



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

37/57

Številka - Number / Leto - Year

12. 9. 2021

**24. NEDELJA MED  
LETOM**

**24<sup>TH</sup> SUNDAY  
IN ORDINARY TIME**

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## **Jezus nas sprašuje danes: »Kdo pa ti praviš, da sem?«**

Današnji evangelijski odlomek predstavlja središče Markovega evangelija, (smo na sredini besedila), glede na duhovno sporočilo. Markovo evangelijsko besedilo je podobno duhovnemu potovanju. Začne se v popolni notranji temi in pristane na Kalvariji, ko je bil človek Jezus prepozn



Mark 8, 27-33

nan kot božji Sin. V središču je postavljeno spoznanje, da je z nami tako, kot bi se znašli sredi porajajočega se dneva: ni še polne luči, pa vendar močna svetloba predira oblake, ki nikakor nočejo popolnoma izginiti. Ne brez razloga se, okrog luči Petrove izpovedi vere, kopičita dva velika temna oblaka.

Upoštevaloč rdečo nit besedila, se bomo ustavili ob prvi veliki senci, ki pokriva tako učence kot množico. Ko jih preseneti Jezusovo vprašanje: »Kaj pravite, kdo sem?«, ostanejo brez pravega odgovora.

Vse to se dogaja v Cezareji Filipovi, mestu, ki ga je postavil sin Heroda Velikega, Filip, v dovršenem rimskem slogu in ga posvetil božanstvu narave - Panu. Njegovo odločitev je narekovala bujna vegetacija, povezana z vodnatimi izviri Jordana, ki se tu ob vznožju Hormona porajajo iz njegovega osrčja.

Imamo tri odgovore, ki so biblične narave. Evangelist Marko nas je že spomnil, da je kralj Herod Antipa, ki je dal obglaviti Janeza Krstnika, potem ko so do njega prišle novice o Jezusovih uspehih, pomislil na to, da je morda »Janez vstal od mrtvih«. Torej nekateri menijo, da Jezus obnavlja nastop in pridiganje Janeza Krstnika, pooseblja njegovo hrepenenje po resnici in pravici. A že sam Janez Krstnik zatrdi: »Jaz nisem Kristus! Poslan sem bil pred njim. On mora rasti, jaz pa se manjšati. Tisti, ki pri-

haja iz nebes, je nad vsem, tisti pa, ki prihaja z zemlje, je pozemeljski« (Jn 3,28.30-31).

Za druge je Jezus novi Elija. Slavnega Izraelovega preroka so namreč znova pričakovali, da bo naznanil začetek mesijanske dobe in oznanil dokončno Gospodovo sodbo nad zgodovino: »Glejte, pošljam vam Elija, preroka, preden pride Gospodov dan, veliki in strašni« (3,23). Za tretje pa je Gospod preprosto prerok.

Potem pa Peter pride s svojo izjavo: »Ti si Kristus!« Naziv »Kristus« namreč dobesedno pomeni »Posvečeni« in je grška različica hebrejskega Mesija. Po starozaveznem gledanju je Mesija še vedno človek, čeprav s poslanstvom, da posreduje dokončno božjo besedo in sklene pot zgodovine. Zato je tudi Petrov odgovor še vedno nepopoln. Jezus namreč ni samo »Kristus«, ampak je tudi »božji Sin«, kakor bo ta odgovor dopolnil Matej v svoji različici Petrovih besed (»Ti si Kristus, sin živega Boga«).

Jezus sprejme ta prvi zasnutek in ga potem naravna v nepričakovano smer. On ne bo tisti zmagoviti in zmagoslavni ter kraljevski Mesija, kot ga je pričakovala biblična in judovska tradicija. Pač pa bo trpin in ubožec, o katerem govorijo znameniti štirje spevi o trpečem božjem služabniku. Danes beremo tretji spev: »Svoj hrbet sem nastavljal tistim, ki so me bili, svoje lice tistim, ki so mi pulili brado. Svojega obraza nisem skrival pred sramotanjem in pljunki« (Iz 50,5.6).

Toda na to opredelitev Jezusa pade druga velika senca, ki objame Petra, ki še ne zmore v veri sprejeti Jezusovo pravo poslanstvo. Zato njegova izpoved vere kmalu doživi, blago rečeno, hladno prho z Jezusove strani: »Poberi se! Proč od mene, Satan, ker ne misliš na to, kar je božje, ampak na to, kar je človeško!«

To je zelo resen opomin Petru, ki pa zadeva tudi nas in razblini vse naše iluzije, našo lagodnost in zgovornost ter nas usmerja na »ozko pot« križa.

