij



mes impletur gratia, ij et futura gloria ij



nobis pignus datur, ij Alleluia ij



alleluia alleluia ij alleluia ij



Respexit Helias

ij

respexit Hea



lias ad caput suum

ad caput suum

subinericium panem

ij

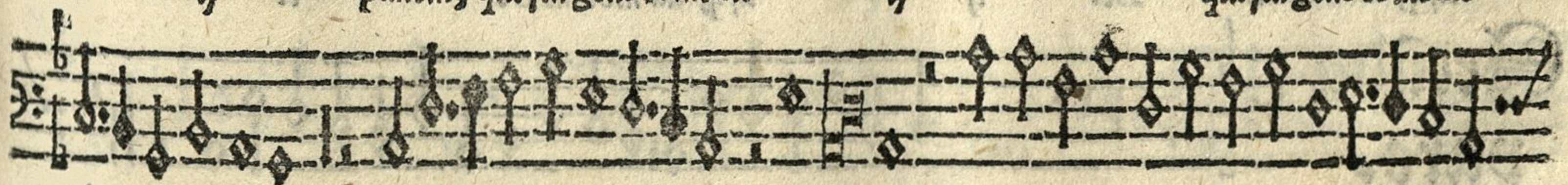


ij

panem, qui surgens comedit

ij

qui surgens comedit



ij

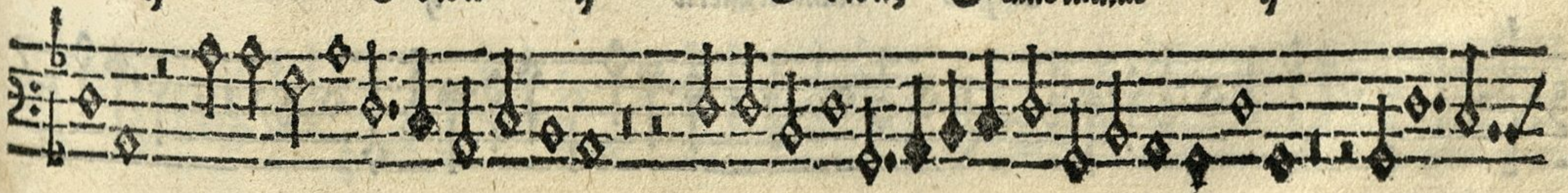
et bibit

ij

et bibit,

et ambulauit

ij



et ambulauit

ij

in fortis

R

2

