



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

29-30/54

Število - Number / Leto - Year

15. 7. 2018

**15. IN 16. NEDELJA
MED LETON**

**15TH AND 16TH
SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N
Hamilton, ON L8E 1H8

TEL.: 905-561-5971
FAX: 905-561-5109

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

WEB PAGE
www.carantha.com

HALL RENTALS
CELL: 905-518-6159

E-MAIL
hallrental@
stgregoryhamilton.ca

Jezus pokliče dvanajstere in jih začne pošiljati (15 NML)

Jezus je poklical k sebi dvanajstere in jih začel pošiljati po dva in dva. Prav te uvodne besede vsebujejo nekaj temeljnega: Jezus je »začel pošiljati« apostole. Začenja se apostolsko poslanstvo (misijon), odposlanje prve skupinice misijonarjev, dogajanje, ki se brez presledka in prekinitve nadaljuje vse do naših dni.

Doslej je Jezus sam oznanjal božje kraljestvo, učenci pa so hodili za njim, ga poslušali in se učili. Sedaj pa so tudi oni »odposlani« in tako postanejo v pravem pomenu »apostoli« (odposlanci). Gre za uvod v čas Cerkve, ki ga lahko razumemo kot čas misijona. Markov evangelij se končuje s prizorom, ki kliče v spomin ravno dogodek, opisan v današnjem odlomku, vendar je tam predstavljen veliko bolj slovesno: *Rekel jim je: »Pojdite po vsem svetu in oznanite evangelij vsemu stvarstvu!«* (Mr 16,15). Opisano dejstvo ima velikanski pomen, saj se s tem rojeva apostolsko izročilo.

Misijon ni bil iznajdba Cerkve ali zahteva, ki bi izhajala iz vere šele v času po veliki noči. Današnji evangelij pove, da je Jezus že pred veliko nočjo začel pošiljati apostole.

Še nekaj besed o »navodilih« ali o »vsebini« misijona. Sestoji se iz dveh prvin: iz *besed in dejanj*. Bolj kot na besedah je bil poudarek na dejanjih, ki imajo dvojno značilnost: skladnost oznanjevanja za življenjem oznanjevalca in preroška dejanja v prid ljudi. Med znamenja, ki morajo odlikovati misijonarja božjega kraljestva, Jezus postavlja na prvo mesto bratsko ljubezen in medsebojno občestvo. Sv. Gregor Veliki piše: »Pošilja jih po dva in dva, da bi s tem priporočil medsebojno ljubezen, saj ta ni mogoča med manj kot dvema.« Misijon mora prejemati svetlobo od najvišjega evangeljskega pričevanja, ki je izraženo v besedah: »Po tem bodo vsi spoznali, da ste moji učenci, če boste med seboj imeli ljubezen« (Jn 13,35). Nobena reč tako ne škoduje oznanjevanju evangelija kakor nesoglasje, tekmovalnost, nevoščljivost in pomanjkaje ljubezni med oznanjevalci.

Poleg osebnih lastnosti, to je doslednega krščanskega življenja, se omenjajo dejanja, v katerih se izraža moč nad drugimi: *»Dal jim je oblast nad nečistimi duhovi ...; izgnali so veliko demonov in veliko bolnikov mazilili z oljem ter jih ozdravljali.«* Izraz »nečisti duhovi« je v tistem času označeval bolezni in oblike zaslužjenosti, danes lahko s tem izrazom poimenujemo številne idole, ki »obsedajo« človeka, ga zaslužjujejo in odtujujejo sebi: npr. duh porabništva, ki obseda velik del današnje družbe. Postali smo sužnji nešteto umetnih potreb, ki ne potešijo naših želja, ampak ustvarjajo nove in nove želje. Zato smo nenehno nezadovoljni, nevoščljivi in nepotešeni.

Misijonar božjega kraljestva more z močjo Jezusove besede izgnati te duhove. Zato pa mora govoriti s preroškim Duhom. Samo Duh vstalega Kristusa nam more dati dovolj moči za to, da se učinkovito borujemo proti tem stvarim in jih razkrinkavamo. Njegov Duh vzbuja v človeku, ki mu prisluhne, čut za pristno notranjo svobodo.

