



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

15/57

Številka - Number / Leto - Year

11.4.2021

2. VELIKONOČNA BELA NEDELJA BOŽJE USMILJENJE

2ND SUNDAY OF EASTER DIVINE MERCY

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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Vse, kar je rojeno iz Boga, premaga svet

Današnja berila nam predstavijo dve pomembni kreposti: to sta ljubezen in vera, dve zvezdi krščanskega obnebnja, zvezda danica in večerna zvezda, zvezdi začetka in konca ter večnosti v življenjski temini (Paul Claudel). Ti zvezdi drugo berilo čudovito združuje, ko pravi: »Vsakdo, ki veruje, da je Jezus - Kristus, je rojen iz Boga; in vsakdo, ki ljubi roditelja, ljubi tudi tistega, ki je rojen iz njega« (1 Jn 5,1).

Prvo berilo, vzeto iz Apostolskih del, je vzorčni primer življenja prve Cerkve. Apostolska dela, ki nas bodo pogosto spremljala v teh velikonočnih nedeljah, povzdiguje krepost ljubezni, zavzete in učinkovite, dejavne in ne zgolj »dobrotljive« ljubezni. Pisatelj A. Graf upravičeno trdi, da je »laže biti dobrotljiv kot pa pravičen«. Evangelist Luka v Apostolskih delih pogosto navaja v kratkih povzetkih življenjske vzorce, pomembne za Cerkev vseh časov po vzoru prvih kristjanov. Ti so »bili enega duha in srca« (Apd 4,32) ne samo na neki idealen način, marveč tudi konkretno s tem, da so imeli vse skupno. Bili so prepričani o resničnosti Jezusovih besed, ki jih omenja Pavel, ne pa evangeliji, da je »bolje dajati kakor pa prejemati« (Apd 20,35).

Prvi kristjani so se zgledovali ob primerih preskušanih tako v zgodovini Izraela kot zgodovini človeštva in pri tem so imeli pred očmi opozorilo iz 5. Mojzesove knjige: »Sicer pa ne bo ubožca pri tebi; kajti Gospod te bo blagoslovil« (15,4). Že Platon je rekel, da vojščaki v Atenah »niso imeli nič svojega, marveč so vse smatrali za skupno.« V Jezusovem času in pozneje je judovska »skupnost v Kumranu na obalah Mrtvega morja, prevzela enak način skupnosti dobrin. Člani skupnosti niso imeli ničesar, kar bi bilo last posameznika, marveč je bilo vse vsem skupno.

Kristjani torej niso odkrili nečesa popolnoma novega, je pa glavni razlog in duh, ki usmerja takšno ravnanje, nekaj izvirnega. Svoje duhov-



ne korenine napajajo v velikonočnem izkustvu. Kristusova zmaga nad smrtjo nas osvobaja porabniškega posedovanja, ki se prebuja zaradi strahu pred smrtjo. Kristusova zmaga nad grehom nas mora osvoboditi tudi pred češčenjem malika. Prav tako nas mora Kristusova zmaga nad sebičnostjo, ki je v nas, popolnoma odpreti lačnemu in žejnemu, trpečemu in osamljenemu človeku.

Z druge strani pa je središče velikonočne morale v besedah oporoke, ki jo je Kristus zaupal pri zadnji večerji: »To je moja zapoved, da se med seboj ljubite, kakor sem vas jaz ljubil. Nihče nima večje ljubezni, kakor je ta, da kdo za svoje prijatelje da življenje« (Jn 15,12-13).

V današnjem evangeliju krepost vere slavi svoj praznik. Srečujemo se s preskušano vero apostola Tomaža, ki zaupa le skromnemu obzorju svojih čutov, ki hoče »videti« in »se dotakniti«. V Janezovem evangeliju je že večkrat pokazal to svojo značilnost. Pomislimo na neutolažljiv odziv, ki ga je pokazal glede Jezusovega namena, da se ob vesti o Lazarjevi smrti vrne v Galilejo: »Pojdimo še mi, da umrjemo z njim« (11,16). Tudi pri zadnji večerji se je z nezaupanjem obrnil h Kristusu, ki je napovedal svoj odhod: »Gospod, ne vemo, kam greš; in kako bi mogli vedeti za pot?« (14,5). Sedaj pač ne zmore premagati krize velikega petka.