(Prim. Oznanjevalec 2006-2007, št. 1)

## 24<sup>TH</sup> SUNDAY IN ORDINARY TIME

### Response:

**I will walk before the Lord, in the land of the living!**

### First Reading Isaiah 50:5-9

The anonymous servant of the Lord faces terrible persecution on account of his preaching. He does not resist.

### Second Reading James 2:14-18

James maintains that the real sign of faith is putting that faith into practice.

### Gospel Mark 8:27-35

Peter says, "You are the Christ," but he fails to see that the Christ must suffer.

*"The way you think is not God's way."*



### Illustration

There's a story told of a puzzle that really baffled the foreman of a builder's yard. Every evening, when the yard was closing and the workers were leaving, there was one man who always left with a wheelbarrow. The foreman was convinced that this guy was stealing, but he could not figure out what he was taking. Several times he stopped the queue of workers anxious to get home so that he could have a closer look to see what was being stolen. He never found anything, but never gave up the search.

Eventually, the foreman retired, still having failed to solve this mystery. And it still preyed on his mind. One day, he bumped into the man with the wheelbarrow and the two of them ended up going for a drink. Eventually the ex-foreman said, "Look, I know that you were stealing from the yard all those years. What were you taking out in that wheelbarrow?" The man replied, "Nothing at all". "So, what

were you doing then?" said the other. He got the shock of his life when the man said, "I was stealing wheelbarrows!"

## Gospel Teaching

So what's the moral of that story? Well, perhaps it's quite simple. People are not good at seeing what is right under their noses. This is very apparent in the readings we have for today's liturgy. First, there is the anonymous servant of the Lord from

Isaiah, the figure from the exile in Babylon, who is the servant of the Lord, but whom the people eventually kill and only then recognise that he was God's prophet, God's messenger. This servant appears in four passages in the section of Isaiah which scholars usually call Second Isaiah, set in Babylon during the time of exile, somewhere between 586 and 538 BC. The tragedy is that people were aware of this anonymous figure, but they chose to ignore him and his message, to the extent that in the fourth and last of the songs of this servant, the people eventually watch him being killed and do nothing to stop this. After his death they realise how wrong they were and that this was a powerful prophet from God. Only then, and of course much too late, do they feel remorse.

The story of this servant comes to life again in the life and death of Jesus. Just as the anonymous servant in Babylon is misunderstood, so too is Jesus. On his journey in the vicinity of Caesarea Philippi, Jesus poses two questions to his disciples. First, he asks, "Who do people say I am?" His disciples tell him. Apparently the people think he is John the Baptist, or perhaps Elijah, or at least one of the prophets from of old. Then Jesus drops a bombshell of a question, saying to the disciples, "But who do you say I am?" Silence is all around; no one is prepared to express an opinion. Eventually Peter breaks the silence: "You are the Christ," says Peter. Well



done, Peter, or so it seems, but as soon as Jesus speaks of the inescapable fate of his suffering and death, Peter gives a classic example of snatching defeat from the jaws of victory. He takes Jesus aside and gives him some advice, "This must not happen to you." Peter is rewarded with Jesus' famous rebuke, "Get behind me, Satan!" Peter is not thinking as God thinks.

## Application

Is this just a story about Peter? Or is it a story for all humans? The answer should be obvious – it is for all – but how do we engage with the story? The answer to that is not difficult if we consider what Jesus actually said to Peter. The expression "get behind me" is, in the original Greek of the Gospel, the exact same expression that Jesus used when he called the first disciples, saying "follow me". Those four fishermen stopped what they were doing and followed Jesus. When Jesus tells Peter, "Get behind me, Satan!" he is actually renewing the call to discipleship.

To get behind Jesus is to follow him. That is the task of the disciple. Following Jesus was literally what his disciples did when they were journeying, but the really important following is in living as Jesus instructs.

To do otherwise is to run the risk of going in the opposite direction altogether. Perhaps that is what is meant when Jesus calls Peter "Satan".

# ENO SRCE ENA DUŠA

Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije so nam sedaj poslali kodo, da lahko sami pogledamo tekoče stanje na našem računu.

**Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega je (Sept. 1<sup>st</sup>, 2021):**

**\$105,900. - Pledged - obljubili**

**\$66,425. - Paid - ste že vplačali**

**Hvala vsem, ki ste že prispevali.**

**Smo že skoraj na polovici zastavljene-ga cilja.**

## DRUŠTVO SV. JOŽEFA - BALINANJE

Društvo sv. Jožefa prireja tradicionalno balinanje **v soboto, 18. septembra 2021**, s pričetkom ob **10. uri dopoldne**. Letos se društvo zavzema, da bo ta dan veselo druženje, predvsem pa bo poskrbljeno za varnost nastopajočih igralcev in gledalcev. Tekmovalo bo največ 8 ekip, vsaka ekipa s štirimi igralci.



Pogostitev bo potekala zunaj na prostem in sicer poenostavljeno z kranjsko klobaso, žemljo in pijačo. Cena na igralca je \$10.- v kar je vključena tudi pogostitev, za ostale pa je cena pogostitve \$5.-

Rezervacije za ekipe in za pogostitev sprejemata Frank Novak na številki 905-561-1944 ali Peter Novak na številki 905-928-9984.

Odbor društva sv. Jožefa vas vlijudno vabi.

**St Joseph's Society** will be hosting their  
**Annual Bocce Tournament**

on

**Saturday September 18<sup>th</sup>, 10:00 a.m.**

This year, the tournament will have a simple and safe approach to ensure everyone will have a good time.

A maximum of 8 teams of 4 will be allowed, to be followed by an outdoor lunch. The lunch will include a "kranjska klobasa" on a bun and a beverage. Bocce players cost is \$10 with lunch included. Anyone wishing to join for lunch only is \$5.

To reserve a team or lunch only, please contact Frank Novak 905-561-1944 or Peter Novak 905-928-9984.







## St. Gregory the Great Slovenian Parish Fund Raising

# Fall Picnic-Banquet

**Sunday September 26, 2021**

**FOR RESERVATIONS OR CURB SIDE PICK UP PLEASE CALL  
HEIDY NOVAK: 905-317-6002 NO LATER THAN SUNDAY, SEPT. 19.**

10 AM – 11 AM - MASS (COMBINED SLOVENIAN AND ENGLISH LANGUAGE)

11:30 AM - LUNCH, LIVE ENTERTAINMENT AND PHOTOS

**WE WOULD LOVE TO SEE YOU HERE FOR OUR FIRST SOCIAL EVENT IN 560 DAYS!**

**Eat outside under the trees or in the hall**

**Meal \$40 each**

**Tax receipt will be issued for \$20 for each meal.**

Meal option 1. Čevape dinner & Meal option 2. Cabbage rolls Dinner

We are over half way to reaching our \$200,000 goal for our One Heart and One Soul account.  
When we reach that goal we will receive \$220,000 for our parish projects – a gain of 10%.

**Take advantage of this occasion to make a pledge or donation  
to this campaign to help us reach our goal.**

**A table will be set up at the event to receive your donation or pledge.**



Bring in your “stuffed” piggy bank and take a new one home to continue saving.

The two piggies with the most money inside will win a prize.

A tax receipt will be issued for all donations received for our

One Heart One Soul fund raising campaign.



# Slovenski Park - Labour Day Wknd

A little bit of cloud, a little bit of rain, a little bit of sun ... but a whole lot of FUN  
Thanks to you the Slovenski Park Membership  
for making our Final Summer Celebration a Success

## Labour Day Wknd 2021

It all began with the Balinca (Bocce) Tournament on Saturday Sept 4 at noon and continued all day and into the night. The crowds gathered to watch some amazing play. It was awesome. Special thanks to **Frank Škerl** for spearheading this outstanding event. 12 Teams of 3 each played – friends and family combos. So much fun. Congratulations to the winners:

- **First Place:** Štefan Muhič, Ivan Kajs, Jacob Gradadolnik
- **Second Place:** John Hočevar Jr, Joey Hočevar, Bobby Stipančič
- **Third Place:** Dan Demšar, John Hočevar Sr., Rob Jagatic

And, did you see the new scoreboards? Aren't they something! Thanks to Robert Lebar of SilverStar for donating these great long-lasting scoreboards for the love of Slovenski Park.

Thanks to the members who worked in the kitchen on Sat afternoon filling the appetites of the athletes and spectators: Annemarie Dolenc, Victoria Watson, Beverly Ribau, Majda Pušič

Thanks to those who prepped Sat for Sun BBQ: Tone and Kathy Kuzma, Maria and Ivan Kajs, Chad and Amanda Purdon, Stefy Muhič, Marina Bellmore

Thanks for the food purchasing and delivery: John and Regina Bell





As always, thanks to the grass-cutting crew – and the maintenance crew – and the cleaning crew - and the beautification crew that always keeps the park looking welcoming and well-kept for we the members: Andrej Kanc and Tom Mekluž, Frank Zabukovec, Joe Zunic, Štefka Kanc, Ivan & Marija Kajs, and our Hišnik Adam Dalessio.