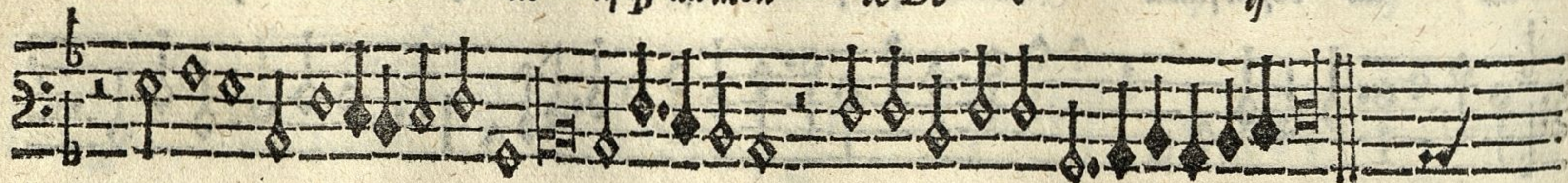
DE COENA



tu dine cibi illius ij in fortitu dine in for ti tu di ne

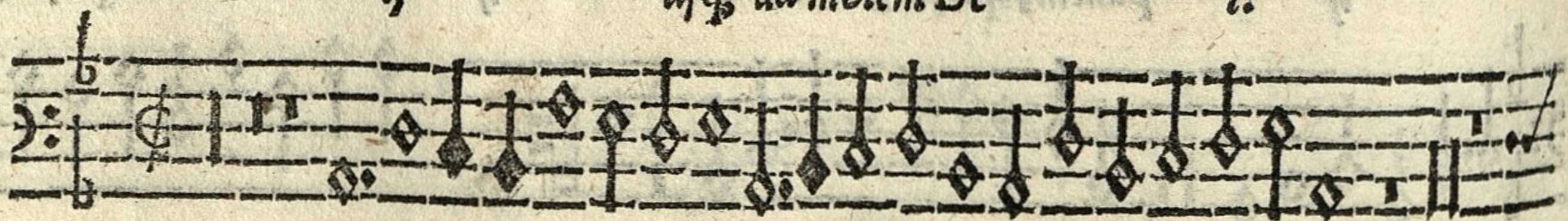


ci bi illi us usq; ad mon tē De i ij

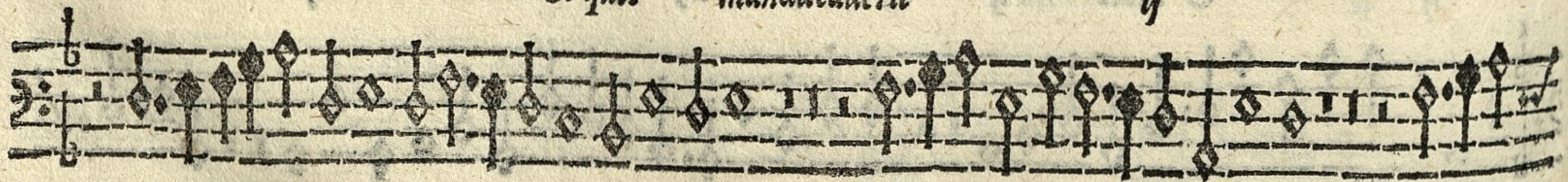


usq; ad mōtem Dei ij usq; ad mōtem De i.

Secūda pars.



Si quis manducauerit ij

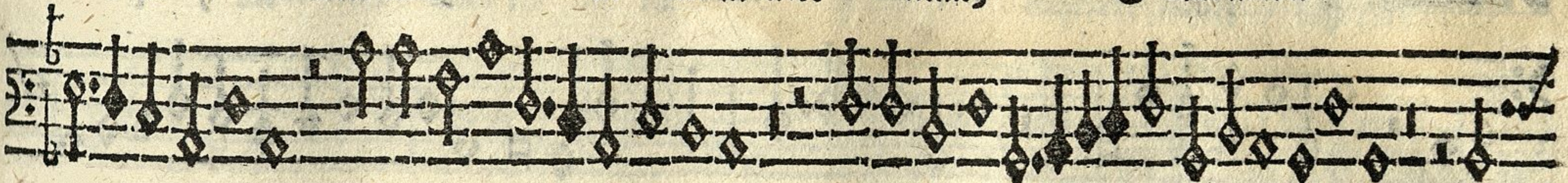


ex hoc pa ne, ij ui uet in eter num ij

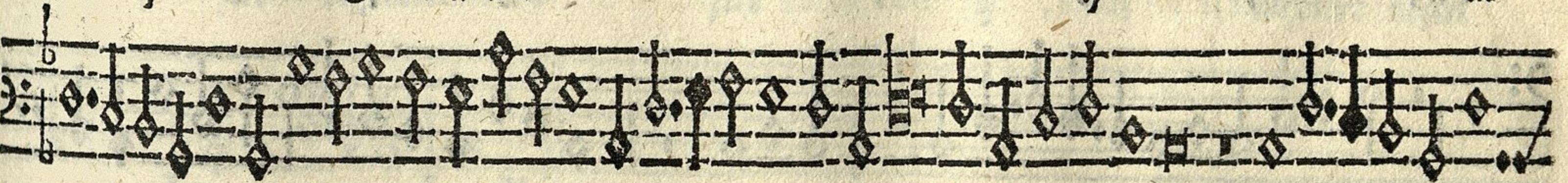
DOMINICA.