Kar Kristus od njeja zahteva, ni samo v tem, da ga prepozna za svojega Učitelja in Odrešenika. Kristus hoče, da Tomaž pride do globoke izpovedi vere, vere v Božjega Sina, ki ga je Oče poslal za odrešenje človeštva. Srečanje z Vstalom privede tega dvomečega učenca do vrha izpovedi vere. Njegov »credo« je sedaj popoln: »Moj Gospod in moj Bog!« Pred tako preizkušano in pristno Tomaževo vero Jezus predstavi in povzdigne vero, ki jo sedaj blagruje. To je vera tistih, ki verujejo celovito, čisto, svobodno in brezpogojno, ne da bi »videli« in »se dotikali«. Tako lahko povzamemo naše nedeljsko premišljanje z besedami svetnika prvih krščanskih stoletij, spoznavalca sv. Maksima: »Velika noč rojeva vero, vera pa rojeva ljubezen: v tem je ves evangelij.« - (Prim. Oznanjevalec 2005-2006, št. 3)

Response:

Give thanks to the Lord for he is good; his steadfast love endures forever.

First Reading Acts 4:32-35

The early Church, gathered together, is shown as a foundation for prayer, unity and the sharing of goods for the good of all.

Second Reading 1 John 5:1-6

Love of God is revealed in love of one's neighbour.

Gospel John 20:19-31

The doubting apostle, Thomas, discovers new faith in the risen Christ.

*"Put your finger here; look, here are my hands...
Doubt no longer but believe."*



Illustration

Touch is the most powerful and intimate gesture we can share with another person. It is such a deep aspect of being human that it is, of course, the most powerful way of communicating love. At the start of the Covid-19 pandemic, we had to learn to live with the pain of "social distancing", shielding and self-isolating. Gestures such as handshakes, hugs and embraces became threats because of the danger of spreading coronavirus. Children learnt to be like helicopters by stretching out their arms to measure the distance between them. Public buildings have had to be reconfigured. Such actions create distance rather than intimacy. Many have suffered from social isolation and some people's mental health issues have been exacerbated.

The sacraments became more difficult to receive because they rely on touch and physical pres-

ence which mediate the presence of Christ; for example, the washing with water at baptism, and the anointing with sacred chrism at baptism, confirmation and holy orders. The anointing with the oil for the sick brings comfort and healing. The bread is transformed into the body of Christ but still looks like bread. The wine becomes the blood of Christ but tastes like wine. The Church had to pause its gathering for Mass. This Easter season we continue to build up our new world.

Gospel Teaching

The intimate scene of encounter between the risen Christ and St Thomas is remarkable. When Jesus had appeared to his disciples after the resurrection, the one who was crucified stood among them and said to them, "Peace be with you." They saw the wounds in his hands and side and believed he had risen from the dead. Thomas, who was not present on that first Sunday, did not accept the word of the others. He was perhaps sceptical or maybe proud. Yet Jesus continues to desire to speak to him and bring forth his belief. The mercy of Jesus is so powerful that he does not abandon him but seeks another way to speak into his heart. Jesus will always keep trying to find a way into the hardened heart and never gives up on anyone. When he appears in front of Thomas, he invites him to touch his hands with his finger and put his hand into his side. Such an intimate gesture is a sign of profound love. We hear Thomas' profound profession of faith, "My Lord and my God!"

Application

We must love God and allow God to touch us if we wish our faith to increase. God touches us in the sacraments and especially when we receive Holy Communion. We consume the body and blood of



Christ and as an act of reverence can pray, "My Lord and my God!" We grow in our Christian faith when we love our neighbour.

