

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

9/53 <u>Številka - Number / Leto - Year</u> 26. 2. 2017

 8. NEDELJA MED LETOM
 8<sup>™</sup> SUNDAY IN ORDINARY TIME

Fr. Drago Gačnik, SDB ŽUPNIK - PASTOR

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## Zaskrbljenost in zaupanje

»Ne bodite v skrbeh za svoje življenje ...« Kdo bo sprejel te besede in jim sledil? Znamenj, da Bog skrbi za človeka, je na svetu vse polno. Ljudje ne obvladujemo narave, kaj šele vesolja. Čeprav se na vso moč trudimo, ne naredimo ničesar popolnoma uspešno. Popolnoma razumljivo je, da nam Bog, ki je podaril življenje, naklonil vse potrebno da preživimo. Če Bog skrbi za živali in celo za travo, ki jo uporabljamo za krmo, je toliko bolj gotovo, da bo poskrbel tudi za človeka. Človek, ki ima dušo, je Bogu najbolj podoben. Dokazov je v svetu brez števila. Kdor pogleduje le za obleko ali za hrano, je podoben poganom, ki se vprašujejo: »Kaj bomo jedli ali kaj bomo pili ali kaj bomo oblekli?« V zemeljskih dobrinah iščejo smisel življenja in pozabljajo na konec. Tako svoje življenje zapravijo. Kdor pa hoče svoje življenje ohraniti, ta naj zaupa v ljubezen, saj ve vaš nebeški Oče, da vsega tega potrebujete.

Jezusovo učenje je človeku 20. stoletja kamen spotike. Vendar Jezus ne podcenjuje našega dela. Kdor hoče jesti, mora delati! To zahteva človeška narava in njegove besede. Ne obsoja modrega načrtovanja. Božje previdnosti nam ne prinese poštar. K ljudem prihaja prek naših rok in src. Zaupanje v Boga je v tesni povezavi z usmiljenjem in solidarnostjo do sočloveka. Ob policah brez osnovnih živil je neka žena protestirala: »Če bi nas Bog res imel rad, bi nam poslal dovolj hrane in obutve!« Prodajalec ji je odvrnil: »Bog je poklical nekoga, a ta človek je na to pozabil.« Mi smo božje orodje.

Pomembna je vedrina in sproščenost, ki jo človeku omogoča zaupanje v Boga. Petkrat je ponovljeno, naj ne bomo v skrbeh. Jezus ve, da tesna, osebna vez med človekom in Bogom osmišlja človekovo življenje. Bog skrbi za vse stvarstvo, posebej pa za človeka. Jezus sam je živel v tem popolnem zaupanju. Ko se soočamo z zaskrbljenostjo za prihodnost človeštva, želimo izpričati evangeljsko upanje. Ob poslušanju božje besede sprejemamo odgovornost, hkrati pa verujemo, da nam bo prihodnost odprta toliko, kolikor se bomo zares spreobrnili h Kristusu. Težave, v katerih smo se znašli v zadnjem času, imajo korenine v dejstvu, da smo zapustili Gospodova pota.

# St. Gregory the Great CWL Annual Parish Bazaar





98 | VESTNIK 2017



#### CATHOLIC WOMEN'S LEAGUE ANNUAL PARISH BAZAAR is one week away!

WE GRACIOUSLY INVITE EVERYONE TO ATTEND. This event is the one time a year that we, the CWL, try to raise funds for our parish. Our tradition is currently 48 years old. Come out for a wonderful afternoon of fun with family and friends. We have been blessed with our parishes support over all these years. We hope we can look forward to the same this year.

ANY CWL BLUE LOTTERY TICKETS should be returned as soon as possible, filled out stubs and monies please. Any remaining unsold tickets should also be returned as soon as possible so we can have the opportunity to sell them, please. Thank you to everyone who has participated in supporting us by selling and or purchasing these lottery tickets! GOOD LUCK to you! All money raised from selling these lottery tickets go directly to our parish.

DONATIONS to our PENNY SALE, RAF-FLE, PECIVO tables and CHILDREN'S CEN-TER will be graciously received Saturday morning, March 4<sup>th</sup> or left with Fr. Drago through this week. Baking can be brought Sunday morning, day of the Bazaar. Every year we appeal to the generosity of our members and parishioners to consider donating some of their baking talents for the bake table; new or nearly new items for our Penny Sale, Raffle tables and Children's



Center. It is this generous spirit in our community that has allowed our Bazaar to be a success every year.