in eternum ui uet in eter num, & ambulabit



ij & ambulabit *ij* in



fortitudine cibi illius *ij* usq; ad mons



tem De *ij* usq; ad montē Dei



ij usq; ad montē De



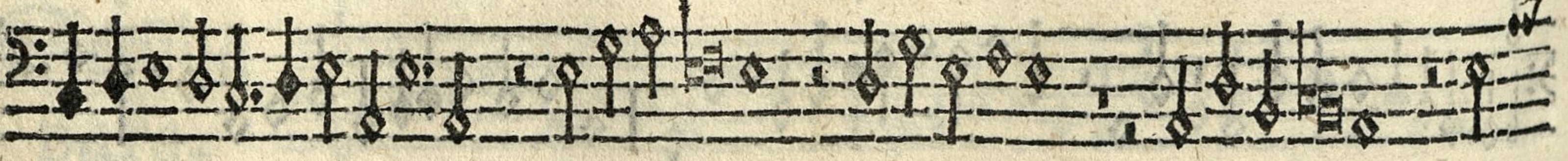
Aue salus mundi, uerbum ij pas



tris, hostia sa cra, hostia sa cra, hostia sa cra,



uina caro uina ca ro, deitas in illa tegra



ij integra, uerus ho mo uerus ho mo uer

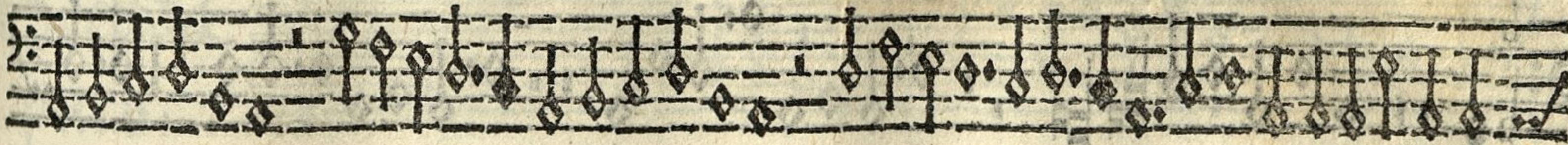


rus ho mo. Domine Iesu Christe ij qui formasti

DE COENA DOMINICA.



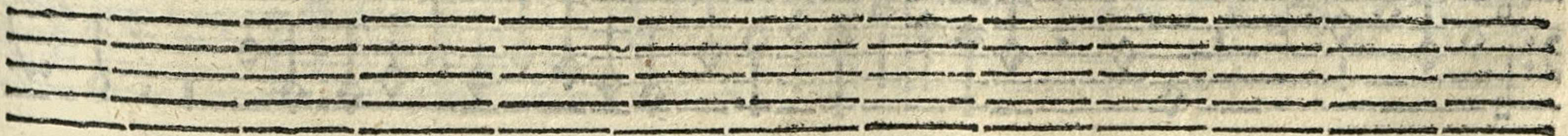
me de limo terra ij miserere nostri miserere



no stri miserere no stri ij miserere nostri



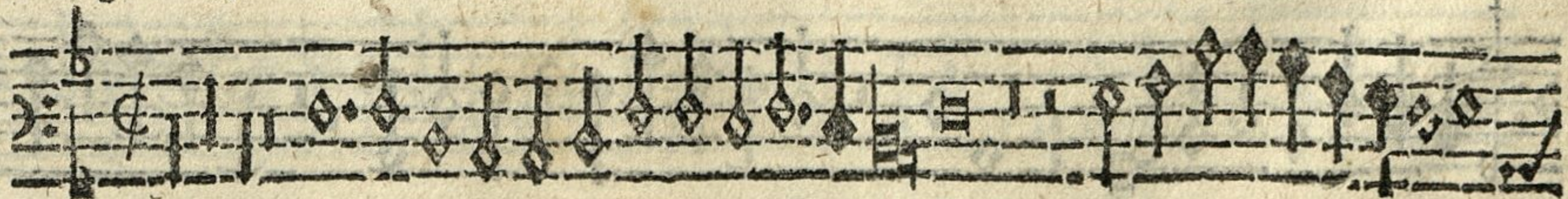
ij miserere nostri.



Homo quidam fecit coenam magnam.

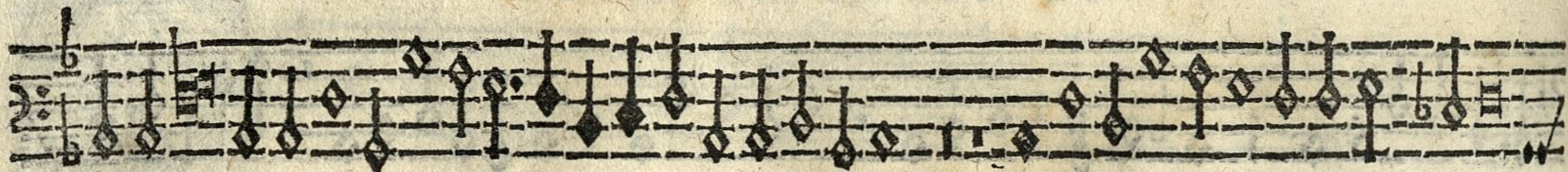
Sex uoc.

Iacobus Bultel.

