

VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

50/48

Številka - Number / Leto - Year

30. 12. 2012

SVETA DRUŽINA

HOLY FAMILY

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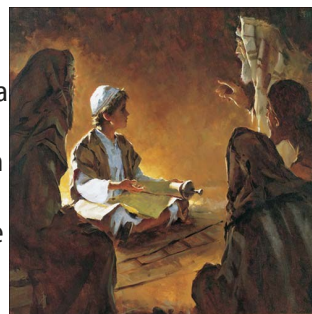
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Ljubezen do družine

Ta teden cerkev pred nas postavlja nazareško družino kot model za naše družine. Imenujemo jo Sveta družina, kar pa še ne pomeni, da niso imeli težav. Kot se mora vsaka družina spopadati s problemi in jih premagovati, tako je bilo tudi s Sveto družino. Lahko bi naštevali mnoge trenutke nerazumevanja, ki sta jih morala prestati Jožef in Marija. Gotovo je bil za Marijo najtežji trenutek, ko je stala pod križem svojega sina. Pa se sprašujemo, kaj je to družino držalo skupaj. Odgovor je: ljubezen do drug drugega in do Boga. Tudi ko je Jezus umiral, je poskrbel za svojo mater, ko jo je izročil Janezu v varstvo.



Kar drži skupaj tudi naše družine v trenutkih preizkušenj je gotovo ljubezen in odpuščanje. Največja nevarnost za naše družine je preprosto dejstvo, da ne preživijo dovolj časa skupaj. Tako smo zaposleni z delom in drugimi opravki, da imamo vedno manj časa za drug drugega.

Zgodba pripoveduje o hčerki, ki zaradi mnogih obveznosti že dolgo ni obiskala bolnega očeta. Nekega dne jo je oče poklical in mu je zopet naštevala kaj vse še ima za postorit v službi. Na koncu njenega naštevanja jo je oče vprašal: »Ko bom umrl, ali boš prišla na moj pogreb?« Hči pa odgovori: »Oče, ne morem verjet, da me to sprašuješ. Prav gotovo bom prišla na pogreb.« Nato ji je oče odgovoril: »Dobro. Pozabi na pogreb in pridi, kajti zdaj te bolj potrebujem kot pa na pogrebu.«

Biti skupaj z družino je način, kako pokažemo, da se imamo radi. Če imamo zares radi družino, bomo, tudi če je potrebna kakšna žrtev, naši čas, da pridemo skupaj. Prosimo torej, da bi naše družine premagovale vse težave z ljubeznijo do drug drugega in do Boga.



LONDON - ST. JOHN THE DIVINE

V nedeljo, 23. decembra smo imeli sveto mašo tudi v Londonski slovenski skupnosti. Pri maši so sodelovali tudi mladi z ministriranjem in branjem. Po slovesni maši smo se, kot je to že navada, zbrali v dvorani, kjer so gospodinje pripravile nekaj dobrot za pod zob, obenem pa si še zaželeli blagoslovljene božične praznike.

SV. GREGORIJ VELIKI - HAMILTON - SVETI VEČER

Pri prvi sveti maši so uvod v božično praznovanje pripravili naši otroci pod vodstvom Sonje Podrebarac, Mary Miklavčič in Jenny Antolin. Misel programa se je prepletala ob zgodbi revne deklice /v vlogi: Anamaria Horvat/, ki ni vedela, kaj bi prinesla Jezusu v dar. Ob cesti je našla ptička z zlomljeno prerutjo; pobrala ga je, ga obvezala in to je bil potem dar Jezusu. Med petjem pesmi »Jožef in Marija potujeta«, ki jo je zapela Mya Chamber in spremljala na flavto Sofia Labricciosa so otroci postavili »žive jaslice«. Nadaljevali smo s sveto mašo, pri kateri je pel angleški zbor, berili sta prebrali Jessica in Heidy Novak, otroci pa so povedali prošnje. Družina



Mya Chambers



Antolin Davida je prinesla darove /kruh je tokrat spekla Olga Glavač/.

Pri slovenski polnočnici ob 10h sta Mya in Sofia ponovile pesem »Naša srca«, nato je nadaljeval s programom mešani pevski zbor, ki mu je dirigiral John Horvat, na orglah pa je spremljal Karl Vegelj. Med pesmimi smo imeli slike na platnu. Sveto mašo je vodil

g. Andrej Baligač ob somaševanju župnika. Berila sta prebrala Milan Ferletič in Jožica Vegelj, prošnje Frank Rihar. Darove so prinašali: Robert in Laurie Letnik, Gizela Hauzar in Ernest Zrim . Zahvala tudi ministrantom, zakristanoma, pobiralcem prispevkov, gospem, ki so očistile cerkev in vsem, ki ste kakorkoli sodelovali in pomagali, da smo praznike lepo doživeli.

Sunday's Readings

Holy Family

Response: **“Blessed are those who live in your house, O Lord.”**

First Reading 1 Samuel 1:20-22. 24-28

Hannah, who was thought unable to conceive, pleads with God to give her a son and vows to dedicate that son to God. She fulfils her vow and dedicates Samuel to the service of the temple.