**We continued Sun beginning with Breakfast.** Special thanks to Heidi Rumohr who spearheads this fabulous project each long wknd for our convenience. She shops and prepares and along with her crew, cooks and serves. Thanks to Patricia Pinter, Heidy Novak and Jessica and Jesse Pace.

At 1:00 Sunday – we were all invited to take some time to be grateful for our bounties at Holy Mass. We are so blessed to have Father Drago celebrate Mass for us and to have great weather so we can have Mass outside under the canopy of the blue skies and within the living walls of green trees. Thanks to Štefka Kanc and Lori Mramor for setting up the chapel and Ivan Kajs for helping Father set up the sound system. Thank you to the members who proclaimed the Word in the Readings and the kids who said the petitions and reflections. We invite all of you to take the hour to join in this wonderful experience next year.

Our BBQ lunch was, as always, hot and tasty.

Thanks to the Kitchen Crew: Marianne Škerl, Maryann Horvat, Mary Miklavcic, Liz Smolinger, Andrea Jereb

Thanks to our Roasters: Stefan Muhic, Joe Zunic, Dennis Puklič, Dave Hyduk.

Thanks to our talented Cutter: Andrew Vitrih

Thanks to Kristina and Johnny Hočevar for taking the preorders and prepayments to make sure you have your food waiting for you.

And special thanks to Dan Demsar and Peter Novak who organize and trouble shoot to make your lunch happen.





So, now we move on to Sunday night – “almost” like old times. Special thanks for spearheading the *Movie Night* and *Karaoke on the Patio* to Kristina Kajin and Travis Blackwell. Not only did they organize and supply all the equipment, movie, snack/drink, they gave the members an evening none will soon forget. The “Live Action Aladdin” movie was fun for all ages and the talented (and some not-so-talented) singers got to perform their stuff singing songs – new and old Slo Park favourites, to the amusement of all.

Thanks to Boris Bubaš who travelled serving cheer on our Covid 19 Relief Mobile and to Regina Bell who sold tickets for the 50/ 50 Draw. Congratulations to Sidonia Poppa – winner of the 50/50 draw. Thanks to all members her generously contributed.

And so, we wake up, tired but happy on Monday morning – to enjoy the day off, and head home ready to get back to school and work – thankful for the opportunity to have fun at our beloved Slovenski Park with our family and friends – as we try to lessen our Covid 19 Pandemic worries.

Thanks to the Dan Demšar, Peter Novak, and the Executive Committee for running another successful Long Wknd Celebration.

Thanks to the Board of Directors for looking after our Park’s cultural, religious, social, and safety initiatives.

And finally, thanks to you, our generous and supportive members for all you do so we can all feel safe and welcome, to work a little bit, and to have some fun at our “home away from home” Slovenski Park:

## A Tradition and a Legacy.

*Report by Mary Ann Demšar*









# OBVESTILA - ANNOUNCEMENTS

## ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

Sept. 25, 2021	Jožica Vegelj and team
Oct. 9, 2021	Gosgnach
Oct. 23, 2021	Groznik, Erzar, Rev, Lukežič
Nov. 6, 2021	Lojzka Novak team
Nov. 20, 2021	Lukežič, Volčanšek
Dec. 4, 2021	Jožica Vegelj and team
Dec. 18, 2021	Gosgnach



## DAROVI - DONATIONS

Za gradbeni sklad so darovali v tem tednu:

### V spomin na pok. Terezijo Jerič:

- \$50 - Stanka in Martin Malevič
- \$50 - Mark in Stacy Sherman

### V spomin na pok. Ann Božnar:

- \$100 - Marg and Joe Birette
- \$50 - Tom in Paola Mes
- \$50 - Ivanka Francelj & Family Huotari
- \$50 - Carol Jambrošich and Family
- \$100 - Marty & Isabel MacFarlane
- \$50 - Peter John & Antionette Cantelmi-

Cicchi

- \$50 - Marlyn Beaudoin

### V spomin na pok. Ignaca Horvat:

- \$400 - Maria Štefanec

### V spomin na pok. Magdo Udovč:

- \$50 - Pepca Hapke

Hvala vsem za vaše darove. Bog vam stoterno povrni vašo dobroto.