The two commandments are deeply interrelated: when we love God, we love God's children. When we love God's children, we bring forth our love of God. The appearance of the risen Christ to Thomas teaches us that when we touch the wounds of the body of Christ, then our faith is deepened. Our faith in Christ is not something abstract, but real in creation. We touch the wounds of

the body of Christ when we reach out to those who suffer, the sick child, the dying parent, those who are poor or abused, those who have to go hungry, those whose wounds are sore and hurting. There we faithfully live the commandment to love our neighbour and love God. We are invited to enter into the wounds of others and be the compassionate presence of Christ through his body, the Church. He is the head, the source, the one who provides the nourishment and power for this outreach of love. He is the energy so that his Church may live and witness to this love. We do this through the power of touch.

Our age has also become acutely aware that touch can be intrusive or abusive; the unwanted hug, embrace or kiss. To respect others, we have to be keenly aware of what we are doing and act appropriately. Our bodies are temples of the Holy Spirit; we are invited to see the other person with wonder and respect. Teaching children this art is important for growth. We share in the mercy of God by loving and serving others. The power of touch is a God-given gift to renew creation and God's holy people.

ENO
SRCE
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DUŠA



Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku vsak teden objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije nam tedensko pošljejo tekoče stanje na našem računu.

Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega sta številki:

\$96,759 - Pledged - obljubili

\$52,504 - Paid - ste že vplačali

Od prejšnjega tedna ni bilo novih prispevkov za sklad Eno Srce, Ena Duša.

Hvala vsem, ki ste že prispevali. Smo že skoraj na polovici zastavljenega cilja.

MEMORANDUM

Memo to: ALL PARISHES

Date: April 8th, 2021

RE: **STAY AT HOME ORDER**



Yesterday, Premier Doug Ford issued a province-wide declaration of emergency and a stay-at-home order, effective as of Thursday, April 8, at 12:01 a.m. The COVID-19 Response Framework (colour-coded zones) is paused during this time. Below are the areas that affect the Diocese and our employees. The information below is only a summary and you are encouraged to visit ontario.ca and your Region's Public Health Department for additional information.

STAY AT HOME ORDER

This means you must stay at home. You should only go out for necessities, such as:

- ◆ getting food, beverages or medication
- ◆ going to medical appointments
- ◆ getting vaccinated
- ◆ supporting vulnerable community members
- ◆ child care
- ◆ attending school or a post-secondary institution
- ◆ going to a bank
- ◆ government services
- ◆ getting outdoor exercise or walking pets
- ◆ going to work, if you can't do it remotely

EMPLOYEES OF THE DIOCESE

Parishes must ensure that all employees work from home if they can. It is up to the Parish to determine that the nature of the individual's work requires attendance at the workplace. The Diocese strongly recommends, if possible, that employees are allowed to work from home.

If it is determined that an employee is required to work at the office all social distancing guidelines must be adhered to and proper PPE must be provided.

RELIGIOUS GATHERINGS

Under ONTARIO REGULATION 11/21, section 3 religious gatherings are allowed and residents of Ontario may leave their homes to attend religious gatherings. *"Attending a gathering for the purpose of a wedding, a funeral or a religious service, rite or ceremony that is permitted under the Stage 1 Order or making necessary arrangements for the purpose of such a gathering".*

Therefore within the Diocese, religious services, weddings and funerals are allowed but are restricted to:

- ◆ **Indoors: 15% capacity of the room.**
- ◆ Outside: the number of people that can keep two metres physical distance from each other.
- ◆ This does not apply to receptions, which have different capacity limits.
- ◆ Previous guidelines on cleaning and disinfecting stay in place.

MEETING AND EVENT SPACES

All meeting and event spaces **remain closed** except for limit purposes such as child care, mental health and addiction support services.