Vsega tega ni mogoče napraviti z levo roko. Začeti je treba prav od začetka. V krščenih moramo prebuditi zavest, da so preroško ljudstvo, poklicano iz teme k luči, da bi oznanjali čudovita božja dela (prim. 1 Pt 2,9). Priprava jutrišnjih oznanjevalcev mora dobiti vedno bolj duhovni in karizmatični pečat. Poudarjati je treba vlogo Svetega Duha pri oznanjevanju Kristusove besede.

Prerok Amos nam je opisal, kako je bil poklican v preroško službo, ko je bil še pri svoji čredi: *»Pojdi, prerokuj mojemu ljudstvu!«* Bog ni prenehal pošiljati prerokov svojemu ljudstvu. A položaj je danes boljši, kot je bil v Amosovem času, ker je vmes prišel Jezus. Jezus tistih, ki jih pošilja, ne pušča samih, ampak jih spremlja s svojimi znamenji in navzočnostjo. Evharistija je ta Jezusova navzočnost, ki prenavlja misijon in krepi pogum tistih, ki morajo oznanjati evangelij ali pa ga sprejemati.

JEZUSOVA »PASTORALA«

16. Nedelja med letom

Prejšnjo nedeljo smo premišljevali o liku misijonarja, danes pa se naša pozornost usmerja na **podobo pastirja**. V tem pomenljivem premiku se lepo kaže, kako se dejansko poraja in razvija krščanska skupnost. Marko pri pisanju evangelija najbrž ni imel v mislih tega prehoda, zanesljivo pa ga je hotela poudariti Cerkev, ko je izbirala besedila za današnjo božjo besedo.

Današnji evangelij nam daje več opornih točk, ki so nanizane vzdolž njegove poti z enega brega Tiberijskega jezera na drugi breg. Dogodek je preprost in poln vsebine, zlasti če si predstavljamo, da se je zgodil v istem letnem času, v katerem ga beremo in razlagamo, to je v poletni vročini.

Ko so se apostoli vrnili z misijona po okoliških vaseh (gl. prejšnjo nedeljo), so se zbrali okoli Jezusa in mu pripovedovali o vsem, kar so učili (prvo misijonsko poročilo v zgodovini Cerkve!). Bili so srečni (prim. Lk 10,17: *»veseli so se vrnili«*), obenem pa zelo utrujeni, saj jih Jezus povabi, naj odidejo z njim na samotni kraj in se nekoliko odpočijejo. S tem dobimo nekoliko vpogleda v razmere, v katerih je živel Jezus. *(Mnogo ljudi je prihajalo in odhajalo, tako da še jesti niso utegnili.)*

Ko so prispeli na drugi breg jezera, so opazili, da je množica ljudi uganila njihov namen in pred njimi prišla tja. Ni se čuditi, če so ljudje peš prej prišli na cilj kakor pa apostoli v čolnu. Lahko si predstavljamo, da so si že sredi jezera privoščili nekoliko počitka, da so le počasi veslali in morda kakšno uro tudi ribarili. Ko Jezus opazi množico, ki ga pričakuje, se ne razburja zaradi ponesrečenega načrta, ampak mirno spet začne učiti ljudi.

»Ko se je Jezus izkrcał, je zagledal veliko množico. Zasmilili so se mu, ker so bili kakor ovce, ki nimajo pastirja, in jih je začel učiti mnogo stvari.«

Ob tem nam postaja razumljivo, kaj pomeni trditev, da tradicija (izročilo) ni nič drugega kakor Sveto pismo, ki ga beremo v Cerki in ga bere Cerkev. Današnje bogoslužje ne dodaja božji besedi ničesar novega, ampak jo le podanašnji in postavlja v določen okvir. Tako jo osvetljuje z novo lučjo in napravlja bolj oprijemljivo, kakor da bi razlomila kruh besede in ga razdelila množicam. Če gledamo na današnjo božjo besedo iz tega liturgičnega zornega kota, se v celoti izkaže kot beseda za pastirje in o pastirjih.