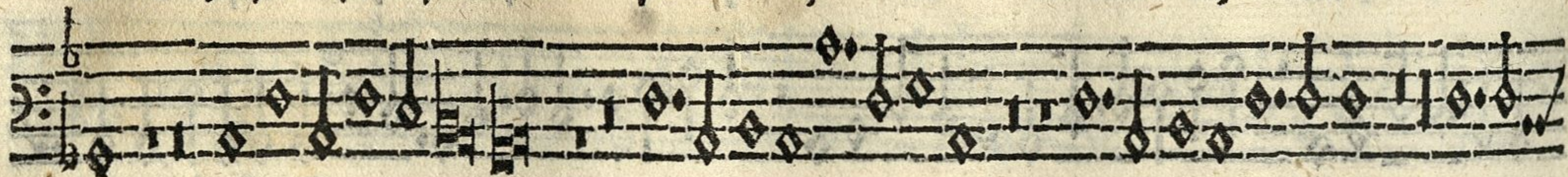


Homo quidam fecit coenam magnam ij

DE COENA



Et mi sit seruu suum seruum suum ij



Et misit seruu suum, hora coena dicere hora coena dicere in uis



tatis ut uenirent, ij quia para-

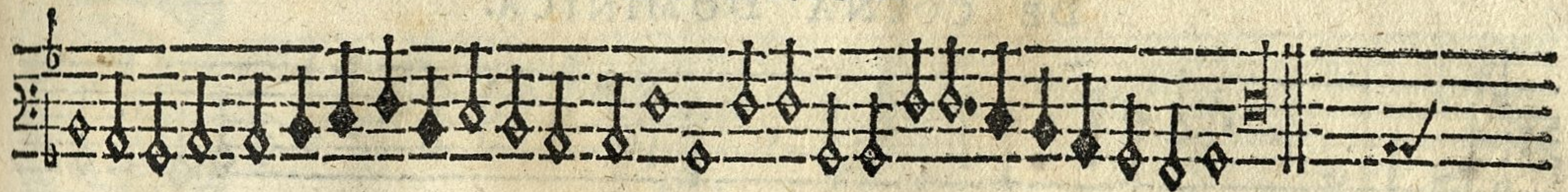


ta sunt quia para ta sunt para ta sunt quia pas



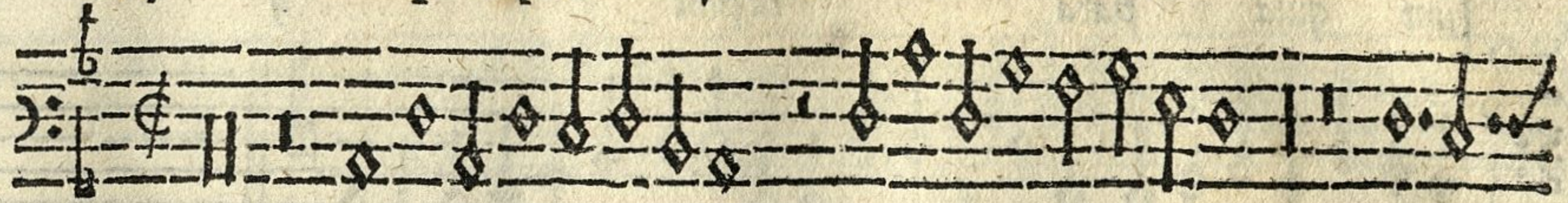
ra ta sunt quia para ta sunt ij

DOMINICA.

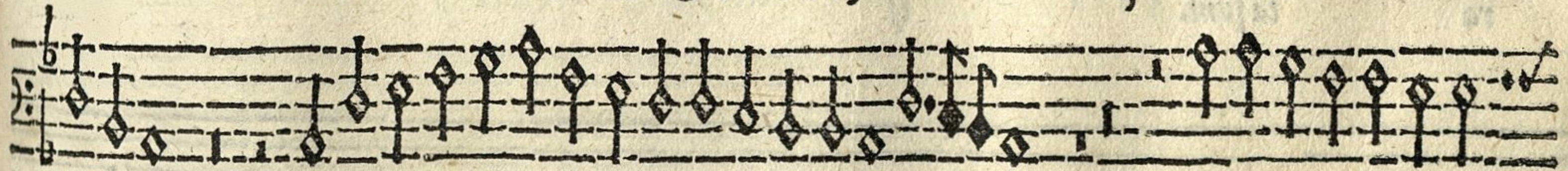


omnia ij quia para ta sunt om nia.