Sincerely

Jim Long

Chancellor (Temporal Affairs)

Diocese of Hamilton

VELIKI TEDEN V NAŠI ŽUPNIJI

Veliki teden smo začeli z krizmeno mašo v hamiltonski katedrali, o tem ste prebrali že v prejšnjem Vestniku, v torek in sredo smo imeli pogreb.

Na **Veliko sredo** smo tudi pripravili božji grob - hvala Jožici Vegelj za pomoč in Olgi Glavač za okrasitev.

Na **Veliki četrtek** pa smo imeli zvečer ob 7h mašo zadnje večerje. S15% zasedenostjo cerkve, smo imeli dovolj prostora za vse, ki so prišli k maši. Po maši smo, kot je naša navada iz prejšnjih let, molili molitveno uro.

Za **Veliki petek** smo za vsak slučaj, če bi prišlo več ljudi, pripravili tudi naši dve dvorani, kamor smo že lansko leto za birmo potegnili kable, tako, da če je sila, so lahko ljudje tudi v dvorani in neposredno spremljajo mašo v cerkvi. Vendar letos, tudi to ni bilo potrebno; zbralo se nas 61 in smo vsi ostali v cerkvi in kapelici.

Berili je prebrala Mary Ann Demšar v angleškem jeziku, Trpljenje našega Gospoda Jezusa Kristusa po Janezu, pa smo prebrali v slovenskem jeziku - na platnu pa so lahko spremljali tekst v angleščini (poleg župnika so po vlogah brali še: John Antolin, Frank Novak in Mirko Zorko). Križ smo počastili samo s poklekom. Nadaljevali pa z obhajilom in blagoslovom. Bogoslužje smo neposredno prenašali tudi na Facebook. Kar lepo število družin se nam je na tak način pridružilo molitvi.





Na Veliko soboto sem šel najprej blagosloviti velikončna jedila za slovensko skupnost v **Londonu**. Zbrali smo se, kot navadno, v cerkvi St. John the Divine. Po blagoslovu v cerkvi smo z blagoslovljeno vodo blagoslovili košarice zunaj (letos v cerkvi zaradi Covida-19 ne smemo uporabljati blagoslovljene vode) in s sliko ovekovečili velikonočni žegen. Hvala Ivanu, Micki in Tončki, ki so poskrbeli, da je bilo v cerkvi vse pripravljeno.





Velikonočno Vigilijo smo začeli ob 8h zvečer. Tokrat nismo zunaj zakurili ognja, smo pa v veži blagoslovili in prižgali velikonočno svečo in jo ponesli v cerkev ob vzklikih: »Kristusova luč - Bogu hvala!« Vsi so si v cerkvi prižgali svečke in prisluhnili velikonočni hvalnici. Berila so letos prebrale: Mary Miklavčič, Jožica Vegelj in Olga Glavač. Po Slavi in berilu iz nove zaveze smo pri božjem grobu zapeli velikonočno Alelujo in prinesli kip Vstalega Zveličarja na oltar. Namesto molitve vere smo obnovili krstne obljube, blagoslovili vodo za krste v velikonočnem času in nadaljevali s sveto mašo.

Tudi Vigilijo smo prenašali v živo po Facebooku. Hvala Jožetu in Kristijanu Razpotniku za vse prenose svetih maš in obredov. Prav tako pa hvala »ministrantu« Joe Gosgnach, ki zvesto pomaga pri vseh obredih. Hvala tudi vsem, ki ste s svojo prisotnostjo povzdignili slovesnost. Tudi ta dan nas je bilo »ravno prav« da smo šli vsi v cerkev - ostali pa ste bili z nami preko spleta.

Praznovanje **Velike noči** smo začeli s sveto mašo ob 10h. Tokrat smo začeli mašo z velikonočno Alelujo pri božjem grobu in z »minimalno« procesijo po cerkvi do oltarja in tam zaključili z običajnimi molitvami, potem pa nadaljevali sveto mašo. Berili in psalm je v angleščini prebrala Sidonia Poppa. Tudi tokrat nas je bilo ravno »pravo število« v cerkvi za Covid-19 čas. Nekateri pa ste bili v duhu in molitvi z nami preko svetovnega spleta - Facebooka. Hvala Petru Novaku, ki je vse tri dni poskrbel in »preštel«, nas ni bilo v cerkvi več kot je dovoljeno.