Govor pastirjem se začinja z Jeremijevimi besedami v prvem berilu: *»Gorje pastirjem, ki pogublajo in razganjajo ovce moje paše ... Vi ste razgnali moje ovce ... in niste skrbeli zanje... Sam bom zbral ostanek svojih ovc.«* Zadnje besede razločno kažejo na evangelijski odlomek, ki opisuje, kako Jezus (pastir, ki ga je napovedal Jeremija!) skrbi za ovce. Tako vstopamo del govora, namenjenega pastirjem, ki postavlja v središče zgled Jezusovega delovanja. Le ta vsebuje dve osnovni prvini: **skrb za množice** in **skrb za prihodnje pastirje**. V današnjem evangeliju se Jezus izkazuje kot idealen škof. Z veseljem se dolgo mudi na samem pri svojih »duhovnikih«, pri tem pa niti za trenutek ne pozabi preostale črede in je takoj pripravljen pustiti vse in pohiteti k ljudem.

Prve evangelijske besede govorijo o Jezusu, ki se s svojimi apostoli odpravi v samoto, da bi se odpočil in skupaj z njimi molil. Začenja se tisti del evangelija, ki opisuje dogodke od odhoda iz Galileje do prihoda v Jeruzalem. Jezus v tem obdobju domala ves čas porabi za to, da oblikuje skupino učencev, ki bodo po njegovi smrti voditelji in pastirji skupnosti. Ne oddaljuje se od množic, ampak na drug način poskrbi zanje: poskrbi za prihodnost božjega kraljestva. Danes bi rekli: skrbi za prihodnost Cerkve. Torej tudi v tem pogledu se izkaže za pastirja v najboljšem pomenu besede; je *»veliki pastir«*, kakor ga imenuje sv. Peter (1 Pt 5,4).

Pri tem oblikovanju prihodnjih voditeljev skupnosti Jezus menjaje daje poudarek na *akcijo* (razpošlje jih v misijon) in na *kontemplacijo* (na stik z množicami in na samoto z njim). Medtem ko so sami z njim, jih uvaja v molitev (ob eni takih priložnosti nauči učence očenaš: prim. Lk 11,1 sl.) in jim razlaga skrivnosti kraljestva (prim. Mr 4,10 sl.). Jezus s svojimi »duhovniki« ne ravna kot z zunanjimi sodelavci, ampak jih ima za prijatelje (Jn 15,15: *»Ne imenujem vas več služabnike, ker služabnik ne ve, kaj dela njegov gospodar; vas sem imenoval prijatelje«*). Na ta način polagoma izkoreninja iz njih duha najemništva, namesto tega pa jim vliva duha pastirja, to je človeka, ki je pripravljen za ovce in za božje kraljestvo dati svoje življenje (prim. Jn 10,12 sl.).

Kako se Jezus vede do množic, ki so pred njim prispele na drugo stran jezera? Ne kot kakšen poslovnež, ki bi se strogo držal svojega urnika in bi ljubosumno varoval svojo zasebnost. Tudi ne kot človek, ki kar naprej drugim predava. Njegov prvi odziv je namreč »ganjenost« - in to je tisto, kar prevzame celotno bit navzočih ljudi, ne samo njihove glave ali duše. Markov stavek (*»Zasmilili so se mu, ker so bili kakor ovce, ki nimajo pastirja«*). Besede razodevajo neskončno Jezusovo nežnost in kličejo v spomin neki drug njegov stavek: *»Smili se mi množica, ker že tri dni vztrajajo pri meni in nimajo kaj jesti (Mr 8,2).*

Ti ljudje niso prišli zato, ker so se nasitili s kruhom, kot se je zgodilo ob neki drugi priložnosti (prim. Jn 6,26). Prišli so zato, ker niso imeli kam iti in so nepričakovano naleteli na nekoga, ki jim prinaša upanje. Jezusa presune pogled na »ponižano in razžaljeno« človeško dostojanstvo teh ljudi, predvsem pa na njihovo hrepenenje po božjem kraljestvu in na pričakovanje tega kraljestva.

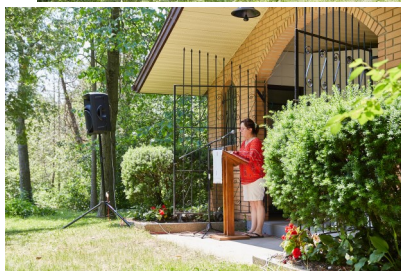
Po pripovedovanju evangelija pomnožitev kruha neposredno sledi današnjemu dogodku in je nagrada za tiste, ki iščejo *»najprej božje kraljestvo in njegovo pravičnost«* (Mt 6,33).