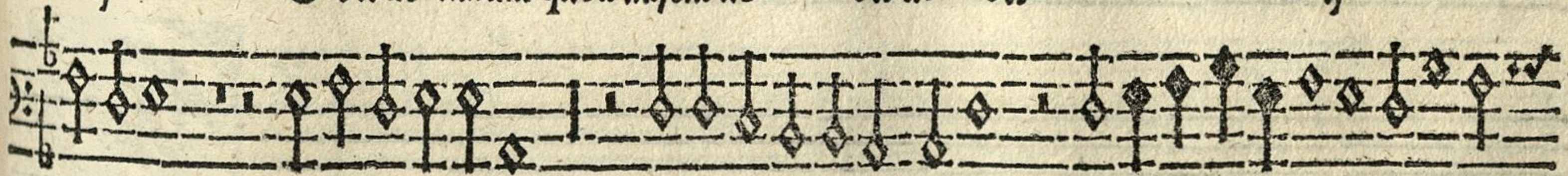
Secūda pars.



Venite & comedite, ij



ij & bibite uinum quod miscui uo bis uo bis ij



ij quod miscui uobis, quia para ta sunt omnia

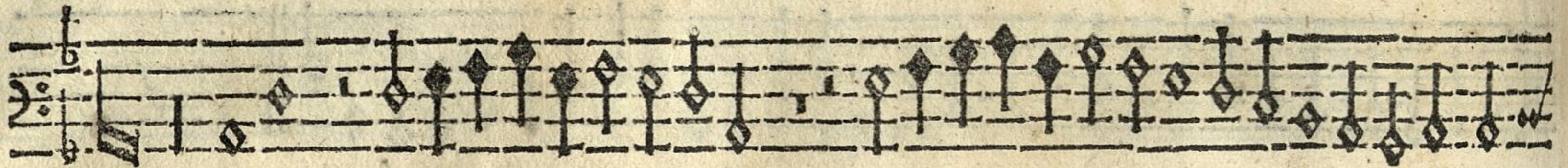


quia para ta sunt para ta sunt quia para ta

Bassus Tertij Tomi Euang.

Q

DE COENA DOMINICA.



sunt quia para ta sunt ij pa=



ra ta sunt. ij



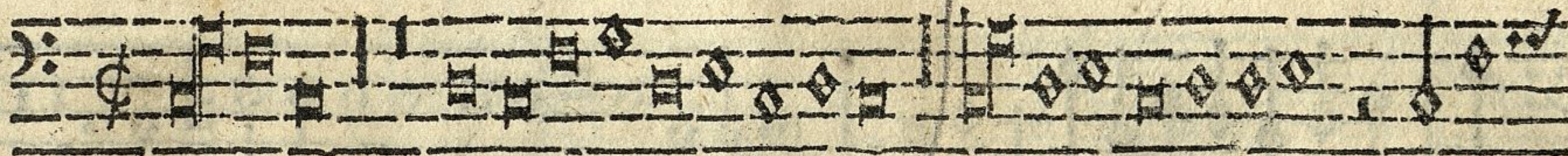
O sacrum conuiuium.

O Ho uoc.

Dominicus Finot.

LIX.

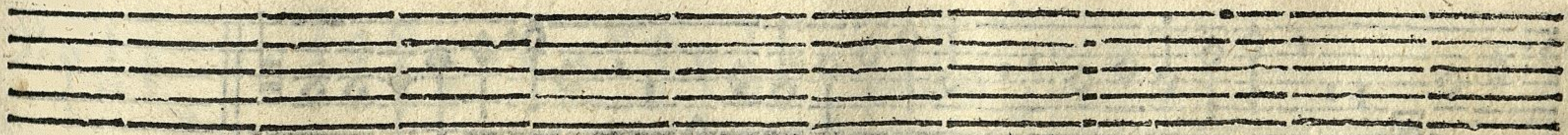
Primus
Bassus.



Sacrum O sacrum cōuiuium O sacrum conuiuium in quo



Christus sumitur, ij recolitur memoria recolitur memoria me



O sacrum conuiuium.



Secundus
Bassus.