Hvala tudi vsem za razumevanje in spoštovanje pravil tega posebnega Covid časa. Lahko smo še srečni, da imamo, četudi v omejenem številu, možnost, da se kot skupnost zbiramo v cerkvi. Ob delavnikih nas ni nikoli preveč, je pa lepa skupina, ki prihaja vsak večer k maši in pred mašo redno molijo tudi rožni venec. Hvala vsem, ki molite naprej rožni venec in skrbite, da je naša skupnost tudi na ta način duhovno povezana in podpira drug drugega.

Odkar je celotna provinca Ontario v »Stay-at-Home« pa k sreči smemo še vedno v cerkvi ohraniti 15% zasedenost. Za nas je, hvala Bogu, kar dovolj za tiste, ki bi radi prišli osebno v cerkev. Upamo pa, da počasi tudi to mine in da se bomo vrnili v bolj normalne čase.



SAVA - BRESLAU - MAŠA IN BLAGOSLOV JEDI

Letos smo za razliko od drugih let, imeli, zdaj že v bivši dvorani društva Sava, sveto mašo prav na Veliko noč ob enih popoldne. Po maši pa smo še blagoslovili velikonočna jedila. Tudi tukaj smo se zbrali glede na dovoljeno število za dvorano. Pri maši smo prepevali velikonočne pesmi in kot sem omenil, tudi blagoslovili na koncu, kar so prinesli za velikonočni žegen. Tokrat ni bilo mogoče, da bi imeli kosilo, kot je bila prejšnja leta to navada. So pa pripravili kratko presenečenje.

Odbor je Martinu Mirtu, kot dolgoletnemu in zaslužnemu članu društva Sava, podaril Slovensko zastavo (ki je dolga leta krasila dvorano) in priznanje. Priznanje nosi datum 20. januar 2021, ko je bila dvorana predana novemu lastniku in ko je tudi uradno prenehalo delovati Slovensko društvo SAVA.

Drugo presenečenje pa je bil ček v vrednosti 10,000.00 dolarjev, ki ga je odbor društva Sava predal župniku Dragu Gačniku za slovensko župnijo sv. Gregorija Velikega v Hamiltonu kot zahvala za dolgoletno duhovno oskrbo slovenskega društva Sava. Iskrena







Slovenian Association SAVA "Sava Club"
Slovensko KulturnoDruštvo Sava
P.O. Box 27, 50 Scheifele Place
Breslau ON N0B 1M0

April 4, 2021

Rev. Drago Gacnik.
St. Gregory the Great Slovenian Church
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

Dear Father Gacnik:

As our long-time pastor of this small group of parishioners in Breslau and surrounding areas, we offer you our sincere and heartfelt thanks for the many years of loyal service to our community.

The way you led and guided us in our faith and spiritual journey went beyond saying the mass, preparing the homily, offering the sacraments. You shared with us the bible and faith with skill and conviction. When you could stay after the mass, you humbly shared with us the stories from your life in Slovenia and other life experiences. We were happy to share with you some of ours. These times will be long remembered and appreciated.

We also want to recognize the role that other priests of your parish played for decades in serving our community. They may not be present today or have passed on, but nevertheless we do want to recognize them and their contribution. The support of your parish community was also invaluable to us and it deserves our thanks and appreciation.

Not only did you serve as our pastor and spiritual leader, you joined in our cultural festivities, such as Slovenian Day. After having said the mass, you assumed your other role of an expert and tireless photographer. You then generously shared the photos with us in **Vestnik** and otherwise too. All in all, it must be said that your energy and dedication as a pastor and friend to all have certainly played an integral part in our faith based and cultural celebrations. For all you have done, we are grateful and again offer you a sincere and heartfelt thank you. We do look forward to your visits here in the future.