SLOVENSKI PARK - MAŠA

V nedeljo, na long vikend in letos tudi Dan Kanade, smo se v Slovenskem parku popoldne ob enih zbrali k daritvi svete maše. Lepo in sončno vreme je privabilo mnoge v park in nekateri so se nam pridružili tudi pri sveti maši.

Hvala vsem sodelavcem pri bogoslužju, Kristjanu, ki je pripravil ozvočenje, Mary Ann, ki je organizirala bralce in ženam, ki so pripravile kapelico.

Tokrat smo imeli tudi gosta iz Slovenije, Danila Siterja z ženo. Na koncu maše je pozdravil vse navzoče in jih za 11. julij povabil na predavanje o družinah na Brown's Line.





Slovenski Park POTICA BAKING CONTEST



To register and enter the
POTICA BAKING CONTEST
Contact : Sonya Grdadolnik
sonyagrdadolnik@gmail.com

PEČENKAFEST
JULY 21

like us on FACEBOOK

Bled Planica Social Club
Cordially invites you all



PROŠČENJE PICNIC

July 29, 2018

Mass at 1:00PM

ALL DAY FOOD & BEVERAGES

MUSIC PROVIDED BY

The Golden Keys

COME, JOIN US!

ANNUAL SLOVENIAN SUMMER DAY CAMP at St. Gregory the Great Church



Are you ready?... It's that time again when we start planning for our Annual Slovenian summer day camp. This year's camp will be held **August 7th to the 10th, 2018.**

We invite all kids to come out and participate in our camp and welcome high school students to help out while they get their volunteer hours.

Parent's you are also always welcome to help out with the planning and volunteering at our camp. Children love to see their parents participate in our crafts and games.

The registration fee will be the same as last year \$75 per camper which will cover the cost of food, craft, equipment and show costs. We have a lot of activities planned, and as always lots of surprises.

For information and to register please contact **Heidy Novak** by email: noonovak@sympatico.ca or on cell at 905-317-6002. So parents, grandparents, aunts and uncles, call your kids, get registered and get ready for a good week of fun at our annual summer day camp. See you at camp - 2018!

15TH SUNDAY IN ORDINARY TIME

Response:

The seed that fell on good soil produced a hundredfold.

First Reading Amos 7:12-15

Amos is being scolded by the people, but he knows what the Lord has asked him to do and he continues his mission.

Second Reading Ephesians 1:3-14

Long before even the world was made, God chose us to be holy and blameless.

Gospel Mark 6:7-13

Jesus sent the twelve apostles out in twos and they drove out many demons and anointed sick people and cured them.

"It was the Lord... who said, 'Go, prophesy to my people.'"



Illustration

Martin Niemöller was a German Lutheran pastor and theologian and a strong opponent of the Nazis before and during the Second World War. He wrote words that have been widely quoted; although they were written concerning the German Nazi regime, they still carry a powerful message even today:

"First they came for the Jews and I did not speak out because I was not a Jew. Then they came for the Communists and I did not speak out because I was not a Communist. Then they came for the socialists, and I did not speak out because I was not a socialist. Then they came for the trade unionists and I did not speak out because I was not a trade unionist. Then they came for the Catholics, and I did not speak out



because I was not a Catholic. Then they came for me, and there was no one left to speak out for me."

Whether or not one is a member of any of the groups mentioned is irrelevant; the stark fact is that the words can apply to each and every one of us. Will there be anyone to speak up on our behalf? A sobering question indeed. The question is a serious one and should lead us to ask ourselves, do I have the courage and conviction to stand up for others when they need my voice and my support? Often we give in to peer pressure and stand quietly by.

Gospel Teaching

Both the first reading from Amos and the Gospel passage from Mark have an important message for us, the Christian community today. In Amos we are presented with the prophet being lambasted by a crowd and told that he is never to speak in the way he has been doing again. Poor Amos, we may think. However, he does not need our pity; he is a man who utterly believes that what he says and does is just what he was told to say and do by the Lord.