Sacrum O sacrum conuiuium in quo Christus sumitur,



ij

recolitur

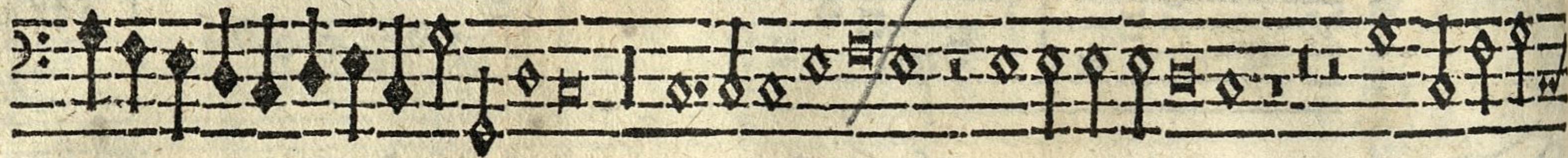
memoria

recolitur

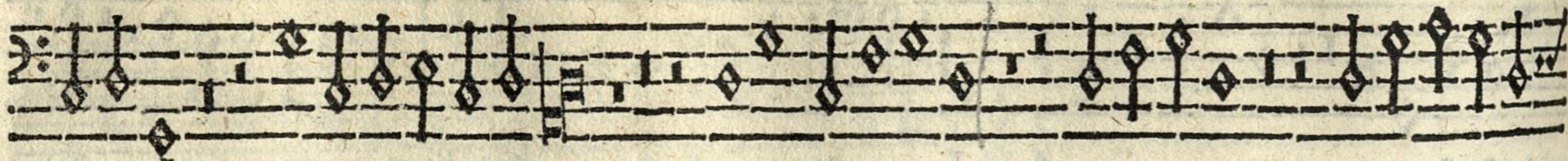
Q 2

DE COENA

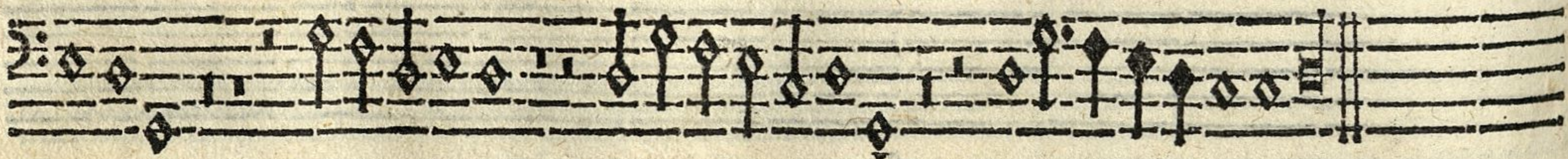
Primus
Bassus.



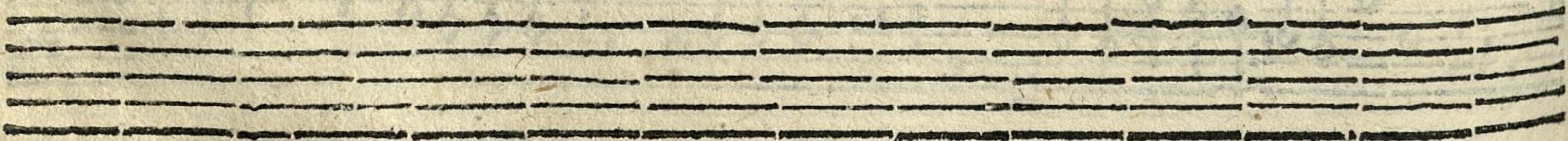
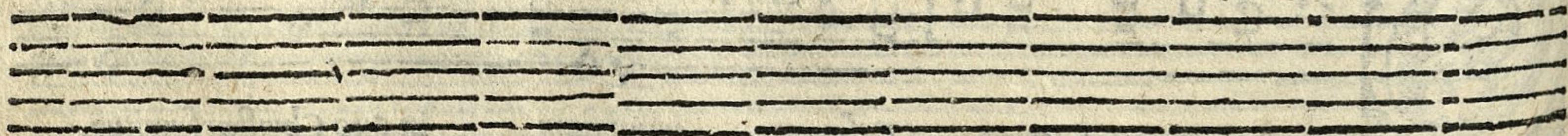
mo . ria pasſionis eius, ij mens impletur



gratia, & futura gloria nobis pignus datur, Alleluia alleluia



ij alleluia. ij ij



DOMINICA

Secundus
Bassus

A musical staff with a treble clef and several notes, including a double bar line. The notes are faintly visible on the aged paper.

in nomine domini amen
in nomine domini amen
in nomine domini amen

A musical staff with a treble clef and several notes, including a double bar line. The notes are faintly visible on the aged paper.

in nomine domini amen
in nomine domini amen
in nomine domini amen

A musical staff with a treble clef and several notes, including a double bar line. The notes are faintly visible on the aged paper.

in nomine domini amen
in nomine domini amen
in nomine domini amen

An empty musical staff with a treble clef, consisting of five horizontal lines.

An empty musical staff with a treble clef, consisting of five horizontal lines.