**LUNCH TICKETS** - will be sold before Sundays' Masses. **Advance Paid Reservation Adult tickets are \$15**. \$20 at the door. Children 4-10 are \$5. Children 3 and under are free. Reservation contact numbers are Teresa Sarjaš at 905-560-1218 or Milena Krušič at 905-393-6594.

**NOODLES** - will be sold on the day of the Bazaar immediately following Mass from the hall coat check room for \$12 a bag. We will start with a 2 bags limit in order to give everyone an opportunity to buy them. Any left over will be announced later in the afternoon.

Dear Parish family, it is your attendance, generosity and support that will allow us to continue the tradition of this 48 year parish family event. We rely on and look forward to your continued support for the success of Bazaar 2017. ALL OUR PROCEEDS GO TO HELP OUR PARISH.

# PRIDE AND HOPE

by Tony Horvat, P. Eng., Oct. 22, 2011 at Scholarship Banquet

I am also proud of the priests serving the Slovenian community here in Canada.

They have gone above and beyond their required duties in providing spiritual guidance but have also shown leadership in preserving the Slovenian cultural identity in Canada.

This can be seen in the fact that the construction of a Slovenian hall was seen as an integral part of the initial construction of the parish in Hamilton.

This building would serve the community's social needs but also provide a space for a Slovenian school and rehearsal space for choirs, dancers etc.

They have encouraged and worked with everyone willing to improve the Slovenian community and its changing needs – witness is the senior residence Villa Slovenia needed to serve our aging population.

This work is in addition to their spiritual leadership which has evolved to support the English speaking members of the community.

Throughout history the clergy in Slovenia have been leaders in preserving Slovenian culture and language and this has continued in the Hamilton area. The value of their unifying influence and willingness to serve the people and administer the spiritual and cultural centre for Slovenians should not be underestimated. I hope that our next generation will continue to provide them the respect, the assistance and support that they have earned and deserve.



Every organization changes and evolves as it matures to meet the changing needs of its members and circumstances – I believe this is something that we are seeing in the Slovenian community in the Hamilton area.

But I note that throughout history there has always been a desire for persons to join together for a common cause and to undertake good, worthwhile works. Often this has happened with individuals that have very little that binds them together as a group – for example service organizations that do much good work like the Lions Club, Rotarians etc.

People of Slovenian descent have an advantage in that they share a common ancestral identity and a familiarity with the organizations and facilities that already exist. Often they have already known one another since childhood.

As our organizations evolve and change, the existing members will need to recognize that change is happening and welcome and encourage younger members to take the organizations into directions to meet new needs. For example, I have often thought there would be a potential for a day-care facility at this location – operated and staffed by Slovenians for Slovenian children. I know we have members in our community that are trained persons in early child care that would be capable of staffing such a facility.

To the students here today - Congratulations on your scholarships and awards.

I wish you the best in your academic endeavours and future careers.

Bruce Springsteen wrote a song called "Saving Up" with the lyrics "you'd better start saving up for the things that money can't buy." Your Slovenian roots and community are things you can't buy.

Be aware of your choices because life is not just about a degree, a job and a salary – giving back to your community is way of living a worthwhile, fulfilling life.

I want to encourage you to remain active and faithful to your Slovenian community.

My Slovenian roots have served me well and my participation in our community has provided me with great joy and satisfaction.

Persons of Slovenian descent in the Hamilton area should be proud - they have much to be proud about.

The continued recognition and preservation of their ancestral Slovenian identity is not an impossible task.

With some effort, charity and goodwill among all members of the community, it is my belief and hope that the Slovenian organizations in the Hamilton area, built by Slovenians and for Slovenians shall continue to thrive and prosper for many years.

Thank you for your kind attention. Bog plati.



#### **SEASON OF LENT**

Lent is the yearly celebration by the Church of its corporate conversion in Jesus Christ. During Lent, the liturgy prepares catechumens to celebrate the Paschal Mystery by the various stages of Christian initiation. It also prepares the faithful for Easter as they recall their baptism and do pen-ance in preparation for the greatest Feast of the year.