In the Gospel we witness how the disciples are given the power to anoint sick people and drive out demons from those who find themselves possessed. This power has come from Jesus and has been gifted to the apostles. These are people who can now minister as they have seen the Lord minister.

There was nothing that could deter either Amos or the disciples from carrying on the ministry that had been given to them from a source much more significant and important than the opinion of the crowd. Even when opinion is gravely against them they have the confidence and the bravery to continue the Lord's business. They are people who keep their focus and somehow manage to continue believing even at those moments where doubt and disbelief would be a more realistic option.

Application

It can often seem today that there is a rising intolerance towards Christianity and its message. In our society we are unlikely to meet the kind of persecution that is faced by people of faith in some other countries of the world, but we may well encounter ridicule or hostility towards our beliefs, as well as the apathy or disinterest towards religion that is shown by so many. Yet we are people who have been given a call, a vocation by the Lord. We know our identity as sons and daughters of God. We have been chosen and made holy by our God. The more we recognise these truths, the more we should not care what the "crowd" thinks about us.

Being Christians today, as it always has been, is about being people of love, people of truth, people of justice, people of integrity, people of the Gospel of Jesus Christ. In this coming week let us be conscious of the needs of those around us and let us see how we can be people who stand up for the other. Let us not stand quietly by when someone is calling out for help. Who knows, as Pastor Niemöller's words remind us all, the day may come when it will be me that is calling out and there may be no one to come and help me. Let us never give up living the life that we have been called by Jesus to live.

Response:

The Lord is my shepherd; I shall not want.

First Reading Jeremiah 23:1-6

Pastoral care is vital for everyone in this world. Shepherds are always needed.

Second Reading Ephesians 2:13-18

A divided world is brought together through the suffering of the Lord.

Gospel Mark 6:30-34

Human need prompts and provokes a compassionate response.

"He took pity on them because they were like sheep without a shepherd."



Illustration

In May 1730 a young priest, exhausted by his exertions preaching in and around the city of Naples, was encouraged to take a good rest and to go away for a while with some friends to the quiet and peacefulness of the Amalfi coast. The group set off towards the Bay of Salerno and took a boat along the coast. They put in at Amalfi and there met a friend who suggested they go higher up the mountainside to a peaceful place called Scala. There, high up in the hills, they would see the beauty of the world all around them and could enjoy the tranquility of earth, sea and sky. Having arrived in Scala, the little group of priests met local people and soon were joined by shepherds who came down from minding their sheep to get to know these new arrivals in their quiet corner of the world. The young priest and his companions soon discovered that

these local people, so pleasant and so friendly, were also very much neglected in matters of faith and religious practice. So the holiday soon turned into a time of mission and the group set themselves to evangelise these neglected people.

This event was the beginning of the new missionary order that would become the Redemptorists, and the young priest who had travelled to Scala in search of peace and quiet became the founder of the order and a great teacher and pastor in the Church – Alphonsus Liguori. From this initial experience, Alphonsus grew to develop the particular insight and impetus of his little congregation – to seek out those people who are most abandoned.

Gospel Teaching

Today, in the Gospel, Jesus, too, seeks to take his little group away to a quiet place and rest, only to find when their boat puts in to shore that a crowd of people are already there before them and are waiting for them. The planned holiday must now give way to the needs of this hungry people, who are hungry for more of what Jesus has to offer them. The sight of these people has a profound effect on Jesus. He is deeply moved by what he sees – people who seem lost and directionless, people who seem vulnerable to every wind that blows. Mark, writing this Gospel story, says the people were like sheep without a shepherd. Shepherds, as we know, provide leadership and good guidance for sheep, finding new pastures for them and keeping guard over them in the watches of the night, so that predators may not attack and kill them.

So many people in the world, individually and in groups, are like sheep without a shepherd, easy prey for those who would take advantage of them and destroy them. Life should not be like this. Everyone deserves to be loved and cared for, but the



world is full of sorrow. That is why the holiday had to wait. Jesus saw needy people and responded right away.