To recognize your own contribution and the support of St. Gregory the Great Slovenian Church to all of us, we are presenting you with a gift of \$10,000.00. Along with this go our best wishes for continued success of your parish community.

Best regards from all our members and the Board of Directors of Slovenian Association SAVA (SAVA Club).

Sincerely,


Stephan Ivancic, President

E-mail: uncapabrew@hotmail.com

Tel.: 519-749-5676 / Cell: 519-591-6383

Tribute to Martin Mirt

Martin Mirt came to Canada in 1959. He lived in Saskatchewan, then he moved to Kirkland Lake in Ontario. But the final place was Kitchener Waterloo.

He was a very social person who quickly became friends with more Slovenian people in Kitchener. With two friends he visited Slovenian families in Kitchener and asked them if they would like to form an ethnic club. Majority was interested and liked the idea, so in October 1962 they organized first dance Vinska Trgatev. In November was next dance when they celebrated Martinovanje.

At the next meeting they agreed to name the club Slovenian Association Sava. The "SAVA" was born!

The club continued to have social gatherings with Slovenian dancing and tradition, which were very successful.

In 1965 Martin got married to a lovely girl Zinka from Slovenia, who became an active member of the club and still is to date. They have 3 children Tinko, Jana, and Heidi. Like their parents, they are active members of the club. They were always available when needed.

History of the Club

1968 - We bought the land on 50 Mill Street - today 50 Scheifele Place 1974 - The hall was built

1980 - The addition for the kitchen was made

2010 - The new addition was made for the bar, wash-rooms and meeting room, which also served as a classroom for Slovenian school

Many members and friends helped to build our dream and Martin was the driving force from the start to finish of this project.

Our hospitality, good food and immaculate facilities were known all over Kitchener-Waterloo. Over 40 years we hosted bus tours from the USA during the Oktoberfest. They appreciated our hospitality very much.

Our success was built on FRIENDSHIP and HONESTY to our members and guests. We RESPECTED the members and guests to make them feel welcomed every time.

We LOVED and HONOURED our SAVA CLUB, many of us called it OUR SECOND HOME.

The SAVA CLUB is no more, but the building remain. The SAVA CLUB and a few honest friendships will remain in our hearts for the rest of our lives.

Thank you Martin Mirt and family and all volunteers

who helped us over the years fulfill the 1962 dream into reality!

And now we present the SLOVENIAN FLAG which adorned the SAVA CLUB for 45 years to Martin Mirt, as the biggest recognition for all his achievements. May it be a reminder to his children and grandchildren who their father was.

Franc Čelan, Member of the Committee
Breslau, January 20, 2021



OBVESTILA - ANNOUNCEMENTS

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

April 24 th	Gosgnach
May 8	Groznik, Erzar, Rev, Lukežič
May 22	Team Lojzka Novak

THE ST JOSPEH SOCIETY 2021 MEMBERSHIP

2021 membership cards are available for members. Membership cards can be found on the church hallway table. The cards are in envelopes with member's name and address.

Members can take their cards, put their \$15.00 membership fee in the envelopes and put them into the church offering box. Those who have not paid for 2020, will find their membership cards also available for payment. Fr. Drago will collect the envelopes and give them to the Board to record the membership payments. The Board would like to thank the members for their ongoing support and we look forward to social gatherings again in the future.



Na mizi v cerkveni veži imate kuverte z vašim naslovom in v kuverti je tudi članska izkaznica. Člani vzemite kartico iz kuverte, v kuverto pa oddajte plačilo članarine \$15. Kuverto nato oddajte v cerkveni nabiralnik, ki je v veži.

Tisti, ki niste plačali za leto 2020, boste v kuverti naši tudi izkaznico za prejšnje leto, in lahko v kuverto priložite plačilo članarine.