Second Reading 1 John 3:1-2. 21-24

God’s gift of love is that through Jesus we are the children of God. If we are true to God in this life, our hope for the future will be realised: we shall see God as God really is.

Gospel Luke 2:41-52

This incident marks the end of Luke’s infancy narrative and foreshadows the climax of his Gospel, where Jesus teaches in the Temple and incurs the opposition of the chief priests, scribes and leading citizens.

“Think of the love that the Father has lavished on us.”

Illustration

A young single mother wheels a pram along the litter-strewn streets of a northern town in England. She has just set off from a dilapidated house, soon to be demolished in slum clearance like all the other houses around it, and her children accompany her; the youngest boy is in the pram, there is another boy – whose leg is in a calliper – a



small daughter and then the eldest boy, Alan, who is about twelve. He takes on responsibility for all the family because his mother is ill.

She chatters to herself as they walk along, haunted by memories of what was and what might have been. At times she shuffles along like one who is very old. She tries to play “ring-a-roses” with her children in between the abandoned televisions and rubbish under the railway bridge, but she collapses with exhaustion. She wears a long white shabby dress and over this an old coat. Their destination is the doctor’s clinic. On the way, people smirk or scowl at them; a group of boys, the same age as Alan, taunt him about his mother.

On arrival at the clinic, where the mother is given an injection, a woman receptionist tries to talk to the children, but they tell her to leave them alone. As they leave the clinic, Alan tears down a bookcase and throws a bin across the room; he seems to feel that everyone is against them. They make their way back along the unwelcoming streets and then, in an instant, the scene changes and their faces light up, for Alan gives each one an ice cream. His kindness binds the family even closer together; the little boy wearing the calliper manages to skip. The sun goes down over the rooftops and on another day in which happiness has hidden itself except for this brief appearance.

This story is from Yousaf Ali Khan's short film *Talking with Angels*, set in 1971 and based on true events. Over forty years on and even though much has been done to improve social conditions, there are still families living in severe poverty for whom the sun goes down each evening without any glimmer of hope that the dawn will bring a better day.

Gospel Teaching

The infant Jesus in the manger, watched over by Mary and Joseph, forms the focal point of every Christmas crib. This is the best-known image of the Holy Family. No matter how uninviting the weather, we can always feel welcome at the crib and experience in a special way the warmth of God's love. But the serenity of the image can have the effect of covering the harsh reality of the Holy Family's circumstances when Jesus was born.

Luke's Gospel is often called the Gospel of the Poor, and this is because Luke has a particular concern to show God's love for those who are poor and lowly, for outcasts, such as lepers, and for those who are oppressed or underprivileged. In the infancy narrative from which today's Gospel is taken, Jesus is presented by Luke as being one with all who are poor. Jesus was born in a manger, in a cave used to house a poor family's animals. Shepherds were poor people, often destitute, and they were the first to visit him. At his presentation in the Temple, Mary and Joseph offered a pair of turtledoves, the "offering of the poor". Simeon prophesied that a "sword" would pierce Mary's soul.

Now in today's Gospel, Mary suffers the loss of her son, whose first duty is to his heavenly Father. Suffering and poverty go hand in hand. Those who are poor and suffering can relate to Jesus because he has been sent "to bring the good news to

the poor" and "to set the downtrodden free"; and as his followers they share with him the daily sufferings of life.

Application

Hannah's gift of her son, Samuel, to God, as narrated in today's first reading, reflects the self-giving love that God has lavished on us whereby we become God's children with hope of eternal fulfilment. Self-giving love is at the heart of family life. The young mother and her children in the film experienced the depths of poverty and suffering. Their story had a sad ending, for the children were taken into care and the mother died when relatively young. But neither separation nor death can break the love of a family, for it is a love that has no end.



OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

V četrtek so redne pevske vaje za mešani zbor. Pripravili se bomo za petje na praznik Svetih treh kraljev - Gospodovo razglašenje.



OGNJIŠČE- NAROČNINA

Hvala vsem, ki ste že obnovili naročnino za revijo Ognjišče. Naročnina za leto 2013 je \$76.

SOČA

F.S. SOČA will be starting practices for children 7 years of age and older in the new year. All children and teens are encouraged to join and become familiar with their Slovenian cultural roots through dance, song and music. For more information, please contact: Dave Antolin: slovfolk@yahoo.ca or 905.664.5980.

CWL - KŽZ

The Catholic Women's League would like to wish everyone: Vesele Blagoslovljene Bozicne Praznike in Screno Novo Leto

Our **January General Meeting** will be held **Wednesday, Jan 9** immediately following 7 pm mass. We will begin with a brief meeting and then enjoy a social hour. During this social time we hope to share in friendship a little food and drink. Your small contribution of food to share with one another would be greatly appreciated. We need to start our year with a positive note. 2012 was a hard year for our parish and our League. This would be a perfect time for anyone interested in our league to please feel welcomed to attend.

Our annual membership fees are due. Members will find a CWL envelope in the front of your 2013 church donation envelope boxes.