Lent has two major purposes: It recalls or prepares for baptism, and emphasizes a spirit of penance. Through forty days of closer attention to God's Word and of more fervent prayer, believers are prepared to celebrate the Paschal Mystery. Lenten instructions stress these baptismal and penitential themes.

During Lent, it is important to teach the social consequences of sin as well as the fact that the heart of the virtue of penance is hatred of sin as an offence against God.

The Church encourages penitential practices that are external and social, reflecting the circumstances of individuals and communities, as we pray and do penance for sinners.

#### ASH WEDNESDAY, MARCH 1<sup>st</sup>

The Jubilee Year of Mercy finished in November — and now, just three months later, God's mercy is front and centre again in the

Entrance Antiphon: "You are merciful to all, O Lord, and despise nothing that you have made." Lest we forget God's mercy, each Lent offers a mini-jubilee that calls us to remember God's mercy to us, to open ourselves to that mercy, and to pass it on to our sisters and brothers.

Far from being a time of penance imposed, Lent is a time of receiving God's gift: "You have given your children a sacred time for the renewing and purifying of their hearts". (Preface II of Lent). Yes, that is the remarkable thing about God's mercy. We don't earn it: it arises from the womb of God, suggesting God's profound attachment to us, God's instinctive tenderness to us. In short, the compassionate divine presence.

Praying, "Have mercy, O Lord, for we have sinned," we evoke God's attachment to us and let God renew intimacy with us. That renewal "works" only if it also renews our bonds with others. Today's liturgy cautions us that the only display of renewal that matters is being merciful as the Father is merciful. To help us become ambassadors of reconciliation, the season asks us to fast from food and fury; share ourselves and our riches; and pray for our world. (Bernadette Gasslein, Edmonton, AB)

#### PENITENTIAL DISCIPLINE

The Church wants emphasis to be given to the evangelical law that a follower of Christ must do penance. While the heart of penance is hatred for sin as an offence against God, external forms of penance are required to deepen and encourage the internal virtue.

Lent: The penitential character of Lent is maintained; on these days penance is an important requirement of Christian life. Fulfillment of this duty involves prayer, works of piety and charity, and self-denial by fulfilling one's obligations more faithfully and especially by observing the prescribed fast and abstinence.



The Paschal Fast is observed on Good Friday and, where possible, continued through Holy Saturday.

In the Roman Rite, including in Canada, **Ash Wednesday** and **Good Friday** are days of fasting and of abstinence from meat.

Privileged forms of Penance are recommended, especially during Lent. These forms are privileged because they are based on the teaching of the Gospels (fasting, almsgiving, prayer, works of mercy) or because of their traditional value among the people of God (abstinence from meat).

Christian fasting obtains its full meaning when we deprive ourselves of food in order to be more open to prayer, to share more in the suffering of those who are starving and to save money to give to the poor. Fasting is a penitential discipline intended to open our hearts to God and others, a means of purification and spiritual liberation, a witness of the depth of our faith.

The law of "abstinence from meat" binds those who are 14 and older; the law of "fasting" binds those from 18 to 59 years of age. Parents and educators are reminded of their duty to introduce children gradually to the understanding and practice of penance. Adult example will be the greatest influence in this matter.



Slovensko društvo sv. Jožefa Slovenian Society of St. Joseph

# ANNUAL BANQUET

# Celebrating our 80th Anniversary (1937-2017) and the 25th Anniversary of Villa Slovenia



# Featuring: Ansambel VIŽARJI from Slovenia

# Sunday, March 19, 2017 at 12 Noon

St. Gregory Slovenian Parish Banquet Centre 23 Delawana Drive, Hamilton ON





# LIPA PARK - JUBILEJNO LETO

V nedeljo **25. marca 2017** bo na Lipa parku **koncert Ansambla VIŽARJI** iz Slovenije v počastitev 50 letnice ustanovitve društva **Lipa park**. S tem koncertom se prične jubilejno leto praznovanja.

Ob 12.30 bo na razpolago odlično slovensko kosilo, tudi jabolčnega zavitka in krofov ne bo manjkalo. Bar bo dobro založen.