## SLOVENSKI PARK - MAŠA

Za »Long Weekend« smo se zopet zbrali k sveti maši pri kapelici v Slovenskem parku. Vsak si je našel primeren kotiček v senci dreves. Kar lepo število mladih se nam je pridružilo. Hvala vsem, ki so pripravili kapelico in sodelovali pri branju božje besede.





Hvala Olgi Glavač za lep svež šopek rož.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Sešek	John, Jr.	September 13, 2019
Hozjan	Ana	September 14, 1995
Kopač	Diane Darinka	September 15, 2020
Grebenc	Janez	September 17, 1982
Guthro	Clara	September 17, 1991
Stegne	Bogomir	September 17, 2002
Prebil	Annie	September 18, 1999

**24. NEDELJA MED LETOM**

**24<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

12. SEPTEMBER

**MATI TEREZIJA, REDOVNICA**

**Za žive in rajne župljane**

- † Ignac Horvat
- † Ana Ferenčak
- † Lojze Prilesnik
- † Juraj Fabina
- † Ivan Petek
- † Pok. iz družine Žižek
- † Ignac Horvat
- † Paula in Franc Pelcar
- † Ljudmila Kline, obl.
- †† Pokojni člani slov. skupnosti

10:00 A.M. -----

- Toni in Marija Franc
- Toni in Marija Franc
- Jože in Magda Razpotnik
- Mary in Matej Glavač
- Martin Škrban z družino
- Hči Anica Škrban z družino
- Ignac Dorenčec
- Stan Pelcar & Josie Dubé z druž.
- Poldika and Family

3:00 P.M. **Maša at St. John the Divine**



**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO



Od 13. 9. 2021

Do 19. 9. 2021

# SVETE MAŠE - MASSES

<b>PONEDELJEK - MONDAY</b> 13. SEPTEMBER <i>Janez Zlatousti, šk-uč.</i>	† Slavi Jereb, 30. dan † Terezija Jerič	7:00 P.M.	Majda Lukežič Marija Korošec z družino
<b>TOREK - TUESDAY</b> 14. SEPTEMBER <i>Povišanje sv. Križa</i>	† Eileen MacKenzie † Ignac Prša	7:00 P.M.	N.N. Štefan in Terezija Vinčec
<b>SREDA - WEDNESDAY</b> 15. SEPTEMBER <i>Žalostna Mati Božja</i>	† Ignac Horvat †† Pok. Joželj, Jernejčič in Langenfus	7:00 P.M.	Martin in Teresa Kovačič (Mont.) Sonja Langenfus
<b>ČETRTEK - THURSDAY</b> 16. SEPTEMBER <i>Kornelij in Ciprijan, muč.</i>	† Štefan Prša (Marmora) †† Katarina in Franc Kapušin	7:00 P.M.	Marija Hočevar Sonya in Joe z družino
<b>PETEK - FRIDAY</b> 17. SEPTEMBER <i>Robert Bellarmino, škof</i>	† Za duše v vicah † Ignac Horvat † Terezija Jerič † Terezija Jerič	7:00 P.M.	Alois in Agata Sarjaš Terezija Donko (Whitby) Mark in Stacy Sherman Alex in Anastazija Gomboc
<b>SOBOTA - SATURDAY</b> 18. SEPTEMBER <i>Jožef Kupertinski, duh. Irena, mučenka</i>	†† Marija in Nik Skalij †† Marija in Anton Kociper † Marija Markoja † Viktor Glavač † Jožef Prša † Ignac Prša † Magda Udovč † Matija Vlašič	5:30 P.M.	Jožica Vlašič in družina Martin in Regina Nedelko Martin in Regina Nedelko Jože in Marija Magdič z družino Jože in Marija Magdič z družino Alois in Agata Sarjaš Families Udovč & Levstek Dorothea Ježovnik
<b>25. NEDELJA MED LETOM</b> <b>25<sup>TH</sup> SUNDAY IN ORDINARY TIME</b> 19. SEPTEMBER <b>JANUARIJ, ŠK-MUČ.</b>	Za žive in rajne župljane † Matthew Kennedy †† Pokojni iz družine Balažic †† Mama Marija in sestra Vida, obl. † Mama Barbara Oberman, obl. †† Brata Jože in Marko, obl. † Ignac Prša † Franc Kapušin † Ignac Horvat † Ann Božnar	10:00 A.M.	----- Margaret Žagar in družina Matilda Bratuž Martin Malevič z družino Hči Stanka Malevič z družino Sestra Stanka Malevič z družino Milena Volčanšek z družino Janko in Anica Bubaš Marija Pangus (Mississauga) Božnar Family