Please hand them in at your earliest convenience. Fees remain at \$19 of which all these monies are divided between National, Provincial and Diocesan councils.

THE CATHOLIC GIRL'S CLUB

The Catholic Girl's Club is meeting on Friday, January 4th at 7:30pm. Please try to attend since we are making arrangements for our annual spaghetti dinner. Please bring your moms.

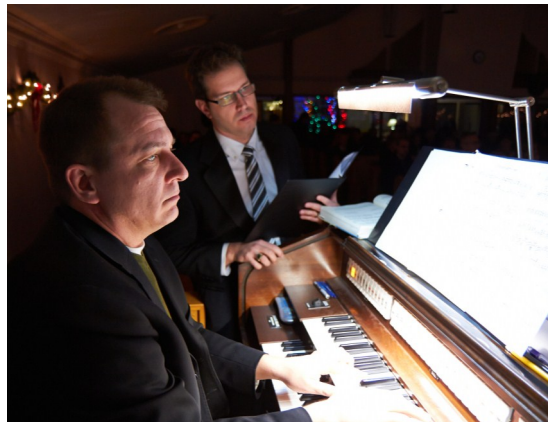
Wishing all our parishioners a very Happy New Year!! We hope to see you at our annual Spaghetti Dinner on Saturday, January 26th!!

PRVI PETEK

Smo že v novem letu in prvi petek je pred nami. Obiskovali bomo bolnike, zvečer pa bo prilika za spoved in molitev pred Najsvetejšim.

VEČNA LUČ

Večna luč bo v mesecu januarju gorela po namenu Sonje Langenfus za pokojne Langenfus, Joželj in Jernejčič.



DAROVI

Za gradbeni sklad: \$3000 Tony Horvat; \$100 Ljudmila in Frank Zadavec; \$100 v spomin na +Štefana Prša od Elizabeth Virag z družino; \$25 Sajder Vida v spomin na +Štefana Prša; \$25 Elizabeth Booth v spomin na +Štefana Prša.



Družina Davida Antolina prinaša darove

Za slovenske misijone ste darovali: \$20 Elica Juršič-London; \$200 N.N.

Za rože \$20 v spomin na +Jožeta Baskovič daruje Manja Erzetič.

Pri božični nabirki ste darovali za cerkev \$13,795.00. Iskrena hvala vsem, ki ste darovali po različnih namenih. Bog vam povrni.



Mešani pevski zbor pri maši ob 10h



Sofia Labricciosa

Od 30. 12. 2012
Do 06. 01. 2013

SVETE MAŠE - MASSES

SVETA DRUŽINA 30. DECEMBER <i>Vincencija, red. ust.</i>	† Za žive in rajne župljane † Ivan Sobočan † Darinka Ferletič	9:30 A.M. Žena Cecilija z družino 11.00 A.M. Milan, Sandy in Mike
PONEDELJEK - MONDAY 31. DECEMBER <i>Silvester</i>	† Irma Hull †† Maks in Maximilian Sagadin †† Sorodniki Sagadin in Pozdrec † Ann Wall	8:15 A.M. Ludvik Hull 6:00 P.M. Julija Sagadin Julija Sagadin Manja Erzetič
NOVO LETO 01. JANUAR 2013 <i>Marija, Božja Mati</i>	Za žive in rajne župljane † Florian Miklavčič † Edy Pučko † Marija Suhadolc	9:30 A.M. Frida Lušin Family 11:00 A.M. Manja Erzetič
SREDA - WEDNESDAY 02. JANUAR <i>Bazilij in Gregor, šk-c.u</i>	† Ignac Krumpač † Irma Hull † Karl Volčanšek † Ludvik Hull	7:00 P.M. Ida in Primo Baggio Terezija Prša z družino Terezija Prša z družino Toni in Marija Franc
ČETRTEK - THURSDAY 03. JANUAR <i>Presveto Jezusovo ime</i>	†† Starši Marinič † Mike Martin † Sidonia Horvat † Jožef Ray	7:00 P.M. Družina Raduha Družina Raduha Sestra Verona Tompa Brat Štefan in Gizella Ray
PRVI PETEK - FIRST FRIDAY 04. JANUAR <i>Angela, re.</i>	Za duše v vicah † Stane Lušin † Jože Jerič † Marija Cuzzi	7:00 P.M. Tone in Marija Bukvič Žena Frida Jožica Hapke Manja in Eva Erzetič
SOBOTA - SATURDAY 05. JANUAR <i>Simeon, puščavnik</i>	† Ignac Krumpač † Irma Hull † Ivan Obal † Anka Cegnar †† Irma in Ludvik Hull	8:15 A.M. Ana Krumpač z družino 5:30 P.M. Sidonia Drvarič Sidonia Drvarič Jožica Vlašič Toni in Marija Franc
GOSPODOVO RAZGLAŠENJE 06. JANUAR <i>Gašper, Miha, Boltežar</i>	† Za žive in rajne farane † Kozlar Franc †† Ludvik in Irma Hull	9:30 A.M. Družina Hozjan Marija 11.00 A.M. Joe in Kathy Prša



SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.