Ob drugi uri bo koncert ansambla **VIŽARJI** iz Slovenije, nato pa družabno popoldne.

Vstopnice so po \$30 in jih lahko naročite pri MaryAnn Barich tel: 905-945 -3750 ali pri Francki Seljak tel: 905-735-5207.

Vsi ste prav lepo vabljeni!



## **8<sup>TH</sup> SUNDAY IN ORDINARY TIME**

# <u>Response:</u> For God alone my soul waits in silence!

#### First Reading Isaiah 49:14-15

God's love for us is like a mother's love for her child.

#### Second Reading 1 Corinthians 4:1-5

Let us be merciful to one another. The Lord alone is the true judge.

#### Gospel Matthew 6:24-34

The birds of the air and the flowers of the field have lessons for us.

"Will he not much more look after you, you men of little faith?"

#### Illustration

It was the 1950s and childhood holidays in Ireland. Every summer as a boy the man went back to his mother's family farm in the west. He left behind the advanced, technical world of industrial England, the world of factories and mills and mines, buses and trains and cars, and he came to a silent world of green hills and brown bog and trout-filled river and gentle lake. He came to a simpler world of land and sea and sky and wind, and he saw how people lived there.

Every morning he came down to the room where a turf fire was blazing and the smell of breakfast awaited him. The eggs he ate were from the hens outside; the bacon bought from the shop four miles away. The bread was homemade, lovely brown soda bread, and there was boxty, an Irish potato cake. Milk came from the cow, and later on when dinnertime came there would be a pile of potatoes in the middle of the table, all dug from the field outside. Onions, too, and cabbages and all kinds of vegetable grew in the garden behind the little house.

In the far corner of the room stood two stout pails of water, water that had been brought up to the house from

the river flowing faithfully through the land just a hundred yards from the homestead. The earth gave everything for life to the people who faithfully tilled the land. It was easy to see and to accept the old adage that God will provide. For a child on holiday it was bliss.

#### **Gospel Teaching**

Our modern world seems a million miles away from this tranquil scene and memory. Many people live very stressful lives, busy rushing from place to place, trying to make ends meet and worrying about the future. And even that boy's holiday experience does not tell the whole story, for in his mother's day poverty was very real and prospects for the future could seem dim. Even the most idyllic spot can have its worries and concerns. There are many things to worry us if we let them, genuine concerns over health, housing, hope for the future – all these things are real enough and can bear heavily upon us.

The Lord is aware of these issues of anxiety and he does not take them lightly. He addresses them directly. Yes, we worry about food for the table and clothes for our children and a roof over our head and security for our future. Life is about these things, but as the Lord reminds us today life is also



about much more than these things. Life is about where you set your heart. If your heart is centred in the right place, if you focus your energies on right living and on God's honest truth, then worry will fade away. Worry will no longer dominate your life or dictate life to you.

The flowers of the field and the birds of the air know their place

in the world instinctively and thrive accordingly. Our place in the world is to be the children of God and to live according to the spirit of God's kingdom. When that happens the power of worry fades and faith grows strong. The issues of life are always there for us but now they no longer loom over us as a threat or dark cloud. We will negotiate life on God's terms, and God's ways are peace.

#### Application

The words of Isaiah echo through the ages for us today when God says, "I will never forget you." To know that you are alive in the heart of God and not forgotten is to know that you are safe and will not be abandoned for ever. That reassurance is multiplied for us who have come to know Christ Jesus. As servants of the Lord, Paul reminds us of what our faith makes certain, that we are beloved of God.

As servants of the Lord, it is in our power to remove worry from the hearts of others. We do not pass judgement on other people. That would be premature and not our task anyway. It is the Lord who will reveal the secret intentions of people's hearts. Let today find us at peace, our trust firmly in the one who does not forget us, and let our role in life be to bring calmness and reassurance to all those whose lives we touch each day.

# **OBVESTILA - ANNOUNCEMENTS**

## PEVSKE VAJE

Naslednje pevske vaje za mešani zbor bodo v četrtek, 2. marca po večerni maši. Zbor bo skupaj z angleškim zborom pel 5. marca - Bazar KŽZ - maša bo takrat samo ob 10:00 a.m..