Application

The world needs shepherds. Everyone needs a shepherd. Without the care and love and protection of a shepherd we will all be lost. We will be vulnerable to those who wish to exploit us for their own selfish and cruel ends. Sometimes people fall through the cracks in society. No one seems to be responsible, and young people and poor people are left to die by the wayside. But we are all involved. I am my brother's – and my sister's – keeper. When we see a need it provokes a response in us, a need to help in some way. Jesus could have turned that boat around and gone off in search of another place for peace and quiet. But to do that is to close your heart to human need.

Lemn Sissay is a British poet and broadcaster. His mother came from Ethiopia, but had to leave him in care temporarily and never got him back. He was given to foster parents, but when he was twelve they placed him in a children's home. Lemn grew up in "care homes" that did not care for him at all. He did not even know his own name until the day he left care. His life has been a long journey to find out who he is, where he came from and where he belongs. He says that he has "no next of skin". Jesus, the good shepherd, tells us differently. We belong to one another and are called to care for one another. We are all "next of skin".

OBVESTILA - ANNOUNCEMENTS

DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 21. julij-sobota: **Slovenski Park** - Pečenka-fest, Band
- ♦ 29. julij-nedelja: **Bled Planica Social Club 13** - Proščenje: Mass at 1:00 p.m., Picnic
- ♦ 3. - 6. avgust: **Slovenski Park** - Long Weekend Camping; Sunday: Mass at 1:00 p.m., Mladinski Dan, Balinanje (Bocce) Tournament, Band
- ♦ 7. -10. avgust: **St. Gregory the Great - DAY CAMP**
- ♦ 11. avgust-sobota: Sava - **Mass 3:00 p.m.**, Picnic - Ansambel »**Atomik Harmonik**«
- ♦ 12. avgust-nedelja: **Lipa Park** - Music in the Park, Picnic
- ♦ 25. avgust-sobota: **Društvo sv. Jožefa** - Balinanje

GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 15. julij 10:00 a.m.: Toni in Marija Franc
- ♦ 22. julij 10:00 a.m.: Max in Jožica Pavličič
- ♦ 29. julij 10:00 a.m.: Vera Gonza
- ♦ 5. avgust 10:00 a.m.: Aranka in Danny Dundek
- ♦ 12. avgust 10:00 a.m.: Družina Groznik
- ♦ 19. avgust 10:00 a.m.: Gizela Hauzar
- ♦ 26. avgust 10:00 a.m.: Zorka Rev in Sonya Peternel

ST. JOSEPH SOCIETY-DRUŠTVO ANNUAL BOCCE TOURNAMENT

Saturday, August 25, 2018

Tournament Registration:

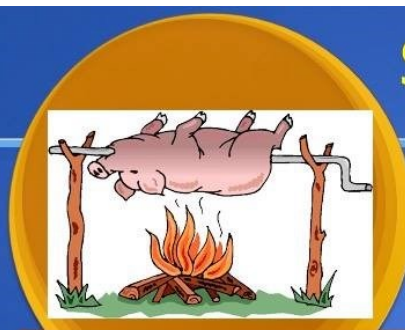
** \$12.00 *(Includes Prizes, Refreshment Drink & Lunch)*

** \$8.00 *(Includes Lunch only)*

Open to all members, potential members, and Slovenian youth 14 years and up. Each team will be comprised of 4 members. This year, you may enter your own team by entering 1, 2, 3 or 4. If less than 4 are entered, we will add to complete the foursome. Total # of teams will be 8! We encourage you to register early with full payment and avoid disappointment. Contact:

Tony Ferko: 905-578-0150 or

Jerry Ponikvar: 905-333-5813



Save the Date

Sat. July 21 2018

PEČENKAFEST

featuring the band: Golden Keys

To enter your team, contact JANI PUSIC :

johnpusic@gmail.com OR 1-226-898-6755

Watch video on YouTube: <https://youtu.be/hPF3RaCAk2Y>

od 15. 7. 2018
do 21. 7. 2018

SVETE MAŠE - MASSES

15. NEDELJA

MED LETOM

15. JULIJ

Bonaventura, škof-uč.

Za žive in rajne župljane

† Mary Hochevar, obl.
†† Pokojni iz družine Potokar
† Sonya Rosmus

10:00 A.M.

Družina Groznik
Družina Groznik
Maria Castellan

PONEDELJEK - MONDAY

16. JULIJ

Karmelska M.Božja

† Eileen MacKenzie

8:00 A.M.