Fr. Drago bo zbral kuverte in jih oddal odboru, da si bodo zabeležili članstvo.

Odbor društva sv. Jožefa se zahvaljuje vsem članom za nenehno podporo in upamo, da se bomo lahko kmalu zopet zbrali k družabnim srečanjem pod okriljem sv. Jožefa. Letošnje leto je papež Frančišek razglasil za Jožefovo leto.

DIOCESAN WEDDING ANNIVERSARY MASS

THE 2021 ANNIVERSARY MASS HAS BEEN CANCELLED DUE TO COVID-19.

As the restrictions from COVID-19 continue and for the safety of all concerned, a decision has been made to cancel the annual Anniversary Mass scheduled for June of 2021.

Bishop Crosby would still love to offer congratulations to all those who will be married 25, 40, 50, 60 and 60 plus years in 2021, so you will be able to register your anniversary via the link below, and we will send you the certificate you would have received if the Mass had gone ahead. <https://hamiltondiocese.com>

DOGAJANJE V ŽUPNIJI

Ontarijska vlada je prejšnji četrtek zopet uvedla »Stay-at-Home Order« za naslednjih 28 dni. Za obisk cerkve se za nas ni nič spremenilo, kot je bilo že Velikonočni vikend. Za našo cerkev to pomeni največ 60 v cerkvi, veži in kapelici. Za več imamo pripravljene obe dvorani.

Na zadnjem župnijskem svetu, ki smo ga imeli v četrtek preko programa »Zoom« smo se pogovarjali tudi o Občnem zboru. Lansko leto smo bili tik pred tem, da bi ga imeli, potem pa so se zaprle cerkve. Letos tudi zaenkrat izgleda, da ga ni smiselno imeti sedaj, ampak ali konec poletja ali v začetku jeseni, odvisno kako se bodo stvari odvijale. Bomo pa v eni od številke Vestnika vsaj na grobo predstavili številke, kje se finančno nahajamo in bo eden od predstavnikov župnijskega sveta - Parish Council, na kratko predstavil situacijo. Sicer pa lahko tedensko spremljate številke na naši oglasni deski, kjer lahko vidite koliko ste darovali na posamezno nedeljo. Prav tako trenutno bolj počasi napreduje tudi naša »Eno Srce Ena Duša« kampanja. To kar prinesete v pisarno, na koncu meseca pošljem na škofijo za ta sklad in potem jim vzame

Stuffed Pepper Dinner (Polnjene Paprike)

Bled Hall

4650 South Service Rd., Beamsville, Ontario

May 8th, 2021

Curb-side (pick up only) 3:00 - 5:00 pm.

\$25/dinner - limited quantities

Order early, before they are SOLD OUT

Dinners incl: potatoes, and a special dessert

Studel (frozen)

for sale \$20

Treat mom for Mother's Day

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or call (905) 393-6594



nekaj časa, preden vpišejo in mi pošljejo podatke zato se v Vestniku takoj ne vidi sprememba darov.

Na župnijskem svetu smo se tudi pogovarjali o novih članih župnijskega sveta. Običajno se menjavali vsake tri leta, sedaj pa so nekateri že precej let, ker ne dobimo novih članov. Zato prosim, da pomislite in se odločite, da bi za tri leta postali člani župnijskega sveta. Je veliko lažje delati, če imamo nekaj več članov, da tudi če kakšen manjka, vseeno lahko nadaljujemo z delom. Lahko se prijavite kateremukoli dosedanjemu članu župnijskega sveta ali župniku.