# DOGODKI V BLIŽNJI PRIHODNOSTI

- 5. marec: CWL -St. Gregory the Great maša:10:00
   a.m. Bazar; London-Triglav koline v klubski dvorani; Sava-Breslau - MGM (Meeting) at 1:00
   p.m., light lunch
- 12. marec: Sava-Breslau maša ob 12:00 noon;
   Triglav-London Annual Membership Meeting in ob 4:00 p.m. maša v dvorani Triglav
- 18. marec: **Sava-Breslau** Spring banquet igra ansambel Vižarji iz Slovenije
- 19. marec: Društvo sv. Jožefa maša 10:00 a.m.;
   Banket in praznovanje 80 letnice društva igra ansambel VIŽARJI iz Slovenije
- 26. marec: Sv. Gregorij Veliki Letni občni zbor

#### **GIFT BEARERS** - DAROVE PRINAŠATA

- + 26. februar, 9:30 a.m.: Jože in Albina Antolin
- 5. marec, 10:00 a.m.: Sandy & Brian

#### CWL KŽZ

Your executive is looking forward to **all members participating** in some way **for the success** of our one time a year big fundraiser, **our Annual Bazaar**. Please bake, donate to our Penny Sale and Raffle tables and or help set up if at all possible.

Thank you to those members who have paid their 2017 membership fees. Outstanding membership fees can be given directly to Pamela or Milena or placed into Sunday Masses collection baskets.

Please continue your support, renew your membership, non members ... come join us! ... become a member. Let us continue our 48 year tradition ... we need an infusion of new people, fresh ideas and helping hands to continue successfully. Your membership and help are very important to us and our community.

#### **INCOME TAX**

Income tax receipts will be out on the week of Bazaar, March 5<sup>th</sup>.

#### SV. JOŽEF

**St. Joseph Society/Društvo Annual Meeting – March 5<sup>th</sup> after the 10:00 a.m. Mass** at Villa Slovenia. All members are invited to attend. Elections will be held for three vacant positions. You are encouraged to put your name forward or nominate interested members. We need new members to serve and become involved as we celebrate "80 years" of service in our Slovenian parish community. For information contact Jerry Ponikvar @ 905-333-5813

Annual Banquet and celebration of the 80<sup>th</sup> Anniversary (1937-2017) of Slovenian Society of St. Joseph and the **25<sup>th</sup> Anniver**sary of Villa Slovenia will take place on Sunday, March 19, 2017, first with the Mass at 10:00 a.m. and then celebration at the St. Gregory the Great Hall. Dinner will start at noon. Ansambel Vižarji, from Slovenia, will play on the stage.

For tickets & table reservations contact: Frank Erzar @ 905-643-0285. Tickets: Adults: \$30, Students: \$15, Children (ten & under) \$10.

#### PEPELNICA IN POSTNA POSTAVA - KRIŽEV POT

Postni čas, ki se začne s pepelnično sredo, nas vsako leto pripravlja na veliko noč. Naj bo to res čas milosti, duhovne poglobitve in dobrih del, ki jih bomo darovali za potrebe Cerkve in vsega sveta.

Cerkev za postni čas določa tudi posebne oblike spokornosti. Strogi post je na pepelnično sredo in na veliki petek. Ta dva dneva se le enkrat do sitega najemo in se vzdržimo mesnih jedi. Strogi post nas veže od izpolnjenega 18. leta do začetka 60. leta.

Samo zdržek od mesnih jedi je na vse petke v letu. Zunaj postnega časa smemo zdržek od mesnih jedi zamenjati z dobrim delom pokore ali ljubezni do bližnjega. Zdržek mesnih jedi veže vernike od izpolnjenega 14. leta starosti. Kadar je praznik (cerkveni ali državni) na petek ali imamo v družini kakšno slovesnost (poroka, pogreb ...) post in zdržek odpadeta.

V postnem času bomo ob **petkih**, pol ure pred mašo, t.j ob 6:30 p.m. molili KRIŽEV POT. Vabljeni k molitvi.

## **DAROVI - DONATIONS**

Za gradbeni sklad so darovali:

- \$100 Ana Tadič
- \$50 Marija in Karel Volf
- \$75 Dragica in Lojze Ferenčak
- \$300 Ida Madronich
- \$100 Letnik Anica
- \$100 Štefka Eržen

Hvala za vse vaše darove, Bog vam povrni.