N.N.

TOREK - TUESDAY

17. JULIJ

Aleš, spokornik

† Janez Žvan
† Pavel Richard Novak
† Pavel Novak
† Kathy Kolmanič, obl.

7:00 P.M.

Rose Marie in Tony
Rose Vengar z družino
Rose Vengar z družino
Mirko Kolmanič z družino

SREDA - WEDNESDAY

18. JULIJ

Elij, mučenec

Po namenu (20/28)
† Milan Štefanec, obl.
† Mary Hochevar

7:00 P.M.

Ana Tadič
Žena Marina z družino
Hči Mia z družino

ČETRTEK - THURSDAY

19. JULIJ

Ambrozij, opat

Po namenu (14/22)

7:00 P.M.

Ana Tadič

PETEK - FRIDAY

20. JULIJ

Marjeta Antiohijska

† Martin Malevič Jr.
†† Karl in Stanko Ceglar
† Sonya Rosmus
† Marjeta Gimpelj

7:00 P.M.

Družina Malevič
Tone in Marija Bukvič
Družina Malevič
Družina Malevič

SOBOTA

SATURDAY

21. JULIJ

Lovrenc, duh-uč.

Danijel, prerok

Jeremija, prerok

†† Pokojni starši Vlašič
†† Martin in Ana Simončič
† Franc Raduha
†† Mihael in Zofija Ferenčak
† Jože Hanc
†† Katarina in Vinko Antolin, obl.

5:30 P.M.

Jožica Vlašič z družino
Sin Martin in Kathy Simončič
Gizela Žalik
Gizela Žalik
Olga Glavač
Ivan Antolin z družino



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 8:00 A.M. and 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 -7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 22. 7. 2018
do 29. 7. 2018

SVETE MAŠE - MASSES

16. NEDELJA

MED LETOM

22. JULIJ

Magdalena, sp.žena

Za žive in rajne župljane

† John Ponikvar

10:00 A.M.

Društvo sv. Jožefa (2)

PONEDELJEK - MONDAY

23. JULIJ

Brigita Švedska, red.

† Eileen MacKenzie

8:00 A.M.

N.N.

TOREK - TUESDAY

24. JULIJ

Krištof, mučenec

Za razumevanje v družinah

7:00 P.M.

Slomškovo oltano društvo

SREDA - WEDNESDAY

25. JULIJ

Jakob starejši, apostol

Po namenu (15/22)

7:00 P.M.

Ana Tadić

ČETRTEK - THURSDAY

26. JULIJ

Joahim in Ana

† Marjeta Gimpelj

†† Avgušt in Marija Smodiš, obl.

† Magdalena Smodiš

7:00 P.M.

Mož z družino

Hči Olga Glavač

Olga Glavač

PETEK - FRIDAY

27. JULIJ

Gorazd, Kliment, Sava

Po namenu (21/28)

7:00 P.M.

Ana Tadić

SOBOTA

SATURDAY

28. JULIJ

*Viktor, I., Papež
Samson, škof*

V čast Mariji Pomočnici

†† Vinko in Katarina Antolin

† Apolonija Marič

†† Rudi in Terezija Hajdinjak

† Ed Kodarin

5:30 P.M.

Julija Sagadin z družino

Družina Čule

Družina Čule

Gizela Žalik

Amalija Štadler z družino

Za žive in rajne župljane

† Hugo Hapke

†† Pokojni iz družine Zelko

† Štefan Gonza

10:00 A.M.

Žena Pepca

Matilda Bratuž

Žena Vera z družino

17. NEDELJA

MED LETOM

29. JULIJ

Marta, svetopis. žena

†† Pokojni člani društva Bled

†† Alojz in Angela Kocmut

† Ed Kodarin

† Frank Gimpelj

† Marjeta Gimpelj

† Marjeta Gimpelj

† Jurij Lesica

1:00 P.M.

PROŠČENJE
ŽEGNANJE
pri društvu
BLED

Maša pri društvu BLED

Elizabeth Gimpelj z družino

Žena z družino

Brat Jože z družino

Mož Jože z družino

Lojze Lesica z družino

Lojze Lesica z družino