Trenutno je zelo težko karkoli načrtovati naprej, dokler se situacija ne izboljša. Vsekakor bo mo letos imeli Prvo obhajilo v nedeljo 30. maja.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Marič	Marija	April 12, 2003
Korošec	Ignac	April 12, 2017
Bartol (Otoničar)	Ljudmila - Mila	April 12, 2019
Veselič	John	April 14, 1993
Pelcar	Franc	April 14, 2014
Kozlovič	Ilka Olga	April 15, 1974
Jarc	Alojz	April 15, 1984
Stegne	Vinko Vince	April 15, 1988
Veselič	Magda	April 15, 1994
Ferko	Elizabeth	April 15, 2014
Granič	Marija (Jerič)	April 15, 2018
Šlebič	Marija	April 17, 1997
Hozjan	Štefan	April 17, 2006



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO 561-5971.

od 11. 4. 2021
do 18. 4. 2021

SVETE MAŠE - MASSES

2. VELIKONOČNA BELA NEDELJA BOŽJE USMILJENJE 2ND SUNDAY OF EASTER DIVINE MERCY 11. APRIL <i>Stanislav, škof</i>	Za žive in rajne župljane †† Tončka in Albin Genorija †† Pokojni stari starši † Ante Čule, obl. †† Michelle in Megan Mes †† Marija in Franc Marič †† Angela in Alojz Kocmut †† Marija in Franc Šlebič †† Paula in Franc Pelcar	10:00 A.M. ----- IN CHURCH AND ON FACEBOOK	Elizabeth Gimpelj z družino Helen Špiler z družino Žena z družino Družina Mes Družina Mes Elizabeth Gimpelj z družino Toni in Marija Franc Stan Pelcar in Josie Dubé z druž.
PONEDELJEK - MONDAY 12. APRIL <i>Viktor, mučenec</i>	† Ignac Korošec, obl. † Veronika Čurič † Eileen MacKenzie	7:00 P.M.	Žena Marija z družino Manja Erzetič N.N.
TOREK - TUESDAY 13. APRIL <i>Martin, I., papež muč.</i>	† Ana Sušec (Slovenija) † Edward Madronich Za misijonarje	7:00 P.M.	Julija Sagadin z družino Manja Erzetič Helena Kwasniewska
SREDA - WEDNESDAY 14. APRIL <i>Valerijan, mučenec</i>	†† Štefan in Gizella Ray †† Marija in Alojz Joželj † Franc Jernejčič Na čast presvete krvi Jezusove	7:00 P.M.	Family Sonja Langenfus Sonja Langenfus Ana Tadič
ČETRTEK - THURSDAY 15. APRIL <i>Helena, kneginja</i>	† Elizabeth Ferko, obl. † Elizabeth Ferko, obl. † Elizabeth Ferko, obl. † Martin Simončič	7:00 P.M.	Mož Tony z družino Kathy Simončič Ljudmila in Frank Pinter Ljudmila in Frank Pinter
PETEK - FRIDAY 16. APRIL <i>Bernardka Luška, red.</i>	† Fr. Stane Okorn V dober namen † Veronika Čurič	7:00 P.M.	Jožica Novak z družino Julija Sagadin z družino Jožica Novak z družino
SOBOTA - SATURDAY 17. APRIL <i>Rudolf, mučenec Robert, opat</i>	† John Kobe †† Olga in Slavko Godina † Štefan Hozjan, obl. † Marija Bukvič † Anton Suhadolc †† Olga in Slavko Lenartič †† Marija in Franc Marič	5:30 P.M.	Žena Angela z družino Martin in Regina Nedelko Žena Marija z družino Barbara Diklič Manja Erzetič Marija in Zlatko Berkovič Amalija Štadler in Mirko Zorko
3. VELIKONOČNA NEDELJA 3RD SUNDAY OF EASTER 18. APRIL <i>Evzebij, škof</i>	Za žive in rajne župljane † Marija Bukvič † Marija Horvat † Mihael Borojevič (Slo) †† Pokojni iz družine Bohneč † Marija Horvat †† Štefan in Gizella Ray	10:00 A.M. ----- IN CHURCH AND ON FACEBOOK	Elizabeth Gimpelj Mož Ignac z družino Marija in Toni Franc Vera Gonza z družino Ignac in Terezija Sarjaš Ignac Dorenčec