## **PRVI PETEK**

Prihodnji petek je prvi v mesecu marcu. Kot običajno bom obikoval bolnike, zvečer že ob 5:45 p.m. bo izpostavljeno Najsvetejše za češčenje in obenem tudi priložnost za spoved.

# VEČNA LUČ

Večna luč bo v mesecu marcu gorela za pokojnega Floriana Miklavčiča po namenu žene in družine.

## **CONSCIENCE RIGHTS FOR DOCTORS**

The College of Physicians and Surgeons of ON reguires physicians to make an "effective referral" for assisted suicide and euthanasia. Many Catholic physicians and other caregivers are unable to do this in good conscience and are being forced to choose between their conscience and their careers. Given the introduction of Bill 84 on medical aid in dying at Queen's Park in December we have the opportunity to push for amendments to the Bill to include conscience protection for all health care workers. We are asking parishioners to contact their MPPs about this important issue. It is important for the Catholic voice in Ontario to be heard. There is a suite of materials with step by step instructions that can be used to help you speak to your MPP about this topic. Here are the links to the materials and to a video which explains the situation, or you can visit the website at:

http://www.canadiansforconscience.ca/ Resources: bit.ly/callforconscience Video: http://bit.ly/consciencevideo

No other country in the world requires this kind of violation of conscience. Let's help make sure Ontario protects the conscience rights of all.



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:00 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English KRSTI / BAPTISMS: Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. POROKE / MÄRRIAGE: Prijava eno leto prej. / For an app't, call one year before the wedding date. SPOVED / CONFESSIONS: Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v DON BOSCO bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.

Od 26. 2. 2017 Do 5. 3. 2017 SVETE MAŠE – MASSES		
<b>8. NEDELJA MED LETOM</b> 26. FEBRUAR Aleksander, škof	Bogu v zahvalo	) A.M. N.N. )0 A.M. Milka in Karol Ferko Družina Ponikvar Mary Desanti
<b>Ponedeljek-Monday</b> 27. Februar <i>Gabrijel Žal. M.B.,red.</i>	<ul> <li>† Frank Brajer 7:00</li> <li>† Tony Volf</li> </ul>	) Р.М. Manja Erzetič Ignac in Terezija Sarjaš
<b>Torek - Tuesday</b> 28. Februar <i>Roman, opat</i>	††       Jera in Franc Borštnik       8:00         ††       Marija in Tomaž Grebenc         †       Vinko Kovič	) A.M. Družina Klepec Peter in Lojze Grebenc Žena Stojanka Zečevič
<b>Sreda - Wednesday</b> 1. Marec <i>PEPELNICA</i>	Po namenu7:00†Drago Roži膆Pavel in Paul Richard Novak†Frank Brajer	) P.M. CWL - KŽZ Karel in Milka Ferko Jožica Novak z družino Margaret Žagar
<b>Četrtek - Thursday</b> 2. Marec <i>Neža Praška, devica</i>	<ul> <li>† Matuš Frank 7:00</li> <li>† Bronco Balažic, obl.</li> </ul>	) P.M. sestra Julie Matuš David Antolin z družino
<b>Prvi Petek First Friday</b> 3. Marec <i>Kunigunda, cesarica</i>	† Anton Vogrinc, obl.	) P.M. Tone in Marija Bukvič Hčerka Milena Volčanšek 5 p.m. Mary Zabukovec ) p.m. Janez Lovrenčec
<b>Sobota - Saturday</b> 4. Marec Kazimir, kralj Lucij, papež	· · · · · · · · · · · · · · · · · · ·	) A.M. N.N. ) P.M. Jože in Marija Magdič z dru. Družina Mlačak Družina Bosija Milka Kastelic z družino
<b>1. Postna nedelja</b> 5. Marec <i>Hadrijan, mučenec</i>	Za žive in rajne župljane 10:0 † Marija Kociper †† Pokojni iz družine Bohnec † Štefan Gonza †† Eufemija in Jože Tompa BAZAAR - CWL - KŽZ 12:0	00 A.M. Brat Štefan Godina Vera Gonza z družino Žena in hčerka z družino Alojz Sarjaš z družino <b>Župnijska dvorana</b>